MONTGOMERY TOWNSHIP COMMITTEE
REGULAR MEETING
THURSDAY, AUGUST 21, 2025
7:00 P.M.

AGENDA TO THE EXTENT KNOWN

1. **MEETING CALLED TO ORDER**

2. **ROLL CALL** – Singh ( ), Barragan ( ), Taylor Todd ( ), Ahn ( ), Martin ( )

   ALSO PRESENT – Rubinstein Quiroga ( ), Savron ( ), Fania ( )

3. **NOTICE OF MEETING** – In compliance with the Open Public Meetings Act, adequate notice of this meeting was provided on January 10, 2025 to the Courier News and the Star Ledger, posted on the municipal bulletin board, and filed with the Township Clerk.

4. **SALUTE TO THE FLAG**

5. **PRESENTATION – Deer Management Program**

6. **PRESENTATION – Stage II Wastewater Treatment Plant Flood Protection Project Update**

7. **PUBLIC COMMENT –** Members of the public wishing to address the Township Committee on matters pertaining to the Township will be limited to three minutes per person. If comments are similar to those already stated, please indicate your support or opposition. Groups are asked to select a spokesperson.

8. **ORDINANCES – INTRODUCTION AND FIRST READING**

   There are no ordinances for introduction.

9. **ORDINANCES – PUBLIC HEARING/FINAL ADOPTION**

   A. ORDINANCE #25-1762 – An Ordinance of the Township of Montgomery in Somerset County Providing for the Acceptance of Right-of-Way Dedication Along Reading Boulevard

   MOTION to CLOSE the Public Hearing _____ Second _____

   BE IT RESOLVED by the Township Committee of the Township of Montgomery that the foregoing ordinance be hereby adopted this 21st day of August, 2025 and that the ordinance summary be published in an official newspaper as required by law.

   MOTION to adopt Ordinance #25-1762 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

10. **CONSENT AGENDA** – All matters listed on the Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

MOTION to adopt Consent Agenda, **Resolution #25-9-265 to Resolution #25-9-266_____** Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

A. **RESOLUTION #25-9-265 – Authorizing Redemption of Tax Sale Certificate (Block 37002, Lot 30)**

WHEREAS, the Township received payment for the redemption of Tax Sale Certificate #24-00025 in the amount of $3,844.06;

BE IT RESOLVED that a refund in the amount of $3,844.06 be given to Luke Daus, 903 Timberbrooke Drive, Bedminster, NJ 07921 for the redemption of Tax Sale Certificate #24-00025 for Block 37002, Lot 30.

TAX LIEN REDEMPTION

Certificate Amount		730.51
Redemption Penalty	$	14.61
Subsequent Charges	$	2,272.90
Interest	$	59.04
Recording Fee	$	55.00
Search Fee	$	12.00
PREMIUM	$	600.00
TOTAL	$	3,844.06

B. **RESOLUTION #25-9-266 – Authorizing Refund of Overpaid 2025 Taxes (Block 4001, Lots 10.01, 10.02, 10.03)**

BE IT RESOLVED that a refund in the amount of $7,019.20 be given to Theodore & Diane Pedersen, 257 Grandview Road, Skillman, NJ 08558 for the overpayments due to County Board Tax Appeals on the properties listed below:

BLOCK	LOT	APPEAL NUMBER	AMOUNT
4001	10.01	13-2500008	$2,437.78
4001	10.02	13-2500009	$2,612.85
4001	10.03	13-2500005	$1,968.57

11. **RESOLUTIONS**

A. **RESOLUTION #25-9-267 – Amending Resolution #25-7-157 Designating Specific Tracts of Municipally-Owned Parks and Open Space to be Included in the Montgomery Township Deer Management Program for 2025-2026 to Amend Regulation #14**

WHEREAS, Resolution #25-5-157 adopted May 1, 2025 designated specific tracts of municipally-owned parks and open space and established program regulations for the Montgomery Township deer management program beginning September 2025 and ending in February 2026.

