JEFFERSON PARISH COUNCIL MEETING
Wednesday, October 22, 2025

GENERAL GOVERNMENT BUILDING
GRETNA, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26586 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding Chapter 35.7, which shall be titled Utility Franchises and shall be comprised of Articles I through 4; to further amend the Code to add sections 35.7-1 through 35.7-20 to said Chapter; and to amend section 35.5-2 of the Code in order to remove references to certain utility providers. (Deferred from October 1, 2025) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

2. **SUMMARY NO. 26600 - An ordinance submitted under Docket No. SP-48-25 approving requested variances to all required landscaping regulations of the Commercial Parkway Overlay Zone (CPZ) for Mr. Wheelchair located at 1201 Jefferson Hwy. on Lot 20-A, Square No. 6, Hyman Subdivision, Jefferson Parish, LA in the area bounded by Coolidge St., Harding St., Jefferson Hwy., and Spruce St. (Deferred from September 17, 2025) (Council District 2) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**


SP-48-25_Campaign Affidavit

3. **SUMMARY NO. 26630 - An ordinance submitted under Docket No. SP-57-25 approving a requested variance to the sign regulations of the MUCD for Race Way Gas Station located at 989 Manhattan Blvd. on Tract K-1B, Wesson Snowdrift Tract Subdivision, Jefferson Parish, Louisiana in the area bounded by Westbank Expressway, Orange Blossom Lane, and Gretna Boulevard. (Council District 3) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

SP-57-25 Campaign Contribution Affidavit

4. **SUMMARY NO. 26631 - An ordinance adopting and/or approving an operating budget for the year 2026 for all departments, offices, agencies and special districts of Jefferson Parish, in accordance with Section 4.02-C and D of the Jefferson Parish Charter, amending the Code of Ordinances relative to adjustments to revenues, service charges and expenditures in connection therewith. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

5. **SUMMARY NO. 26632 - An ordinance adopting the 2026 Capital Budget for all departments, offices, agencies and special districts for the Parish of Jefferson for the upcoming year, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

PROFESSIONAL SERVICES

6. **Resolution - selecting firm(s) to provide Professional Miscellaneous Environmental Services on an as-needed basis in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

TEC Minutes for Res #146366 Misc Environmental As Needed
TEC Scores for Res #146366 Misc Environmental As Needed

7. **Resolution - selecting persons or firms to provide an Enterprise Asset Management (EAM) Solution for multiple departments including Public Works and Electronic Information Systems (EIS) under RFP No. 0501. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Evaluation Letter to Council_1.0
Evaluation Letter to Council_2.0
Individual Score Sheets Tech
Individual Score Sheets demo
Combined Score Sheet Final
Combined Score Sheet Tech
NEXGEN Jefferson Parish EAM RFP 0501 Price Proposal
FASTER Asset Solutions Price Proposal
MainStar Jefferson Parish LA RFP 0501 COST VOLUME (1)
Cardinal Solutions (JV with Consultadd Inc) Price Proposal
Infor Public Sector, Inc. - Price Proposal
Univerus - Price Proposal - RFP-0501 - EAM (2)
Integrhythm LLC_Price Proposal
zLink Inc_EAM RFP 0501 Cost Proposal
OpenGov Price Proposal
AtkinsRéalis Price Proposal
RFP 0501 - EAM - C1_SCPDC(MGO)_V1
NEXGEN Jefferson Parish EAM RFP 0501 Price Proposal
RFP 0501 - EAM - Attachment C1 Zpro
RICEFW_Price Proposal
Stellar Services Price Proposal
Insight Response_RFP 0501 - EAM - Attachment C2_Final_Pri
KloudGin_Price Proposal

EXECUTIVE SESSION (12:00 Noon the approximate time)

8. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Monica Cenance vs. Jefferson Parish, OWC, District 7, Docket No. 24-06256, Claim No. 23G57K669118 and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

9. **SUMMARY NO. 26592 - resub of Lots 19, 20, and 21, Block A, Hope Haven Subdivision into Lots 1-12, Square A and Lots 13-29, Square B, August Isle Subdivision with a waiver to the general design standards in accordance with Sec. 33-2.35 Subdivision Waivers of the Unified Development Code. (WS-3-25) (Council District 2)**

WS-3-25 Campaign Contribution Affidavits

10. **SUMMARY NO. 26625 - resub of Lots 7-A-3 and 7-A-4, Section D, Elmwood Subdivision into Lot 7-A-5, Section D and approving and accepting the Final Plat of said subdivision. (WS-10-25) (Council District 1)**

WS-10-25-Campaign Affidavit

11. **SUMMARY NO. 26626 - approving the Preliminary and Final Plat of subdivision with revisions to Final plat for Phase 1B approved via Resolution No. 145983 on February 26, 2025 to remove building lines from Lots 99 - 153 and the renunciation of the 20' public drainage servitude along the rear of Lots 119-153 and the 20' private drainage servitude along the rear of Lots 99-118, and approving and accepting the Final Plat of said subdivision. (WS-75-25) (Council District 1)**

WS-75-25-campaign affidavit

12. **SUMMARY NO. 26627 - resub of Lot A1 and Lot 24, Sq. 13, Pelican Bay Subdivision into Lots A1A and 24A, Sq. 13 and approving and accepting the Final Plat of said subdivision and the dedication of a 10’ sidewalk and utility servitude. (WS-77-25) (Council District 1)**

WS-77-25-Campaign Affidavit

13. **SUMMARY NO. 26628 - resub of Parcel E-A, Orleans Village Corp. Tract Subdivision and a portion of Westwood Drive, into Lots 1-17, Square A, Lots 1-9, Square B, Lots 1-18, Square C, King Subdivision and the dedication of Moorehouse Street, Jasmin Street, and a 5’ Utility Servitude. (WS-64-25) (Council District 3)**

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

14. **SUMMARY NO. 26629 - amending the Official Zoning Map of Jefferson Parish, Parcel E-A, Orleans Village Corp. Tract Subdivision, located at the 7000 Block of Westwood Dr., more particularly amending the zoning classification from C-2 to R-1A. (WZ-12-25) (Council District 3)**

WS-64-25 and WZ-12-25 Campaign Contribution Affidavits

OTHER PROPERTY MATTERS ORDINANCES

15. **SUMMARY NO. 26618 - declaring Tracts JM-3 and JM-5, Ames Farms Subdivision, 6000 block of River Road, Marrero, no longer needed for a public purpose and authorizing Jefferson Parish to transfer said properties to Bayou Land Holdings, LLC pursuant to Louisiana Revised Statute 47:2201 et seq., Adjudicated Property Sales, and Louisiana Revised Statute 33:4717.2, Transfer of Property for Industrial Inducement Purposes. (Deferred from October 1, 2025) (Council District 2) (Placed on the agenda by Mr. Bonano)**

OTHER ORDINANCES

16. **SUMMARY NO. 26608 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create new pay grades. (Deferred from October 1, 2025) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Board Memo - New Grades
Ordinance Forwarding Letter - New Grades

17. **SUMMARY NO. 26633 - amending the 2025 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

18. **SUMMARY NO. 26634 - amending the 2025 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

19.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

20. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

21. **Resolution - approval of 2025 & 2026 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2025 and 2026 Alcoholic Beverage Permits. (Parish

22. **Resolution - approval of 2025 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2025 Alcoholic Beverage Certificates of Qualificatio

