Bellflower Unified School District

Board of Education Regular Meeting
September 18, 2025

Board Room of the District Administration Building
16703 Clark Ave., Bellflower, CA 90706

CLOSED SESSION: 4:30 P.M.
OPEN SESSION: 6:00 P.M.

The Board of Education meetings will be livestreamed at:

https://bellflowerusd.new.swagit.com/views/380/

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, including auxiliary aids or services, please contact the Superintendent's Office at 562-866-9011. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to provide accessibility to the Board meeting.

AGENDA

1. **CALL TO ORDER IN PUBLIC SESSION**

   1.1 ROLL CALL

2. **PUBLIC COMMENTS – CLOSED SESSION ITEMS**: Three minutes may be allotted to each speaker to address Closed Session items only.

3. **CLOSED SESSION**: Closed Session items may be continued to end of meeting if necessary.

   3.1 STUDENT MATTERS EDUCATION CODE 35146 & 48918 (c)

   3.2 CONFERENCE WITH LEGAL COUNSEL: GOVERNMENT CODE 54956.9, ANTICIPATED LITIGATION, GOVERNMENT CODE 54956.9 (b) (c)

   3.3 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE: GOVERNMENT CODE 54957

   3.4 LABOR NEGOTIATIONS: GOVERNMENT CODE 54954.5 & 54957.6: District Negotiator; BTA, CSEA

4. **RECONVENE INTO OPEN SESSION/CALL TO ORDER**

5. **PLEDGE OF ALLEGIANCE**

6. **AMENDMENTS TO THE AGENDA**

7. PRESENTATIONS FROM STUDENTS / STAFF / COMMUNITY

7.1 STUDENT SPOTLIGHT

7.2 EMPLOYEE REPRESENTATIVE REPORTS

7.3 PTA COMMUNICATIONS

8. SUPERINTENDENT'S REPORT: District/Community Related Matters and Conferences/Meetings

9. COMMITTEE UPDATES

10. PUBLIC COMMENTS – AGENDA/NON-AGENDA ITEMS: No action or discussion is permitted on any item not included on the posted agenda per GC § 54952.2 (a) except as provided in GC § 54952.2 (b). Public comments are limited to 3 minutes per person, per item unless the Board wishes to waive the time limit. Those who have a group concern are encouraged to select a spokesperson to address the Board. Adverse remarks about a person's race, ancestry, ethnic group identification, religion, color, national origin, sex, sexual orientation, gender, mental or physical disability, or age may not be made. Concerns presented to the Board will be followed up and addressed by the appropriate staff.

11. PUBLIC HEARING

11.1 RESOLUTION SUFFICIENCY OF STANDARDS-ALIGNED INSTRUCTIONAL MATERIALS FOR 2025-2026, GRADES TK-12

11.2 A PUBLIC HEARING TO CONSIDER A RESOLUTION APPROVING THE MITIGATED NEGATIVE DECLARATION AND ADOPTING THE MITIGATION MONITORING AND REPORTING PROGRAM FOR THE MAYFAIR MIDDLE/HIGH SCHOOL ATHLETIC FIELD IMPROVEMENTS PROJECT; AND APPROVING THE PROJECT

12. MAJOR ACTION

12.1 A PUBLIC HEARING TO CONSIDER A RESOLUTION APPROVING THE MITIGATED NEGATIVE DECLARATION AND ADOPTING THE MITIGATION MONITORING AND REPORTING PROGRAM FOR THE MAYFAIR MIDDLE/HIGH SCHOOL ATHLETIC FIELD IMPROVEMENTS PROJECT; AND APPROVING THE PROJECT: It is proposed that the Board of Education adopt the resolution approving the mitigated negative declaration report, mitigation monitoring and reporting program, and approve the Mayfair Middle/High School Athletic Field Improvement Project.

12.2 RESOLUTION OF INTENT TO CONSIDER FUTURE BOND MEASURE: It is proposed that the Board of Education approve the resolution of intent to consider a future bond measure as presented in the attachment.

12.3 BLACK KNIGHT PATROL SECURITY SERVICES CONTRACT: It is proposed that the Board of Education approve the proposed contract with Black Knight Patrol as presented in the attachment.

13. CONSENT AGENDA: All matters in this category are considered to be consistent with the Board/District goals, Board Policies, and Administrative Regulations adopted and/or approved by the Board of Education and will be enacted in one motion. There will be no separate discussion of these items. If discussion is required, items may be withheld from the consent agenda and will be considered separately.

13.1 MINUTES OF THE SEPTEMBER 4, 2025, REGULAR MEETING: It is proposed that the Board of Education approve the minutes of the September 4, 2025, regular meeting of the Board of Education as presented in the attachment.

13.2 DISCONTINUANCE OF SERVICE OF CLASSIFIED PERSONNEL: It is proposed that the Board of Education approve and ratify the discontinuance of service of classified personnel as presented in the attachment.

13.3 CLASSIFIED STAFFING CHANGES: It is proposed that the Board of Education approve and ratify the classified staffing changes as presented in the attachment.

13.4 RESOLUTION – SUFFICIENCY OF STANDARDS-ALIGNED INSTRUCTIONAL MATERIALS FOR 2025-26, GRADES TK-12: It is proposed that the Board of Education adopt the Resolution for Sufficiency of Standards-Aligned Instructional Materials.

13.5 NOMINEES TO THE 2025-2026 CITIZENS' TASK FORCE COMMITTEE: It is proposed that the Board of Education approve the nominees made by the school sites and civic organizations, as presented in the attachment, to serve on the Citizens' Task Force for the 2025-2026 school year.

13.6 RESOLUTION - DRUG FREE SCHOOLS: It is proposed that the Board of Education adopt the resolution calling for Drug-Free Schools as presented in the attachment.

13.7 CONTRACT LISTINGS AND AGREEMENTS 2025-2026 FISCAL YEAR: It is proposed that the Board of Education approve the Contract Listings and Agreements 2025-2026 Fiscal Year as presented in the attachment.

13.8 AWARD RECOMMENDATION FOR BID #2526-01 MAYFAIR HIGH SCHOOL FIELDS PROJECT MANAGER: It is proposed that the Board of Education award the following Bid #2526-01 to Linik Corporation of Santa Clarita, CA for $505,000 for the Mayfair High School Fields Project Manager as presented in the attachment.

13.9 AWARD RECOMMENDATION FOR BID #2425-06 MAYFAIR HIGH SCHOOL FIELDS: It is proposed that the Board of Education award the following Bid #2425-06 to Los Angeles Engineering of Covina, CA in the amount of $29,240,000 for the renovation of the Mayfair High School fields as presented in the attachment.

14. BOARD COMMUNICATIONS: District/Community Related Matters and Conferences/Meetings.

15. INFORMATIONAL ITEMS

15.1 APPOINTMENT TO THE 2025-2026 CITIZENS' TASK FORCE

16. ADJOURNMENT