JEFFERSON PARISH COUNCIL MEETING
Wednesday, September 17, 2025

GENERAL GOVERNMENT BUILDING
GRETNA, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

BOARD OF REVIEW

1. **Resolution - That in accordance with advertisements in the local newspapers and the Louisiana Statutes pertaining thereto, the Jefferson Parish Council does this day now sit as a Board of Review of the assessment valuations of property in the Parish of Jefferson for the year 2025 and shall conduct a public hearing to hear from those taxpayers desiring to protest their assessment, which taxpayers shall have timely filed the reports as required by Acts 702 and 705 of 1976. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

PUBLIC HEARINGS

2. **Resolution - of the Jefferson Parish Council of Jefferson Parish, Louisiana, acting as governing authority of said parish and sitting as a Board of Review of Tax Assessments in Jefferson Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

ORDINANCES TO BE DEFERRED

3. **SUMMARY NO. 26553 - An ordinance amending Chapter 4 Section 32 of the Jefferson Parish Code of Ordinances relative to regulations and procedures for the suspension or revocation of alcoholic beverage permits; and otherwise providing with respect thereto. (Parishwide) (Deferred from August 20, 2025) (Placed on the agenda by Mr. Lee) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

4. **SUMMARY NO. 26572 - An ordinance amending the Official Zoning Map of Jefferson Parish, Lots 20, 21, 29, 30, and part of Lot 22, Square 26, South New Orleans Subdivision, located at 1500 Block of York Avenue, bounded by Gretna Boulevard, Staten Avenue, and Third Street; more particularly amending the zoning classification from MUCD Mixed-Use Corridor to C-2 General Commercial, as requested under Planning Department Docket No. WZ-7-25. (Council District 2) (Deferred from August 20, 2025) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

WZ-7-25 Campaign_Contribution_Disclosure

5. **SUMMARY NO. 26586 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding Chapter 35.7, which shall be titled Utility Franchises and shall be comprised of Articles I through 4; to further amend the Code to add sections 35.7-1 through 35.7-20 to said Chapter; and to amend section 35.5-2 of the Code in order to remove references to certain utility providers. (Parishwide) (Deferred from August 20, 2025) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

6. **SUMMARY NO. 26600 - An ordinance submitted under Docket No. SP-48-25 approving requested variances to all required landscaping regulations of the Commercial Parkway Overlay Zone (CPZ) for Mr. Wheelchair located at 1201 Jefferson Hwy. on Lot 20-A, Square No. 6, Hyman Subdivision, Jefferson Parish, LA in the area bounded by Coolidge St., Harding St., Jefferson Hwy., and Spruce St. (Council District 2) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

SP-48-25_Campaign Affidavit

PROFESSIONAL SERVICES

7. **Resolution - selecting individual to provide livestock keeping services to the Department of Jefferson Protection & Animal Welfare Services (JPAWS) for a period of three (3) years, with the option to renew for two (2) additional one (1) year periods, upon Council approval under RFP No. 0499. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Evaluation Letter to Council
Combined Score Sheet
Individual Score Sheets

8. **Resolution - selecting person or firm to provide Professional Consulting Services to Update Development-Related Ordinances and Design Guidelines for a Comprehensive Unified Development Code (UDC) under RFP No. 0503. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Evaluation Letter to Council_new letterhead
Combined_Score_Sheets
Individual Score Sheets
Cost - Camiros
Cost - WSP
Cost - Code Studio

9. **Resolution - selecting for Licensed Louisiana Child Psychologist for Statement of Qualifications SOQ 25-025 persons or firms to provide Child Psychology Services for the Jefferson Parish Department of Jefferson Community Action Program (JeffCAP) Head Start Birth-to-Five. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

S.25.025 Evaluation Letter to Council
Sign in and Score sheets

EXECUTIVE SESSION (12:00 Noon the approximate time)

10. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Melissa Marion vs. Jefferson Parish Hospital District No. 2, et al, 24th JDC Case No. 817-093, Division "J" and to provide for related matters. (Parishwide) (Deferred from August 20, 2025) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

11. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Terry L. Pertuit and Gwendolyn M. Davies vs. Joshua J. Cortez, Parish of Jefferson and Consolidated Drainage District No. 2 of the Parish of Jefferson, State of Louisiana, 24th JDC Case No. 785-714, Division "G" and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

12. **SUMMARY NO. 26591 - resub of Lots 1B, 1D, and X-5, Bock 6, Section C, Oakdale Subdivision, into Lot 1B-X, Block 6, Section C, and approving and accepting the Final Plat of said subdivision. (WS-56-25) (Council District 1)**

WS-56-25 campaign contribution disclosure

13. **SUMMARY NO. 26592 - resub of Lots 19, 20, and 21, Block A, Hope Haven Subdivision into Lots 1-12, Square A and Lots 13-29, Square B, August Isle Subdivision with a waiver to the general design standards in accordance with Sec. 33-2.35 Subdivision Waivers of the Unified Development Code. (WS-3-25) (Council District 2)**

WS-3-25 Campaign Contribution Affidavits

14. **SUMMARY NO. 26593 - resub of Lots 26-A1-C3 and 26-A1-A, Churchill Farms Subdivision, into Lots 26-A1-C3-A, 26-A1-C3-B and 26-A1-A-1 and the dedication of Fairfield Blvd. and Innovation Way, Churchill Farms Subdivision and approving and accepting the Final Plat of said subdivision. (WS-51-25) (Council District 3)**

WS-51-25-Campaign Affidavits

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

15. **SUMMARY NO. 26594 - amending the Official Zoning Map of Jefferson Parish, Lot X-5, Block 6, Section C, Oakdale Subdivision, more particularly amending the zoning classification from R-1A, to MUCD. (WZ-10-25) (Council District 1)**

WZ-10-25 campaign contribution disclosure

16. **SUMMARY NO. 26595 - amending the Official Zoning Map of Jefferson Parish, Lot 3-A-1, Square 15, Belt Bridge Subdivision, located at 169 8th St. more particularly amending the zoning classification from R-1A to R-2. (WZ-9-25) (Council District 2)**

WZ-9-25 Campaign Contribution Affidavit

17. **SUMMARY NO. 26596 - amending the Official Zoning Map and the Official Future Land Use Map of Jefferson Parish, for certain lots or portions of lots more particularly amending the zoning from R-3/C-2 to R-3, C-2 to R-3, C-2/R-1A to R-1A, C-2/R-1A to C-2, C-2/R-1A to R-3, and C-2/CPZ to C-2 and amending the future land use from COM to URB and COM/SUB to URB; as recommended by a study authorized by Council Resolution No. 144563. (Council District 2)**

18. **SUMMARY NO. 26597 - amending the Official Zoning Map of Jefferson Parish, Lot A-1, Sections 6 and 29 Township 13 South Range 23 East Southeast District of Louisiana Subdivision, located at 685 Seven Oaks Blvd. more particularly amending the zoning classification from I-L to I-H. (WZ-11-25) (Council District 3)**

WZ-11-25_Campaign Affidavit

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

19. **SUMMARY NO. 26598 - approving SP-40-25 for a requested variances to the landscaping regulations of the MUCD for Fat Boy's Pizza located at 1535 Lapalco Boulevard on Lot E-2C1, Tract 9, Section C, Oakdale Subdivision. (Council District 1)**

SP-40-25 Campaign Contribution Affidavits

20. **SUMMARY NO. 26599 - approving SP-30-25 for a requested variance to the rear yard set back regulations of the (CPZ) and (C-2) for a car dealership located at 309 David Dr. on Lot 7, Sq. B, Airline Vista Subdivision. (Council District 2)**