BE IT RESOLVED that Regulation #14 shall be amended to read as follows;

14. For the 2025-2026 season, hunters who harvest two (2) or more antlerless deer (whether hunting with a bow or firearm), return the end-of-season survey, and who otherwise meet all eligibility requirements set forth in Section 9-9 will be considered "grandfathered" for the 2026-2027 season on the property where the minimum harvest was met.

BE IT FURTHER RESOLVED that all provisions set forth in Resolution #25-5-157 shall remain in full force.

MOTION to adopt Resolution #25-9-267 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

B. **RESOLUTION #25-9-268 – Authorizing Insertion of Special Item of Revenue in the Municipal Budget Pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) - Fiscal Year Legislative Grant – Infrastructure Improvements**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special items of revenue in the budget of any County or Municipality when such item shall have been made by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount

NOW, THEREFORE, BE IT RESOLVED That the Township Committee of the Township of Montgomery hereby requests the director of the Division of Local Government Services to approve the insertion of items of revenue in the current year budget, in the amounts listed below, which items is now available as a revenue from St. of NJ:

FY26 Legislative Grant – Infrastructure Improvements $500,000.00

BE IT FURTHER RESOLVED that a like sum, be, and the same, hereby is appropriated under the above appropriation titles.

BE IT FURTHER RESOLVED that the Chief Financial Officer shall file an electronic Special Item of Revenue Resolution submittal form to the Division of Local Government Services.

MOTION to adopt Resolution #25-9-268 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

C. **RESOLUTION #25-9-269 – Authorizing Insertion of Special Item of Revenue in the Municipal Budget Pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) - Deer Management Grant**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special items of revenue in the budget of any County or Municipality when such item shall have been made by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Montgomery hereby requests the director of the Division of Local Government Services to approve the insertion of items of revenue in the current year budget, in the amounts listed below, which items is now available as a revenue from St. of NJ DEP:

Deer Management Grant $7,650.00

BE IT FURTHER RESOLVED that a like sum, be, and the same, hereby is appropriated under the above appropriation titles.

BE IT FURTHER RESOLVED that the Chief Financial Officer shall file an electronic Special Item of Revenue Resolution submittal form to the Division of Local Government Services.

MOTION to adopt Resolution #25-9-269 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

D. **RESOLUTON #25-9-270 – Authorizing a Five-Year Agreement with Motorola Solutions, Inc. for Body-Worn Camera Video-as-a-Service Under N.J.S.A. 40A:11-15(5)**

WHEREAS, the Montgomery Township Police Department requires the use of body-worn cameras with integrated cloud-based digital evidence management and storage; and

WHEREAS, Motorola Solutions, Inc. has submitted a proposal (QUOTE-3181649) for its Video-as-a-Service (VaaS) package, including equipment, cloud software, and related services for a term of five (5) years, at an annual subscription cost of $4,140, for a total cost not to exceed $20,700; and

WHEREAS, the Video-as-a-Service package includes proprietary cloud-based video evidence management software and related data processing services integral to the functioning of the body-worn camera system, which qualify under the exception set forth in N.J.S.A. 40A:11-15(5) permitting a contract term of up to seven (7) years for the leasing, licensing, or maintenance of data processing equipment and services; and

WHEREAS, the Township Chief Financial Officer has certified that funding for the first year of the agreement is available in the 2025 Municipal Budget, and continuation of the agreement in subsequent years shall be subject to the appropriation of sufficient funds in each respective year's budget; and

WHEREAS, the Township Committee finds that entering into this agreement is in the best interests of the Township to enhance public safety and improve digital evidence management.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Montgomery, County of Somerset, State of New Jersey, as follows:

1. The Mayor and Clerk are hereby authorized to execute an agreement with Motorola Solutions, Inc., 500 West Monroe Street, Chicago, IL 60661, for the provision of Body-Worn Camera Video-as-a-Service for a term of five (5) years, in accordance with Motorola Quote-3181649, at an annual cost not to exceed $4,140, subject to the availability and appropriation of funds in each year of the contract.

2. This contract is awarded pursuant to the exception under N.J.S.A. 40A:11-15(5) for the leasing, licensing, or maintenance of data processing equipment and services, and is therefore permitted to exceed a 24-month term.