23. **Resolution - denial of 2025 Alcoholic Beverage Permit for Robert Dhemecourt #V-127925.**

Denial of Alcoholic Beverage Permit for Robert Dhemecurt. V#1

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

24. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2026 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

25. **Resolution - canceling Bid Proposal No. 50-148347, and authorizing re-advertisement to provide a three (3) year Labor Only contract for labor, materials and equipment necessary for troubleshooting, repairing, installing, and programming various plumbing equipment, piping, valves, drain cleaning, and fixtures at various Jefferson Parish Buildings for the Department of General Services. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid Tabulation #50-00148347

26. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for sealed bids for residential and commercial building demolition and associated services in accordance with the Plans and Specifications prepared by the Department of General Services and designating this project as sales tax exempt. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

27. **Resolution - accepting the lowest responsible bid of Polydyne Inc. under Bid Proposal No. 50-00148403 for a two year contract for bulk polydamac polyelectrolyte Claifloc C-308P for the Department of Water at the bid tabulation price of $2,464,000.00. Maximum expenditures for this contract shall not exceed $5,000,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. Polydyne Inc. - Accepting Low Bid 50-148403 -
Affidavit Polydyne Inc. - Accepting Low Bid 50-148403 - 2 Yr Bu
Agreement. Polydyne Inc. - Accepting Low Bid 50-148403 - 2 Y
Justification. Polydyne Inc. - Accepting Low Bid 50-148403 - 2

28. **Resolution - accepting the lowest responsible bid of PVS DX Inc. under Bid Proposal No. 50-00148405 for a two year contract for liquid chlorine for the Department of Water at the bid tabulation price of $2,810,631.50. Maximum expenditures for this contract shall not exceed $6,000,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. PVS DX, Inc. - Accepting Lowest Bid 50-14840
Affidavit. PVS DX, Inc. - Accepting Lowest Bid 50-148405 - 2 Y
Agreement. PVS DX, Inc. - Accepting Lowest Bid 50-148405 - 2

29. **Resolution - accepting the lowest responsible bid of USALCO, LLC under Bid Proposal No. 50-00148407 for a two year contract for bulk liquid aluminum sulfate for the Department of Water at the bid tabulation price of $1,475,654.00. Maximum expenditures for this contract shall not exceed $2,500,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. Accepting Lowest Resp Bid # 50-148407 - USA
Affidavits. Accepting Lowest Resp Bid # 50-148407 - USALCO
Agreement. Accepting Lowest Resp Bid # 50-148407 - USALC
Justification. Accepting Lowest Resp Bid # 50-148407 - USALC

30. **Resolution - accepting the lowest responsible bid of Tanner Industries, Inc. under Bid Proposal No. 50-00148404 for a two year contract for bulk anhydrous liquid ammonia for the Department of Water at the bid tabulation price of $475,116.00. Maximum expenditures for this contract shall not exceed $1,500,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. Accepting Low Bid # 50-148404 - Tanner Indus
Affidavits. Accepting Low Bid # 50-148404 - Tanner Industries
Agreement. Accepting Low Bid # 50-148404 - Tanner Industries
Justification. Accepting Low Bid # 50-148404 - Tanner Industrie

31. **Resolution - accepting the lowest responsible bid of Arq Purification, LLC under Bid Proposal No. 50-00148409 for a two year contract for bulk powdered activated carbon for the Department of Water at the bid tabulation price of $640,000.00. Maximum expenditures for this contract shall not exceed $2,000,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. Accepting Low Bid # 50-148409 - Arq Purificatio
Affidavits. Accepting Low Bid # 50-148409 - Arq Purification, LL
Agreement. Accepting Low Bid # 50-148409 - Arq Purification, I
Justification. Accepting Low Bid # 50-148409 - Arq Purification,

32. **Resolution - accepting the lowest responsible bid of Univar Solutions USA, LLC under Bid Proposal No. 50-00148406 for a two year contract for bulk fluorosilicic acid for the Department of Water at the bid tabulation price of $325,950.00. Maximum expenditures for this contract shall not exceed $1,500,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tabulation. Accepting Low Bid 50-148406 - Univar Solution
Affidavit. Accepting Low Bid 50-148406 - Univar Solution USA L
Agreement. Accepting Low Bid 50-148406 - Univar Solution US
Justification. Accepting Low Bid 50-148406 - Univar Solution US

33. **Resolution - accepting the lowest responsible bid of Perrier Esquerre Contractors, LLC, under Bid No. 50-00148332, received on September 16, 2025 at the bid tabulation amount of $15,300,000.00 for the construction of Jefferson Parish East Bank Animal Adoption and Services Facility and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Perrier Esquerre Contractors, LLC, and its subcontractors. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

50-00148332 - Bid Tab
Affidavit - Perrier Esquerre
AGREEMENT - EB JPAWS - Esquerre
Cover Letter - award contract - EB Animal Adoption
Justification Award Contract - EB Animal Adoption

34. **Resolution - accepting the lowest responsible bid of Dove Group LLC., under Bid Proposal No. 50-00148254 for a three (3) year contract for preventive & repair maintenance program for the HVAC, Boilers, Ventilation, Ice Machines, and Ice Storage Bins at the John A. Alario, Sr. Event Center at the bid tabulation price of $147,060.00. Maximum expenditures for this contract shall not exceed $161,766.00 for the three years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Bid # 50-0014254 BID TAB
Bid # 50-00148254 Affidavit
Bid 50-00148254 HVAC Contract

35. **Resolution - canceling Bid Proposal No. 50-00148065, and rejecting all bids for the just cause determination not to build the project within twelve months of the bid opening, for Lapalco Blvd. Bridge Over Harvey Canal Rehabilitation, Public Works Project No. 2023-047-RB, to be re-advertised in the future. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

BT - 50-00148065 - (Revised)
RJ-50-00148065- Lapalco Blvd. Bridge o/Harvey Canal

36. **Resolution - accepting the lowest responsible bid of Boland Marine & Industrial, LLC under Bid Proposal No. 50-00147850 for a one (1) year contract to provide gearbox mechanical maintenance, repair, vibrational analysis, and static balancing for the Jefferson Parish Department of Public Works – Drainage Pump Stations and all Jefferson Parish Agencies. The lowest responsible bid was received by Boland Marine & Industrial, LLC, in the amount of $170,430.00. Maximum expenditures for this contract shall not exceed $300,000.00 for the one (1) year, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2.0 BID TAB - 50-00147850
6.0 AFFIDAVIT - BOLAND - 50-00147850
5.0 BOLAND AGREEMENT - BID 50-00147850
1.1 Resolution Justification - 2025 Gearbox Maintenance Contr

37. **Resolution - accepting the lowest responsible bid of Tolar Manufacturing Company, Inc. under Bid Proposal No. 50-00147891 and approving of an Agreement for the Purchase of Fifteen (15) bus Advertising Shelters for the Jefferson Parish Department of Transit Administration ("Parish") at the bid tabulation price of Two-Hundred and Two Thousand, Five Hundred and Fifty Dollars ($202,550.00) and authorizing the Purchasing Department to issue a purchase order for a one-time purchase. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BID TAB
Jefferson Parish 50-00147891 Affidavit
2025.09.24 Tolar Agreement
Exhibit A. Tolar