SP-30-25 Campaign Contributions Notarized

21. **SUMMARY NO. 26601 - amending Ordinance No. 26842, the phasing plan for the Slater Torah Academy on Lot Y-1-B, Sq. 41 Unit 1, Pontchartrain Gardens Subdivision Section D, zoned R-1A. (SP-90-23) (Council District 4)**

22. **SUMMARY NO. 26602 - approving SP-46-25 for a requested variances to the sign regulations and the landscape & buffer requirements of the (CPZ) for Porsche New Orleans located at 8900 Veterans Memorial Blvd. Lot H-2A-1, Square X, Westgate Subdivision. (Council District 4)**

SP-46-25 Camp Aff

23. **SUMMARY NO. 26603 - approving SP-49-25 for a requested variances to the landscape & buffer requirements of the (CPZ) for the Paretti Collision Center located at 3000 Richland Ave. on Lots 207, 208, & portion of 271-A, Manson Subdivision. (Council District 5)**

SP-49-25_Campaign Contribution Disclosure Affidavits

OTHER ORDINANCES

24. **SUMMARY NO. 26604 - amending the Code of Ordinances, Chapter 36 Traffic and Motor Vehicles. (Parishwide) (Placed on the agenda by Mr. Liljeberg)**

25. **SUMMARY NO. 26605 - amending sections 2-304, 2-306, and 2-471 of the Code of Ordinance of relative to the conversion of the Department of Ecosystem and Coastal Management into the Office of Ecosystem and Coastal Management and placing said office and the Director of Ecosystem and Coastal Management under the supervision of the Director of Environmental Affairs, to amend the title of Division 13.5 of Article V. of Chapter 2 of said Code. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

26. **SUMMARY NO. 26606 - amending the Code of Ordinance of by repealing section 6-19 relative to the prohibition of alcoholic beverages at amusements places. (Parishwide) (Placed on the agenda by Mr. Walker)**

Article II - Amusements Places

27. **SUMMARY NO. 26607 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the class of Assistant Director-Finance. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Ordinance Forwarding Letter - Assistant Director-Finance
Board Memo - Asst Dir - Finance (Final)

28. **SUMMARY NO. 26608 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create new pay grades. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Board Memo - New Grades
Ordinance Forwarding Letter - New Grades

29. **SUMMARY NO. 26609 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the class of Purchasing Coordinator. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Board Memo - Purchasing Coordinator
Ordinance Forwarding Letter - Purchasing Coordinator

30. **SUMMARY NO. 26610 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the class of Recreation Special Program Supervisor. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

31. **SUMMARY NO. 26611 - amending the 2025 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

32. **SUMMARY NO. 26612 - amending the 2025 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

33.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

34. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

35. **Resolution - denying 2025 to alcoholic beverage manager/officer permit and certificate to dispense application of Bryant Carter, 4519 St. Bernard Ave, New Orleans, LA 70122 #V127843. (Council District 1)**

Denial of 2025 Alcoholic Beverage Permit of Bryant Carter V#1

36. **Resolution - approval of 2025 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2025 Alcoholic Beverage Permits. (Parishwide)

37. **Resolution - approval of 2025 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2025 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

38. **Resolution - approval of 2025 Tobacco Permits. (Parishwide)**

Approval of 2025 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

39. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for sealed bids for West Esplanade Ave. U-Turn near Edenborn Ave., Public Works Project No. 2022-017-DR, in accordance with the plans and specifications prepared by MSMM Engineering, LLC and designating this project as sales tax exempt. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Cover Letter - W. Esplanade U-Turn Resolution to Advertise
Justification

40. **Resolution - cancelling Bid Proposal No. 50-00144265 and authorizing the Purchasing Department to re-advertise for sealed bids for the lease of a portion of space for a monopole cellular transmission tower on a portion of Lot A, Lower Estelle Plantation Subdivision, 5801 Leo Kerner Lafitte Parkway, Marrero, in accordance with the provisions of Chapter 2, Section 2-877.3 of the Jefferson Parish Code of Ordinances and the specifications attached hereto. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

41. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of Waterline Improvements Along Elizabeth Ave., Ruth St. Kathleen Ave. and Parkaire Dr., Public Works Project No. 2023-012B-WRB, in accordance with the plans and specifications prepared by Kyle Associates, L.L.C. and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-012B-WRB Advert Justification

42. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of Waterline Improvements Along Sonia Place (S. Labarre Rd. to Santa Ana Ave.), Public Works Project No. 2023-020-WRB, in accordance with the plans and specifications prepared by Design Engineering, Inc. and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-020-WRB Advert Justification

43. **Resolution - authorizing the advertisement for sealed bids for the Johnny Jacobs Playground Track Resurfacing project in accordance with the Plans and Specifications prepared by the Jefferson Parish Recreation Department, and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

44. **Resolution - accepting the lowest responsible bid of Roofing Solutions, LLC under Bid Proposal No. 50-00147982 for the Lakeshore Library Roof Replacement for the Jefferson Parish Library Department at the bid tabulation price of $398,700.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and sales Tax Exemption Certificate." (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Bid No. 147982 - Roofing Solutions, LLC - Bid Tab
Bid No. 147982 - Roofing Solutions, LLC - Affidavit
Bid No. 147982 - Roofing Solutions, LLC - Agreement - Accepti
Bid No. 50-147982 - Roofing Solutions, LLC - Architect Recomr
Bid No. 50-147982 - Roofing Solutions, LLC - Department Awar

45. **Resolution - amending Resolution No. 146889, adopted August 20, 2025, accepting the lowest responsible bid from Bird Electric Enterprises, LLC, under Bid Proposal No. 50-00147990 for a two (2) year contract for Street Lighting Maintenance for the Westbank Harry Lee Expressway for the Jefferson Parish Engineering Department to correct the account number listed in Section 3. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

ADMEND RJ 146899 Street Light Maintenance-WB Exp

46. **Resolution - accepting the lowest responsible bid of Industrial Welding Supply Co. of Harvey, Inc. dba Gas and Supply – Belle Chasse under Bid Proposal No. 50-00148279 for a 2 year contract for the supply of high purity gases for the Department of Water at the bid tabulation price of $95,756.20. Maximum expenditures for this contract shall not exceed $250,000.00 for the 2 years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. Industrial Welding Supply Co dba Gas and Supp
Affidavits. Industrial Welding Supply Co dba Gas and Supply - E
Agreement. Industrial Welding Supply Co dba Gas and Supply
Justification. Industrial Welding Supply Co dba Gas and Supply

47. **Resolution - accepting the lowest responsible bid of Beverly Construction Co., LLC under Bid No. 50-00147980, received on July 29, 2025 at the bid tabulation amount of $1,996,373.00 for the construction of Churchill Technology & Business Park Public Roadway Improvements, Public Works Project No. 2025-008-ST and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Beverly Construction Co., LLC, and its subcontractors. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

bid tab for bid No. 50-00147980
Affidavit - Beverly
AGREEMENT - Churchill Technology
Bid Price Extension - Churchill Technology - signed
Justification Award Contract - Churchill Technology
Cover Letter - award contract - Churchill Technology
Contract Award Recommendation Letter

48. **Resolution - accepting the lowest responsible bid of Ramelli Janitorial Service, Inc., Bid No. 50-00147880, to provide a three (3) year contract for the grass cutting, edging, blowing, sweeping, litter removal, mulching and herbicide spraying to be performed on the West Bank of unincorporated Jefferson Parish for Jefferson Parish Department of Public Works – Parkways at the bid tabulation of $ 2,422,000.00. Maximum expenditures shall not exceed $ 7,000,000.00 for the three (3) year period and compensation shall not exceed this amount by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

