



ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

HALL OF RECORDS, ROOM 558
465 DR. MARTIN LUTHER KING, JR., BLVD.
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ROMAINE SERMONS
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CARLOS M. POMARES, PRESIDENT

KATHY R. BROWN
DEPUTY CLERK OF THE BOARD

ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

CONFERENCE/BOARD MEETING AGENDA

WEDNESDAY, DECEMBER 3, 2025 - 5:00 P.M.

HALL OF RECORDS, ROOM 506

(Last Updated 12/3/2025 10:21:53 AM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG *** MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK

Clerk of the Board presents the President with Certification

- E. APPROVAL OF TRANSCRIPTS

President Pomares requests a motion on approval of the following transcript:

Conference/Board Meeting

July 17, 2024

- F. TOPIC OF DISCUSSION

NONE

Agenda items are subject to change. Online users click here for updates. [Resolutions](#)

G. PUBLIC COMMENT ON AGENDA ITEMS ONLY

H. ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

NONE

I. ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

NONE

J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

NONE

K. RESOLUTIONS

1. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF ERIC DE TORRES TO THE ESSEX COUNTY WORKFORCE DEVELOPMENT BOARD

2. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF THE TREASURY – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE BOND COUNSEL SERVICES FOR 2026 – AMOUNT NOT TO EXCEED \$80,000.00 PER TRANSACTION

3. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF THE TREASURY – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE FINANCIAL ADVISORY SERVICES FOR 2026 – AMOUNT NOT TO EXCEED \$80,000.00 PER TRANSACTION

4. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF ACCOUNTS AND CONTROLS – PROFESSIONAL SERVICES AGREEMENT – FOR VARIOUS AUDITS AND ANCILLARY SERVICES FOR 2025 – SAMUEL KLEIN & COMPANY LLP - \$571,400.00

5. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF ACCOUNTS AND CONTROLS – PROFESSIONAL SERVICES AGREEMENT – FOR ACCOUNTING SERVICES – NEW JERSEY GOVERNMENTAL SERVICES, LLC – JANUARY 1, 2026, THROUGH DECEMBER 31, 2026 - AMOUNT NOT TO EXCEED \$300,000.00

6. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF ACCOUNTS AND CONTROLS – APPROVAL OF 2024 SINGLE AUDIT CORRECTIVE ACTION PLAN

7. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF HOSPITAL CENTER – CONTRACT WITH HUDSON COMMUNITY ENTERPRISES, TO PROVIDE HOUSEKEEPING AND JANITORIAL SERVICES AT THE ESSEX COUNTY HOSPITAL CENTER – JANUARY 1, 2026, THROUGH DECEMBER 31, 2026 - AMOUNT NOT TO EXCEED \$1,596,077.16

8. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF HOSPITAL CENTER – TWO YEAR AFFILIATION AGREEMENT WITH CALDWELL UNIVERSITY

9. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, FOR COUNTY COMPREHENSIVE ALCOHOLISM AND DRUG ABUSE SERVICES – DIVISION OF COMMUNITY HEALTH - \$1,443,977.00
10. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF COMMUNITY HEALTH SERVICES – ACCEPTANCE AND APPROVAL OF CHAPTER 51 ALCOHOL AND DRUG ABUSE SERVICES GRANT PROVIDERS AND CONTRACTS – JANUARY 1, 2026, THROUGH DECEMBER 31, 2026 - IN THE AGGREGATE AMOUNT NOT TO EXCEED \$841,000.00
11. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, FOR COUNTY INNOVATION – REACH FOR RECOVERY – DIVISION OF COMMUNITY HEALTH - \$316,752.00
12. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF COMMUNITY HEALTH – CONTRACT AMENDMENT WITH INTEGRITY HOUSE, INC., FOR COUNTY INNOVATION PROGRAM REACH FOR RECOVERY – OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2027 – AMOUNT NOT TO EXCEED \$205,000.00 FOR THE PERIOD OCTOBER 1, 2025, THROUGH SEPTEMBER 29, 2026
13. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO TITAN MECHANICAL AND PIPING INC., TO PROVIDE INSPECTION SERVICES, MAINTENANCE AND REPAIR OF ICE MAKING REFRIGERATION SYSTEMS FOR ICE RINK 1 AND ICE RINK 2 AT RICHARD CODEY ARENA – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$574,967.68
14. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO CLARKE MOYNIHAN LANDSCAPING & CONSTRUCTION, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE LANDSCAPING MAINTENANCE FOR PARKS IN THE BLOOMFIELD AND NUTLEY AREA – DATE OF AWARD THROUGH OCTOBER 6, 2027 – AMOUNT NOT TO EXCEED \$483,501.84
15. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT CHANGE ORDER WITH EZ GO DIVISION OF TEXTRON, INC. – TO PROVIDE, DELIVER AND MAINTAIN LITHIUM POWERED GOLF CARTS - ADDING AN AMOUNT NOT TO EXCEED \$107,362.80
16. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO DCO ENERGY, LLC, THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE TOTAL BUILDING MAINTENANCE AT THE HOSPITAL CENTER – MARCH 30, 2026, THROUGH MARCH 29, 2029 – AMOUNT NOT TO EXCEED \$8,143,251.78
17. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO DCO ENERGY, LLC, THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE TOTAL BUILDING MAINTENANCE AT THE JUVENILE DETENTION CENTER – MARCH 30, 2026, THROUGH MARCH 29 2029 - AMOUNT NOT TO EXCEED \$3,951,410.71

18. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – PROFESSIONAL SERVICES AGREEMENT – TO PROVIDE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR TWELVE TRAFFIC SIGNALS – VARIOUS MUNICIPALITIES – DEWBERRY ENGINEERS, INC. – AMOUNT NOT TO EXCEED \$1,691,120.68

19. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO FAIGON ELECTRIC, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE TRAFFIC SIGNAL AND ROADWAY IMPROVEMENTS AT 12 INTERSECTIONS, VARIOUS MUNICIPALITIES, ESSEX COUNTY – THREE HUNDRED SIXTY-FIVE CALENDER DAYS FROM NOTICE TO PROCEED – AMOUNT NOT TO EXCEED \$9,887,292.47

20. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – PROFESSIONAL SERVICES AGREEMENT – CONSTRUCTION ENGINEERING AND INSPECTION SERVICES, FOR TRAFFIC SIGNALS NINE INTERSECTIONS AND ROADWAY IMPROVEMENTS – T & M ASSOCIATES – FROM DATE OF AWARD THROUGH PROJECT COMPLETION - AMOUNT NOT TO EXCEED \$1,275,940.13

21. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO SMITH – SONDY ASPHALT CONSTRUCTION CO., INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE TRAFFIC SIGNAL AND ROADWAY IMPROVEMENTS, BLOOMFIELD TOWNSHIP – NINE INTERSECTIONS, ESSEX COUNTY – THREE HUNDRED SIXTY-FIVE CALENDER DAYS FROM NOTICE TO PROCEED – AMOUNT NOT TO EXCEED \$7,451,267.80

22. DEPARTMENT OF PUBLIC WORKS – CONTRACT AWARD TO COLONNELLI BROTHERS, INC., TO PROVIDE MISCELLANEOUS DRAINAGE IMPROVEMENTS AT VARIOUS LOCATIONS – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION FROM DATE OF AWARD - AMOUNT NOT TO EXCEED \$854,052.00

23. DEPARTMENT OF PUBLIC WORKS – CONTRACT AWARD TO SPARWICK CONTRACTING, INC., TO PROVIDE MISCELLANEOUS IMPROVEMENTS – VARIOUS ESSEX COUNTY BRIDGES AND CULVERTS – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION FROM DATE OF AWARD - AMOUNT NOT TO EXCEED \$429,120.20

24. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – AGREEMENT FOR THE INSTALLATION OF TRAFFIC SIGNAL AND ROADWAY IMPROVEMENTS ON PLEASANT VALLEY WAY IN THE TOWNSHIP OF WEST ORANGE BETWEEN THE COUNTY OF ESSEX, "COUNTY," AND REDWOOD WEST ORANGE, LLC "REDWOOD WEST ORANGE"

25. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – AGREEMENT, GRANTING USE AND RIGHT OF ENTRY ONTO COUNTY ROADS RIGHTS-OF-WAY IN UNDERTAKING THE INSTALLATION, OPERATION AND MAINTENANCE OF TELECOMMUNICATION CABLES BETWEEN THE COUNTY OF ESSEX AND PILOT FIBER NJ, LLC

26. OFFICE OF THE ESSEX COUNTY COUNSEL – INTEREST ARBITRATION AWARD – THE COUNTY OF ESSEX AND ESSEX COUNTY SUPERIOR OFFICERS' ASSOCIATION, FRATERNAL ORDER OF POLICE LODGE 106 (FOP 106), JANUARY 1, 2021, THROUGH DECEMBER 31, 2028

27. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT, TO PROVIDE LEGAL SERVICES AND/OR LEGAL REPRESENTATION IN DISCIPLINE OR OTHER EMPLOYMENT MATTERS OF ESSEX COUNTY EMPLOYEES INCLUDING SUBSEQUENT APPEALS - OUTSIDE COUNSEL AMENDMENT TO CONTRACT WITH CHIESA SHAHINIAN & GANTOMASI INCREASING THE AMOUNT NOT TO EXCEED TO \$100,000.00 – JANUARY 1, 2025, THROUGH DECEMBER 31, 2025

28. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT, TO PROVIDE LEGAL SERVICES AND/OR LEGAL REPRESENTATION IN THE MATTER OF TERREKE H. BRANCH, JR., ET AL. v. JULIAN J. LOLENG, JR., ET AL. - DOCKET NO. ESX-L-002442-19 OUTSIDE COUNSEL AMENDMENT TO CONTRACT WITH CHIESA SHAHINIAN & GANTOMASI - AMOUNT NOT TO EXCEED \$200,000.00 – JANUARY 1, 2025, THROUGH DECEMBER 31, 2025 - REPRESENTING DEFENDANTS, COUNTY OF ESSEX, COUNTY OF ESSEX DEPARTMENT OF PUBLIC WORKS, COUNTY OF ESSEX DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS

29. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT, TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF MICHAEL CAPODANNO, ET AL. v. COUNTY OF ESSEX, CIVIL ACTION CASE NO. 2:22-CV-02777 (SDW-AME) – McELROY DEUTSCH MULVANEY & CARPENTER – OUTSIDE COUNSEL CONTRACT AMENDMENT - AMOUNT NOT TO EXCEED \$70,000.00 - JANUARY 1, 2025, THROUGH DECEMBER 31, 2025 – REPRESENTING DEFENDANT, COUNTY OF ESSEX

30. OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT, TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF EDWARD ESPOSITO v. COUNTY OF ESSEX – CIVIL ACTION CASE NUMBER: 2:22-CV-02558 (SDW-AME) – McELROY DEUTSCH MULVANEY & CARPENTER – OUTSIDE COUNSEL CONTRACT AMENDMENT IN THE AMOUNT NOT TO EXCEED \$70,000.00 - JANUARY 1, 2025, THROUGH DECEMBER 31, 2025 – REPRESENTING DEFENDANT, COUNTY OF ESSEX

31. OFFICE OF THE COUNTY EXECUTIVE – PROFESSIONAL SERVICES AGREEMENT, TO PROVIDE PHOTOGRAPHY SERVICES – GLEN FRIESEN – TWELVE-MONTHS FROM DATE OF AWARD - AMOUNT NOT TO EXCEED \$60,000.00

32. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – AUTHORIZATION TO USE THE COMPETITIVE CONTRACTING PROCESS IN ORDER TO PROVIDE HEALTH CARE SERVICES FOR INMATES AT THE ESSEX COUNTY CORRECTIONAL FACILITY

33. OFFICE OF THE PROSECUTOR - A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY FEDERAL GRANT PROGRAM, ADMINISTERED BY THE DIVISION OF VIOLENCE INTERVENTION AND VICTIM ASSISTANCE, OFFICE OF THE ATTORNEY GENERAL, DEPARTMENT OF LAW AND PUBLIC SAFETY, AND ACCEPTING SUBAWARD VS-07-24 FOR PERIOD OCTOBER 1, 2025, THROUGH SEPTEMBER 30, 2026

34. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY DIVISION OF VIOLENCE INTERVENTION AND VICTIM ASSISTANCE, FOR FFY24 VICTIMS OF CRIME ACT (VOCA) GRANT PROGRAM – OFFICE OF THE PROSECUTOR - \$222,709.00

35. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY OFFICE OF THE ATTORNEY GENERAL, DIVISION OF HIGHWAY TRAFFIC SAFETY, FOR CY2026 DRINKING DRIVING ENFORCEMENT FUND (DDEF) – OFFICE OF THE PROSECUTOR - \$29,330.59

36. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY DIVISION OF LAW AND PUBLIC SAFETY, FOR DRUNK DRIVING ENFORCEMENT GRANT – OFFICE OF THE SHERIFF - \$9,307.03

37. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NATIONAL OPIOIDS SETTLEMENT FUND, FOR NATIONWIDE SETTLEMENTS – DIVISION OF COMMUNITY HEALTH - \$4,128.30

38. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, FOR SOCIAL SERVICES FOR HOMELESS CODE BLUE AND INTENSIVE CASE MANAGEMENT – DIVISION OF COMMUNITY ACTION - \$1,617,575.00

39. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS, FOR COMMUNITY SERVICES BLOCK GRANT NON-DISCRETIONARY - \$384,321

40. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY, DIVISION OF MENTAL HEALTH AND ADDICTION SERVICES, FOR MEDICALLY ASSISTED TREATMENTS PROGRAM – DEPARTMENT OF CORRECTIONS - \$719,729.00

41. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF STATE, DIVISION OF ELECTIONS, FOR 2025 PRIMARY AND GENERAL ELECTION DAY GRANT – OFFICE OF THE COUNTY CLERK - \$163,493.00

42. COMMENDATION – CONGRATULATING GLORIA TISDALE BUTTS DURING HER 90TH BIRTHDAY (Sponsored by Commissioner Cooper)

43. COMMENDATION – HONORING IMANI ON THE OCCASION OF ITS 25TH ANNIVERSARY (Sponsored by Commissioner Gill)

44. COMMENDATION – HONORING CONSTANCE SALIMBENO UPON HER RETIREMENT FROM THE WEST ORANGE BOARD OF EDUCATION (Sponsored by Commissioner Luciano)

45. COMMENDATION – HONORING PHILLIP HARTSFIELD UPON HIS RETIREMENT FROM THE CITY OF EAST ORANGE (Sponsored by Commissioner Cooper)

46. COMMENDATION – HONORING JOANN McCULLOUGH UPON HER RETIREMENT AS EXECUTIVE DIRECTOR OF IMANI (Sponsored by Commissioner Gill)

47. COMMENDATION – HONORING THE NORTH JERSEY CHAPTER OF JACK AND JILL OF AMERICA, INC., FOR HOSTING THE 2025 METROPOLITAN AREA WORK DAY (Sponsored by Commissioner Murray-Thomas)
48. COMMENDATION – HONORING VESTA GODWIN CLARK ON HER RECOGNITION AT THE OMEGA PSI PHI FRATERNITY, INC., BROTHERS OF THE UPSILON PHI CHAPTER 2025 ACHIEVEMENT WEEK AWARD BREAKFAST (Sponsored by Commissioner Murray-Thomas)
49. COMMENDATION – HONORING ATIYA JAHA-RASHIDI ON HER RECOGNITION AT THE OMEGA PSI PHI FRATERNITY, INC., BROTHERS OF THE UPSILON PHI CHAPTER 2025 ACHIEVEMENT WEEK AWARD BREAKFAST (Sponsored by Commissioner Murray-Thomas)
50. COMMENDATION – HONORING DANA MURRAY ON HER RECOGNITION AT THE OMEGA PSI PHI FRATERNITY, INC., BROTHERS OF THE UPSILON PHI CHAPTER 2025 ACHIEVEMENT WEEK AWARD BREAKFAST (Sponsored by Commissioner Murray-Thomas)
51. COMMENDATION – HONORING BRENDA ROSEMBERT ON HER RECOGNITION AT THE LISC NEW JERSEY GROWING LEADERS BUILDING COMMUNITIES ANNUAL CONVENING (Sponsored by Commissioner Murray-Thomas)
52. COMMENDATION – HONORING RAMONA THOMAS ON HER RECOGNITION AT THE LISC NEW JERSEY GROWING LEADERS BUILDING COMMUNITIES ANNUAL CONVENING (Sponsored by Commissioner Murray-Thomas)
53. COMMENDATION – HONORING EUGENIA HAMLETT ON HER RECOGNITION AT THE LISC NEW JERSEY GROWING LEADERS BUILDING COMMUNITIES ANNUAL CONVENING (Sponsored by Commissioner Murray-Thomas)
54. COMMENDATION – HONORING INVEST NEWARK ON ITS RECOGNITION AT THE LISC NEW JERSEY GROWING LEADERS BUILDING COMMUNITIES ANNUAL CONVENING (Sponsored by Commissioner Murray-Thomas)
55. COMMENDATION – HONORING GWEN C. GLAZIER ON BEING NAMED IRISH WOMAN OF THE YEAR AT THE WOMEN OF IRISH HERITAGE 52ND ANNIVERSARY COCKTAIL PARTY (Sponsored by Commissioner Gill)
56. COMMENDATION – HONORING ANTHONY ABRANTES ON BEING NAMED LABOR LEADER OF THE YEAR AT THE 2025 NJSA SUBCONTRACTOR AND SAFETY AWARDS (Sponsored by Commissioner Gill)
57. COMMENDATION – HONORING ST. MARK’S UNITED METHODIST CHURCH ON THE OCCASION OF ITS 145TH ANNIVERSARY (Sponsored by Commissioner Gill)
58. COMMENDATION – HONORING MAJOR CROSBY T. MUNRO - 2025 VETERANS OBSERVANCE AND CELEBRATION – NOVEMBER 13, 2025 (Sponsored by Acclamation)