38. **Resolution - accepting the lowest responsible bid of Lagniappe Outdoor Solutions LLC in the amount of $1,624,750.00 under Bid Proposal 50-148480 for a two (2) year contract for labor, material, and equipment to service athletic fields, on an as-needed basis at various locations, for the Jefferson Parish Recreation Department. Expenditures shall not exceed $1,700,000.00 for the two (2) year period by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Athletic Fields Contract_Bid Tab2
Athletic Fields Contract_Affidavit
Athletic Fields Contract_Agreement

39. **Resolution - accepting the lowest responsible bid of Environmental Earth-Wise Inc. under Bid Proposal No. 50-00148479 for a three (3) year pre-placed emergency contract for ice during an emergency event in Jefferson Parish, including The Town of Jean Lafitte and The Town of Grand Isle at the bid tabulation price of $687,918.90 with expenditures not to exceed a cumulative total of $1,000,000.00 for the three (3) years by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council, for the Jefferson Parish Department of Emergency Management and all Jefferson Parish Agencies and Municipalities. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Bid No. 50-00148479 Environmenal Earth Wise bid tab
Bid No. 50-00148479 Environmental Earth Wise affidavit
Bid No. 50-00148479 Environmental Earth Wise contract

40. **Resolution - accepting the lowest responsible bid of Covington Sales & Service, Inc., in the bid tab amount of $569,980.00, under Proposal No. 50-00148464, for the purchase of a Combination Vacuum Cleaning Truck for the Department of Public Works-Investigation and Rehab Section. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

BID TABULATION #50-00148464
AFFIDAVIT #50-00148464

41. **Resolution - accepting the lowest responsive and responsible bid of Lakeshore Learning Materials, LLC, under Bid Proposal No. 50-00148640 for a Two (2) Year Contract to Furnish and Install Classroom Equipment on an as needed basis for the Jefferson Parish Community Action Programs (JeffCAP) Head Start Birth to Five at a bid tabulation price of Sixty-One Thousand Seventy-Six Dollars and 74/100 ($61,076.74). Maximum expenditures for this contract shall not exceed One Hundred Fifty Thousand Dollars 00/100 ($150,000.00) for the two (2) years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- 50-00148640 - Bid Tab
- Generic Bid Affidavit
- LMS Contract_Lakeshow
- Appendix A

42. **Resolution - accepting the lowest responsive and responsible bid of Martin's Nursery & Landscape Co., Inc., under Bid Proposal No. 50-00148193 for a Two (2) Year Grass Cutting & Landscaping Maintenance Contract for the Jefferson Parish Community Action Programs (JeffCAP) Head Start Centers at a bid tabulation price of Seventeen Thousand Five Hundred Dollars and 00/100 ($17,500.00). Maximum expenditures for this contract shall not exceed Sixty-Five Thousand Dollars 00/100 ($65,000.00) for the Two (2) years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- 50-00148193 Bid Tabulation and rejections
- Affidavit
- LMS Contract
- Appendix A
- Recommend Letter for bid #50-00148193

43. **Resolution - cancelling Bid No. 50-00148272 and rejecting all bids received under Bid No. 50-00148272 for a two (2) year contract for as-needed supply and temporary installation for various holiday themed lights and decorations throughout unincorporated Jefferson Parish, for the Jefferson Parish Department of Parkways – Public Works. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Bid Tabulation #50-00148272

CHANGE ORDERS

44. **Resolution - approving additive Change Order No. 6 for Contract No. 55-21027 with Landis Construction Co., L.L.C. under Bid Proposal No. 50-00139423 in the amount $311,944.92 for a new contract total $12,951,122.55 and 257 calendar days of additional contract time for a new date for completion on October 31, 2025, for the Construction of a Bacteriological & Wet Chemistry Lab for the Department of Water, Public Works Project No. 2017-076-WR. The cumulative total of deductive Change Orders No. 1 and No. 2 and additive Change Orders No. 3, No. 4, No. 5, and No. 6 is a deduction of $1,831,797.45 and represents a 12.39% decrease in the original contract value $14,782,920.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Affidavits. CO6 - Landis - Bacteriological Wet Chemistry Lab. E
WorkSheet. CO6 - Landis - Bacteriological Wet Chemistry Lab.
WorkSheet CO Summary Form. CO6 - Landis - Bacteriological
OCO #06 - signed by Landis Stantec

45. **Resolution - authorizing and approving Change Order No. 3 to contract number 55-22072 (Instrument No. 12426753, MOB 5077, Page 703) with D.L. Daigle & Co., LLC, dated June 21, 2024, bid under Bid No. 50-144390, for the Kennedy Heights Playground Improvements project, that adds $675.00 (Change Orders 1, 2, & 3 amount to a 21.3 % increase) to the contract amount of $399,038.00 for a new total contract amount of $399,713.00, and adds fifty (50) calendar days to the contract term. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Kennedy Heights Chg.3_Chg. Affidavit
Kennedy Heights Chg.3_Affidavit
Kennedy Heights Chg.3_Chg Form

46. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-22691 (Instrument No. 12505214, MOB 5100, Folio 508) with Sage Construction, LLC dated February 11, 2025, bid under Bid No. 50-146249, adding fifty-four thousand and ninety-three dollars and fifty-four cents ($54,093.54), making a new contract cap of $875,530.49 (6.6% increase), and seventy-two (72) days for the Segnette Field Improvements project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Segnette Fields Chg.1_Affidavit
Segnette Fields Chg.1_Chg Affidavit
Segnette Fields Chg.1_Form

47. **Resolution - authorizing and approving Change Order No. 2 to contract number 55-0022671 (Instrument No. 12442699, MOB 5089, Folio 305) with Jet Set II, LLC, dated 10/23/2024, under Bid No. 50-00145553, adding $45,675.00 to the contract cap of $243,852.42 (18.7305912321887% increase) for a new total contract cap of $289,527.42. Work associated with Change Order No. 2 is within the scope of the project. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

JJET SET IIR1 Affidavit
Roof Resurface CHANGE ORDER 2 Justification
1Co#1 Jet Set II LLC
Financial - Change Order 2 JPCC Roof Resurface

48. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-23011 (Instrument No. 12538003 MOB 5125, Folio 266) with Otis Elevator Company, dated September 15, 2025, bid under Bid No. 50-146514, in the additive amount of Five Hundred Forty-Nine Thousand Two Hundred Thirty-Seven dollars ($549,237.00), making a new contract cap of Four Million Six Hundred Ninety-Two Thousand Nine Hundred Seventy-Two Dollars ($4,692,972.00) with 350 additional days added to the contract for labor, materials, equipment, transportation, and all other incidentals necessary to replace ten (10) traction elevator controllers and six (6) hydraulic elevator controllers at multiple Jefferson Parish facilities for the Department of General Services. This change order represents an approximate 11.704% increase to the original contract cap. (Council Districts 1, 2 & 5) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Liljeberg at the request of the Administration)**

Affidavit CO1 Otis Elevator - Elevator Modernization
Generic Bid Affidavit - Otis - CO 1
Otis Elevaot Proposal CO 1 - Elevator Modernization
CO 1 - Elevator Modernization - Otis Elevator Company

49. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-22846 (Instrument No. 12502066 MOB 5098, Folio 11) with Durr Heavy Construction, LLC, dated January 14, 2025, bid under Bid No. 50-00146460, in the additive amount of Forty-Four Thousand Four Hundred Fourteen dollars ($44,414.00), making a new contract cap of Five Hundred Seventy-Three Thousand Two Hundred Seventy Three Thousand Dollars ($573,273.00) with 72 additional days added to the contract for the Gretna Government Complex Parking Lot Utility Relocation. This change order represents an approximate 8.4% increase to the original contract cap. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Affidavits CO 1 Durr Heavy Construction
Change Order Proposal-Justification
CO 1 Utility Relocation - Durr Heavy Construction

ACCEPTANCE OF COMPLETED CONTRACTS

50. **Resolution - granting acceptance to D.L. Daigle & Co., LLC for their substantially completed contract, Contract Number 55-22072 (Instrument No. 12426753, MOB 5077, Page 703), which Jefferson Parish contract is dated June 21, 2024, for the Kennedy Heights Playground Improvements project, Proposal No. 50-144390. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Kennedy Heights Impv Complete_Certificate

51. **Resolution - granting acceptance to Crescent Commercial Construction, LLC for their substantially completed contract, Contract Number 55-22777 (Instrument No. 12509293, Mortgage Book 5103, Page 741), which Jefferson Parish contract is dated March 11, 2025, to replace the pavilion roof at Lafreniere Park, Proposal No. 50-145454. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Lafreniere Park sub complete_Letter

RESOLUTIONS BY COUNCILMEMBERS

52. **Resolution - granting permission to St. Mary Magdalen Catholic Church, 6425 W Metairie Ave, Metairie LA 70003, to conduct a Fall Craft Show, on Saturday, October 25, 2025, from 8:00 a.m. to 5:00 p.m.; allowing the serving and sale of beverages, and food; to allow outdoor cooking; to allow live music from 1:00pm to 3:00pm; and 50 craft booths and 3 canopies, in connection with the Craft Show; waiving all Jefferson Parish taxes in connection therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

St Mary Magdalen Fall Craft Show sign LOI (10-25-2025) Oct 2

53. **Resolution - granting permission to Gabbie Nuccio, to conduct a Trunk or Treat, at The Shrine on Airline Parking Lot A, 6000 Airline Dr, Metairie LA 70003, on Thursday, October 23, 2025, 4:00pm to 8:00pm, providing all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

54. **Resolution - granting permission to the Combel Customs to erect temporary signs advertising their annual Car Show to be held November 8, 2025. (Council District 2) (Placed on the agenda by Mr. Bonano)**

55. **Resolution - granting permission to the Palmisano Foundation, to conduct a Renegade Fest, at L&A Rd, Metairie LA 70001, on Friday, October 10, 2025, 2:00pm to 6:00pm; to allow the sale of beer, to allow outdoor cooking; and to allow DJ/amplified music; in connection with this event, provided that all necessary permits have been obtained from, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

56. **Resolution - granting permission to New Orleans Harley Davidson, 6015 Airline Drive, Metairie LA, 70003, to conduct a Dyno Drags, at 6015 Airline Drive, Metairie LA, 70003, from Saturday, October 25, 2025, to Sunday, October 26, 2025, from 10:00 a.m. to 6:00 p.m.; to allow the serving of beverages, liquor, wine, food and beer ; to allow the Sale of beer, wine, liquor, and beverages; to allow live music; and to erect 4 canopies, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

57. **Resolution - granting permission to Iglesia Evangelica Vision De Reino, Inc., 5131 Lapalco Boulevard, Marrero LA 70072, to conduct its 8th Anniversary of the church, on Sunday, November 30, 2025 from 11:00 a.m. to 5:30 p.m.; to allow the sale and serving of beverages and food; to allow live music; and to erect 5 craft booths and 4 canopies, in connection therewith, provided that all necessary permits have been obtained from the Department of Code Compliance & Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 3) (Placed on the agenda by Mr. Lee)**

58. **Resolution - granting permission to the Jefferson Chamber of Commerce, 3421 N. Causeway Blvd., Suite 203, Metairie, LA 70002, to hold its Annual Golf Classic Tournament at TPC Louisiana, 11001 Lapalco Boulevard, Avondale, Louisiana 70094 on Thursday, November 20, 2025, from 7:30 a.m. until 3:30 p.m. and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

59. **Resolution - granting permission to Our Lady of Divine Providence Knights of Columbus/Church, 8617 West Metairie Avenue, Metairie, Louisiana, 70003, represented by Michael Zeringue, to have DJ/Outdoor Music (provided that the Parish noise ordinance is observed in all cases) at their upcoming Car Show on Saturday, November 8, 2025, from 8:30 a.m. until 3:00 p.m., in connection therewith and that all requirements and regulations of said departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

60. **Resolution - granting permission to Jefferson Parish Parks and Recreation Department (JPRD) – Lafreniere Park, 3000 Downs Blvd., Metairie, Louisiana 70003, to have DJ/amplified/live music outdoors until 9:30 p.m. Sundays through Thursdays and until 10:00 p.m. on Fridays and Saturdays of the event (provided that the Parish noise ordinance is observed in all cases) for their upcoming Christmas in the Park" from December 1, 2025, until December 30, 2025, excluding Christmas Day, from 5:00 p.m. until 9:30 p.m. Sundays through Thursdays and from 5:00 p.m. until 10:00 p.m. Fridays and Saturdays during these dates listed at Lafreniere Park; to allow the selling/serving of beer, wine and liquor; to allow animals; to allow food trucks and to allow the erection of tents, canopies and booths, provided that all necessary permits have been obtained to conduct such an event and that all requirements and regulations of said departments and the Jefferson Parish Department of Risk Management in connection therewith are met. Permission is also granted to place temporary signs not to exceed 4-foot by 8-foot at various locations listed in Section 4 of this resolution to advertise said event from November 14, 2025 through January 5, 2026. All signs must be removed by 12:00 p.m. on January 5, 2026. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

61. **Resolution - granting permission to the American Foundation for Suicide Prevention (AFSP) Louisiana, P.O. Box 744 Street, Chalmette, LA 70044, represented by Meghan Goldbeck, to have DJ/Amplified outdoor music provided that the Parish noise ordinance is observed in all cases) at their upcoming Out of the Darkness Walk for Suicide Prevention to be held on Sunday, November 9, 2025, from 9:00 a.m. until 1:00 p.m. at Lafreniere Park; and to allow the erection of tents in connection with said event, provided that all necessary permits have been obtained in connection with said event. Permission is also granted to place a banner near the Pavilion and small signs around the walking path at both entrances to Lafreniere Park the day of the event, provided that all signs and banners are removed by 5:00 p.m., Sunday, November 9, 2025. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

62. **Resolution - granting permission to B's Trudeau Tavern, 717 Trudeau Drive, Metairie, Louisiana 70003, represented by Brandon Daigle, to sell/serve beer, wine and liquor outdoors in connection with their upcoming B's Trudeau Tavern - Wedding Celebration on the premises of B's Trudeau Tavern located at 717 Trudeau Drive, Metairie, Louisiana, 70003, on Saturday, November 22, 2025, from 12:00 p.m. until 10:00 p.m.; and to allow D.J./amplified music outdoors until 10:00 p.m. (provided that the Parish noise ordinance is observed in all cases), in connection therewith. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