50-00147880 - Bid Tab
Affidavit - 50-147880
Contract - 50-147880

49. **Resolution - accepting the lowest responsible bid of Sweeping Corporation of America, LLC Bid No. 50-00147878, to provide a three (3) year contract for mechanical street sweeping services during parade season at the bid tabulation price of $841,590.00. Maximum expenditures for this contract shall not exceed $1,250,000.00 for the three (3) year period and compensation shall not exceed this amount by a factor of more than 10% without the approval of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- 50-00147878 - Bid Tab
- Affidavit - 50-00147878
- Contract - 50-147878

50. **Resolution - accepting the lowest responsible bid of Beverly Construction Co., LLC under Bid Proposal No. 50-00148285 for a two (2) year contract for the supply of No. 610 Limestone and crushed concrete on an as needed basis for the Jefferson Parish Department of Public Works - Streets at the bid tabulation price of $440,517.70. Maximum expenditures for this contract shall not exceed $600,000.00 for the two years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- 50-00148285 - LIMESTONE - BID TABS
- 50-00148285 - LIMESTONE - AFFIDAVIT
- 50-00148285 - LIMESTONE - AGREEMENT

51. **Resolution - accepting the lowest responsible bid of Beacon Air Conditioning, Heating & Refrigeration, Inc. under Bid Proposal No. 50-00147975 for a three (3) year contract for labor, material and equipment for maintenance and repairs of the HVAC Systems and ice machines for the Jefferson Parish Department of Public Works - Streets at the bid tabulation price of $25,625.00. Maximum expenditures for this contract shall not exceed $300,000.00 for the three years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- 50-00147975 - HVAC - Bid Tabs
- 50-00147975 - HVAC - Affidavit
- 50-00147975 - HVAC - AGREEMENT

52. **Resolution - accepting the lowest responsible bid for items on Bid Number 50-148274 for a one-time purchase of athletic equipment for the Department of Parks and Recreation, where the total of purchase orders issued is $58,145.81, for Items # 0001, 0002, 0003, 0004, 0005, 0006, 0008, 0009, 0010, 0014, 0015, and 0016, to BSN Sports, LLC, totaling $52,819.08, Items # 0007 and 0011, to Pyramid School Products, totaling $896.40, and Items # 0012 and 0013, to Riddell, totaling $4,430.33. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Bid Tab Football and Basketball Equipment
- Affidavit BSN Sports, LLC Football and Basketball Equipment
- Affidavit Pyramid School Product Football and Basketball Equip
- Affidavit Riddell football and basketball equipment

CHANGE ORDERS

53. **Resolution - approving Change Order No. 2 (Final) to the contract No. 55-00022420 dated May 22, 2024, INSTRUMENT NO. 12420193, M.O.B. 5072, FOLIO 741, with LA Contracting Enterprise, LLC under Proposal No. 50-00144287 for labor, materials and equipment required for the Ruby & Wright Ave. Lift Station, SCIP Project No. C3563, for a $73,764.00, (9.3%) increase to the original contract amount and to determine a new completion date of November 13, 2025. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- C3563 - Affidavits-CO2
- C3563 - Justification - Change Order 2022-08-28
- C3563 - 2025-08-28 - Ltr to Council Chairman-Change Order N
- C3563 - Change Order 2 Final
- C3563 - Change Order 2 Final - Back-up

54. **Resolution - approving Change Order No. 1 (Final) to the contract No. 55-00022560 dated December 30, 2024, INSTRUMENT NO. 12500005, M.O.B. 5096, FOLIO 341, with BLD Services, LLC under Proposal No. 50-00145895 for labor, materials and equipment required for the Timberview Lane Lift Station (N-13-10), SCIP Project No. 2539, for a $23,165.00, (3.0%) increase to the original contract amount. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2539 - Affidavits
- 2539 - 2025-08-27 - Cover Ltr to Council Chair - Change Order
- 2539 - Justification - Change Order 1 (FinaL)
- 2539 - Change Order No 1 - Back-up
- 2539 - Change Order 1 (FINAL)

ACCEPTANCE OF COMPLETED CONTRACTS

55. **Resolution - approving Substantial Completion to LA Contracting Enterprise, LLC for their Jefferson Parish contract which is dated May 22, 2024, for the Ruby & Wright Ave. Lift Station, Proposal No. 50-00144287, SCIP Project No. C3563 (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Ltr to Council Substantial Completion LA Contracting Enterprise
- Justification Substantial Completion LA Contracting Enterprise,

56. **Resolution - approving Substantial Completion to BLD Services, LLC for their Jefferson Parish contract which is dated December 30, 2024, for Timberview Lane Lift Station (N-13-10), Proposal No. 50-00145895, SCIP Project No. 2539 (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- Ltr to Council Chair Substantial Completion BLD Services, LLC
- Certificate of Substantial Completion BLD Services, LLC 50-00
- Justification Substantial Completion to BLD Services, LLC 50-0

RESOLUTIONS BY COUNCILMEMBERS

57. **Resolution - granting Archbishop Rummel High School, 1901 Severn Avenue, Metairie, Louisiana 70001, represented by Mr. Lou Reynolds permission to conduct an Archbishop Rummel High School "Return to Severn" on Friday, October 17, 2025 from 6:00p.m. until 9:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

58. **Resolution - granting Jefferson Beautification, Inc., represented by Monica Dupeire, 3344 Metairie Rd., Metairie, Louisiana 70001, permission to conduct the "Sunset on the Bucktown Harbor" event on Friday, September 26, 2024 from 6:00p.m. until 9:00p.m. at Bucktown Harbor, 325 Metairie Hammond Highway, Metairie 70005, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

59. **Resolution - granting St. Angela Merici Roman Catholic Church, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque, permission to conduct a Trunk or Treat on Friday, October 24, 2025, from 6:00p.m. until 8:00p.m. and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

60. **Resolution - granting St. Angela Merici, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque, permission to conduct Oktoberfest on Saturday, October 18, 2025, from 5:00p.m. until 10:00p.m. and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

61. **Resolution - granting permission to GiGi's Playhouse Down Syndrome Achievement Center & American Legion Post 350, 1023 Ridgewood Drive, Suite 2, Metairie, LA 70001, represented by Annie Watkins to conduct a Lagniappe Gala Fundraiser on Saturday, October 4, 2025 from 6:00p.m. until 11:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

62. **Resolution - allowing the Southeast Louisiana Flood Protection Authority - West to place signs at various locations, and to provide for related matters. (Council Districts 1, 2 & 3) (Placed on the agenda by Councilman Walker)**

63. **Resolution - for Harahan Lions Club to place signs at various locations to advertise their Craft Fair starting September 20, 2025 and ending October 5, 2025 and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

64. **Resolution - for Harahan Lions Club to place signs at various locations to advertise their Craft Fair starting November 15, 2025 and ending December 1, 2025 and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

65. **Resolution - granting permission to Kiwanis Dawn Busters of Metairie, to conduct a Bingo Fundraiser, at 1004 S Clearview Pkwy, Elmwood, LA 70123, on Wednesday, October 8, 2025 from 5:00 p.m. until 8:30 p.m.; to allow the serving of wine, beverages, and food; to allow outdoor cooking; and to allow DJ/amplified music, in connection with the fundraiser; waiving all Jefferson Parish taxes in connection therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

66. **Resolution - granting permission to McGuires Pit Stop, to conduct a Benefit for Country event, at 4117 Jefferson Hwy, Jefferson, LA 70121, on Saturday, September 13, 2025, from 12:00p.m. to 9:00p.m.; to allow the sale and serving of beer, wine, liquor, and beverages; to allow live and DJ/amplified music; to erect 5 canopies; and to waive all parish taxes in connection with the event, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

