TOWN OF Brownsburg

TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

They are available at https://www.brownsburg.org/591/Live-Archived-Meetings.

DATE OF MEETING: Thursday, August 28, 2025, 7:00 p.m. Doors Will Open to Public at 6:45 p.m.

PLACE OF MEETING: Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

1. **CALL TO ORDER BY PRESIDING OFFICER**
2. **INVOCATION/PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CITIZENS COMMENTS RELATING TO AGENDA FOR AUGUST 28, 2025**
5. **CONSENT ITEMS**

5.1. August 14, 2025 Memorandum of Executive Session

Documents:

5.1. AUGUST 14, 2025 MEMORANDUM OF EXECUTIVE SESSION.PDF

5.2. August 14, 2025 Regular Meeting Minutes

Documents:

5.2. AUGUST 14, 2025 REGULAR MEETING MINUTES.PDF

5.3. Civil Town and Fire Territory Claim Dockets – August 14, 2025 through August 28, 2025

Documents:

5.3. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKETS - AUGUST 14, 2025 THROUGH AUGUST 28, 2025.PDF

6. **BID OPENING AND/OR AWARD**
7. **REPORTS FROM COMMISSIONS AND BOARDS**

7.1. Police Department Report – (Chief Joe Grimes)

Documents:

7.1. POLICE DEPARTMENT REPORT.PDF

7.2. Fire Territory Report – (Chief Larry Alcorn)

Documents:

7.2. FIRE TERRITORY REPORT.PDF

7.3. Redevelopment Commission Report – (Ethan Pierce, Economic Development Director)

Documents:

7.3. RDC REPORT TO COUNCIL 8.28.25.PDF

7.4. Economic Development Commission Report – (Ethan Pierce, Economic Development Director)

Documents:

7.4. EDC REPORT TO COUNCIL 8.28.25.PDF

8. TOWN ADMINISTRATIVE ITEMS

8.1. Grants Report – (Clay Jackson, Budget Analyst)

Documents:

8.1. GRANT REPORT.PDF

8.2. Finance Report – (Clay Jackson, Budget Analyst)

Documents:

8.2. FINANCE REPORT.PDF

9. PARK AUTHORITY ITEMS

9.1. Park Authority Summary Report – (Amber Lane, Director of Parks)

Documents:

9.1. PARK AUTHORITY SUMMARY REPORT.PDF

9.2. Lincolnwood Park Master Plan – (Amber Lane, Director of Parks)

Documents:

9.2. LINCOLNWOOD PARK MASTER PLAN.PDF

10. PREVIOUSLY CONSIDERED ITEMS

10.1. Resolution #2024-14C - A Resolution of the Town Council of the Town of Brownsburg, Hendricks County, Indiana Setting Forth Final Action in Determining that the Qualifications for an Economic Revitalization Area Have Been Met and Confirming Resolution #2025-14 for the Personal Property Located Generally at Parcel ID #32-08-07-305-001.000-016 and #32-08-18-105-001.000-016 (Project Tahoe) – Advertised Public Hearing – (Ethan Pierce, Economic Development Director)

Documents:

10.1. CONFIRMATORY RES - PROJECT TAHOE - ALL DOCS.PDF

11. NEW FOR CONSIDERATION

11.1. Resolution #2025-15 - A Resolution Approving an Interlocal Cooperation Agreement Between the Town of Avon, Indiana and the Town of Brownsburg, Indiana to Hear and Dispose of Town of Avon Ordinance Violations – (Scott Krapf, Town Attorney)

Documents:

11.1. RESOLUTION NO 2025-15 - INTERLOCAL COOPERATION AGREEMENT BETWEEN THE TOWN OF AVON, INDIANA AND THE TOWN OF BROWNSBURG, INDIANA.PDF

11.2. Resolution #2025-16 – A Declaratory Resolution of the Town Council of the Town of Brownsburg, Hendricks County, Indiana Requesting Approval for Personal Property Tax Deduction/Abatement for the Personal Property Located at 9822 E CR 400 N (Trioworld Corp.) – (Ethan Pierce, Economic Development Director)

Documents:

11.2. DECLARATORY RES - TRIOWORLD - ALL DOCS.PDF

11.3. Ordinance #2025-13 - An Ordinance of the Town Council of the Town of Brownsburg, Hendricks County, Indiana Amending Title III, Chapter 34 of the Brownsburg Town Code. Proposed 1st Reading – (Ann Hathaway, Clerk – Treasurer)

Documents:

11.3. ORDINANCE NO 2025-13 TITLE III CHAPTER 34 - 4912-7406-4737.1.PDF

12. TOWN MANAGER ITEMS

13. CLERK-TREASURER ITEMS

14. CITIZEN'S COMMENTS

15. TOWN COUNCIL ITEMS

16. TOWN ATTORNEY ITEMS

17. ADJOURNMENT

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at 317-858-6028.