



AGENDA

City Council Workshop Meeting

7:05 PM - Monday, September 22, 2025

Pasco City Hall, Council Chambers & Microsoft Teams Webinar

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1. **MEETING INSTRUCTIONS for REMOTE ACCESS** - Individuals, who would like to provide public comment remotely, may continue to do so by filling out the online form via the City's website (www.pasco-wa.gov/publiccomment) to obtain access information to comment. Requests to comment in meetings must be received by 4:00 p.m. on the day of this workshop.

The Pasco City Council Workshops are broadcast live on PSC-TV Channel 191 on Charter/Spectrum Cable in Pasco and Richland and streamed at www.pasco-wa.gov/psctlive and on the City's Facebook page at www.facebook.com/cityofPasco.

To listen to the meeting via phone, call 1-332-249-0718 and use access code 271 541 137#.

Audio equipment available for the hearing impaired; contact the Clerk for assistance.

Servicio de intérprete puede estar disponible con aviso. Por favor avisa la Secretaria Municipal dos días antes para garantizar la disponibilidad. (Spanish language interpreter service may be provided upon request. Please provide two business day's notice to the City Clerk to ensure availability.)

2. **CALL TO ORDER**
3. **ROLL CALL**
 - (a) **Pledge of Allegiance**
4. **VERBAL REPORTS FROM COUNCILMEMBERS**
5. **ITEMS FOR DISCUSSION WITH OPPORTUNITY FOR PUBLIC COMMENT** – the public may comment on each topic scheduled for discussion, up to 2 minutes per person with a total of 8 minutes per item. If

opposing sides wish to speak, then both sides receive an equal amount of time to speak or up to 4 minutes each side.

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| 4 - 17 | (a) | Resolution - Pasco Facilities District Interlocal Agreement Amendment Regarding Legal Counsel Services (5 minute staff presentation)
Agenda Report from Jesse Rice, Director - Pdf |
| 18 - 33 | (b) | Pasco Public Facilities District - Aquatics Facility Construction Update and Management and Operations Request (10 minute staff presentation)
Agenda Report from Jesse Rice, Director - Pdf
<i>Presentation by Matt Watkins, Pasco Public Facilities District Executive Director</i> |
| 34 - 59 | (c) | Resolution - Office Space Lease at Post Office Building (3 minute staff presentation)
Agenda Report from Jesse Rice, Director - Pdf |
| 60 - 63 | (d) | Resolution - City Retirement Plans (5 minute Presentation)
Agenda Report from Sara Matzen, Director - Pdf |
| 64 - 71 | (e) | Consideration of Deferral of Water Rights Rate Study (5 minute staff presentation)
Agenda Report from Richa Sigdel, Deputy City Manager - Pdf |
| 72 - 89 | (f) | Resolution - 2026 Community Development Block Grant (CDBG) Program Allocation and Annual Work Plan (5 minute staff presentation)
Agenda Report from Haylie Matson, Director - Pdf |
| 90 - 95 | (g) | Resolution - 2026 HOME Investment Program Allocation and Work Plan (5 minute staff presentation)
Agenda Report from Haylie Matson, Director - Pdf |
| 96 - 101 | (h) | Resolution & Ordinance - Section 108 HUD Loan Refinance & Budget Adjustment (5 minute staff presentation)
Agenda Report from Griselda Garcia, Interim Director - Pdf |
| 102 - 109 | (i) | Resolution and Ordinance - Officer Wellness Program (WSCJTC Grant) and Amending 2025–2026 Operating Budget (5 minute staff presentation)
Agenda Report from Ken Roske, Police Chief - Pdf |
| 110 - 119 | (j) | Resolution - Awarding Bid No. 23467 for Schlagel Park |

Stormwater Main Replacement to Big D's Construction of Tri-Cities (5 minute staff presentation)

[Agenda Report from Maria Serra, Public Works Director - Pdf](#)

120 - 137

- (k) Ordinance & Resolution - Amending PMC Sections to Modify Start Dates of Certain City Boards and Commissions & Updating Recruitment Process for City Boards and Commissions (5 minute staff presentation)**

[Agenda Report from Debra Barham, City Clerk - Pdf](#)

6. MISCELLANEOUS COUNCIL DISCUSSION

7. EXECUTIVE SESSION

8. ADJOURNMENT

9. ADDITIONAL NOTES

138 - 139

- (a) Adopted Council Goals (Reference Only)**

[2024-2025 Council Goals - English](#)

[2024-2025 Council Goals - Spanish](#)