63. **Resolution - granting permission to St. Clement of Rome Parish, 4317 Richland Ave, Metairie LA, 70002, represented by Mr. Gregory Kennedy, to conduct a Fall Festival, on grounds, on Friday, November 14, 2025 and Saturday, November 15, 2025 from 11:00a.m. to 10:00p.m., and Sunday, November 16, 2025 from 11:00a.m. to 8:00p.m.; to allow the sale and serving of food, beverages, wine, beer, and liquor; to allow live/DJ/Amplified music; to allow outdoor cooking; to erect 10 canopies, 20 craft booths; to erect 2 tents (41' or Larger), and to have 10 mechanical rides; in connection therewith, provided that all necessary permits have been obtained from the Department of Compliance and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

64. **Resolution - granting St. Francis Xavier Church, 444 Metairie Road, Metairie, LA 70005 represented by CJ Rowden,. to hold their Christmas Market/Craft Fair on Saturday, December 6, 2025 from 8:00a.m. until 4:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

65. **Resolution - granting permission for Crescent City Christian School to place signs at various locations to advertise their Open House, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Letter of Intent - Crescent City Open House Signage

66. **Resolution - acknowledging that sales of tangible personal property at, or admission charges for, outside gate admissions to, or parking fees associated with and in conjunction with the Family Fall Festival at Parc des Familles held on Saturday, October 25, 2025 and sponsored by the non-profit Jefferson Convention & Visitors Bureau, Inc. are exempt from sales and use taxes provided that the requirements of La. R.S. 47:305.14 are satisfied. (Council District 1) (Placed on the agenda by Mr. Kerner)**

67. **Resolution - granting permission to St. Anthony of Barataria Roman Catholic Church, Lafitte, Louisiana, to erect temporary signs advertising their Bayou Craft Bazaar taking place on November 22, 2025, at 2685 Jean Lafitte Blvd, Jean Lafitte, LA. (Council District 1) (Placed on the agenda by Mr. Kerner)**

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

68. **Resolution - approving the addition of subcontractors Abigale Licciardi and Christina Gilmore to Contract No. 55-22487 by and between the Parish of Jefferson and CORE Louisiana Counseling & Recovery Center, LLC, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters. Expenditures, to be shared pro-rata, remain in the amount not exceed $1,620,000.00 for the term of the contract. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Nicole Muro (CEO - CORE)
Affidavit - Abigale Licciardi & Christina Gilmore
Subcontractor List (CORE)

69. **Resolution - authorizing the addition of a subcontractor to the contract between Jefferson Parish and Mathes Brierre Architects, APC to provide Professional Architectural and Engineering Services on an as-needed basis for architectural type projects located throughout the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavit - Mathes Brierre - add sub
Justification - AE Services - Mathes Brierre - add sub

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

70. **Resolution - authorizing a private playground at 715 Atherton Dr., Metairie, LA 70001 and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

71. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and Linfield, Hunter & Junius, Inc. dated January 2, 2024, for Hope Haven Natatorium to decrease the basic services fee by $477,312.00, and increase the supplemental services fee by $15,000.00 thereby decreasing the total fee by $462,312.00 from $1,356,115.50 to $893,803.50, with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Affidavit - LHJ
Amendment 2 - Hope Haven Natatorium - rev
Justification - Amendment 2 - Hope Haven Natatroium

72. **Resolution - approving Amendment No. 3, which amends the existing Engineering Agreement between the Parish of Jefferson and N-Y Associates, Inc., dated December 17, 2018, authorized by Resolution No. 132578 (dated 11/7/2018), to provide professional engineering services for the design and construction administration of New On and Off Ramps at Lead Street to the Earhart Expressway with Bridge Replacement, Public Works Project No. 2017-021-RBP, Contract No. 55-00017931, to establish a new termination date of December 17, 2027, which does not increase the total $198,120.22 cost of the Engineering Agreement with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- 2017-021-RBP Affidavits
- 2017-021-RBP Amendment No. 3
- 2017-021-RBP Justification

73. **Resolution - approving Amendment No. 3, which amends the existing Engineering Agreement between Jefferson Parish and Meyer Engineers, Ltd., dated March 10, 2020, authorized by Resolution No. 135103, adopted January 29, 2020 to provide professional services for the design and construction administration of improvements associated with Destrehan Avenue Bike Path (Patriot Street to Chadwood Drive), Public Works Project No. 2017-042B-RBP, to establish a new contract termination date of March 10, 2028 with no increase to the contract fee of $529,271.00, with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2017-042B-RBP Affidavits
- 2017-042B Amendment No. 3
- 2017-042B Justification

74. **Resolution - approving Amendment No. 16, which amends the existing Engineering Agreement between Jefferson Parish and Meyer Engineers, Ltd., dated March 25, 2009, authorized by Resolution No. 111900, (adopted March 4, 2009), for engineering services for the design and construction administration of 11th Street Rehabilitation (New Orleans Avenue to Queens Street) (Phase I), Public Works Project No. 2017-035-RBP, and 11th Street Rehabilitation (New Orleans Avenue to Manhattan Boulevard) (Phase II), Public Works Project No. 2008-033-RB, to establish a new contract termination date of March 25, 2027 with no increase to the contract fee of $916,304.13, with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2017-035-RBP Affidavits
- 2017-035 Amendment 16
- 2017-035 Justification

75. **Resolution - approving Amendment No. 3, which amends the existing Engineering Agreement between the Parish of Jefferson and Hardesty & Hanover, LLC dated January 3, 2019, authorized by Resolution No. 132747, adopted December 5, 2018, to provide professional services associated with Lapalco Bridge over Harvey Canal, Public Works Project No. 2017-046-RBP, to apply current prevailing rates for new hourly tasks and to add fees in the amount of $786,367.63, increasing the total fees from $7,000,000.00 to $7,786,367.63, with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2017-046 Affidavits
- 2017-046 Am #3
- Attachment A Updated to 2022
- 2017-046 Justification

76. **Resolution - approving Amendment No. 6, which amends the existing Engineering Agreement between Jefferson Parish and ECM Consultants, Inc., dated November 30, 2016, authorized by Resolution No. 128159, dated November 2, 2016, to provide engineering services for the design and construction administration of Latigue Street Roadway Improvements (Live Oak Boulevard to Foundry Boulevard), Public Works Project No. 2017-049-RBP (formerly No. 2016-012-ST), to create a new contract termination date of November 30, 2027 and to add fees in the amount of $45,846.00, which increases the cost of the Engineering Agreement from $505,214.00 to $551,060.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 2017-049-RBP Affidavits
- 2017-049-RBP Amendment 6
- 2017-049-RBP Justification

77. **Resolution - approving Amendment No. 3 extending Agreement #55-20763 between the Parish of Jefferson and UnitedHealthcare Insurance Company for an additional one (1) year to provide for a Group Medicare Advantage Plan with a nationwide provider network for all Medicare-eligible retirees and dependents that will provide medical, prescription, dental, and vision benefits, beginning January 1, 2026, for the Department of Human Resource Management, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit for UHC MA
- UHC MA Amend. 3 Subcontractor Disclosures response
- UHC MA Amendment 3

78. **Resolution - approving the First Amendment to the Agreement by and between the Parish of Jefferson and Genuine Parts Co., d/b/a Napa Auto Parts, authorized by Resolution No. Resolution No. 141588, adopted on the 15th day of March, 2023, to extend the Term of the Agreement until midnight on March 26, 2028, with the annual contract cap remaining at an amount not to exceed One Million Eight Hundred Thirty-Three Thousand Three Hundred Thirty-Three Dollars and Thirty-Three Cents ($1,833,333.33) for the additional two-years. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

