JEFFERSON PARISH COUNCIL MEETING
Wednesday, October 1, 2025

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26586 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding Chapter 35.7, which shall be titled Utility Franchises and shall be comprised of Articles I through 4; to further amend the Code to add sections 35.7-1 through 35.7-20 to said Chapter; and to amend section 35.5-2 of the Code in order to remove references to certain utility providers. (Parishwide) (Deferred from September 17, 2025) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

EXECUTIVE SESSION (12:00 Noon the approximate time)

2.

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

3. **SUMMARY NO. 26613 - resub of Lots 207, 208, & 271-A; Manson Subdivision; into Lots 207-A & 208-A. (ES-83-25) (Council District 5)**

ES-83-25_Campaign Contribution Affidavits

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

4. **SUMMARY NO. 26572 - amending the Official Zoning Map, Lots 20, 21, 29, 30, and part of Lot 22, Square 26, South New Orleans Subdivision, located at 1500 Block of York Avenue, more particularly amending the zoning classification from MUCD to C-2. (WZ-7-25) (Council District 2) (Deferred from September 17, 2025)**

WZ-7-25 Campaign_Contribution_Disclosure

RECLASSIFICATION OF ZONING ORDINANCES - CPZ/MUC'S

5. **SUMMARY NO. 26614 - amending Ordinance No. 23736 adopted January 27, 2010 and Ordinance No. 23864 adopted on August 18, 2010 to remove the title restriction placed on the property under Planning Department Docket No's. CPZ-27-09 and CPZ-14-10, located at 2105 Cleary Ave., on Lot 14-A-1, Square E, Courtland Park Subdivision. (Council District 5)**

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

6. **SUMMARY NO. 26615 - approving SP-47-25 for a requested variance to the sign regulations of the CPZ for Campo Appliances located at 1400 Airline Dr. on Lot A12, Volante La Barre Plantation Subdivision. (Council District 2)**

SP-47-25 Campaign Contribution Applicant

7. **SUMMARY NO. 26616 - approving SP-52-25 for a requested variance to the fence regulations of the I-MU for an office building located at 990 Corporate Rd. on Lot CV-2Y-1, Elmwood Corporate Village Subdivision. (Council District 2)**

SP-52-25 Campaign Contribution Affs

OTHER PROPERTY MATTERS ORDINANCES

8. **SUMMARY NO. 26617 - revoking and declaring a portion of undeveloped Hullen Street behind 204 Claiborne Ct., no longer needed for public purpose, authorizing its sale to the adjacent property owner. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

SALE-Ordinance Revoking Portion of Hullen St.
RJ-Ordinance Revoking Portion of Hullen St.
APPR-Ordinance Revoking Portion of Hullen St.
SALE SURVEY-Ordinance Revoking Portion of Hullen St.
New - Sale Survey - Ordinance Revoking Portion of Hullen Stre
New APPR - Ordinance Revoking Portion of Hullen St

9. **SUMMARY NO. 26618 - declaring Tracts JM-3 and JM-5, Ames Farms Subdivision, 6000 block of River Road, Marrero, no longer needed for a public purpose and authorizing Jefferson Parish to transfer said properties to Bayou Land Holdings, LLC pursuant to Louisiana Revised Statute 47:2201 et seq., Adjudicated Property Sales, and Louisiana Revised Statute 33:4717.2, Transfer of Property for Industrial Inducement Purposes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

10. **SUMMARY NO. 26619 - declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

OTHER ORDINANCES

11. **SUMMARY NO. 26553 - amending Chapter 4 Section 32 of the Jefferson Parish Code of Ordinances relative to regulations and procedures for the suspension or revocation of alcoholic beverage permits. (Parishwide) (Deferred from September 17, 2025)**

12. **SUMMARY NO. 26608 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create new pay grades. (Parishwide) (Deferred from September 17, 2025) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Board Memo - New Grades
Ordinance Forwarding Letter - New Grades

13. **SUMMARY NO. 26609 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the class of Purchasing Coordinator. (Parishwide) (Deferred from September 17, 2025) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Board Memo - Purchasing Coordinator
Ordinance Forwarding Letter - Purchasing Coordinator

14. **SUMMARY NO. 26610 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the pay grade assignments for the class of Recreation Special Program Supervisor. (Parishwide) (Deferred from September 17, 2025) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

