

**RICHARDSON CITY COUNCIL
MONDAY, NOVEMBER 10, 2025
COUNCIL MEETING AT 6:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 5 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

COUNCIL MEETING – 6:00 PM. MULTIPURPOSE ROOM #CH 157

• **CALL TO ORDER**

1. INVOCATION – AREFIN SHAMSUL

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – AREFIN SHAMSUL

3. MINUTES OF THE OCTOBER 27, 2025 AND NOVEMBER 3, 2025 MEETINGS

4. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

5. REVIEW AND DISCUSS UPDATES TO THE COUNCIL RULES OF ORDER AND PROCEDURE

6. REVIEW AND DISCUSS THE PARKS AND RECREATION NEEDS FOR CONSIDERATION IN A 2026 BOND PROGRAM

7. REVIEW AND DISCUSS THE DRAINAGE NEEDS FOR CONSIDERATION IN A 2026 BOND PROGRAM

ACTION ITEMS:

8. VARIANCE NO. 25-01, CONSIDER AND ACT ON A REQUEST FOR APPROVAL OF TWO VARIANCES RELATED TO CHAPTER 21, SUBDIVISION AND DEVELOPMENT, ARTICLE III, SECTION 21-46(D) AND (E) [LOTS AND BLOCKS] TO ALLOW A FLAG LOT AND A LOT WITHOUT SIDE LOT LINES AT RIGHT ANGLES TO A TANGENT STREET LINE OR RADIAL STREET LINE FOR THE CONSTRUCTION OF A NEW SINGLE-FAMILY RESIDENCE. THE APPROXIMATELY 0.2733-ACRE TRACT IS LOCATED AT 300 WISTA VISTA DR., WEST OF ABRAMS RD., ON THE SOUTH SIDE OF WISTA VISTA DR.
9. CONSIDER RESOLUTION ADOPTING THE CITY COUNCIL RULES OF ORDER AND PROCEDURE.

10. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

- A. CONSIDER ADOPTION OF AN ORDINANCE APPOINTING HOWARD B. BLACKMON, JR. AS ASSISTANT MUNICIPAL JUDGE OF THE MUNICIPAL COURT OF RECORD NO. 1 OF THE CITY OF RICHARDSON.
- B. CONSIDER RESOLUTION ADOPTING THE RICHARDSON FIRE DEPARTMENT STRATEGIC MASTER PLAN.
- C. CONSIDER AWARD OF THE FOLLOWING BIDS:
 1. BID #94-25 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO PURESERVICE CORPORATION FOR PARKS RESTROOM MAINTENANCE PURSUANT TO UNIT PRICES.
 2. BID #10-26 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO CASCO INDUSTRIES, INC. FOR FIREFIGHTER PROTECTIVE CLOTHING-BUNKER GEAR FOR THE FIRE DEPARTMENT PURSUANT TO THE UNIT PRICES IN THE CITY OF NORTH RICHLAND HILLS BID #25-028.
 3. BID #11-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO TURF AND SOIL MANAGEMENT, LLC FOR A COOPERATIVE PURCHASE OF EQUIPMENT FOR SHERRILL PARK GOLF COURSE THROUGH THE INTERLOCAL PURCHASING SYSTEM (“TIPS”) CONTRACT #24010401 IN THE TOTAL AMOUNT OF \$133,070.
 4. BID #12-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO ROLL-OFFS USA FOR THE COOPERATIVE PURCHASE OF SOLID WASTE CONTAINERS THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #686-22 IN THE AMOUNT OF \$111,577.
 5. BID #13-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO RELIABLE CHEVROLET FOR THE COOPERATIVE PURCHASE OF ELEVEN (11) CHEVROLET TAHOES FOR THE POLICE DEPARTMENT THROUGH THE INTERLOCAL PURCHASING SYSTEM (“TIPS”) CONTRACT #230404 IN THE TOTAL AMOUNT OF \$594,528.
 6. BID #14-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO STERLING MCCALL FORD FOR THE COOPERATIVE PURCHASE OF TWO (2) AMBULANCES FOR THE FIRE DEPARTMENT THROUGH THE HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS (“HGAC”) CONTRACT #AM10-23 IN THE AMOUNT OF \$771,872.
- D. AUTHORIZE THE FOLLOWING CHANGE ORDER TO INCREASE CONTRACT #325000350 TO DDM CONSTRUCTION CORPORATION FOR FLOYD ROAD TO LINDALE LANE AND ROYAL CREST DRIVE – GROVE ROAD TO CUL-DE-SAC IN THE AMOUNT OF \$67,192.56.

11. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **VISITORS FORUM CONTINUED (if needed)**

EXECUTIVE SESSION

In compliance with Section 551.087 (1) and (2) of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Deliberation Regarding Economic Development to deliberate commercial or financial information received from a business prospect or to deliberate the offer of a financial or other incentive to a business prospect.
 - Arapaho Station

RECONVENE INTO REGULAR SESSION

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON TUESDAY, NOVEMBER 4, 2025, BY 5:30 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*