- Affidavit
- Agreement with NAPA
- Justification Letter

79. **Resolution - rescinding Resolution No. 146941, which approved Amendment No. 1 to the Agreement between the Parish of Jefferson and Meyer Engineers, Ltd. for Architectural and Engineering Services on an as needed basis throughout the Parish for a not-to-exceed annual fee of $500,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Justification - AE Agreement - Amendment 1 rescinding - Meye

80. **Resolution - approving an Agreement with Camiros, Ltd. to provide Professional Consulting Services to Update Development-Related Ordinances and Design Guidelines for a Comprehensive Unified Development Code (UDC) under RFP No. 0503 for an amount not to exceed $1,300,000.00. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Camiros JP Affidavit
UDC Rewrite_Agreement_FINAL

81. **Resolution - approving a Professional Services Agreement between the Parish of Jefferson and Berry, Dunn, McNeil & Parker, LLC to provide a review and revision of Jefferson Parish permitting ordinances at a cost not to exceed $125,000.00. (Parishwide) (Placed on the agenda by Mr. Walker)**

PROFESSIONAL SERVICES AGREEMENT
Jefferson Parish BerryDunn SOW.Exhibit A Rev 10.14

82. **Resolution - approving Amendment No. 2, which amends the existing Engineering Agreement between the Parish of Jefferson and Linfield, Hunter & Junius, Inc., dated November 23, 2020, authorized by Resolution No. 136569 (adopted 11/4/2020), to provide professional engineering services for the design and construction administration of the West Napoleon Avenue Extension (Williams Boulevard to Airport Access Road), Public Works Project No. 2020-011-RBP, Contract No. 55-00019418, to establish a new termination date of November 23, 2027, to apply current prevailing rates for hourly tasks, and to rescope Engineering Services into separate construction packages which decreases the fee for Engineering Services by the Not-to-Exceed amount of $256,363.50, decreasing the total cost of the Engineering Agreement from $981,400.00 to $725,036.50 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

2020-011-RBP Affidavits
2020-011-RBP Amendment
2020-011-RBP W Justification
Attachment A Updated to 2022 r1

83. **Resolution - approving an agreement with Principal Engineering, Inc. for professional engineering and consulting services for Infiltration & Inflow Rehabilitation Project - Council District 5 at a cost of $497,000.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. D5913. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

D5913 - Affidavit 9.2.25
D5913 - Agreement - I&I CD 5
D5913 - Justification - Agreement- I&I CD5

OTHER RESOLUTIONS

84. **Resolution - authorizing the Chairman of the Jefferson Parish Council, or in his absence the Vice Chairperson, to execute a Cooperative Endeavor Agreement between Jefferson Parish and the State of Louisiana, Division of Administration to secure ARPA Water Sector Program funding in an amount up to $753,228.00 for the construction of backup generators for two sewer lift stations connecting to the Bridge City Wastewater Treatment Plant. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

CEA Bridge City Jefferson Parish 1056
justification

85. **Resolution - authorizing the Parish Purchasing Department to advertise for the submittal of a Statement of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from persons or firms interested and qualified to provide professional architectural, engineering and supplemental services for the Jefferson Stadium Project. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

86. **Resolution - authorizing the acquisition of wetland mitigation credits by the Parish of Jefferson from Chevron U.S.A Inc. in connection with the construction of the Latigue Road Extension Project, extending from Foundry Road to Live Oak Boulevard and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Adminstration)**

2017-049-RBP Mitigation Credit Supply Agreement
2017-049-RBP Justification

87. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Joseph P. Lopinto III, in his capacity as Sheriff of Jefferson Parish, regarding the use of the John A. Alario Sr. Event Center for the purpose of conducting active shooter training exercises on October 30, 2025. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

CEA - JPSO use of Alario Center active shooter exercises

88. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Woodmere Civic Association, Inc. to provide its 2025 Woodmere Community & Business Festival, at a cost not to exceed Twenty-Five Thousand Dollars ($25,000.00); and to allow use of a stage, a dumpster, tables, and chairs at no cost in connection therewith. (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA WOODMERE CIVIC ASSOCIATION INC. re 2025 W

89. **Resolution - authorizing payment of invoices from Messina's, Inc. for event catering services provided for Council District Three's Health Information Events for senior citizens on October 8-9, 2025, at a cost not to exceed Four Thousand Eight Hundred Seventy-Five Dollars ($4,875.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

ALARIO CENTER Senior Luncheon - Messina's Catering & Eve
OFFSITE Senior Luncheon - Messina's Catering & Events - Kei

90. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Vital Signs Media, LLC to install, service, maintain, and operate single-serve sunscreen kiosks for three years for the Parks and Recreation Department, with revenue shared with Jefferson Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2025 Vital Signs Media_Affidavit
2025 Vital Signs Media_Agreement

91. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Parish of Plaquemines regarding the enrollment of firefighters in classes held at the Jefferson Parish Fire Training Center. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Plaquemines CEA with JPFTC

92. **Resolution - increasing the expenditure cap of Contract No. 55-21923 with Fleming Construction Company, L.L.C. for the two (2) year contract to perform waterline point repair services for the repair and replacement of existing waterlines and work incidental thereto. The expenditure cap shall be increased $13,000,000.00, thereby raising the total contract amount from $12,000,000.00 to $25,000,000.00. Maximum expenditures for this contract shall not exceed the $25,000,000.00 amount by a factor of more than 10% without amendment to the contract authorized by resolution of the Jefferson Parish Council, Department of Public Works, Water. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Justification. Cap Increase - Fleming - Waterline Point Repairs (

93. **Resolution - accepting an FSTC Fueling Safe and Thriving Communities grant from the Atmos Energy Corporation in the amount of One Hundred Thirty-Five Thousand Dollars and 00/100 ($135,000.00) to be administered through the Jefferson Parish Department of Jefferson Community Action Program (JeffCAP) and dispersed to eligible citizens, with the Parish being able to retain 5% of the total grant for administrative costs. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Checks
FSTC- $35K Check dated 8.29.25
Donation letter

94. **Resolution - authorizing the Council Chairman to execute an Agreement with Meltwater News US Inc. (Meltwater) to monitor all media coverage related to Jefferson Parish in real-time, including social media postings, online articles and broadcast clips, at a cost not to exceed sixty-five hundred dollars ($6,500.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Meltwater Agreement.09.10.2025

95. **Resolution - cancelling RFP No. 0506 for a two (2) year pre-placed emergency contract to provide transportation assets to Jefferson Parish residents requiring evacuation assistance during declared emergency events. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

96. **Resolution - authorizing a Cooperative Endeavor Agreement with the Audubon Nature Institute, Inc to provide wildlife monitoring activities in Jefferson Parish for the Jefferson Parish Parks and Recreation Department, and to provide for other related matters at no direct costs. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Audubon Nature Institute CEA_Affidavit
Audubon Nature Institute CEA_Agreement