15. **SUMMARY NO. 26620 - amending Jefferson Parish Code of Ordinances, Chapter 36 Traffic and Motor Vehicles, Article V Parking, Stopping and Standing Division 5 Trailers, Commercial Vehicles, and Buses Restricted on Certain Streets, Section 162, "Schedule of Streets" to add Rivet Boulevard from River Road to Live Oak Boulevard in Waggaman, to the schedule of streets on which heavy commercial vehicles, commercial vans, commercial and non-commercial trailers, and buses are prohibited from parking. (Council District 3) (Placed on the agenda by Mr. Lee)**

16. **SUMMARY NO. 26621 - prohibiting parking from 1:30 p.m. to 3:30 p.m., on school days only, on the west side of Montana Avenue from the intersection of Montana Avenue and 27th Street south to the south property line of 2636 Montana Avenue, in Metairie, in compliance with Section 36-30 of the Jefferson Parish Code of Ordinances. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

17. **SUMMARY NO. 26622 - amending various sections of Chapter 6, Article V of the Jefferson Parish Code of Ordinances relative to Carnival/Mardi Gras and Other Parades. (Parishwide) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

18. **SUMMARY NO. 26623 - amending the 2025 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

19. **SUMMARY NO. 26624 - amending the 2025 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

20.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

21. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

22. **Resolution - approval of 2025 and 2026 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2025 and 2026 Alcoholic Beverage Permits.(Parish

23. **Resolution - approval of 2025 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2025 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

24. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2026 Tobacco Permits.(Parishwide)

ACCEPTANCE AND REJECTION OF BIDS

25. **Resolution - canceling Bid Proposal No. 50-00148219 for the Planters Pump Station Improvements (Engine Replacement) - Phase II, rejecting all bid proposals received for being overbudget for the Planters Pump Station Improvements (Engine Replacement) - Phase II for the Department of Drainage. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

bid tab for bid #50-00148219
Justification_Reject_ Bid 50-00148219

26. **Resolution - accepting the lowest responsible bid of American Crescent Elevator Corp under Bid Proposal No. 50-00148282 for a two year contract for elevator maintenance at the east bank and west bank water plants for the Department of Water at the bid tabulation price of $81,500.00. Maximum expenditures for this contract shall not exceed $150,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. Accepting Low Bid 50-148282 - American Cresc
Affidavits. Accepting Low Bid 50-148282 - American Crescent E
Agreement. Accepting Low Bid 50-148282 - American Crescen
Justification. Accepting Low Bid 50-148282 - American Crescer

27. **Resolution - accepting the lowest responsible bid of Shannon Chemical Corporation under Bid Proposal No. 50-00148408 for a two year contract for zinc sodium hexametaphosphate for the Department of Water at the bid tabulation price of $446,060.40. Maximum expenditures for this contract shall not exceed $1,500,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. Accepting Low Bid 50-148408 - Shannon Chem
Bid Tabulation - Escalation. Accepting Low Bid 50-148408 - Sha
Affidavit. Accepting Low Bid 50-148408 - Shannon Chemical - S
Agreement. Accepting Low Bid 50-148408 - Shannon Chemical
Justification. Accepting Low Bid 50-148408 - Shannon Chemica

28. **Resolution - accepting the lowest responsible bid of Coastal Fire Protection LLC bid under Bid No. 50-148266, with a bid tabulation price of One Hundred Ninety-Three Thousand Eight Hundred Seventy-Six Dollars ($193,876.00) to provide a three (3) year contract for labor, materials and equipment necessary for troubleshooting, repairing, installing, replacing, and programming various makes and models of fire alarm systems at various Jefferson Parish Buildings for the Department of General Services. Maximum expenditures for this contract shall not exceed $500,000.00. Compensation shall not exceed this amount by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tabulation 50-148266
Affidavits - Coastal Fire Protection
Agreement - Fire Alarm Systems 50-148266

29. **Resolution - accepting the lowest responsible bid of Coastal Fire Protection LLC bid under Bid No. 50-148268, with a bid tabulation price of Eighty-Five Thousand Three Hundred Sixty-Six Dollars and Twenty-Five Cents ($85,366.25) to provide a three (3) year contract for labor, materials and equipment necessary for troubleshooting, repairing, installing, and programming various makes and models of fire sprinkler systems at various Jefferson Parish Buildings for the Department of General Services. Maximum expenditures for this contract shall not exceed $500,000.00. Compensation shall not exceed this amount by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tab 50-148268
Affidavits Coastal Fire Protection
Agreement - Fire Alarm Systems 50-148268