67. **Resolution - granting permission to St. Edward the Confessor, 4921 W Metairie Ave, Metairie LA 70001, to conduct a Cochon de Lait and Fair, Friday, October 17, 2025, 6:00pm-11:00pm, Saturday, October 18, 2025, 12:00pm-11:00pm, and Sunday, October 19, 2025, 12:00pm-10:00pm; allowing the sale of beverages, beer, wine, and food; to allow outdoor live and DJ/amplified music; to allow outdoor cooking; to allow 14 mechanical amusement rides; and to erect 1 large tent, in connection with the event; waiving all Jefferson Parish taxes in connection therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

68. **Resolution - granting permission to Terry Gabriel, to conduct outdoor sales at 3530 Jefferson Hwy, Jefferson LA 70121, for the sole purpose of selling gift baskets, on September 5th-7th, 2025, September 12th-14th 2025, and September 29th-31st 2025, provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Department of Building Permits, and the Jefferson Parish Sheriff's Office. (Council District 2)**

69. **Resolution - for VFW Post 3267 to place signs at various locations to advertise their Craft Fair to be held at the VFW Post located at 1133 Hickory Ave, Harahan, LA, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

70. **Resolution - authorizing LW Higgins High School and West Jefferson High School to place signs at various locations to advertise their 50th Class Reunion on October 18, 2025, at The Royal Palm, 1901 Manhattan Boulevard, Harvey, LA 70058, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

LWH and WJ Class of 1975 reunion Sign Request

71. **Resolution - granting permission to B's Trudeau Tavern, 717 Trudeau Drive, Metairie, Louisiana 70003, represented by Brandon Daigle, to sell beer, wine and liquor outdoors in connection with their upcoming "Bring Your Own Pool Party" on the premises of B's Trudeau Tavern located at 717 Trudeau Drive, Metairie, Louisiana, 70003, on Sunday, August 31, 2025, from 11:00 a.m. until 10:00 p.m.; and to allow D.J./amplified music outdoors until 10:00 p.m. (provided that the Parish noise ordinance is observed in all cases), in connection therewith. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

INTENT-LTR - Bs Trudeau Tavern - Bring Your Own Pool Party-

72. **Resolution - granting permission to Archbishop Chapelle High School, 8800 Veterans Blvd., Metairie, Louisiana 70003, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise the 2026 Archbishop Chapelle High School St. Joseph's Day Altar to be held on campus Wednesday, March 18, 2026, and Thursday, March 19, 2026 and to provide for related matter. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

73. **Resolution - granting permission to Dawn Busters Kiwanis of Metairie, represented by Mr. Salvador LaRock, to sell beer, wine, and liquor, in conformance with Parish and Park guidelines and agreements, at their upcoming Car Show and Trunk or Treat to be held the Saturday, October 18, 2025, from 3:00 p.m. until 8:00 p.m. at Lafreniere Park; to have food trucks; to allow DJ/amplified outdoor music (provided that the Parish noise ordinance is observed in all cases) on Saturday, October 18, 2025, until 8:00 p.m. and to allow the erection of tents and canopies in connection with said event, provided that all necessary permits have been obtained to conduct such an event and that all requirements and regulations of said departments and Lafreniere Park are met in connection with said event. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

74. **Resolution - granting permission to B's Trudeau Tavern, 717 Trudeau Drive, Metairie, Louisiana 70003, represented by Brandon Daigle, to sell/serve beer, wine and liquor outdoors in connection with their upcoming "Cajun Oktoberfest" on the premises of B's Trudeau Tavern located at 717 Trudeau Drive, Metairie, Louisiana, 70003, on Saturday, October 4, 2025, from 10:00 a.m. until 10:00 p.m.; and to allow D.J./amplified music outdoors until 10:00 p.m. (provided that the Parish noise ordinance is observed in all cases), in connection therewith. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

75. **Resolution - granting permission to Dawn Busters Kiwanis of Metairie, represented by Mr. Salvador LaRock, to erect temporary signs not to exceed 4-foot by 8-foot advertising their upcoming Car Show and Trunk or Treat to be held in Lafreniere Park on Saturday, October 18, 2025, beginning at 3:00 p.m. and ending at 8:00 p.m. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

76. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 144663 adopted on August 7, 2024, and Resolution No.146266 adopted on April 30, 2025, to provide routine engineering services for Drainage Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, to perform design and construction administration services for Verret Canal Improvements. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**


Justification - Selection - Verret Canal Drainage

77. **Resolution - appointing Grant Roberts to the Parc des Familles Advisory Board as representative of Council District 1, replacing Mark McLean. (Council District 1) (Placed on the agenda by Mr. Kerner)**

78. **Resolution - appointing Glenn Julia to the Parc des Familles Advisory Board as representative of Council District 1, replacing Debbie Kern. (Council District 1) (Placed on the agenda by Mr. Kerner)**

79. **Resolution - appointing Debra Cooper, to the Jefferson Parish Library Board, representing Council District 1. (Council District 1) (Placed on the agenda by Mr. Kerner)**

80. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 144993 adopted on September 25, 2024, and Resolution No.146267 adopted on April 30, 2025, to provide routine engineering services for Streets Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, to perform design and construction administration services for 4th Street Shared Use Path (Barataria Blvd. to Gretna City Limits). (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**


Justification - Selection - 4th St Shared Path

81. **Resolution - appointing Girod Jackson to the Planning Advisory Board, representing Jefferson Parish Council District Three, replacing Che' R. Jones. (Council District 3) (Placed on the agenda by Mr. Lee)**

OTHER RESOLUTIONS (DEFERRED)

82. **Resolution - approving the appointment of Mr. Mark Savasta to the position Director of Building Permits and to provide for related matters. (Deferred from August 20, 2025) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

83. **Resolution - approving the appointment of Ms. Charlene Rollins to the position Director of Accounting and to provide for related matters. (Deferred from August 20, 2025) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

84. **Resolution - approving Amendment No. 3, which amends the existing Engineering Agreement between the Parish of Jefferson and Linfield, Hunter & Junius, Inc., dated October 9, 2018, authorized by Resolution No. 132251 (adopted 9/19/2018), to provide professional engineering services for the design and construction administration of the Bike Path along the Jefferson/Orleans Parish Line (Old Hammond Highway to North of Airline Drive), Public Works Project No. 2017-025A-RBP, Contract No. 55-00017823, to establish a new termination date of October 9, 2027, to apply current prevailing rates for hourly tasks, and to increase the fee for Engineering Services by the amount of $74,894.44, increasing the total cost of the Engineering Agreement from $370,062.86 to $444,957.30 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

- 2017-025A-RBP Affidavits
- 2017-025A-RBP Amendment
- Attachment A Updated to 2022
- 2017-025A-RBP Justification

85. **Resolution - authorizing an Agreement between the Parish of Jefferson and Linfield, Hunter & Junius, Inc. to provide professional engineering services for 6th Street Bridge at Keyhole Canal, Public Works Project No. 2024-014-RB, for an amount Not-to-Exceed $369,025.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- AF 6th Street Bridge - LHJ
- AF-6th Street Bridge - LHJ - USI
- AF-6th Street Bridge - LHJ Eustis
- AF-6th Street Bridge - LHJ Hardesty & Hanover
- Engineering Agreement - Linfield
- RJ-6th Street Bridge - LHJ
- ATT A-6th Street Bridge - LHJ
- EX-6th Street Bridge-LHJ-CDBG-DR Universal Rider 2.0