97. **Resolution - to approve the Second Amendment to the Agreement by and between the Parish of Jefferson through its Department of Jefferson Community Action Programs (JeffCAP) and the Louisiana Housing Corporation, which accepted of the Louisiana Housing Corporation's Low Income Home Energy Assistance Program (LIHEAP) grant award in the amount of Four Million Five Hundred Fifty-Three Thousand Nine Hundred Ten Dollars 00/100 ($4,553,910.00), to accept additional funds in an amount of Four Hundred Twenty Four Thousand Five Hundred Nine Dollars 00/100 ($424,509.00), and to ratify the actions of the Chief Administrative Assistant over the Department of Jefferson Community Action Programs in signing Amendment #2 and to authorize the signing of other related grant documentation related to LIHEAP, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

LIHEAP - Signed Amendment #2 9.24.25

98. **Resolution - authorizing the Department of Environmental Affairs to accept the 2025 Circle of Excellence Award from Keep Louisiana Beautiful, Inc. in the amount of five hundred dollars ($500) for the purpose of supporting activities to enhance the mission of the affiliate organization in the areas of litter prevention, waste reduction and diversion and natural resource protection. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2025 Keep LA Beautiful Circle of Excellance Award letter

99. **Resolution - allowing the Jefferson Parish Emergency Management Department to piggyback off the Everbridge GSA contract to purchase the Everbridge emergency alert notification system under GSA contract No. 47QTCA24D0083 at the price of $373,625.61 (three hundred seventy-three thousand six hundred twenty-five dollars and 61/100). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Everbrige GSA Contract_Pricing_Everbridge_April 2024_April 2
Everbridge Renewal 2026 - Jefferson Parish EMA LA_3 Year_F
JP Alert GSA 2025

100. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Coalition To Restore Coastal Louisiana (CRCL) to conduct a Vegetative Plantings and Community Outreach for Coastal Resilience Project at a cost not to exceed $83,827.20 with a cost of $50,000.00 through the Parish and an in-kind contribution of $33,827.20 provided by CRCL. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CEA CRCL Jeff Parish Affad. 9.22.2025
CEA - Jefferson Parish - Grand Isle Planting - Fall 2025 - FINAL

101. **Resolution - authorizing the Director of Fire to sign personal service contracts between the Parish of Jefferson and persons recommended by the Chiefs and Training Officers of the various Jefferson Parish fire departments to provide training and instructional classes and instructional support for the Jefferson Parish Fire Training Center. The total expenditures under all such contracts shall not exceed $168,000.00 in calendar year 2026. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2026 Support Personnel
2026 Instructor contract

102. **Resolution - authorizing the Director of Fire to sign Firefighter Training Agreements with private entities and governmental entities regarding the enrollment of firefighters in training classes offered at the Jefferson Parish Samuel "Sammy" Lazzara Fire Training Center; approving the Firefighter Training Agreement forms, class fee schedules, and an associated Act of Indemnification and Hold Harmless Agreement; and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

2026 Act of Indemnification and Hold Harmless (2)
2026 Training Agreement - publicvol (2)
2026 Training Agreement - Industry (2)
2026 Fee Chart for municipal and industrial training

103. **Resolution - authorizing an expenditure for the three-year sole source contract for the Help Now/Job Now/ Vet Now online database subscriptions from Brainfuse for the East Bank and West Bank branches of the Library Department at a cost not to exceed seventy-two thousand dollars ($72,000.00). (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Brainfuse - Technology Affidavit
Brainfuse - Affidavit
Brainfuse - Renewal Form
Brainfuse - Justification Letter
Brainfuse - Sole Source Letter

104. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The Junior League Of New Orleans, Inc. to provide personal hygiene care supplies for use by library patrons, as defined in the guidelines at no cost to Jefferson Parish Library. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

CEA - The Junior League of New Orleans, Inc. - CEA Affidavit
CEA - The Junior League of New Orleans, Inc. - CEA
CEA - The Junior League of New Orleans, Inc. - Guidelines

105. **Resolution - authorizing the Parish of Jefferson and the New Orleans Education League of the Construction Industry (NOEL) to execute a Subrecipient Agreement setting forth the terms, conditions, scope of services for operation of the remediation of code violations project and proposed budget in an amount not to exceed $50,000.00 for FY 2024 CDBG funding. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavits updated
draft agreement JJF FY24 10.7.25

106. **Resolution - authorizing the Parish of Jefferson and New Orleans Education League of the Construction Industry (NOEL) to execute a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $50,000.00, for FY 2024 Emergency Home Repairs. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavits updated
DRAFT AGREEMENT FY24 Emergency 10.7.25

107. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and the Visiting Pet Program for the Jefferson Parish Department of Parks and Recreation to provide facilities to the Visiting Pet Program for their meetings at no direct cost to the Parish. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Visiting Pet CEA_CEA Affidavit
Visiting Pet CEA_Auto Affidavit
Visiting Pet CEA_WC Affidavit
2026 Visiting Pet CEA_Agreement

108. **Resolution - authorizing the Parish of Jefferson and the New Orleans Education League of the Construction Industry (NOEL) to execute a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $400,000.00 per program ($200,000.00 per site) for the Owner-Occupied Rehabilitation Programs. Retroactively beginning July 1, 2023 and ending June 30, 2027 or until funds are depleted, whichever occurs first. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavits updated
Draft agreement fy23 OOR 10.7.25

109. **Resolution - authorizing the Parish of Jefferson and the New Orleans Education League of the Construction Industry (NOEL) to execute a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $400,000.00 per program ($200,000.00 per site) for the Owner-Occupied Rehabilitation Programs. Retroactively beginning July 1, 2024 and ending June 30, 2027, or until funds are depleted, whichever occurs first. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Affidavits updated
Draft agreement fy24 OOR 10.7.25

110. **Resolution - approving an Agreement with Greater New Orleans Development Foundation accepting funds in the amount of Seventy-Five Thousand Dollars and 00/100 ($75,000.00) through the Jefferson Parish Workforce Development Board to furnish student programming and referral services through the Jefferson Parish American Job Centers. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

JPPWDB agreement with GNODF final

111. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Louisiana Department of Insurance through the Louisiana Fortify Homes Pilot Program ("LFHPP"), to provide for sharing of LFHPP data to support coordination, compliance, and delivery of services associated with the LFHPP to facilitate the Parish of Jefferson's provision of gap funding needed to achieve the installation of a fortified roof for long-term reduction in home insurance costs under the Jefferson Parish Roof Enhancement Lottery Incentive ("RELIF"). There are no direct costs to the Parish of Jefferson Associated with this data sharing Agreement. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

CEA LA Dept of Ins. Jefferson Parish Data Sharing Agreement (

112. **Resolution - authorizing a Lease Agreement by and between the Parish of Jefferson and Jazzie's Learning Academy, for the property located at 1001 Moisant Street, Kenner, LA 70062 for the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five for use as the West Metairie Head Start Birth to Five Center and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

JeffCap Lease 1001 Moisant Street

113. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson (PARISH) and Louisiana Fire Soccer Club (ORGANIZATION), to amend certain terms of the Agreement wherein Louisiana Fire Soccer Club shall provide all materials, labor and equipment to install LED Sports Lighting Systems for Fields 5 & 6 and shall retrofit fixtures for LED field lighting for Fields 1 & 2 at Lafreniere Park in accordance with the proposals submitted by GEO Sport Lighting (GeoSport Lighting Systems, LLC) in exchange for a four (4) year extension of the original term of the contract making the new contract expiration date September 17, 2037, authorizing the execution of a "Designation of Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for GeoSport Lighting Systems, LLC and C. J.'s Electrical Service, Inc., and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