30. **Resolution - accepting the bid of Coca-Cola Bottling Company United – Gulf Coast, LLC, under Bid Proposal No. 50-00148478 for a three (3) year pre-placed emergency contract for bottled water during an emergency event in Jefferson Parish, including The Town of Jean Lafitte and The Town of Grand Isle at the bid tabulation price of $6,000.00 with expenditures not to exceed a cumulative total of $1,000,000.00 for the three (3) years by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council, for the Jefferson Parish Department of Emergency Management and all Jefferson Parish Agencies and Municipalities. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid No. 50-0014847 Coca Cola bid tab
Bid No. 50-00148478 Coca Cola affidavit
Bid No. 50-00148478 Coca Cola contract

31. **Resolution - accepting the lowest responsible bid of CED dba IC Electric Supply, under Bid Proposal No. 50-148275 for a two-year contract for various Electrical Supplies, to be ordered on an as-needed basis, at the bid tabulation price of $549,653.71 for the Recreation Department, and all other departments and agencies of Jefferson Parish. Maximum expenditures for this contract shall not exceed $550,000.00 for the two-years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Electrical Supplies Contract_Bid Tab
Electrical Supplies Contract_Affidavit
Electrical Supplies Contract_Agreement

CHANGE ORDERS

32. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-00022562 (Instrument No. 12450062, MOB 5094, Folio 894) with Rotolo Consultants, Inc. dated September 25, 2024, bid under Bid No. 50-00145501, adding fifteen (15) days for a new completion date of August 4, 2025 for the new construction of the Gretna Library Sculpture Garden. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Bid No. 50-145501 - Rotolo Consultants Inc. - CO#1 Affidavit - (
Bid No. 50-145501 - Rotolo Consultants Inc. - CO Affidavit - Gre
Bid No. 50-145501 - Rotolo Consultants Inc. - Back Up Paperw
Bid No. 50-145501 - Rotolo Consultants Inc. - Change Order Fo

33. **Resolution - approving Change Order No. 1 (Final) to the Contract No. 55-00022370 dated October 16, 2024, with Command Construction, L.L.C., (Instrument #12442407, Mortgage Book #5089, Page #68) for a decrease of $779.94, (0.36% decrease) to the contract amount and an additional of 150 calendar days for Carol Sue Right Turn Lane at Behrman Highway, Public Works Project No. 2017-040-RBP, Proposal No. 50-00145392. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- 2017-040-RBP PW Affidavit
- 2017-040 Affidavit CO
- 2017-040-RBP Cover Letter
- 2017-040-RBP Back Up
- 2017-040-RBP Justification CO 1
- 2017-040-RBP Change Order #1 (Final)

34. **Resolution - approving Change Order No. 2 to Contract No. 55-22777 dated March 11, 2025 with Crescent Commercial Construction, LLC (Instrument 12509293, Mortgage Book 5103, Page 741), for an increase of $23,135.00 to the contract amount, making a new total contract amount of $159,137.00, the total added amount for Change Orders 1 and 2 represents a 62% increase in the contract total, and adding sixty (60) days for the contract time to replace the pavilion roof at Lafreniere Park, Proposal No. 50-145454. Work within this Change Order is within the original scope of the project. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

- Lafreniere Pavilion Chg. 2_Bid Affidavit
- Lafreniere Pavilion Chg. 2_Form

ACCEPTANCE OF COMPLETED CONTRACTS

35. **Resolution - granting acceptance to Command Construction, L.L.C., for their completed contract, Contract No. 55-00022370, which Jefferson Parish contract is dated October 16, 2024, for Carol Sue Right Turn Lane at Behrman Highway, Public Works Project No. 2017-040-RBP, Proposal No. 50-00145392. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- 2017-040-RBP Justification Acceptance

36. **Resolution - approving Substantial Completion to Rotolo Consultants, Inc., Contract 55-0022562, for their contract under Proposal No. 50-00145501, which is dated February 20, 2025, for the new construction of the Gretna Library Sculpture Garden. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Bid No. 50-145501 - Rotolo Consultants Inc. - Substantial Com

37. **Resolution - granting acceptance to Crescent Commercial Construction, LLC (Instrument 12514099, Mortgage Book 5107, Page 395) for their substantially completed contract, Contract No. 55-22731, which Jefferson Parish contract is dated April 14, 2025, for the shelter roof replacement project at Lafreniere Park, Proposal No. 50-146735. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