86. **Resolution - approving Amendment No. 2 to the Second Agreement, dated June 3, 2024, Continuing in Substance the Original Agreement dated March 16, 2022 between the Parish of Jefferson and KBMC, Inc. dba Spring Ridge Academy, Inc. to change the number of children serviced from a maximum of forty-eight (48) to up to fifty-six (56) children served and to increase the total contract amount by an additional One Hundred Sixty Thousand Dollars and 00/100 ($160,000.00) for a new contract cap of Two Million Nine Hundred Thirty-Two Thousand Seven Hundred Dollars and 00/100 ($2,932,700.00). (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Worker's Comp Affidavit 6-2025
SOQ Affidavit 6-2025
Drafted Amendment 2cSecond Agreement

87. **Resolution - approving an agreement which terminates on September 1, 2027 with Burk-Kleinpeter, Inc. for providing professional mechanical and electrical engineering services on an as-needed basis for projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - BKI
Agreement ME-EE Services - BKI
Justification - AE Agreement - BKI

88. **Resolution - approving the First Amendment to the Agreement between the Parish of Jefferson and CSRS Disaster Recovery Management, LLC to provide assistance to the Public Safety Grants and Administration Department in obtaining FEMA reimbursements for funds used in the recovery process following federally declared disasters under RFP No. 0448, to extend the term of the agreement for an additional one (1) year with a new contract end date of December 31, 2026, under the same terms and conditions. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RP 0448_Affidavit_CSRS
RP 0448_Affidavit_BBEC
First Amendment_Agreement_RP 0448_1 YR Extension
RP 0448_FEMAContractProvisions_CSRS
RP 0448_FEMAContractProvisions_BBEC

89. **Resolution - approving the Second Amendment to the Agreement with Ingram Library Services LLC dated November 4, 2021, which provides for the acquisition of new shelf ready library books for the Library Department, to extend the agreement an additional year, through November 3, 2026, with no change to the contract cap. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit Amd. No. 2 Ingram Library Services, LLC RFP 423
Agreement Amd. No. 2 Ingram library Services LLC RFP 423
Letter from Amd. No. 2 RFP 423 Vendor Ingram Library Service

90. **Resolution - approving Amendment #1 to the Agreement (Contract # 55-00022080) between the Parish of Jefferson and Deloitte & Touche LLP to provide professional accounting services which Amendment #1 further defines the scope to specifically include financial and programmatic support staffing related to the Management's implementation of the new ERP, as assigned, for the Jefferson Parish Department of Accounting, and other Departments on an as needed basis, and to increase the annual contract cap to an amount not to exceed $8,500,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Am#1 - Deloitte

91. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and Barowka and Bonura Engineers and Consultants, LLC, dated January 17, 2020 to establish a new termination date of January 17, 2029 for Craig Avenue Drainage Improvements, Public Works Project No. 2019-022-DR, with the contracted fee to remain at $194,199.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Affidavit - BBEC
Amendment 2 - Craig Avenue
Justification - Amend 2 - Craig Avenue

92. **Resolution - authorizing the execution of a Second Agreement continuing in form and substance the original agreement, as amended by Amendments No. 1 and No. 2, with Digital Engineering and Imaging, Inc. to provide professional engineering services for the design and construction for the David Drive Shared Use Path and Vehicular Service Road (West Napoleon Avenue. to Veterans Boulevard), Public Works Project Number 2020-019-RB for the Jefferson Parish Department of Engineering, except the Second Agreement shall add Basin LLC, Engineering & Surveying as a subconsultant and shall establish a new expiration date of August 2, 2026. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

AF(D)-Soniat Greenway -2ndAGDE
AF (B)-Soniat Greenway -2ndAG
A-Soniat Greenway -2ndAG
RJ-Soniat Greenway 2ndAG

93. **Resolution - ratifying the actions of the Parish Attorney's Office terminating that certain Agreement by and between the Parish of Jefferson and NFT Group, LLC, effective August 21, 2023, for the Lafreniere Park Food Pavilion project, Proposal No. 50-142401, Project No. 20-1924. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

OTHER RESOLUTIONS

94. **Resolution - acknowledging a change in funding associated with the Cooperative Endeavor Agreement between the State of Louisiana, Office of Facility Planning and Control and Jefferson Parish regarding the design and construction of Bonnabel Canal Bank Stabilization (West Side) - Veterans Blvd. to West Esplanade, FP&C Project No. 50-J26-22-07. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

FS No. 2 50-J26-22-07 Jefferson Parish - Bonnabel Canal - (we
Justification

95. **Resolution - authorizing the termination of a lease agreement between the Parish of Jefferson and Donald R. Davis Jr., for slip space located at the Bucktown Marina, 325 Metairie Hammond Highway, Slip 3, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 3_Davis_Termination Agreement

96. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications utilizing the Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire for persons or firms interested and qualified to provide Professional Architectural/Engineering services related to the design and construction of Jefferson Community Action Programs (JeffCAP) Community Centers Improvement under the Resilient Communities Infrastructure Program funded with HUD CDBG-DR funds awarded to the Parish by the Louisiana Office of Community Development- Disaster Recovery (LOCD-DR). (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Lee at the request of the Administration)**

MOU-JeffCap-Community Center Improvements-CDBG-DR
Community Center Resiliency - Phase 2 Cost Estimate_REV1
Community Center Resiliency - Phase 1 Cost Estimate

97. **Resolution - authorizing that the Jefferson Parish Council has No Objection to the Joint Permit Application by Donald and Cathy Espenan for proposed work within the Louisiana Coastal Zone (P20250377) to demolish an old pier and pilings, install a vinyl bulkhead capped with 10 cubic yards of concrete at the shoreline, and construct a boathouse with walkway and deck. Approximately 35 cubic yards of material from Bayou Barataria will be dredged from a 30 x 15-foot area to a depth of two feet, and placed behind the new bulkhead to fill in a 70 x 40-foot area, all located in Barataria, Louisiana. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

P20250377_Application

98. **Resolution - authorizing that the Jefferson Parish Council has No Objection to the Joint Permit Application by Kevin Bailey for proposed work within the Louisiana Coastal Zone (P20250340) to dredge 267 cubic yards of material from Bayou Barataria within an 80.38 by 30-foot area to a depth of three feet, and placing the dredged spoil behind a new 110.38-foot bulkhead to reclaim eroded water bottoms, measuring 80.38 by 30-feet, and constructing an elevated house and driveway, all located in Barataria, Louisiana. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

P20250340_Application

99. **Resolution - authorizing that the Jefferson Parish Council has No Objection to the Joint Permit Application by Kelly Bouzigard for proposed work within the Louisiana Coastal Zone (P20250209) to dredge 300 cubic yards of material from Caminada Bay within an area measuring 110 feet in length by 50 feet in width, to a depth of two feet, and placing the dredged spoil behind a new 130-foot bulkhead to fill in a combined land and water bottom area measuring 50 feet by 40 feet. The project also includes the construction of a covered wharf measuring 50 feet by 16 feet, a pier measuring 40 feet by 10 feet and the installation of a boat lift with associated support piles designed to accommodate the mooring of a houseboat and recreational vessel, all located in Caminada Bay, in Grand Isle, Louisiana. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

P20250209_Application

100. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) for persons or firms interested in providing professional engineering services for the Lafitte Dock and Boardwalk project. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

101. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) for persons or firms interested in providing professional civil engineer services for the Lafitte Bike Path project. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