3. The Township Clerk shall publish a notice of this award in the official newspaper of the Township as required by law.

MOTION to adopt Resolution #25-9-270 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

E. **RESOLUTION #25-9-271 – Authorizing Donation of Recreation Program Instructor Compensation to Montgomery High School Cougar Robotics Team**

WHEREAS, the Township of Montgomery Recreation Department has engaged Mr. Ansh Khurana, a Montgomery High School student, to serve as an instructor for Township-offered robotics classes; and

WHEREAS, Mr. Khurana has requested that, in lieu of receiving personal payment for his instructional services, the equivalent amount of his salary be donated directly to "Montgomery High School / Team 1403 Cougar Robotics" to support the High School's robotics program; and

WHEREAS, such a donation will be made payable to "Montgomery High School / Team 1403 Cougar Robotics" and mailed to the School's address with the memo line noting "Team 1403 Cougar Robotics, Skillman, NJ," as provided by Mr. Khurana; and

WHEREAS, the Township Committee finds that honoring this request will support an educational extracurricular program that benefits Montgomery youth, and will allow the compensation to be utilized in a tax-deductible manner for the benefit of the school's robotics team.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Montgomery, County of Somerset, State of New Jersey, that the Recreation Department is hereby authorized to issue payment, in the amount of Mr. Khurana's earned instructional compensation for the robotics program, directly to:

Montgomery High School
1016 Route 601
Skillman, NJ 08558
Memo: Team 1403 Cougar Robotics, Skillman, NJ

BE IT FURTHER RESOLVED that this resolution shall take effect immediately and a certified copy shall be forwarded to the Finance Department, the Recreation Department, and Mr. Khurana.

MOTION to adopt Resolution #25-9-271 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

F. **RESOLUTION #25-9-272 – Rescinding Resolution #25-8-255 Authorizing the Purchase of One Bucket Truck for the Department of Public Works**

WHEREAS, Resolution #25-8-255 authorizing the purchase of one bucket truck for the Department of Public works was adopted August 7, 2025; and

WHEREAS, the vendor's name and address were incorrect.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Montgomery, County of Somerset, New Jersey that Resolution #25-8-255 is hereby rescinded.

MOTION to adopt Resolution #25-9-272 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

G. **RESOLUTION #25-9-273 – Authorizing the Purchase of One Bucket Truck for the Department of Public Works from National Auto Fleet Group**

WHEREAS, Montgomery Township is a member of the Sourcewell Cooperative Pricing System pursuant to the provisions of N.J.S.A. 40A:11- 11(5); and

WHEREAS, the Local Public Contracts Law authorizes a municipality to acquire goods and services through a duly formed cooperative pricing system without advertising for bids; and

WHEREAS, Montgomery Township has a need to purchase a 2024 Ford F550 XL Reg Cab Axion AT4313i Articulating Aerial Bucket Truck from National Auto Fleet Group, located at 490 Auto Center Drive, Watsonville, CA 95076 for the Department of Public Works through Sourcewell Contract 032824-NAF in the amount of $213,886.45; and

WHEREAS, the Chief Financial Officer has determined that sufficient funds are available using Account #04-215-55-901-1753D in the amount of $213,886.45.

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Montgomery, County of Somerset, New Jersey hereby authorizes the purchase of one 2024 Ford F550 XL Reg Cab Axion AT4313i Articulating Aerial Bucket Truck Bucket Truck for the Department of Public Works, through Sourcewell Contract 032824-NAF in the amount of $213,886.45 from National Auto Fleet Group, 490 Auto Center Drive, Watsonville, CA 95076.

MOTION to adopt Resolution #25-9-273 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

H. **RESOLUTION #25-9-274 – Authorizing Outdoor Assembly Permit for Iqbal Wedding**

WHEREAS, Naveed Iqbal has requested approval of the Township Committee to host a wedding on October 11, 2025 between the hours of 3:00 p.m. a.m. to 11:30 p.m. at 92 Hills Drive, Skillman, NJ.