- Lafreniere Shelter Roof Complete_Letter

RESOLUTIONS BY COUNCILMEMBERS

38. **Resolution - granting permission to Archbishop Shaw, 1000 Salesian Ln, Marrero LA 70072, to conduct a Homecoming Party, on school grounds, on Friday, October 24, 2025 from 4:30 p.m. to 6:30 p.m.; to allow the serving of beer, wine, beverages, and food; to allow DJ/Amplified music; to allow outdoor cooking; to allow the rental of barricades and a stage from the Parks and Recreation department; and to erect 1 canopy and 1 large tent, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

39. **Resolution - granting permission to Assumption of Mary Roman Catholic Church, Avondale Louisiana, 533 S. Jamie Boulevard, Avondale, Louisiana 70094, represented by Christian V. Nguyen, to conduct a Thanksgiving Fair at 171 Andre Dung Lac Drive, Avondale, Louisiana 70056 on Saturday, November 22, 2025 from 5:00 p.m. - 10:00 p.m. and Sunday, November 23, 2025 from 5:00 p.m. - 10:00 p.m. ; and in connection therewith to sell and serve beer, food, and beverages; to have outdoor cooking; to allow live music and DJ amplified music; to erect five (5) canopies and five (5) craft booths in connection with the Festival; provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department Code Compliance and Enforcement, and the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 3) (Placed on the agenda by Mr. Lee)**

40. **Resolution - granting permission to SnoZilla's LLP, 2400 Barataria Boulevard, Marrero, Louisiana 70072, represented by Aaron Dantin, to conduct SnoZilla's Frostbite Fright Haunted House, on the following dates in 2025: October 17th-19th, October 24th-26th, October 30th – November 1st, from 6:00 p.m. to 9:00 p.m.; to sell and serve beverages and food; to have DJ/amplified music; and to erect one (1) canopy, provided that a permit is obtained from the Department of Citizens' Affairs, the Department Code Compliance and Enforcement, Louisiana Department of Health, Office of Public Health, the State of Louisiana Alcohol & Beverage Control Board, and the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 3) (Placed on the agenda by Mr. Lee)**

41. **Resolution - granting permission to Kenner Discovery Health Sciences Academy (Kenner Discovery School), 3837 Loyola Drive, Kenner, Louisiana, represented by Ms. Melissa Grantadam, to allow placement of temporary signs not to exceed 4-foot by 8-foot announcing their upcoming Kenner Discovery Swamp Fest to be held on campus on Saturday, November 8, 2025, and Sunday, November 9, 2025.**
(Council District 4) (Placed on the agenda by Ms. Bohannan)

42. **Resolution - granting Jefferson Parish East Bank Regional Library, 4747 West Napoleon Avenue, Metairie LA 70001, represented by Leo Castell, permission to hold their Cars and Coffee at the Library on Saturday, November 8, 2025, from 9:30a.m. until 11:30a.m. (Alternate date Saturday, November 22, 2025); and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

43. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 144993 adopted on September 25, 2024, and Resolution No.146267 adopted on April 30, 2025, to provide routine engineering services for Streets Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, to perform design and construction administration services for Ames Blvd. Roadway Improvements (Avery to Trinity). (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Cover Letter - selecting firm - Ames Blvd Improvements (Avery
Justification - Selection - Ames Blvd Roadway (Avery to Trinity)

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

44. **Resolution - amending Resolution No. 146929, adopted on August 20, 2025, which approved an Agreement with Fire on the Bayou, LLC to provide social media services for Council District 1 to serve as a direct and real time communication channel to connect with residents and to provide information to keep residents informed, at a cost not to exceed Twelve Thousand Five Hundred Dollars ($12,500.00), to correct the vendor name to Fire on the Bayou, LLC dba Fire on the Bayou Productions. (Council District 1) (Placed on the agenda by Mr. Kerner)**

45. **Resolution - authorizing an Agreement between the Parish of Jefferson and Meyer Engineers, Ltd. to provide construction engineering and inspection for Jefferson Westbank Mississippi River MU Path 3B & 3C, State Project No. H.011805, Federal Aid Project No. H011805, Public Works Project No. 2015-011/012-RB, for an amount Not-to-Exceed $142,463.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

