



ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

HALL OF RECORDS, ROOM 558
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NEW JERSEY 07102

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BRENDAN W. GILL
LEONARD M. LUCIANO
ROBERT MERCADO
A'DORIAN MURRAY-THOMAS
WAYNE L. RICHARDSON
PATRICIA SEBOLD
ROMAINE SERMONS
TYSHAMMIE L. COOPER, VICE PRESIDENT
CARLOS M. POMARES, PRESIDENT

KATHY R. BROWN
DEPUTY CLERK OF THE BOARD

ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

CONFERENCE/BOARD MEETING AGENDA

WEDNESDAY, NOVEMBER 5, 2025 - 5:00 P.M.

HALL OF RECORDS, ROOM 506

(Last Updated 11/5/2025 12:08:47 PM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG *** MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK

Clerk of the Board presents the President with Certification

- E. APPROVAL OF TRANSCRIPTS

President Pomares requests a motion on approval of the following transcript:

Conference/Board Meeting

December 18, 2024

- F. TOPIC OF DISCUSSION

NONE

Agenda items are subject to change. Online users click here for updates. [Resolutions](#)

G. PUBLIC COMMENT ON AGENDA ITEMS ONLY

H. ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

NONE

I. ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

NONE

J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

NONE

K. RESOLUTIONS

1. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF LUIS SALGADO TO THE ESSEX COUNTY VETERAN’S ADVISORY BOARD

2. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF JOSE GERMAN TO THE ESSEX COUNTY ENVIRONMENTAL COMMISSION

3. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF ERIC DE TORRES TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD (**WITHDRAWN BY ADMINISTRATION**)

4. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF MICHAEL S. ANDREAS TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD

5. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ROSALINA MELENDEZ TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD

6. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF DAVID H. WEINER TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD

7. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF MARTINIQUE W. COSTA TO THE ESSEX COUNTY WORKFORCE INVESTMENT BOARD

8. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF EVERETT L. KILGO TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD

9. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF MAUREEN RITCHIE TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD

10. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ALLE RIES TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD

11. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF WILLIE C. TOLBERT JR., TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
12. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF WALTASIA MELINDA MANSANO TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
13. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF DAVID M. DELVECCHIO TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD
14. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF MANAGEMENT AND BUDGET – TRANSFER OF APPROPRIATION RESOLUTION
15. DEPARTMENT OF CORRECTIONS – CONTRACT AWARD TO THE AMBROSE GROUP - TO PROVIDE OPERATIONAL REVIEW SERVICES – TWELVE-MONTH AGREEMENT FROM DATE OF AWARD – AMOUNT NOT TO EXCEED \$104,000.00
16. DEPARTMENT OF CORRECTIONS - CONTRACT AWARD TO ATLANTIC TACTICAL OF NEW JERSEY, INC., TO PURCHASE AMMUNITION – UNDER NEW JERSEY START STATE CONTRACT #17-FLEET-00732 – AMOUNT NOT TO EXCEED \$117,870.00
17. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF YOUTH SERVICES – APPROVAL OF RESTORATIVE AND TRANSFORMATIVE JUSTICE FOR YOUTH AND COMMUNITIES PILOT PROGRAM SUB-GRANT AGREEMENT FOR THE PERIOD JULY 1, 2025, THROUGH JUNE 30, 2026 – AMOUNT NOT TO EXCEED \$145,179.37
18. DEPARTMENT OF PARKS, RECREATION & CULTURAL AFFAIRS – REQUEST APPROVAL OF EMERGENCY DECLARATION PAYMENT TO MAGIC TOUCH CONSTRUCTION CO. INC., FOR EAGLE ROCK RESERVATION VAULT FLOODING IN THE AMOUNT OF \$489,572.50
19. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT CHANGE ORDER WITH TRAFFIC SAFETY SERVICE, LLC – TO FURNISH AND DELIVER THE RENTAL OF PORTABLE DIESEL LIGHTING TOWERS - ADDING AN AMOUNT NOT TO EXCEED \$25,332.00
20. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – PROFESSIONAL SERVICES AGREEMENT – CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR TRAFFIC SIGNAL OPTIMIZATION/ADAPTIVE TRAFFIC SIGNALS ALONG CENTRAL AVENUE (CR 508) NEWARK, EAST ORANGE, ORANGE AND WEST ORANGE, ESSEX COUNTY – BRIGHT VIEW ENGINEERING, LLC – ONE-YEAR CONTRACT FROM DATE OF AWARD - AMOUNT NOT TO EXCEED \$594,566.33
21. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING - CONTRACT AWARD TO CRAFTCO, INC., THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, FOR THE PURCHASE AND DELIVERY OF MASTIC MATERIALS AND RENTAL OF A TRAILER MOUNTED PATCHING SYSTEM – TWENTY-FOUR MONTHS FROM DATE OF AWARD – AMOUNT NOT TO EXCEED \$363,600.00

22. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING - CONTRACT AWARD TO VIP SPECIAL SERVICES, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE WINDOW CLEANING SERVICES VARIOUS COUNTY FACILITIES – TWENTY-FOUR MONTHS FROM DATE OF AWARD – AMOUNT NOT TO EXCEED \$126,380.00
23. DEPARTMENT OF PUBLIC WORKS – CONTRACT AWARD TO NORTHEAST ROOF MAINTENANCE, TO PROVIDE MISCELLANEOUS ROOF SERVICES AT VARIOUS LOCATIONS – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION FROM DATE OF AWARD - AMOUNT NOT TO EXCEED \$177,900.00
24. OFFICE OF THE PROSECUTOR – CONTRACT AWARD TO FIRST PRIORITY EMERGENCY VEHICLES, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO REFURBISH ONE 2007 FREIGHTLINER MTSS MOBILE COMMAND BUS – AMOUNT NOT EXCEED \$252,281.67
25. OFFICE OF THE PROSECUTOR - A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY GRANT PROGRAM ADMINISTERED BY THE OFFICE OF ALTERNATIVE AND COMMUNITY RESPONSES, NEW JERSEY OFFICE OF THE ATTORNEY GENERAL, AND ACCEPTING SUBAWARD SFYOH-07-2026 FOR PERIOD SEPTEMBER 1, 2025, THROUGH AUGUST 31, 2026, UNDER STATE FISCAL YEAR (SFY) 2026 OPERATION HELPING HAND GRANT PROGRAM.
26. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – CONTRACT WITH RELX INC., (LEXIS NEXIS DIVISION OF RELX) TO PROVIDE ONLINE LEGAL RESEARCH SERVICES FOR VARIOUS USING AGENCIES – OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2027 – AMOUNT NOT TO EXCEED \$100,000.00
27. OFFICE OF THE COUNTY ADMINISTRATOR, IT OFFICE – CONTRACT AMENDMENT WITH SHI INTERNATIONAL CORP., FOR THE PURCHASE OF CYBERSECURITY ENHANCEMENTS – UNDER STATE CONTRACT #20-TELE-01195 – ADDING AN AMOUNT NOT TO EXCEED \$879,727.04
28. COMMENDATION – HONORING ANTHONY TIMMONS ON HIS INDUCTION INTO THE NEWARK ATHLETIC HALL OF FAME (Sponsored by Commissioner Richardson)
29. IN MEMORIAM – ANTHONY ROBERT WILLIAMS (Sponsored by Commissioner Richardson)
30. IN MEMORIAM – NICOLE FLOYD (Sponsored by Commissioner Richardson)
31. IN MEMORIAM – MONIQUE HAWKINS (Sponsored by Commissioner Richardson)
32. IN MEMORIAM – GAIL DENISE WILLIAMS-WILSON (Sponsored by Commissioner Richardson)
33. RESOLUTION RECOGNIZING SEPTEMBER AS OVARIAN CANCER AWARENESS MONTH IN ESSEX COUNTY (Sponsored by Commissioner Gill)
34. IN MEMORIAM – MICHAEL HIGGINS (Sponsored by Commissioner Gill)

35. COMMENDATION – HONORING MASIEL RODRIQUEZ-VARS FOR 10 YEARS OF SERVICE AT THE MONTCLAIR FUND FOR EDUCATIONAL EXCELLENCE (Sponsored by Commissioner Gill)
36. COMMENDATION – HONORING HIGH PARK GARDENS COOPERATIVE CORPORATION ON THE OCCASION OF ITS 60TH ANNIVERSARY DIAMOND GALA (Sponsored by Commissioner Murray-Thomas)
37. IN MEMORIAM – ROBERT ANTHONY (Sponsored by Commissioners Gill, Luciano & Sebold)
38. IN MEMORIAM – NILSA BATISTA (Sponsored by Acclamation)
39. COMMENDATION – HONORING SONYA ACEVEDO UPON HER RETIREMENT FROM THE ESSEX COUNTY DIVISION OF FAMILY ASSISTANCE AND BENEFITS (Sponsored by Acclamation)
40. COMMENDATION – HONORING FIRE CHIEF RASHAWN CAREY ON HIS RECOGNITION AT THE 4TH ANNUAL FREEDOM FUND AWARDS GALA BY THE NAACP HILLSIDE BRANCH (Sponsored by Acclamation)
41. COMMENDATION – HONORING QUEEN E. KING ON HER RECOGNITION AT THE 4TH ANNUAL FREEDOM FUND AWARDS GALA BY THE NAACP HILLSIDE BRANCH (Sponsored by Acclamation)
42. COMMENDATION – HONORING EMBER LOFTON ON HER RECOGNITION AT THE 4TH ANNUAL FREEDOM FUND AWARDS GALA BY THE NAACP HILLSIDE BRANCH (Sponsored by Acclamation)
43. COMMENDATION – HONORING CRYSTAL D. CHARLEY, MBA, CD (SMC) ON HER RECOGNITION AT THE 4TH ANNUAL FREEDOM FUND AWARDS GALA BY THE NAACP HILLSIDE BRANCH (Sponsored by Acclamation)
44. COMMENDATION – HONORING JAMES GIBBS III ON HIS RECOGNITION AT THE 4TH ANNUAL FREEDOM FUND AWARDS GALA BY THE NAACP HILLSIDE BRANCH (Sponsored by Acclamation)
45. COMMENDATION – HONORING THE HONORABLE REVEREND REGINALD ATKINS ON HIS RECOGNITION AT THE 4TH ANNUAL FREEDOM FUND AWARDS GALA BY THE NAACP HILLSIDE BRANCH (Sponsored by Acclamation)
46. COMMENDATION – HONORING NICOLE GRAVES-WATSON, M.A. ON HER RECOGNITION AT THE 4TH ANNUAL FREEDOM FUND AWARDS GALA BY THE NAACP HILLSIDE BRANCH (Sponsored by Acclamation)
47. COMMENDATION – HONORING LEVI BARNES, III ON HIS RECOGNITION AT THE 4TH ANNUAL FREEDOM FUND AWARDS GALA BY THE NAACP HILLSIDE BRANCH (Sponsored by Acclamation)
48. COMMENDATION – HONORING THE HONORABLE GARNET R. HALL ON HER RECOGNITION AT THE 4TH ANNUAL FREEDOM FUND AWARDS GALA BY THE NAACP HILLSIDE BRANCH (Sponsored by Acclamation)

49. COMMENDATION – HONORING THE HONORABLE BLONNIE R. WATSON & HIGH PARK GARDENS COOPERATIVE CORPORATION ON THE OCCASION OF THEIR STREET DEDICATION & RENAMING CEREMONY (Sponsored by Acclamation)

