Bellflower Unified School District

Board of Education Regular Meeting
October 9, 2025

Board Room of the District Administration Building
16703 Clark Ave., Bellflower, CA 90706

CLOSED SESSION: 4:30 P.M.
OPEN SESSION: 6:00 P.M.

The Board of Education meetings will be livestreamed at:

https://bellflowerusd.new.swagit.com/views/380/

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, including auxiliary aids or services, please contact the Superintendent's Office at 562-866-9011. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to provide accessibility to the Board meeting.

AGENDA

1. **CALL TO ORDER IN PUBLIC SESSION**

   1.1 ROLL CALL

2. **PUBLIC COMMENTS – CLOSED SESSION ITEMS**: Three minutes may be allotted to each speaker to address Closed Session items only.

3. **CLOSED SESSION**: Closed Session items may be continued to end of meeting if necessary.

   3.1 STUDENT MATTERS EDUCATION CODE 35146 & 48918(c)

   3.2 CONFERENCE WITH LEGAL COUNSEL: ANTICIPATED LITIGATION (GOVERNMENT CODE § 54956.9(b), (c))

   3.3 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE: GOVERNMENT CODE 54957

   3.4 LABOR NEGOTIATIONS: GOVERNMENT CODE 54954.5 & 54957.6: District Negotiator; BTA, CSEA

   3.5 SUPERINTENDENT'S EVALUATION

4. **RECONVENE INTO OPEN SESSION/CALL TO ORDER**

5. **PLEDGE OF ALLEGIANCE**

6. **AMENDMENTS TO THE AGENDA**

7. **RECOGNITIONS**

8. **PRESENTATIONS FROM STUDENTS / STAFF / COMMUNITY**

   8.1 **STUDENT BOARD REPRESENTATIVE'S REPORTS**

   8.2 **EMPLOYEE REPRESENTATIVE REPORTS**

9. **SUPERINTENDENT'S REPORT**: District/Community Related Matters and Conferences/Meetings

10. **COMMITTEE UPDATES**

11. **PUBLIC COMMENTS – AGENDA/NON-AGENDA ITEMS**: No action or discussion is permitted in any item not included in the posted agenda per GC § 54952.2 (a) except as provided in GC § 54952.2 (b). Public comments are limited to 3 minutes per person, per item, unless the Board wishes to waive the time limit. Those with a group concern are encouraged to select a spokesperson to address the Board. Adverse remarks directed at a person's race, ancestry, ethnic group identification, religion, color, national origin, sex, sexual orientation, gender, disability, or age are prohibited. Concerns presented to the Board will be followed up and addressed by the appropriate staff.

12. **DISCUSSION ITEMS**

   12.1 **STUDENT SAFETY SURVEY RESULTS PRESENTATION**

13. **MAJOR ACTION**

   13.1 **ELECTION OF MEMBERS TO THE LOS ANGELES COUNTY COMMITTEE IN SCHOOL DISTRICT ORGANIZATION (COUNTY COMMITTEE)**: It is proposed that the Board of Education cast its ballot for candidates to be members of the County Committee for terms beginning in 2026.

14. **CONSENT AGENDA**: All matters in this category are considered to be consistent with the Board/District goals, Board Policies, and Administrative Regulations adopted and/or approved by the Board of Education and will be enacted in one motion. There will be no separate discussion of these items. If discussion is required, items may be withheld from the consent agenda and will be considered separately.

   14.1 **MINUTES OF THE SEPTEMBER 18, 2025, REGULAR MEETING**: It is proposed that the Board of Education approve the minutes of the September 18, 2025, regular meeting of the Board of Education as presented in the attachment.

14.2 MINUTES OF THE SEPTEMBER 20, 2025, SPECIAL MEETING: It is proposed that the Board of Education approve the minutes of the September 20, 2025, special meeting of the Board of Education as presented in the attachment.

14.3 REVISION OF CALAPS JOINT POWERS AUTHORITY (JPA) AGREEMENT TO INCLUDE MIDDLE SCHOOL SERVICES: It is proposed that the Board of Education approve the revision of the JPA Agreement to explicitly authorize CalAPS to provide services and instruction for middle school students within its member districts.

