

**RICHARDSON CITY COUNCIL  
MONDAY, SEPTEMBER 8, 2025  
COUNCIL MEETING AT 6:00 PM  
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

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**Closed Executive Session Authorized**

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

**Videoconference Call Authorized**

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

**Meeting Information**

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm) and submitted online by 5 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at [www.cor.net/city](http://www.cor.net/city).

**COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157**

• **CALL TO ORDER**

**1. INVOCATION – AREFIN SHAMSUL**

**2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – AREFIN SHAMSUL**

**3. MINUTES OF THE AUGUST 25, 2025 MEETING**

**4. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM**

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

**5. PRESENTATION OF A PROCLAMATION FOR NATIONAL SERVICE DOG MONTH**

**6. REVIEW AND DISCUSS DALLAS AREA RAPID TRANSIT (DART) UPDATE**

**7. REVIEW AND DISCUSS THE DALLAS CENTRAL APPRAISAL DISTRICT (DCAD) AND COLLIN CENTRAL APPRAISAL DISTRICT (CCAD) BOARD REPRESENTATION FOR 2026**

**PUBLIC HEARING ITEMS:**

8. PUBLIC HEARING FOR PROPOSED TAX RATE OF \$0.54218 PER \$100 VALUATION FOR FISCAL YEAR 2025-2026.

<b>This Taxpayer Impact Statement shows for the median-value homestead property in the City, a comparison of the property tax bill in dollars pertaining to the property for the current fiscal year to an estimate of the property tax bill in dollars for the same property for the upcoming fiscal year</b>			
	<b>Current Fiscal Year</b>	<b>Upcoming Fiscal Year</b>	
	FY 2025	FY 2026 No-New Revenue	FY 2026 Proposed
Tax Rate (per \$100 of value)	\$ 0.54218	\$ 0.52515	\$ 0.54218
Median Homestead Taxable Value	\$ 363,363	\$ 384,647	\$ 384,647
Tax on Median Homestead	\$ 1,970	\$ 2,020	\$ 2,085

9. PUBLIC HEARING, ZONING FILE ZF 25-15, AND CONSIDER AN ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A SENIOR ACTIVITY CENTER FOR THE PROPERTY LOCATED AT 1750 E. BELT LINE RD., SUITE 100, RICHARDSON, TEXAS, ZONED LR-M(2) LOCAL RETAIL DISTRICT.

**10. CONSENT AGENDA:**

*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.*

A. CONSIDER THE FOLLOWING RESOLUTIONS:

1. RESOLUTION APPROVING THE TERMS AND CONDITIONS OF THE DALLAS COUNTY CAPITAL IMPROVEMENT PROJECT SPECIFIC AGREEMENT TO THE MASTER AGREEMENT GOVERNING MAJOR CAPITAL IMPROVEMENT PROGRAM (HEREINAFTER "PROJECT SPECIFIC AGREEMENT") BETWEEN THE CITY OF RICHARDSON, TEXAS (HEREINAFTER "CITY") AND DALLAS COUNTY, TEXAS (HEREINAFTER "COUNTY"), AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO, AUTHORIZING ITS EXECUTION BY THE CITY MANAGER.
2. RESOLUTION APPROVING THE TERMS AND CONDITIONS OF THE INTERLOCAL COOPERATION AGREEMENT (ILA) BETWEEN DALLAS AREA RAPID TRANSIT AND THE CITY OF RICHARDSON FOR CONTRIBUTIONS TO TAX INCREMENT REINVESTMENT ZONES (TIRZ).
3. RESOLUTION DECLARING SUPPORT FOR EACH MEMBER OF THE DALLAS AREA RAPID TRANSIT ("DART") TO HAVE A MEMBER ON THE DART BOARD OF DIRECTORS ENTITLED TO A WEIGHTED VOTE; EXPRESSING AGREEMENT AND CONSENT TO THE CONTINUATION OF THE CURRENT APPORTIONMENT OF THE DART BOARD OF DIRECTORS WHILE DART MEMBER CITIES DISCUSS LEGISLATIVE CHANGES TO TRANSPORTATION CODE CHAPTER 452 TO AMEND THE GOVERNANCE FOR THE DART BOARD OF DIRECTORS.
4. RESOLUTION REGARDING ACCEPTANCE OF FUNDS FROM DART'S GENERAL MOBILITY PROGRAM AND MATTERS RELATING TO LEGISLATION PROVIDING FOR REDUCTION AND/OR DIVERSION OF DART'S SALES TAX TO OTHER USES.

B. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #90-25 – WE REQUEST AUTHORIZATION TO ISSUE ANNUAL REQUIREMENTS CONTRACTS TO YEEHAW TRACTOR GUYS LLC FOR TREE WATERING SERVICES PURSUANT TO UNIT PRICES.
2. BID #95-25 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO TURF MATERIALS FOR SAND, SOIL, AND ROCK THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #705-23 PURSUANT TO PERCENTAGE DISCOUNTS.
3. BID #96-25 – WE REQUEST AUTHORIZATION TO ISSUE PURCHASE ORDERS FOR THE COOPERATIVE PURCHASE AND INSTALLATION OF NEW FURNITURE FOR THE LIBRARY RENOVATION PROJECT TO BLUEBOX (\$178,790.24), BUSINESS INTERIORS (\$254,335.04), FURNITURE MARKETING GROUP (FMG) (\$2,080,750.77), GL SEAMAN & COMPANY (\$534,652.72), SPENCER + COMPANY (\$394,423.44), AND ODP BUSINESS SOLUTIONS (\$128,424.84) IN THE TOTAL AMOUNT OF \$3,571,377.05 THROUGH VARIOUS COOPERATIVE CONTRACTS.
4. BID #97-25 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO UNITED AG & TURF FOR A COOPERATIVE PURCHASE OF EQUIPMENT FOR SHERRILL PARK GOLF COURSE THROUGH SOURCEWELL CONTRACT #112624-DAC IN THE TOTAL AMOUNT OF \$107,895.12.
5. BID #98-25 – WE RECOMMEND THE AWARD TO GREENSCAPES SIX, LLC FOR THE COOPERATIVE PURCHASE OF SPRING CREEK AND MATTESON CREEK EROSION CONTROL THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #705-23 IN THE AMOUNT OF \$101,534.24.

C. CONSIDER AWARD OF COMPETITIVE SEALED PROPOSAL (CSP) #902-25 – WE RECOMMEND THE AWARD TO DN TANKS, LLC FOR THE EASTSIDE 5.0MG GROUND STORAGE TANK IMPROVEMENTS IN THE AMOUNT OF \$1,246,740.

D. AUTHORIZE THE FOLLOWING CHANGE ORDERS:

1. TO INCREASE CONTRACT #323000294 TO ARCHER WESTERN CONSTRUCTION, LLC FOR THE REALIGNMENT OF THE NEW NORTH TEXAS MUNICIPAL WATER DISTRICT 36-INCH WATERLINE AS PART OF THE 825 PRESSURE ZONE IMPROVEMENT PROJECT IN THE AMOUNT OF \$124,040.58.
2. TO INCREASE CONTRACT #325000053 TO RELIABLE PAVING, INC. FOR 2024 ASPHALT OVERLAY PROJECT IN THE AMOUNT OF \$900,000.

**11. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

- **VISITORS FORUM CONTINUED (if needed)**
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- **ADJOURN**

