

**RICHARDSON CITY COUNCIL
MONDAY, AUGUST 25, 2025
COUNCIL MEETING AT 6:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 5 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

• **CALL TO ORDER**

1. INVOCATION – KEN HUTCHENRIDER

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – KEN HUTCHENRIDER

3. MINUTES OF THE AUGUST 11, 2025 AND AUGUST 18, 2025 MEETINGS

4. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

5. REVIEW AND DISCUSS NATIONAL PREPAREDNESS MONTH

6. REVIEW AND DISCUSS THE PROPOSED CITY HALL PUBLIC ART

7. REVIEW AND DISCUSS THE NEW RICHARDSON CITY HALL AND PUBLIC LIBRARY RENOVATION PROJECTS

ACTION ITEMS:

8. CONSIDER A RESOLUTION ADOPTING THE CITY OF RICHARDSON CITY COUNCIL STATEMENT OF GOALS.
9. SIGN CONTROL BOARD CASE #25-03 TO CONSIDER THE REQUEST BY VICTORY SHOPS FOR A VARIANCE TO THE CITY OF RICHARDSON CODE OF ORDINANCES CHAPTER 18, ARTICLE III, SECTION 18-96(23)(C)(3)(I) TO ALLOW FOR TWO MULTI-TENANT POLE SIGNS ON A PROPERTY LESS THAN 10 ACRES AT THE PROPERTIES 1600 E BELT LINE RD AND 1700 E BELT LINE RD.; AND TAKE APPROPRIATE ACTION.

10. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

- A. CONSIDER ADOPTION OF AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF RICHARDSON, TEXAS, BY AMENDING CHAPTER 23, "WATER, SEWERS AND SEWAGE DISPOSAL", BY AMENDING SECTION 23-96 TO PROVIDE FOR REFUNDS OF DEPOSITS FOR SERVICES.
- B. CONSIDER A RESOLUTION APPROVING THE TERMS AND CONDITIONS OF AN AMENDED AND RESTATED EMPLOYMENT AGREEMENT FOR THE CITY MANAGER.
- C. CONSIDER AWARD OF THE FOLLOWING BIDS:
 1. BID #69-25 – WE RECOMMEND THE AWARD TO R&A LEGACY CONSTRUCTION, LLC FOR 2021 BOND PROGRAM SIDEWALK REHABILITATION – REGION 2 IN THE AMOUNT OF \$1,226,475.
 2. BID #70-25 – WE RECOMMEND THE AWARD TO ESTRADA CONCRETE COMPANY FOR ARTERIAL AND COLLECTOR STREETS REHABILITATION IN THE AMOUNT OF \$2,027,429.
 3. BID #84-25 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO JUSTIN SEED COMPANY FOR BULK FERTILIZER PURSUANT TO UNIT PRICES.
 4. BID #92-25 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO WEX FOR FLEET FUEL CARDS AND SERVICES PURSUANT TO SOURCEWELL CONTRACT #030625-WEX.
- D. AUTHORIZE THE FOLLOWING CHANGE ORDERS:
 1. TO INCREASE CONTRACT # 324000342 TO SOUTHERN TRENCHLESS FOR PRAIRIE CREEK SEWER MANHOLE REHABILITATION IN THE AMOUNT OF \$60,432.85.
 2. TO INCREASE CONTRACT #324000263 TO BALFOUR BEATTY CONSTRUCTION LLC FOR LIBRARY RENOVATION PROJECT IN THE AMOUNT OF \$1,150,000.

11. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **VISITORS FORUM CONTINUED (if needed)**
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- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON FRIDAY, AUGUST 22, 2025, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 550, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*