AF-MS River Path
A-MS River Path
RJ-MS River Path

46. **Resolution - approving the First Amendment to the non-exclusive Franchise Agreement with New Cingular Wireless PCS, LLC for the deployment of wireless facilities in the public rights-of-way to renew for an additional five (5) year period with a new termination date of May 13, 2030. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

New Cingular Amendment

47. **Resolution - approving Amendment No. 2 to the contract between the Parish of Jefferson and Blue Williams, LLP to provide legal services in the matter of Timothy Falcon and Jewell Falcon vs. The Parish of Jefferson Council, 24th JDC No. 821-019, Division "H" to extend the term of the contract for an additional two (2) years, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

blue williams_affidavit
blue williams_amend 2 contract (Falcon vs. POJ)
POJ Fee Schedule_07.15.2024

48. **Resolution - approving the Third Amendment to the Agreement between the Parish of Jefferson and LeBlanc Fantaci Villio, LLC to provide legal services to assist in revision of existing franchise ordinances, assist with current franchise applications, and handle litigation related to franchises. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

leblanc fantaci_affidavit
leblanc fantaci_amend 3 contract (franchises).docx
POJ Fee Schedule_07.15.2024

49. **Resolution - approving Amendment No. 4 to the Agreement between the Parish of Jefferson and In-Telecom Consulting, LLC under RFP 0443, to exercise the final one-year extension option, expand the Scope of Work to include integration of the Avigilon Security Solution with the Parishwide Avaya VoIP telephone network, and increase the contract cap by one million nine hundred thirty-five thousand dollars ($1,935,000.00) for a four-year total contract cap of four million nine hundred thirty-five thousand dollars 00/100 ($4,935,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit JP Security RFP
Amendment_#4_-_In-Telecom_contract (002)

50. **Resolution - approving the Third Amendment to the Agreement between the Parish of Jefferson and Roedel Parsons Blache Fontana Piontek & Pisano, A.L.C. to provide legal services in the matter of All Star Premier Homes, LLC vs. The Parish of Jefferson, 24th JDC No. 799-048, Division "G" which extends the agreement for two additional years. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

roedel parsons_affidavit
roedel parsons_amend 3 contract (allstar v. poj)
POJ Fee Schedule_07.15.2024 (attach A)

51. **Resolution - approving an Agreement between the Parish of Jefferson and All South Consulting Engineers, LLC, to provide professional engineering services for Hoey's Canal Drainage Pump Station Improvements at a fee of $147,250.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Affidavit - ASCE
Agreement - Hoey's Canal - ASCE
Cover Letter - Approval Hoey's Canal
Justification - Agreement - Hoey's Canal

OTHER RESOLUTIONS

52. **Resolution - approving the Intergovernmental Agreement for project BA-0287 with the State of Louisiana through the Coastal Protection and Restoration Authority which provides funding of fifty thousand dollars ($50,000.00) to implement a Vegetative Plantings and Community Outreach for Coastal Resilience Project and to approve the Director of the Department of Ecosystem and Coastal Management, to sign any and all documents required for the administration of the grant funding. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Parish Matching Veg Plantings and Outreach IGA v14_9.9.25

53. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of Two Hundred Fifty Thousand and 00/100 ($250,000.00) Dollars from Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for the Terrytown Residential Façade Improvement Program, to enhance, transform, and revitalize the housing stock in Terrytown, Louisiana, which will improve the quality of life and the general welfare of the citizens living in Jefferson Parish and promote future economic development in the surrounding neighborhood. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 1) (Placed on the agenda By Mr. Kerner)**

Signature Page Act 461 of 25 Terrytown Facade Program Thu 9
REVISED CEA Agreement Terrytown Residential Facade Impro

54. **Resolution - authorizing payment of two invoices (710555 & 692060) to FieldTurf USA Inc. for repairs to the field turf at Mike Miley stadium and LaSalle Park in the total amount of twenty-thousand, nine-hundred, forty-five dollars and eighty-one cents ($20,945.81). (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Miley Turf Invoice_Invoice
Miley Turf Invoice_2nd Invoice

55. **Resolution - authorizing the Chairman of the Jefferson Parish Council, or in his absence the Vice Chairperson, to execute a Cooperative Endeavor Agreement between Jefferson Parish and the State of Louisiana, Division of Administration to secure ARPA Water Sector Program funding in an amount up to $5,000,000.00 for the installation of cured in place pipe lining within a sewer force main on Transcontinental Drive (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

CEA Transcontinental Jefferson Parish 1094
Cover Letter - Transcontinental Dr. Sewer Improvements CEA
justification

