REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
December 2, 2025
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND DR. LEWIS E. LOGAN, II, OF ALDERSGATE UNITED METHODIST CHURCH (WARD 2)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF JACKSON, MS, ADJUDICATING THE ACTUAL COSTS OF CLEANING PROPERTY AND IMPOSING A PENALTY AND LIEN OF THE SAME AGAINST CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON PURSUANT TO SECTION 21-19-11(4)(a) OF THE MISSISSIPPI CODE, FOR THE FOLLOWING CASES:**
   23-1684 24-1620 23-1884 24-176 23-1597
4. **RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF JACKSON, MS, ADJUDICATING THE ACTUAL COSTS OF CLEANING PROPERTY AND IMPOSING A PENALTY AND LIEN OF THE SAME AGAINST CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON PURSUANT TO SECTION 21-19-11(4)(a) OF THE MISSISSIPPI CODE, FOR THE FOLLOWING CASES:**
   24-264 24-695 24-427 24-1437 24-750 23-823
   22-1235 24-40 23-1299 24-737 21-1374 24-1355

23-959 22-104 22-1787 22-575 22-583 23-736 22-1878 21-1184 23-264

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS. TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, AND TO BOARD UP AND SECURE STRUCTURE, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1420 LOCATED AT 0 VIOLET ST– PARCEL #405-151– $300.00 (WARD 3) (TEEUWISSEN, HORHN)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS. TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1421 LOCATED AT 0 VIOLET ST– PARCEL #405-152– $300.00 (WARD 3) (TEEUWISSEN, HORHN)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VINCENT L. EVANS D/B/A EVANS LANDSCAPE INDS. TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, AND TO BOARD UP AND SECURE STRUCTURE, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1422 LOCATED AT 0 VIOLET ST– PARCEL #405-153– $300.00 (WARD 3) (TEEUWISSEN, HORHN)**

8. **APPROVAL OF THE NOVEMBER 18, 2025 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

9. **APPROVAL OF THE NOVEMBER 17, 2025 REGULAR CITY COUNCIL ZONING MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

10. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, MODIFYING CHAPTER 26: ARTICLE XII. RENTAL REGISTRATION PROGRAM. (TEEUWISSEN, HORHN)**

11. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING ARTICLE III – OFFICERS AND EMPLOYEES, DIVISION 1, BY CREATING SECTION 173 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI, TO ESTABLISH PROHIBITIONS AGAINST RELATIONSHIPS OR DEALINGS BETWEEN CITY OFFICIALS, EMPLOYEES, AND INDIVIDUALS**

ENGAGED IN ILLEGAL DRUG ACTIVITY (DOPE DEALERS). (STOKES)

REGULAR AGENDA

12. **CLAIMS (CALDWELL, HORHN)**

13. **PAYROLL (CALDWELL, HORHN)**

14. **ORDER APPROVING THE MUNICIPAL DEPOSITORY BID NOTICE FOR THE CITY OF JACKSON FOR 2026 THROUGH 2029. (CALDWELL, HORHN)**