102. **Resolution - approving a director-declared emergency for the expenditures incurred by ARCCO Company Services, Inc., in the amount of One Hundred Eighty-Two Thousand Four Hundred Forty-Three Dollars ($182,443.00) for labor, materials, and equipment necessary to provide and install one (1) new 250KW Generac Industrial Generator at the Second Parish Courthouse, 100 Huey P. Long Avenue, Gretna, LA, for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Affidavit
NOTICE OF EMERGENCY - Official Journal
Invoice - DDE Generator 2nd PC

103. **Resolution - amending Resolution No. 147009, adopted on August 20, 2025, which approved a Cooperative Endeavor Agreement between the Parish of Jefferson and Island Cats, a non-profit entity located in Grand Isle, Louisiana, for the purpose of assisting with the costs of trapping, feeding, and spaying/neutering feral cats across the island, at a cost not to exceed Ten Thousand Dollars ($10,000.00), to correct the account number in Section 2 to read 22020-2751-7680.406 (20251.000) (Council District 1 – Video Poker). (Council District 1) (Placed on the agenda by Mr. Kerner)**

104. **Resolution - authorizing the execution of the "Designation of Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Jefferson Facilities, Inc. for the limited use related to equipment purchases for the Gretna Retail Project. (Council District 1) (Placed on the agenda by Mr. Kerner)**

105. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Town of Jean Lafitte to provide funding to assist the Town with its local match requirement for the construction of a storage warehouse at a cost not to exceed Three Hundred Thousand Dollars ($300,000.00), to change the term of the agreement to begin on January 1, 2023 and end on September 3, 2026, at no additional cost. (Council District 1) (Placed on the agenda by Mr. Kerner)**

First Am CEA Lafitte Warehouse-revised

106. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Convention & Visitors Bureau, Inc., to provide funding towards the coordination and planning of the Family Fall Festival at Parc Des Familles on Saturday, October 25, 2025, for a cost not to exceed One Hundred Thousand Dollars ($100,000.00). (Council District 1) (Placed on agenda by Mr. Kerner)**

CEA_JCVB_Fall_Fest

107. **Resolution - authorizing the acceptance of a 3' water servitude on Lot B-6, Monte Industrial Park, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

SERV-Monte Industrial Park 3' Water Servitude
SURVEY-Monte Industrial Park 3' Water Servitude
RJ-Monte Industrial Park 3' Water Servitude

108. **Resolution - authorizing the amendment of the existing 25' drainage servitude for Arnoult Ditch on Lot B-6, Monte Industrial Park, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

final servitude
RESUB
Justification

109. **Resolution - authorizing that the Jefferson Parish Council has No Objection to the issuance of a Parish Infrastructure and Environmental Review (PIER) Certificate under Application No. PIER 2025-1 (P20230972) by Thomas Coleman to replace an existing camp with a new elevated single-story structure supported by pilings, featuring a single staircase connecting to the ground level while a raised walkway will provide access to an existing wooden deck and levee, and includes performing repairs to the wooden deck, all located on the batture of the east bank of the Mississippi River, near the boundary between Jefferson and Orleans Parishes, at 10 Dakin Street in unincorporated Jefferson Parish. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

PIER 2025-1 (P20230972) Application

110. **Resolution - authorize transferring property to the Louisiana Department of Transportation and Development (DOTD) for the construction and operation of the new Dakin Street exit from Earhart Expressway, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Act of Transfer and Acceptance to DOTD for new Dakin Street E
Cover Ltr. to Council transferring property to DOTD for new Dak
Exhibit A transferring property to DOTD for new Dakin Street Ex
Drawing transferring property to DOTD for new Dakin Street Ex
Drawing transferring property to DOTD for the construction of n
Justification transferring property to DOTD for new Dakin Street

111. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals from qualified firms interested in providing Professional Consulting Services for a comprehensive Jesse Owens Neighborhood Study under the Resilient Communities' Infrastructure Program (RCIP) for the Department of Community Development and Department of Recreation. (Council District 3) (Placed on the agneda by Mr. Lee at the request of the Administration)**

112. **Resolution - authorizing the acceptance of a donation of twenty-seven (27) Dell Technologies Inspiron 5430 All-in-One desktop computers valued at Twenty-Thousand Two Hundred Forty-Nine Dollars and 73/100 Cents ($20,249.73), from Cornerstone Chemical Company, LLC, for the Dorothy Watson Community Center in Metairie and the James C. Simmons Community Center in Waggaman for the benefit and enjoyment of the citizens of Jefferson. (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft Act of Donation Cornerstone re Computers for Dorothy Si

113. **Resolution - authorizing the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Waggaman Community Foundation, to host a trunk or treat for Halloween at the Live Oak Library on October 31, 2025, to exercise the option to renew and extends the Original Agreement for one (1) additional year for a new termination date of November 6, 2026. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Insurance Declaration Affidavit Waggaman Community Foundat
Insurance Declaration Affidavit Amd. No. 1 Waggaman Commu
Affidavit Waggaman Community Foundation trunk or treat at Liv
Agreement Amd. No. 1 Waggaman Community Foundation trun

114. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Waggaman Community Foundation to provide a Christmas Lights display at Thomas Jefferson Park and the Live Oak Library in Waggaman, Louisiana, at a cost not to exceed Forty Thousand Dollars ($40,000.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA Waggaman Community Foundation re Thomas Jeffe

115. **Resolution - rescinding Resolution No. 146648, adopted on the 18th day of June 2025, which approved Amendment No. 2 to the Second Agreement, dated May 8, 2024 Continuing in Substance the Original Agreement dated February 25, 2022, between the Parish of Jefferson and KGR Academy, LLC, to increase the total not-to exceed contract cap amount by an additional Four Hundred Twenty-Seven Thousand Fourteen Dollars and 56/100 ($427,014.56), bring the total contract amount to One Million Eight Hundred Forty-Eight Thousand Three Hundred Forty-Eight Dollars and 56/100 ($1,848,348.56) as the increase in funds is no longer needed. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

116. **Resolution - approving a Cooperative Endeavor Agreement between Jefferson Parish and the City of Gretna, to provide program management and monitoring services for the Jefferson Parish Home Incarceration Program and to provide for related matters at a cost not to exceed eight hundred ninety-five thousand three hundred forty-nine dollars ($895,349.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CEA_Gretna_HIP_2026

117. **Resolution - ratifying the signature of the Director of Purchasing on the Cost Per Image Agreement by and between the Parish of Jefferson and Xerox Financial Services LLC and recognizing and consenting to the assignment of this Agreement from Xerox Financial Services LLC to Marlin Leasing Corporation DBA PEAC Solutions for the Public Information Office. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Xerox Cost per Image Aggreement 401-4144592-002
Contract 55-00022415
PEAC Solutions - Notification Letter - XFS Lease Tranfer

118. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Jefferson Parish Juvenile Court, and Joseph P. Lopinto, III, in his capacity as Sheriff of Jefferson Parish, to provide Juvenile Court with court criers (bailiffs) and related services. Maximum expenditures for this agreement shall not exceed $275,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Agreement - Bailiffs

119. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Joseph P. Lopinto, III, in his capacity as Sheriff of Jefferson Parish, and the Parish of Jefferson to provide Correctional Officers to the Juvenile Assessment Center at a cost not to exceed $450,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Agreement - JAC

120. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Joseph P. Lopinto, III, in his capacity as Sheriff of Jefferson Parish, and the Parish of Jefferson to provide deputies to more fully intensify the monitoring and supervision of at-risk juvenile probationers at a cost not to exceed $250,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Agreement - IPP

121. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Jefferson Parish Juvenile Court, and Joseph P. Lopinto, III, in his capacity as Sheriff of Jefferson Parish, to provide Juvenile Court with process servers and related services. Maximum expenditures for this agreement shall not exceed $250,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Agreement - Process Servers

122. **Resolution - approving the vendor name change for Contract No. 55-00022744 from Landrieu Concrete and Cement Industries LLC (LCCI) to Quikrete Construction Materials, LLC (QUIKRETE). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

123. **Resolution - approving a Memorandum of Understanding for Juvenile Justice Information Sharing consistent with the goals of the Juvenile Justice Reform Act (Act 1225) of 2003, the Children & Youth Planning Board Act (Act 555) of the 2004 Regular Session, and Act 119 of the 2005 Regular Session, for the Jefferson Parish Children & Youth Planning Board. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Agreement - MOU (CYPB)
CYPB MINUTES 07 29 25

124. **Resolution - outlining Jefferson Parish's annual certification of compliance with the State of Louisiana's Off-System Bridge Replacement Program. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RJ-Off-System Bridge Compliance

125. **Resolution - authorizing the Purchasing Department to issue purchase orders for the purchase of small and heavy equipment parts and repairs, from Siddons Martin Emergency Group, LLC in an amount not to exceed two hundred thousand dollars ($200,000.00) by a factor of more than 10% without amendment to the contract authorized by resolution of the Council for the period from January 1, 2026 through December 31, 2026, for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Siddons Martin Affidavit
Siddons-Martin Sole Source Letter
Signed Justification Letter

126. **Resolution - authorizing an increase to the contract cap for Contract No. 55-00022434 with Boland Marine & Industrial, LLC, authorized by Resolution No. 145246, adopted November 6, 2024 under Bid Proposal No. 50-00145960 for a two (2) year contract to provide machine shop services for the repair of components related to pumping machinery for the Jefferson Parish Department of Public Works – Drainage Pump Stations and all Jefferson Parish Agencies. The contract cap shall be increased by $800,000.00, for a total contract cap of $1,800,000.00. Maximum expenditures for this contract shall not exceed $1,800,000.00 by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Resolution Justification - Cap Increase - 2025 Machine Shop C

127. **Resolution - approving the Third Amendment and Supplement of Letter of Agreement for Hurricane Ida Recovery Fund Grants between the Parish of Jefferson and the State of Louisiana, which amends the Letter of Agreement by and between the parties, dated April 25, 2023, approved by Resolution No.141505, adopted on the 1st day of March, 2023, to take into account the changes to the Hurricane Ida Grant Program, including but not limited to, the extension of the date to expend funds from June 30, 2025 to June 30, 2026 and amending reporting deadline to on or before June 30, 2026. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Jefferson Parish - Third Extension Hurricane Ida Recovery Grai

128. **Resolution - authorizing the Purchasing Department to issue purchase orders for the purchase of small and heavy equipment parts and repairs, from Covington Sales & Service, Inc. in an amount not to exceed one-hundred and fifty thousand dollars ($150,000.00) for the period from January 1, 2026 through December 31, 2026 for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit
- Basic Equipment
- Cimline Sole Source
- Cues Sole Source Letter
- ENZ USA Inc.
- Falcon
- Schwarze Sole Source
- Express Scale
- PB Loader Sole Source
- PCT
- Vaccon SoleSourceLetter
- Leeboy Sole Source Letter
- Palfinger Sole Source
- Pipehunter Sole Source Letter
- Signed Justification Letter
- Tiger Sole Source Letter

129. **Resolution - authorizing the Purchasing Department to issue purchase orders for the purchase of small and heavy equipment parts and repairs, from Lee Tractor Co., Inc. in an amount not to exceed two hundred thousand dollars ($200,000.) by a factor of more than 10% without amendment to the contract authorized by resolution of the Council for the period from January 1, 2026 through December 31, 2026, for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Lee Tractor Affidavit
- Signed Justification Letter
- Case Construction Letter
- Interstate Letter

130. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals from qualified firms interested in providing Intelligent Transportation System (ITS) for the Department of Transit Administration. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

131. **Resolution - authorizing the Purchasing Department to issue purchase orders for the purchase of small and heavy equipment parts and repairs, from iTA Truck Sales & Service, L.C.C. in an amount not to exceed one-hundred thousand dollars ($100,000.00) by a factor of more than 10% without amendment to the contract authorized by resolution of the Council for the period from January 1, 2026 through December 31, 2026, for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- ITA Affidavit
- ITA Letter
- Signed Justification Letter

132. **Resolution - authorizing the Purchasing Department to issue purchase orders for the purchase of small and heavy equipment parts and repairs, from Kenworth of South Louisiana, LLC. in an amount not to exceed sixty-five thousand dollars ($65,000.00) by a factor of more than 10% without amendment to the contract authorized by resolution of the Council for the period from January 1, 2026 through December 31, 2026, for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Kenworth Affidavit
Kenworth Sole Source Letter
Signed Justification Letter

133. **Resolution - authorizing the Council Chairman of the Jefferson Parish Council, or in his absence the Vice-Chairperson to sign a Statement of Work with CivicPlus, Inc. for the renewal of software utilized for online registration and to provide for other related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit CivicPlus, Inc. renewal of software
Statement of work CivicPlus, Inc. renewal of software
Vendor Letter CivicPlus, Inc. renewal of software
Director Ltr. CivicPlus, Inc. renewal of software

134. **Resolution - authorizing the filing of a pre-application and an application for the purpose of obtaining a low interest loan in the amount of $20,000,000.00 to the Louisiana Department of Environmental Quality for the purpose of placing the Jefferson Parish Sewer Capital Improvement program on a priority list for funding through the Clean Water State Revolving Fund Loan Program. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Adminsitration)**

Justification for filing of a pre-application for obtaining low intere
Ltr to Council for filing of a pre-application for a low interest loar

135. **Resolution - raising the expenditure cap by $3,000,000.00 for the two (2) year contract for canal bank repairs, Contract No. 55-22337, with C Bud Taulli Construction, LLC., for the Department of Public Works, Drainage. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Justification - cap increae - taulli bank repairs (8-8-25)

136. **Resolution - authorizing and approving the sales of various properties in connection with the adjudicated property provisions pursuant to La. R.S. 47:2202 and to provide for other related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Exhibit "A" authorizing and approving the sales of various prop

137. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Friends of the Jefferson Public Library, Inc. for a three-year agreement to sell, exchange or otherwise dispose of surplus library books, DVD's and other media by auction, sale or exchange with the public at large and all proceed of such auction, sale, or disposition shall be dedicated for use by the Jefferson Parish Library system in accordance with the State of Louisiana, Parish of Jefferson, Code of Ordinances section 18-3 at no cost to the Jefferson Parish Library. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Friends of the Jefferson Public Library - CEA Affidavit - Authoriz
Friends of the Jefferson Public Library - COI Insurance Declara
Friends of the Jefferson Public Library - Technology Affidavit - A
Friends of the Jefferson Public Library -COI Insurance Declarat
Friends of the Jefferson Public Library - CEA Agreement - Auth

138. **Resolution - accepting an unconditional donation from the T & C Consulting, ECE and Safety LLC in the amount of Two Hundred Dollars and 00/100 ($200.00) through the Jefferson Parish Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five to be used for the enrolled children in the Head Start Program. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

139. **Resolution - approving an agreement with the State of Louisiana Department of Health, Office of Public Health, Bureau of Community Preparedness for participation in FY 2026 Strategic National Stockpile (SNS) / Cities Readiness Initiative (CRI) collaborative planning in which the Parish of Jefferson will receive funding of a total not-to-exceed $35,758.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CRI CFI agreement 2026
CRI SOW 2026
CRI CF-1 addendum 2026
CRI fee schedule 2026