59. COMMENDATION – HONORING WILLIAM GAONA - 2025 VETERANS OBSERVANCE AND CELEBRATION – NOVEMBER 13, 2025 (Sponsored by Acclamation)
60. COMMENDATION – HONORING WALI MUSLIM - 2025 VETERANS OBSERVANCE AND CELEBRATION – NOVEMBER 13, 2025 (Sponsored by Acclamation)
61. COMMENDATION – HONORING DR. SUJANA CHANDRASEKHAR – RECIPIENT OF THE LUMINARY HONOREE AWARD AT THE AAPI NEW JERSEY 2025 LUMINARY GALA (Sponsored by Commissioner Gill)
62. COMMENDATION – HONORING THE HONORABLE VIN GOPAL – RECIPIENT OF THE LUMINARY HONOREE AWARD AT THE AAPI NEW JERSEY 2025 LUMINARY GALA (Sponsored by Commissioner Gill)
63. COMMENDATION – HONORING HELEN ZIA – RECIPIENT OF THE LUMINARY LEGEND AWARD AT THE AAPI NEW JERSEY 2025 LUMINARY GALA (Sponsored by Commissioner Gill)
64. COMMENDATION – HONORING NORA SWEENEY BISHOP DURING THE GIBLIN ASSOCIATION’S 71ST ANNIVERSARY COCKTAIL PARTY – FRIDAY, NOVEMBER 21, 2025 (Sponsored by Acclamation)
65. COMMENDATION – HONORING EDMUND P. BRADY DURING THE GIBLIN ASSOCIATION’S 71ST ANNIVERSARY COCKTAIL PARTY – FRIDAY, NOVEMBER 21, 2025 (Sponsored by Acclamation)
66. COMMENDATION – HONORING NOEL F. LENAHAHAN DURING THE GIBLIN ASSOCIATION’S 71ST ANNIVERSARY COCKTAIL PARTY – FRIDAY, NOVEMBER 21, 2025 (Sponsored by Acclamation)
67. COMMENDATION – HONORING JOHN E. McGUIRE JR. DURING THE GIBLIN ASSOCIATION’S 71ST ANNIVERSARY COCKTAIL PARTY – FRIDAY, NOVEMBER 21, 2025 (Sponsored by Acclamation)
68. COMMENDATION – HONORING ALEXANDER H. McLUCAS – RECIPIENT OF THE LEGACY DRIVEN LEADERSHIP AWARD AT THE ALPHA ALPHA LAMBDA CHAPTER 3RD ANNUAL COCKTAIL RECEPTION AND AWARDS CEREMONY (Sponsored by Commissioner Murray-Thomas)
69. COMMENDATION – HONORING SHAVAR JEFFRIES – RECIPIENT OF THE EDUCATION LEADERSHIP AWARD AT THE ALPHA ALPHA LAMBDA CHAPTER 3RD ANNUAL COCKTAIL RECEPTION AND AWARDS CEREMONY (Sponsored by Commissioner Murray-Thomas)
70. COMMENDATION – HONORING ELIZABETH NOLLEY – RECIPIENT OF THE COMMUNITY SERVICE LEADERSHIP AWARD AT THE ALPHA ALPHA LAMBDA CHAPTER 3RD ANNUAL COCKTAIL RECEPTION AND AWARDS CEREMONY (Sponsored by Commissioner Murray-Thomas)
71. COMMENDATION – HONORING RICHARD T. SMITH – RECIPIENT OF THE RACIAL JUSTICE LEADERSHIP AWARD AT THE ALPHA ALPHA LAMBDA CHAPTER 3RD ANNUAL COCKTAIL RECEPTION AND AWARDS CEREMONY (Sponsored by Commissioner Murray-Thomas)