15. **RESOLUTION AUTHORIZING AND APPROVING AN AMENDMENT TO THAT CERTAIN BOND RESOLUTION AS APPROVED BY THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI ON JUNE 17, 2025, IN CONNECTION WITH THE EXECUTION AND DELIVERY OF TAX INCREMENT FINANCING BONDS (THE DISTRICT AT EASTOVER PROJECT), SERIES 2025, OF THE CITY OF JACKSON, MISSISSIPPI, IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED TWO MILLION FIVE HUNDRED FIFTY THREE THOUSAND DOLLARS ($2,553,000) TO RAISE MONEY FOR THE PURPOSE OF PAYING THE COST OF THE INFRASTRUCTURE IMPROVEMENTS (AS HEREINAFTER DEFINED) AND THE COSTS OF ISSUANCE, AND FOR RELATED PURPOSES; AND AMENDING AND RESTATING SAID BOND RESOLUTION IN ITS ENTIRETY AS FOLLOWS:**
RESOLUTION AUTHORIZING AND DIRECTING THE ISSUANCE OF TAX INCREMENT FINANCING BONDS (THE DISTRICT AT EASTOVER PROJECT), SERIES 2026, OF THE CITY OF JACKSON, MISSISSIPPI, IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED FOUR MILLION EIGHT HUNDRED THOUSAND DOLLARS ($4,800,000) TO RAISE MONEY FOR THE PURPOSE OF (I) PAYING THE COST OF THE INFRASTRUCTURE IMPROVEMENTS (AS HEREINAFTER DEFINED), (II) REFUNDING AND RESTRUCTURING THE OUTSTANDING $4,447,000 (ORIGINAL PRINCIPAL AMOUNT) CITY OF JACKSON, MISSISSIPPI TAX INCREMENT FINANCING REVENUE BONDS, SERIES 2018 (THE DISTRICT PROJECT), AND (III) PAYING THE COSTS OF ISSUANCE OF THE BONDS; AUTHORIZING AND APPROVING THE FORMS OF AND THE EXECUTION AND DELIVERY OF A PRIVATE PLACEMENT AGREEMENT OR BOND PURCHASE AGREEMENT AND CERTAIN OTHER DOCUMENTS IN CONNECTION WITH THE BONDS; AUTHORIZING PROPER OFFICERS TO DO ALL OTHER THINGS DEEMED NECESSARY OR ADVISABLE IN CONNECTION WITH THE SERIES 2026 BONDS; AND FOR RELATED PURPOSES. (CALDWELL, HORHN)

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE SQUARE 9 SUBSCRIPTION SUPPORT AGREEMENT FOR THE SQUARE 9 SMART SEARCH DOCUMENT MANAGEMENT SOFTWARE WITHIN THE DEPARTMENT OF THE MUNICIPAL CLERK. (HARRIS, HORHN)**

17. **ORDER RATIFYING THE CITY OF JACKSON POLICE DEPARTMENT'S APPLICATION FOR THE FY25 MISSISSIPPI**

OFFICE OF HOMELAND SECURITY GRANT PROGRAM, AUTHORIZING THE MAYOR TO ACCEPT GRANT NO. 25LE221B IN THE AMOUNT OF $75,000.00, AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NEEDED TO EFFECTUATE THE RECEIPT AND USE OF GRANT FUNDS. (JONES, HORHN)

18. **ORDER RATIFYING THE CITY OF JACKSON FIRE DEPARTMENT'S APPLICATION FOR THE FY25 MISSISSIPPI OFFICE OF HOMELAND SECURITY GRANT PROGRAM, AUTHORIZING THE MAYOR TO ACCEPT GRANT NO. HS221 IN THE AMOUNT OF $80,600.00 AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NEEDED TO EFFECTUATE THE RECEIPT AND USE OF GRANT MONEY (THOMAS, HORHN)**

19. **ORDER RATIFYING THE PAYMENT OF THE PAYMENT OF AN INVOICE TO LITECLOUD, INC. FOR INTERNET SERVICES AND AUTHORIZING THE MAYOR TO EXECUTE THE FIRST ADDENDUM TO THE AGREEMENT WITH LITECLOUD, INC. FOR SIX MONTHS UNTIL MARCH 01, 2026, FOT THE CONTINUED USE OF SUCH SERVICES BY THE CITY OG JACKSON. (SLATER, HORHN)**

20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE NINE (9) COMMERCIAL SERVICES AGREEMENTS WITH INTEGRATED PEST CONTROL MAINTENANCE, LLC TO PROVIDE PEST CONTROL SERVICES AT NINE (9) FACILITIES MANAGED BY THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES FOR THE 2026 FISCAL YEAR. (JUNIOR, HORHN)**

21. **ORDER RATIFYING PROCUREMENT OF COPIER RENTALS FROM ADVANTAGE BUSINESS SYSTEMS FOR THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES AND AUTHORIZING PAYMENTS TO SAID VENDOR. (JUNIOR, HORHN)**

22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM TO EXTEND THE CONTRACT TO THE PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC. FOR THE TRAIL ALONG THE ABANDONED LITTLE J RAILROAD AT UTICA STREET FROM HIGHWAY 80 TO VALLEY STREET, DHP-8276-00(003)LPA/104587-813000, HINDS COUNTY. (ANDERSON, HORHN)**

