NEW CASTLE COUNTY COUNCIL
COUNCIL MEETING

September 9, 2025
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &**
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801

REVISED AGENDA II

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°25-113: AMEND THE FY2025 APPROVED OPERATING BUDGET:REALIGN FUNDING WITHIN THE GENERAL FUND BENEFIT BUDGET LINE ITEM TO PROVIDE FUNDING FOR HEALTHCARE EXPENSES
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

°25-114: TO AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE PROFESSIONAL EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 3109, TO CHANGE THE POSITION TITLE OF EMERGENCY PREPAREDNESS PLANNER TO EMERGENCY MANAGEMENT PLANNER AND ADOPT THE REVISED CLASS SPECIFICATION
Prime Sponsor(s): Ms. Williams-Johns

E. Consent Calendar

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R25-154: PLAN OF THE MANOR AT 6060; MILL CREEK HUNDRED; WEST SIDE OF LIMESTONE ROAD, 865 FEET NORTH OF MENDENHALL MILL ROAD; CONSOLIDATE TWO PARCELS TO FACILITATE THE CONSTRUCTION OF A THREE-STORY, 83,050 SQUARE FOOT INSTITUTIONAL RESIDENTIAL TYPE 2 FACILITY WITH ASSOCIATED IMPROVEMENTS; NC21 ZONING; APPLICATION NO. 2023-0586-S; COUNCIL DISTRICT 3
Prime Sponsor(s): Ms. Kilpatrick

R25-155: AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A MASTER SERVICES AGREEMENT WITH EMPOWER RETIREMENT, LLC TO SERVE AS THE APPROVED ADMINISTRATOR OF THE 457(b) DEFERRED COMPENSATION PLAN AND THE 401(a) DEFINED CONTRIBUTION BENEFIT OF THE COUNTY 2011 PLAN
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

R25-156: APPROVING REVISED CLASS SPECIFICATION FOR GEOGRAPHIC INFORMATION SYSTEMS MANAGER PURSUANT TO NEW CASTLE COUNTY CODE SECTION 26.03.105(F)
Prime Sponsor(s): Ms. Williams-Johns

G. Time Sensitive Congratulatory/Honorary Resolutions

H. Presentations

I. Consideration of Ordinances

°25-103: AMEND THE FY2026 APPROVED OPERATING BUDGET:TRANSFER FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE CONTRACTUAL SERVICES BUDGET LINE ITEM OF THE DEPARTMENT OF LAND USE, DIVISION OF CUSTOMER RELATIONS AND ENFORCEMENT TO PROVIDE FUNDING TO ASSIST WITH RODENT CONTROL IN VACANT PROPERTIES
Prime Sponsor(s): Mr. Smiley

°25-104: AMEND THE FY2026 APPROVED OPERATING BUDGET:TRANSFER FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY COMMUNICATIONS TO PROVIDE FUNDING TO ASSIST WITH AN EMERGENCY TELECOMMUNICATOR TRAINING COURSE
Prime Sponsor(s): Mr. Smiley

°25-105: AMEND THE FY2026 APPROVED OPERATING BUDGET:TRANSFER FUNDING FROM THE GRANTS AND FIXED CHARGES BUDGET LINE ITEM OF COUNTY COUNCIL TO THE MATERIALS AND SUPPLIES BUDGET LINE ITEM OF THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF ADMINISTRATION TO PROVIDE FUNDING FOR UNIFORMS FOR THE PIPES AND DRUMS BAND
Prime Sponsor(s): Mr. Smiley

°25-106: AMEND THE GRANTS BUDGET: APPROPRIATE $8,917.00 IN ADDITIONAL STATE OF DELAWARE GRANT-IN-AID FUNDS TO THE ABSALOM JONES SENIOR CENTER FY2026 GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, COMMUNITY RESOURCES DIVISION
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-107: TO AMEND NEW CASTLE COUNTY CODE CHAPTER 19 (“RESIDENTIAL RENTAL PROPERTIES”) REGARDING LANDLORD AND TENANT RIGHTS AND RESPONSIBILITIES
Prime Sponsor(s): Mr. Caneco

°25-109: AMEND THE GRANTS BUDGET: APPROPRIATE $115,089.15 IN FEDERAL FUNDING FROM THE DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR THE PURCHASE AND RECEIPT OF DONATED EQUIPMENT FOR THE DEPARTMENT OF PUBLIC SAFETY
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°25-110: TO APPROPRIATE $250,000 IN THE NEW CASTLE COUNTY HOUSING TRUST FUND FOR HOPE CENTER SECURITY TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°25-111: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING TO BE RECEIVED FROM THE STATE OF DELAWARE, DEPARTMENT OF LABOR, DIVISION OF EMPLOYMENT AND TRAINING, WITH FUNDS PROVIDED BY THE DELAWARE WORKFORCE INVESTMENT BOARD TO THE 2025/2026 STATE SUMMER YOUTH EMPLOYMENT PROGRAM/YEAR ROUND YOUTH EMPLOYMENT GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY RESOURCES
Prime Sponsor(s): Mr. Hollins, Mr. Street

SUBSTITUTE NO. 1 TO °25-112: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE 40-HOUR WORK WEEK EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 1607 FOR THE CLASS SPECIFICATION OF MASTER MECHANIC FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PLANT OPERATIONS
Prime Sponsor(s): Ms. Williams-Johns

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

REVISED AGENDA II POSTED: September 8, 2025
REVISED AGENDA POSTED: September 5, 2025
AGENDA POSTED: September 2, 2025

*The revised agenda II was posted less than (7) days in advance of the meeting to reflect that R25-157 has been withdrawn from the agenda.

The revised agenda was posted less than (7) seven days in advance of the meeting in order to timely address via R25-157 a highly important topic.

The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing zoom Webinar. In addition, this meeting is open to the public in

Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : https://zoom.us/j/377322142 You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars
Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://www.nccde.org/2351/Agendas-and-Minutes Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.