56. **Resolution - authorizing the acceptance of a 20’ water servitude from TDG-AEC Bridge City, LLC on Lot CK16B, Carnahan-King Tract, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

DED SERV-Carnahan-King Tract 20' Water Servitude
SURVEY-Carnahan-King Tract 20' Water Servitude
RJ-Carnahan-King Tract 20' Water Servitude

57. **Resolution - authorizing the Jefferson Parish Department of Transit Administration ("Parish") to enter into a Cooperative Endeavor Agreement with the City of Kenner ("City") to allow the Parish and City to split costs associated with the construction of a much-needed bus landing pad along the Kenner Loop bus route. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2025.8.25 CEA w Kenner- Bus Pad
- Exhibit A
- 20250806_112323
- Daniels St in Kenner

58. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Divine Mercy University to provide counseling services to youth and families under supervision of the Department of Juvenile Services through the Divine Mercy University Counseling Program(s) at no cost to Jefferson Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit(CEA)-Divine Mercy
- Affidavit Approval by PA-Divine Mercy
- CEA - Divine Mercy University
- Jurat-Divine Mercy

59. **Resolution - authorizing the Jefferson Protection & Animal Welfare Services (JPAWS) to apply for the American Society for the Prevention of Cruelty to Animals (ASPCA), Hurricane Katrina 20th Anniversary Disaster Preparedness Grant and authorizing the Director of JPAWS to execute all documents necessary to apply. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

60. **Resolution - authorizing the Purchasing Department to issue purchase orders for the purchase of small and heavy equipment parts and repairs, from Scott Equipment Co., L.L.C. in an amount not to exceed seventy-five thousand dollars ($75,000.00) by a factor of more than 10% without amendment to the contract authorized by resolution of the Council for the period from January 1, 2026 through December 31, 2026, for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Scott Equipment Affidavit
- Sole Source Elgin 2026
- Signed Justifiction Letter
- Sole Source Volvo 2026

61. **Resolution - authorizing the Purchasing Department to advertise for Statements of Qualification (SOQ) for qualified and licensed school uniform vendors for Pre-K through 12th grade for the Jefferson Community Action Programs (JeffCAP) Community Services Block Grant (CSBG) who are not one of the two firms selected under Resolution 144366. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- FY25 Subaward Contract- Jefferson- APPROVED

62. **Resolution - authorizing a Memorandum of Understanding for an Agreement to receive Prescription and Standing Order Protocol for Stock Epinephrine between the Parish of Jefferson and Hoyt Institute of Food Allergy to receive a prescription and standing order protocol for stock epinephrine in accordance with La. R.S. 17:407.50.2 and Head Start standards at the Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five and Childcare Partner Centers at no direct cost to the Parish of Jefferson. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Stock Medication Request MOU (002)

63. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals from qualified firms interested in providing automation and industrial control services for the Department of Drainage, Department of Public Works. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Resolution Justification - Authorization to Advertise for 2026 RF

64. **Resolution - authorizing an increase to the contract cap amount under Contract No. 55-00022437, adopted on December 11, 2024, Bid Proposal No. 50-00147059, Resolution No. 145489, between the Parish of Jefferson and Covington Sales & Service, Inc., by adding seventy-five thousand dollars ($75,000.00) to the last two (2) months of the existing contract for small and heavy equipment parts and repairs for the following equipment: Vaccon, Pipehunter, Cue-Cameras (Vaccons and T.V. Trucks), Professional Coating Technologies, Cimline Pavement, Maintenance Group (Patch Trucks), Tiger Equipment (Slope Mowers), VT LeeBoy, Palefinger, Express Scale EBS Sandbagging Equipment, Basic Equipment and Schwarze OEM parts for a total not to exceed the amount of two hundred twenty-five thousand dollars ($225,000.00). The increased use of this contract is due to the departments within Public Works using the contract to purchase various necessary accessories for their vehicles. All Council districts are impacted by this resolution. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Signed Justification Letter

65. **Resolution - authorizing the Purchasing Department to issue purchase orders for the purchase of small and heavy equipment parts and repairs, from Duhon Machinery Company Inc. in an amount not to exceed seventy-five thousand dollars ($75,000.00) by a factor of more than 10% without amendment to the contract authorized by resolution of the Council for the period from January 1, 2026 through December 31, 2026, for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Duhon Affidavit
Duhon GAB request
Duhon Sole Source Letter
Signed Justification Letter