140. **Resolution - canceling Resolution No. 146325, adopted on 30th day of April, 2025, which approved payment of monthly invoices from CivicPlus, LLC for an online registration software for the Recreation Department for an amount not to exceed $90,000.00 annually, and to request in this current resolution to authorize an increase to the expenditure cap under Bid No. 50-147177 (Contract No. 55-00022510) for an online registration software with CivicPlus, LLC by $45,001.00 for a new contract cap of $105,000.99. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CivicPlus_NB Affidavit
CivicPlus_pay_Invoices_ Res146325

141. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Chamber of Commerce, to provided funding for the 2026 Washington Mardi Gras Event in the amount of Sixty-Nine Thousand One Hundred Thirty-Seven Dollars ($69,137.00) and to allow the organization to utilize unexpended funds from the 2025 Washington Mardi Gras Event in the amount of Thirty Thousand Eight Hundred Sixty-Three Dollars ($30,863.00) towards the 2026 Washington Mardi Gras Event, for a total maximum amount of One Hundred Thousand Dollars ($100,000.00), and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

CEA_Chamber_2026_Washington_Mardi_Gras.final.revised

142. **Resolution - extending the interim development standards in Section 2 of Council Resolution No. 145043, adopted September 25, 2024, which established standards for cottages and cottage courts, for a period of six (6) additional months or until the effective date of final Council action, whichever comes first. (Parishwide) (Placed on the agenda by Mr. Lee)**

143. **Resolution - authorizing the Director of the Department of Juvenile Services to execute the "Berridge Manufacturing Company 20 Year Full System Watertightness Limited Warranty" for the Jefferson Parish Juvenile Services East Bank Office Building located at 100 David Dr., Metairie, LA, for the Department of Juvenile Services. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Roof Warranty(Lamar)

144. **Resolution - authorizing the Council Chairperson, or in his/her absence, the Vice Chairperson, to execute a Cooperative Endeavor Agreement with the City of Kenner to provide for permanent and construction servitudes in Seton Parc Subdivision, City of Kenner, for the construction, operation, maintenance, and improvement of the new Woodlake Pump Station. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

CEA Kenner final4
justification

145. **Resolution - acknowledging a change in funding associated with the Cooperative Endeavor Agreement between the State of Louisiana, Office of Facility Planning and Control and Jefferson Parish regarding the design and construction of Woodlake Estates Drainage Improvements, FP&C Project No. 50-J26-21-08. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

FS No. 3
Justification

146. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and the City of Kenner ("CITY") for the construction of an inclusion playground in Laketown. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

Agreement cea laketown inclusion playground
Map Kenner Lakefront Inclusive Playground Area for CEA

147. **Resolution - approving Commercial Lease Agreements between Lafreniere Park Area Development Corporation and La Purchase Kitchen, LLC (Tenant), Nonno's Cajun Cuisine & Pastries, LLC (Tenant), and Coastal BBQ Company, LLC (Tenant) for lease of commercial retail space at The Pointe at Lafreniere Park Food Pavilion located at 3050 Downs Boulevard, Metairie, Louisiana, at no direct cost to the Parish. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

LA PURCHASE KITCHEN Signed Lease - The Pointe
NONNOS CAJUN CUISINE Signed Lease - The Pointe
COASTA BBQ Signed Lease-The Pointe

ADDENDUM AGENDA ITEMS

148.

JEFFERSON PARISH SPECIAL DISTRICTS

149. **Resolution - approving a one-time allocation of funds in the amount of $52,569.00 for the purchase of special operations and safety equipment in accordance with the terms of the Fire Protection Agreement dated March 6, 2018 between Fire Protection District No. 8 of the Parish of Jefferson, State of Louisiana and Marrero-Harvey Volunteer Fire Company Number One. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Piggyback letter - Marrero Harvey VFD 8th Fire Dist. - 8.25.25
8th district capital funds letter

150. **Resolution - approving the Second Amendment to the Agreement dated December 14, 2022 between the Parish of Jefferson and Cannon Cochran Management Services, Inc., approved by Resolution No. 140885, adopted on the 16th day of November, 2022 which provided for Third-Party Claims Administration Services for Liability, Worker's Compensation, SELA/Property, and other assigned claims for Jefferson Parish, Jefferson Parish Hospital Service District 1 and Jefferson Parish Hospital Service District 2, to extend the agreement for one additional year through midnight on December 13, 2026, with the annual contract cap remaining at an amount not to exceed one million dollars ($1,000,000.00) per year. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit Amd. No. 2 Cannon Cochran Management Services, Ir
Agreement Amd. No. 2 Cannon Cochran Management Services

151. **Resolution - authorizing a Cooperative Purchasing Agreement (piggyback purchase) between Jefferson Parish and the City of New Orleans (Department of Fire) for the purchase of Firefighting Equipment and Parts, Maintenance, Repair under New Orleans' Contract Numbers K25-456 respectively, awarded to Casco Industries, for the Eastbank Consolidated Special Service Fire Protection District of Jefferson Parish, Louisiana. Not to exceed $110,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Casco Industries, Inc. Amd. No. 1 K22-649 Firefighter Equipme
Casco Industries, Inc -Amd #3 K24-810 [Firefighting Equipment
Casco Industries, Inc. Amd. No. 4 Agreement K25-456 Casco F
Casco Industries, Inc. K21-903-Casco-Firefighting Equipment-C
Casco Industires, Inc. Amd. No. 2 K23-504 FireFighting Equipm
Letter for Piggyback from NOFD 7.29.25

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cardsmust be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

152.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An Ordinance increasing the speed limit from thirty-five miles per hour (35 MPH) to forty-five miles per hour (45 MPH) on Destrehan Avenue from the intersection of Keith Way Drive and Destrehan Avenue to the intersection of Leo Kerner Parkway and Destrehan Avenue, Marrero, Louisiana. (Council District 1)

SUMMARY NO. 0 - An ordinance revoking and declaring a portion of undeveloped Hullen Street behind 204 Claiborne Ct., Jefferson, no longer needed for public purposes, authorizing its sale to the adjacent property owner, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)



RJ-Ordinance Revoking Portion of Hullen St.
APPR-Ordinance Revoking Portion of Hullen St.
SALE SURVEY-Ordinance Revoking Portion of Hullen St.
SALE-Ordinance Revoking Portion of Hullen St.
New APPR - Ordinance Revoking Portion of Hullen St

SUMMARY NO. 0 - An ordinance amending Jefferson Parish Code of Ordinances, Chapter 36 Traffic and Motor Vehicles, Article V Parking, Stopping and Standing Division 5 Trailers, Commercial Vehicles, and Buses Restricted on Certain Streets, Section 162, "Schedule of Streets" to add Rivet Boulevard from River Road to Live Oak Boulevard in Waggaman, Louisiana, to the schedule of streets on which heavy commercial vehicles, commercial vans, commercial and non-commercial trailers, and buses are prohibited from parking.

SUMMARY NO. 0 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202 and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending various sections of Chapter 6, Article V of the Jefferson Parish Code of Ordinances relative to Carnival/Mardi Gras and Other Parades and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)

SUMMARY NO. 0 - An ordinance prohibiting parking from 1:30 p.m. to 3:30 p.m., on school days only, on the west side of Montana Avenue from the intersection of Montana Avenue and 27th Street south to the south property line of 2636 Montana Avenue, in Metairie, Louisiana, in compliance with Section 36-30 of the Jefferson Parish Code of Ordinances. (Council District 4) (Placed on the agenda by Ms. Bohannan)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net