BE IT RESOLVED that the Township Committee of the Township of Montgomery, County of Somerset, New Jersey has considered the application and hereby grants the same subject to the following conditions:

a. This approval is for the period specified and is not to be considered approval to conduct similar events without Committee approval.

b. This event shall be held subject to the provisions of the Montgomery Township Code, Outdoor Assembly, Chapter 4-2.1.

c. The organizers will obtain the required approval from the Police Department regarding parking facilities, traffic plan and safety considerations.

d. The organizers will obtain the required construction permits and Fire Prevention inspections from the Township Code/Construction and Fire Prevention Departments.

MOTION to adopt Resolution #25-9-274 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

I. **RESOLUTION #25-9-275 – Authorizing the Purchase of One 2026 Ford F350 Super Cab 4x4 Pick Up with Snow Plow Through the MCCPC Contract**

WHEREAS, the Local Public Contracts Law authorizes a municipality to acquire goods and services through a duly formed cooperative pricing system or state contract without advertising for bids; and

WHEREAS, Montgomery Township has a need to purchase one (1) 2026 Ford F350 Super Cab 4X4 Pick Up with Snow Plow from Ciocca Ford of Flemington, 215 US Highway 202, Flemington, NJ 08822 for the Township's Parks & Recreation Department through the MCCPC- Contract #15-C, Item #13 for an amount not to exceed $59,798.00; and

WHEREAS, the Chief Financial Officer has certified there are sufficient funds available for this purchase in Account Number 04-215-55-901-1753F.

NOW, THEREFORE, BE IT RESOLVED, that the Township Committee of the Township of Montgomery, County of Somerset, New Jersey hereby authorizes the purchase of one (1) 2026 Ford F350 Super Cab 4X4 Pick Up with Snow Plow Through the MCCPC- Contract #15-C, Item #13 for the amount of $59,798.00 from Ciocca Ford of Flemington, 215 US Highway 202, Flemington, NJ 08822.

MOTION to adopt Resolution #25-9-275 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

12. **APPROVAL OF MINUTES**

There are no minutes for approval.

13. **RESOLUTION #25-9-276 – Payment of Bills – Posted**

WHEREAS, the Township Committee of the Township of Montgomery has received bills to be paid as listed; and

WHEREAS, the Chief Financial Officer and the Township Administrator have reviewed these bills and have certified that these bills represent goods and/or services received by the Township, that these are authorized and budgeted expenditures and that sufficient funds are available to pay these bills.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Montgomery, County of Somerset as follows:

1. That these bills are hereby authorized for payment; and
2. That checks in the proper amounts are prepared and that necessary bookkeeping entries are made; and
3. That the proper Township Officials are authorized to sign the checks.

MOTION to adopt Resolution #25-9-276 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

14. **CORRESPONDENCE**

15. **NEW AND UNFINISHED BUSINESS**

16. **TOWNSHIP COMMITTEE REPORTS**

17. **ADMINISTRATOR'S REPORT**

18. **FUTURE AGENDA ITEMS**

19. **RESOLUTION #25-9-277 -– Executive Session**

BE IT RESOLVED by the Township Committee of the Township of Montgomery, County of Somerset, New Jersey as follows:

1. The Township Committee will now convene in a closed session that will be limited only to consideration of items with respect to which the public may be excluded pursuant to Section 7B of the Open Public Meetings Act.

2. The general nature of the subjects to be discussed in this session are as follows:

   - Collective Bargaining: a. PBA Contract Update

- Litigation: a. Docket No. SOM-L-153-25 (Affordable Housing)
- Contract Negotiation a. Pool Contract Update

3. It is unknown precisely when the matter discussed in this session will be disclosed to the public. Acquisition of property and settlement of litigation shall only be approved by the Township Committee in a public session.

4. This Resolution shall take effect immediately.

MOTION to adopt Resolution #25-9-277 _____ Second _____

ROLL CALL VOTE:

COMMITTEE MEMBER	YES	NO	ABSTAIN	ABSENT
Martin				
Ahn				
Taylor Todd				
Barragan, Deputy Mayor				
Singh, Mayor				

20. **ADJOURNMENT**

MOTION to adjourn _____ Second _____ Favor_____ Opposed _____