66. **Resolution - authorizing a Cooperative Endeavor Agreement with the Special Olympics Louisiana, Inc. to provide strategic guidance to the Jefferson Parish Parks and Recreation Department on best practices for implementing inclusive play and recreation initiatives, and to provide for other related matters at no direct cost. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Special Olympics Louisiana CEA_Affidavit
2025 Louisiana Special Olympics CEA_Agreement

67. **Resolution - accepting the lists of services and fee schedules for various sports Officials Associations to supply sports officiating services to the Department of Parks and Recreation for a cost not to exceed $600,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2026 Officials Associations_Forms

68. **Resolution - accepting an unconditional donation from the Atmos Energy Corporation in the amount of Seven Thousand Five Hundred Dollars and 00/100 ($7,500.00) through the Jefferson Parish Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five to be used for the enrolled children in the Head Start Program. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Check

69. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Kiwanis Club of Dawn Busters, Metairie, Louisiana to approve the use of the Lafreniere Park Foundation Center for its meetings and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CEA_Dawn Busters Kiwanis use Laf Pk Foundation for mtg-Ce

70. **Resolution - authorizing the Purchasing Department to advertise for Statements of Qualifications from persons or firms interested in providing professional consulting services for the Parish of Jefferson for the preparation of a consolidated master planning effort for Laketown and the Esplanade Mall. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

71. **Resolution - approving the Indemnification Agreement of the Special Event Planner Packet with Lakeside Shopping Center for Parish Departments to conduct education and outreach events at Lakeside Shopping Center for the period of December 15, 2025 to December 15, 2027. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Lakeside Indemnification Agreement
Special Event Planner 2024

ADDENDUM AGENDA ITEMS

72.

JEFFERSON PARISH SPECIAL DISTRICTS

73. **Resolution - approving a one-time allocation of surplus property funds in the amount of $17,732.52 that were received in connection with the sale of a 2000 International Maintainer in accordance with the terms of the Fire Protection Agreement dated March 6, 2018 between Fire Protection District No. 8 of the Parish of Jefferson, State of Louisiana and Marrero-Harvey Volunteer Fire Company Number One. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

74. **Resolution - approving a one-time allocation of funds in the amount of $54,328.97 in accordance with the terms of the Fire Protection Agreement dated May 21, 2018 between Fire Protection District No. 6 of the Parish of Jefferson, State of Louisiana and Harvey Volunteer Fire Company No. 2 for the purchase of bunker gear and the purchase and installation of vehicle decaling and training room audio/visual equipment. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Harvey funds request

75. **Resolution - approving a one-time allocation of funds in the amount of $2,272,049.00 in accordance with the terms of the Fire Protection Agreement dated May 21, 2018 between Fire Protection District No. 6 of the Parish of Jefferson, State of Louisiana and Harvey Volunteer Fire Company No. 2 for the purchase of one (1) Rosenbauer 101' Commander King Cobra articulating aerial fire apparatus. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Harvey purchase of aerial fire apparatus specs

76. **Resolution - approving a one-time allocation of funds in the amount of $24,594.35 for repairs to unit 746 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and The Avondale Volunteer Fire Company dated March 7, 2018. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

7th District pumper repair letter
E-746 rebuild invoice and check.

77. **Resolution - appointing Commissioner B to the Jefferson Parish Economic Development and Port District (JEDCO), representing the Jefferson Chamber of Commerce - Westbank, replacing Mr. Michael Fahrenholt Jr. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

Letter to JP Council - Appointment to JEDCO Board - Jeffersor

78. **Resolution - approving a payment-in-lieu-of-tax incentive agreement between the Jefferson Parish Economic Development and Port District and Westminster Tower, LP, relating to the acquisition, renovation and improvement of an approximately 200-unit senior housing apartment building, including parking, located at 2301 Idaho Ave., in Kenner, Louisiana; and providing for other matters with respect to the foregoing. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

PILOT Lease (Westminster)8-15-25 Clean

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cardsmust be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

79.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance adopting the 2026 Capital Budget for all departments, offices, agencies and special districts for the Parish of Jefferson for the upcoming year, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance adopting and/or approving an operating budget for the year 2026 for all departments, offices, agencies and special districts of Jefferson Parish, in accordance with Section 4.02-C and D of the Jefferson Parish Charter, amending the Code of Ordinances relative to adjustments to revenues, service charges and expenditures in connection therewith. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net