50. IN MEMORIAM – JADA SIMONE SAMPSON (Sponsored by Murray-Thomas)

51. IN MEMORIAM – ROBERT LAMB (Sponsored by Commissioner Gill)

52. IN MEMORIAM – CAROLYN RYAN REED, ESQ. (Sponsored by Commissioner Cooper)

53. OFFICE OF COUNTY COUNSEL - PROFESSIONAL SERVICES AGREEMENT TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF K.R.AND K.L V. ESSEX COUNTY, ESSEX COUNTY CORRECTIONAL FACILITY, ESSEX COUNTY DEPARTMENT OF CORRECTIONS, GARY LANIGAN, MARCUS O. HICKS, VICTORIA L. KUHN, ESQ., GUY CIRILLO, ALBERT ORTIZ, ALFARO ORTIZ, WILLIAM ANDERSON, PETER FEELEY, CHARLES GREEN, OFC SOLO, SGT. CRAWFORD, ET AL., REPRESENTING DEFENDANT, SGT. CRAWFORD - DOCKET NO. ESX-L-9137-21 - OUTSIDE COUNSEL CONTRACT WITH RAINONE, COUGHLIN AND MINCHELLO - OCTOBER 1, 2025, THROUGH DECEMBER 31, 2025 – AMOUNT NOT TO EXCEED \$30,000.00

54. 2025 COUNTY BUDGET - INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, FOR SOCIAL SERVICES FOR THE HOMELESS GRANT - CODE BLUE PROGRAM - DIVISION OF SENIOR SERVICES - \$10,000.00

55. DEPARTMENT OF CITIZEN SERVICES, DIVISION OF COMMUNITY ACTION – CONTRACT AMENDMENT WITH YMCA OF NEWARK AND VICINITY TO PROVIDE CODE BLUE EMERGENCY SHELTER PROGRAM WITHIN THE COUNTY OF ESSEX – ADDING AN AMOUNT NOT TO EXCEED \$10,000.00

56. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – CONTRACT AWARDS TO THE TWO LOWEST RESPONSIVE AND RESPONSIBLE BIDDERS PER ITEM ON A UNIT COST BASIS, TO FURNISH AND DELIVER BEDDING AND LINENS – NOVEMBER 4, 2025, THROUGH NOVEMBER 3, 2027 - AMOUNT NOT TO EXCEED \$350,000.00

57. COMMENDATION – HONORING THE MAPLEWOOD MEMORIAL LIBRARY FOR ITS INCREDIBLE PROGRAMS, SERVICE AND SUPPORT FOR CHILDREN AND FAMILIES (Sponsored by Murray-Thomas)

- L. REPORT OF BOARD COMMITTEES
- M. LEGISLATIVE REPORTS
- N. WRITTEN COMMUNICATION
- O. UNFINISHED BUSINESS
- P. NEW BUSINESS
- Q. PUBLIC COMMENT

R. COMMISSIONER COMMENT SESSION

S. MOTION TO ADJOURN MEETING

***FORMAL ACTION MAY BE TAKEN

<> ADDED STARTER RESOLUTIONS/ORDINANCES

PLEASE NOTE: Copies of agenda material may be downloaded at <http://www.ecode360.com/ES1525>

**THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS
WILL BE HELD ON
WEDNESDAY, DECEMBER 3, 2025, AT 5:00 PM
HALL OF RECORDS, ROOM 506
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NJ**

**YOU CAN ACCESS THE MEETING VIA FACEBOOK. A LINK FOR THE LIVESTREAM WILL
BE POSTED ON THE COMMISSIONER WEBSITE, HTTP://ECFNJ.COM
THE COMMISSIONER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1
ASSISTIVE LISTENING SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE
UPON ADVANCE NOTIFICATION TO THE ESSEX COUNTY OFFICE OF THE DISABLED
(973-395-8429)**

**FOR EVERYONE'S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR OTHER
SUCH ITEMS WILL BE ALLOWED IN THE MEETING**

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