72. COMMENDATION – HONORING JEANNIE LaRUE – RECIPIENT OF THE COMMUNITY IMPACT LEADERSHIP AWARD AT THE ALPHA ALPHA LAMBDA CHAPTER 3RD ANNUAL COCKTAIL RECEPTION AND AWARDS CEREMONY (Sponsored by Commissioner Murray-Thomas)
73. IN MEMORIAM - AUDREY J. GRAZIANO (Sponsored by Commissioners Pomares, Gill & Luciano)
74. IN MEMORIAM – ERSKINE D. BURGIN SR. (Sponsored by Commissioner Richardson)
75. IN MEMORIAM – NANCY JOSEPHINE DiCOMO (Sponsored by Commissioner Luciano)
76. IN MEMORIAM – JOHN WAYNE LEE (Sponsored by Commissioner Gill)
77. IN MEMORIAM – BRIAN THOMAS BAKER (Sponsored by Acclamation)
78. IN MEMORIAM – NICHOLAS WILLIAM ZOIS (Sponsored by Commissioner Pomares)
79. 2025 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF TRANSPORTATION, FOR CR 508 (BRIDGE STREET) BRIDGE OVER THE PASSAIC RIVER
80. COMMENDATION – HONORING JOSEPH A. QUINLAN JR. ON BEING HONORED AT THE ST. PATRICK’S GUARD OF HONOR OF NEW JERSEY ANNUAL LUNCHEON (Sponsored by Commissioner Gill)
81. COMMENDATION – HONORING KENNY MISCIA ON BEING HONORED AT THE 100 CLUB OF MONTCLAIR 2025 ANNUAL DINNER (Sponsored by Commissioner Gill)
82. COMMENDATION – HONORING THE NEWARK PUBLIC LIBRARY ON THE OCCASION OF ITS 125TH ANNIVERSARY (Sponsored by Acclamation)
83. COMMENDATION – CONGRATULATING MARY GRAVES DURING HER 100TH BIRTHDAY (Sponsored by Commissioner Pomares)
84. COMMENDATION – HONORING PADRE PIO LODGE #2350 OF THE ORDER SONS AND DAUGHTERS OF ITALY IN AMERICA 2025 ITALIAN HERITAGE MONTH CELEBRATION (Sponsored by Acclamation)
85. COMMENDATION – HONORING DRURY THORP ON BEING INDUCTED INTO THE NEW JERSEY HALL OF FAME (Sponsored by Commissioner Gill)
86. COMMENDATION – HONORING LIVINGSTON UNICO ON THE OCCASION OF ITS 70TH ANNIVERSARY (Sponsored by Commissioners Gill, Luciano & Sebold)

87. IN MEMORIAM – RALPH H. KRIES (Sponsored by Commissioner Pomares)

88. IN MEMORIAM – PATRICIA A. HEBERT (Sponsored by Acclamation)

89. IN MEMORIAM – EILEEN M. PEDALINO (Sponsored by Commissioner Pomares)

90. RESOLUTION – SUPPORTING THE PASSAGE OF S1948/A1872 REVISING REPORTING REQUIREMENTS OF FINANCIAL DISCLOSURES AND OWNERSHIP STRUCTURES OF NURSING HOMES (Sponsored by Commissioner Gill)

- L. REPORT OF BOARD COMMITTEES
- M. LEGISLATIVE REPORTS
- N. WRITTEN COMMUNICATION
- O. UNFINISHED BUSINESS
- P. NEW BUSINESS
- Q. PUBLIC COMMENT
- R. COMMISSIONER COMMENT SESSION
- S. MOTION TO ADJOURN MEETING

***FORMAL ACTION MAY BE TAKEN

<> ADDED STARTER RESOLUTIONS/ORDINANCES

PLEASE NOTE: Copies of agenda material may be downloaded at <http://www.ecode360.com/ES1525>

**THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS
WILL BE HELD ON
WEDNESDAY, DECEMBER 10, 2025, AT 5:00 PM
HALL OF RECORDS, ROOM 506
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NJ**

**YOU CAN ACCESS THE MEETING VIA YOUTUBE. A LINK FOR THE LIVESTREAM WILL
BE POSTED ON THE COMMISSIONER WEBSITE, [HTTP://ECFNJ.COM](http://ecfnj.com)
THE COMMISSIONER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1
ASSISTIVE LISTENING SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE
UPON ADVANCE NOTIFICATION TO THE ESSEX COUNTY OFFICE OF THE DISABLED
(973-395-8429)**

**FOR EVERYONE'S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR OTHER
SUCH ITEMS WILL BE ALLOWED IN THE MEETING**

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