First Amend CEA - Louisiana Fire Soccer Club

114. **Resolution - authorizing the Lease Agreement between the Parish of Jefferson and Richard Jacob McLeod for the rental of Slip No. 3 at the Bucktown Marina, 325 Metairie Hammond Highway and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 3_McLeod_Lease
Slip 3_McLeod_Rules and Regulations

115. **Resolution - authorizing the Lease Agreement between the Parish of Jefferson and Ronald Bodenheimer for the rental of Slip No.10 at the Bucktown Marina, 325 Metairie Hammond Highway and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 10_Bodenheimer_Lease Agreement
Slip 10_Bodenheimer_Rules and Regulations

116. **Resolution - authorizing the termination of a lease agreement between the Parish of Jefferson and Floyd Simeon, for slip space located at the Bucktown Marina, 325 Metairie Hammond Highway, Slip 10 and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 10_Simeon_Termination Agreement

117. **Resolution - approving a Second Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Beautification, Inc. to design community gardens, paths, parking, and other amenities at Bucktown Harbor for the benefit of the citizens of Jefferson Parish in an amount not to exceed Seventy-Five Thousand Dollars ($75,000.00), to extend the agreement to December 31, 2026, at no additional cost. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Second_Amend_CEA_-_Jefferson_Beautification_at_Bucktowr

118. **Resolution - authorizing and approving of the submission of a request for a Budget Revision of 06CH011990.05 to complete Repairs and Reopening of Terrytown/Gretna Head Start Center for the Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Approval Form
Budget Revision Terrytown JAB-Final

119. **Resolution - approving Amendment No. 2 to the Cooperative Endeavor Agreement between the Parish of Jefferson ("Parish") and the City of Gretna ("City") to exercise the first one (1) year Option Term provided for in Section 3.0 of the Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

2025.09.03 A.2 Gretna Police Wilty Terminal

120. **Resolution - to cancel SOQ No. 25-030 for submittals of Statements of Qualifications (Jefferson Parish Professional Services Questionnaire) from firms and/or individuals interested in providing professional engineering services and supplemental services for a Parc Des Familles Master Plan for the Jefferson Parish Parks and Recreation Department. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

121. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) from persons or firms interested in providing architect, landscape architect, or professional engineering and supplemental services for a Parc Des Familles Master Plan for the Jefferson Parish Parks and Recreation Department. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

122. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of Two Hundred Fifty Thousand and 00/100 ($250,000.00) Dollars from Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for a Residential Façade Improvement Program, to enhance, transform, and revitalize the housing stock in Terrytown, Louisiana , which will improve the quality of life and the general welfare of the citizens living in Jefferson Parish and promote future economic development in the surrounding neighborhood. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner)**

State of LA Act 461 of 2025 Residential Facade Program (State

123. **Resolution - authorizing the execution of a Cooperative Endeavor Agreement between the Parish of Jefferson and Louisiana Children's Medical Center to provide economic assistance for the purchase of a Sprint (Rapid-Response Emergency) Vehicle for West Jefferson Medical Center to enhance emergency service for the citizens of Jefferson Parish, more particularly to Barataria, Crown Point, Unincorporated Lafitte and the Town of Jean Lafitte at a cost not to exceed Sixty Thousand Dollars ($60,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA LCMC, Purchase Sprint Car

ADDENDUM AGENDA ITEMS

124.

JEFFERSON PARISH SPECIAL DISTRICTS

125. **Resolution - approving a Mutual Aid Agreement between the Louisiana Office of State Fire Marshall, East Bank Consolidated Special Service Fire Protection District of Jefferson Parish, Louisiana, and the Fire Chiefs of other Parish and City fire departments, to secure for each party the benefits of mutual aid and protection of life and property in the event of a disaster and/or civil emergency and for better coordination of effort, to ensure that adequate equipment is available, and to ensure that mutual aid is accomplished in the minimum time possible. (Council Districts 2, 4 & 5) (Placed on the agenda by Mr. Bonano, Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

Fire Depts MOU with OSFM Signature Page (1)
OSFM Mutual Aid Agreement with Fire Departments 2025

126. **Resolution - accepting the lowest responsible bid of Solutions of New Orleans, L.L.C. under Bid Proposal No. 50-00148453 for a THREE (3) year contract for the Cleaning, Inspecting, Decontaminating, and Repairing of Bunker Coats and Pants for the East Bank Consolidated Special Service Fire Protection District of Jefferson Parish, Louisiana at the bid tabulation price of One Hundred Ten Thousand Dollars $110,000.00. Maximum expenditures for this contract shall not exceed $200,000.00 for the Three (3) years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Council Districts 2, 4 & 5) (Placed on the agenda by Mr. Bonano, Ms. Bohannan & Mr. Liljeberg at the request of the Administration)**

50-00148453 - Bid Tab
Solutions Affidavit

127. **Resolution - approving a one-time allocation of funds in the amount of $40,966.66 to Live Oak Manor Volunteer Fire Department for the purchase and installation of a 48-kilowatt generator for Station 72 and for truck repairs in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Live Oak Manor Volunteer Fire Department dated March 16, 2018. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Live Oak VFD generator and truck repairs

128. **Resolution - approving revisions to the Jefferson Parish Housing Services Development District Housing Choice Voucher Administrative Plan, effective October 1, 2025. (Council District 3) (Placed on the agenda by Mr. Lee)**

HSDD Administrative Plan October 2025
HSDD Memo to Parish Council regarding Resolution for Ad Plan

129. **Resolution - appointing representative of the Jefferson Parish Sheriff's Office, Jefferson Parish Fire, Emergency Medical Services, Kenner Police Department, Gretna Police Department and the Parish President's Office to the Jefferson Parish 9-1-1 Advisory Board. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

Advisory Board letters

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cardsmust be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

130.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Section 2-761 and repeal Sections 2-762 through 2-764 of the Code of Ordinances of Jefferson Parish relative to the Jefferson Parish Head Start Advisory Committee and Head Start program governance, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the class title for the classification of Electrician Trainee. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

Ordinance Forwarding Letter - Trainee position
Board Memo - Electrician Trainee

SUMMARY NO. 0 - An ordinance to amend sections 1-2, 1-10, 1-11, 2.5-7, and 8-1-104.3 of the Code of Ordinances, Jefferson Parish, Louisiana relative to the maximum penalties that may be imposed for violations of parish ordinances. (Parishwide) (Placed on the agenda by Councilman Bonano)

SUMMARY NO. 0 - An ordinance amending certain sections of the Code of Ordinances, Jefferson Parish, Louisiana, namely Chapter 27, Article II, Division 3, Sec. 27-47 and Sec 27-48 and also amending in part Chapter 27, Article V, Division 2, Sec. 27-196, to define and provide for the handling of water and sewer user's fees determined to be associated with master metered multi-family complexes within Consolidated Sewerage District No. 1 and Consolidated Waterworks District No. 2 of the Parish of Jefferson, Louisiana, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Chapter 27, Article V, Division 1, Section 27-180 of the Code of Ordinances of Jefferson Parish, Louisiana, to clarify information regarding Department of Water and the handling of past due account balances, and to provide for other related matters. (Parishwide) (Placed on the agenda by Mr. Walker)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net