14.4 RESOLUTION WEEK OF THE SCHOOL ADMINISTRATOR - OCTOBER 12-18, 2025: It is proposed that the Board of Education adopt the Resolution Week of the School Administrator, October 12-18, 2025, as presented in the attachment.

14.5 EMPLOYMENT OF CERTIFICATED PERSONNEL: It is proposed that the Board of Education approve and ratify the employment of certificated personnel as presented in the attachment.

14.6 DISCONTINUANCE OF SERVICE OF CERTIFICATED PERSONNEL: It is proposed that the Board of Education approve and ratify the discontinuance of service of certificated personnel as presented in the attachment.

14.7 AUTHORIZATION OF TEACHING ASSIGNMENTS K-12 FOR 2025-2026: It is proposed that the Board of Education ratify the certificated teachers in K-12 programs who are working outside the constraints of their California credentials as presented in the attachment.

14.8 ESTABLISHMENT OF POSITION: SUBSTITUTE ELEMENTARY SCHOOL COUNSELOR: It is proposed that the Board of Education approve the establishment of a substitute elementary school counselor position, duties described as presented in the attachment.

14.9 EMPLOYMENT OF CLASSIFIED PERSONNEL: It is proposed that the Board of Education approve and ratify the employment of classified personnel as presented in the attachment.

14.10 DISCONTINUANCE OF SERVICE OF CLASSIFIED PERSONNEL: It is proposed that the Board of Education approve and ratify the discontinuance of service of classified personnel as presented in the attachment.

14.11 CHANGE OF ASSIGNMENT OF CLASSIFIED PERSONNEL: It is proposed that the Board of Education approve and ratify the change of assignment of classified personnel as presented in the attachment.

14.12 APPROVAL OF PAYMENT FOR MILEAGE AND REIMBURSEMENT OF REVOLVING CASH: It is proposed that the Board of Education approve the payment of mileage claims as presented in the attachment.

14.13 ACCEPTANCE AND APPROVAL OF DONATIONS TO THE BELLFLOWER UNIFIED SCHOOL DISTRICT: It is proposed that the Board of Education accept and approve the donations as presented in the attachment.

14.14 PURCHASE ORDERS FOR APPROVAL: It is proposed that the Board of Education approve and ratify the issued purchase orders as presented in the attachment.

14.15 APPROVAL OF WARRANTS FOR THE MONTH OF AUGUST 2025: It is proposed that the Board of Education approve the warrants paid for salaries, benefits, supplies, and services during the month of August 2025 as presented in the attachment.

14.16 ACCEPTANCE AND APPROVAL OF ANNUAL DEVELOPER FEE REPORT FOR FISCAL YEAR 2024-2025: It is proposed that the Board of Education approve the Annual Developer Fee Report for fiscal year 2024-2025 as presented on the attachment.

14.17 CONTRACT LISTINGS AND AGREEMENTS 2025-2026 FISCAL YEAR: It is proposed that the Board of Education approve the Contract Listings and Agreements 2025-2026 Fiscal Year as presented in the attachment.

14.18 DECLARED DISPOSAL SURPLUS PROPERTY: It is proposed that the Board of Education authorize disposal of surplus, obsolete, unsafe, and non-functioning furniture as presented in the attachment.

14.19 AWARD RECOMMENDATION FOR BID #2526-02 FACILITIES MASTER PLAN: It is proposed that the Board of Education award the following Bid #2526-02 to PBK Architects of Los Angeles, CA in the estimated amount of $335,483 for the Facilities Master Plan as presented in the attachment.

15. BOARD COMMUNICATIONS: District/Community Related Matters and Conferences/Meetings.

16. INFORMATIONAL ITEMS

16.1 MASTER TEACHER SERVICES

16.2 REQUEST FOR SECONDARY EXTENDED FIELD LEARNING EXPERIENCE

17. ADJOURNMENT