23. **ORDER RATIFYING THE PROCUREMENT OF ENGINEERING DESIGN SERVICES BY CIVILTECH, INC. TO COMPLETE THE DESIGN FOR THE MONUMENT STREET BRIDGE REPLACEMENT PROJECT, STP-7262-00(007)LPA/109279-701000 AND AUTHORIZING PAYMENT. (ANDERSON, HORHN)**

24. **ORDER RATIFYING EMERGENCY PROCUREMENT OF AN EMERGENCY TERM BID FOR STREET RESURFACING AND RATIFYING AN EMERGENCY CONTRACT FOR STREET RESURFACING IN THE DOWNTOWN JACKSON AREA FOR THE NATIONAL FOLK FESTIVAL. (ANDERSON, HORHN)**

25. **ORDER EXERCISING AN OPTION TO EXTEND THE 2016 WASTE DISPOSAL SERVICES AGREEMENT WITH WASTE MANAGEMENT**

OF MISSISSIPPI, INC. FOR FIVE (5) YEARS AND ADJUSTING THE PRICE OF THE CITY WASTE MATERIAL TIPPING FEE PURSUANT TO SECTIONS 5.05 THROUGH 5.07 OF THE 2016 WASTE DISPOSAL SERVICES AGREEMENT. (ANDERSON, HORHN)

26. **ORDER AUTHORIZING A PERMANENT EASEMENT AND A TEMPORARY CONSTRUCTION EASEMENT FROM THE CITY OF JACKSON TO THE MISSISSIPPI TRANSPORTATION COMMISSION TO ENABLE THE CONSTRUCTION OF A PEDESTRIAN BRIDGE OVER LAKELAND DRIVE FOR THE PURPOSE OF CONNECTING AND ENLARGING THE CITY OF JACKSON PUBLIC TRAIL SYSTEM. (D. MARTIN, HORHN)**
27. **ORDER RATIFYING AND APPROVING A CONTRACT BETWEEN THE CITY OF JACKSON AND JAMYRON MINOR. (D. MARTIN, HORHN)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE MISSISSIPPI TRANSPORTATION COMMISSION AND WITH THE LEFLEUR EAST BUSINESS IMPROVEMENT DISTRICT FOR PERFORMANCE OF A BEAUTIFICATION PROJECT TO PLANT AND MAINTAIN CREPE MYRTLES IN THE MEDIAN OF LAKELAND DRIVE FROM I-55 NORTH TO RIDGEWOOD ROAD. (D. MARTIN, HORHN)**
29. **ORDER APPOINTING ERIC BROWN AS DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (S. JORDAN)**
30. **RESOLUTION ADOPTING THE 2026 REGULAR COUNCIL MEETING SCHEDULE OF THE JACKSON CITY COUNCIL. (S.JORDAN, GRIZZELL)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE STATEMENT OF WORK WITH CIVICPLUS, LLC FOR ANNUAL MAINTENANCE AND IMPLEMENTATION SERVICES FOR AN AGENDA AND PUBLIC MEETING MANAGEMENT SYSTEM. (S. JORDAN, GRIZZELL)**
32. **RESOLUTION RECOMMENDING THE HIRING OF INTERNAL AUDITOR(S) TO PERFORM INDEPENDENT REVIEW AND ANALYSIS OF CITY SYSTEMS OF INTERNAL CONTROLS. (JACKSON CITY COUNCIL)**

DISCUSSION

33. **DISCUSSION: 2166 POWERS (SATASHA GREEN) (STOKES)**
34. **DISCUSSION: CHASTAIN NEIGHBORHOOD (STOKES)**
35. **DISCUSSION: UPDATE ON THE STATUS OF JPD STORE CAMERAS (HARTLEY)**
36. **DISCUSSION: LATASHA CRUMP COLEMAN (GRIZZELL)**
37. **DISCUSSION: PERSONNEL MATTERS (GRIZZELL)**
38. **DISCUSSION: LITIGATION-LEGAL MATTERS (D. MARTIN)**

PRESENTATION

39. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING JACKSON'S HISTORIC LANIER HIGH SCHOOL 2025 FOOTBALL TEAM FOR EXCELLENCE OF COMPETITIVE PERFORMANCE. (STOKES)**

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

40. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE