

**RICHARDSON CITY COUNCIL
MONDAY, DECEMBER 8, 2025
COUNCIL MEETING FOLLOWING THE SPECIAL CALLED MEETING AT 5:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 5 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

COUNCIL MEETING, MULTIPURPOSE ROOM #CH 157

• **CALL TO ORDER**

1. INVOCATION – CURTIS DORIAN

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – CURTIS DORIAN

3. MINUTES OF THE NOVEMBER 10, 2025 MEETING, DECEMBER 1, 2025 WORK SESSION, AND DECEMBER 1, 2025 SPECIAL CALLED MEETING

4. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

5. REVIEW AND DISCUSS FACILITIES NEEDS FOR CONSIDERATION IN A 2026 BOND PROGRAM

PUBLIC HEARING ITEMS:

- 6. PUBLIC HEARING, ZONING FILE ZF 25-17, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, BY GRANTING A CHANGE IN ZONING FROM R-1100-M RESIDENTIAL DISTRICT TO PD PLANNED DEVELOPMENT WITH A BASE ZONING DISTRICT OF R-1100-M RESIDENTIAL DISTRICT WITH DEVELOPMENT REGULATIONS FOR A 15.142-ACRE TRACT OF LAND LOCATED ON THE EAST SIDE OF N. FLOYD ROAD, AND THE WEST SIDE OF NANTUCKET DRIVE.**

7. PUBLIC HEARING, ZONING FILE ZF 25-19, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, ZONING MAP OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, BY GRANTING A CHANGE IN ZONING FROM O-M OFFICE TO PD PLANNED DEVELOPMENT WITH A BASE ZONING DISTRICT OF O-M OFFICE DISTRICT WITH DEVELOPMENT REGULATIONS FOR A 2.39-ACRE TRACT OF LAND LOCATED ON THE NORTH SIDE OF TWILIGHT TRAIL, WEST OF CUSTER ROAD.

8. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER THE FOLLOWING RESOLUTIONS:

1. RESOLUTION CASTING ITS VOTE FOR BAINE BROOKS FOR A MEMBER OF THE BOARD OF DIRECTORS OF THE COLLIN CENTRAL APPRAISAL DISTRICT.
2. RESOLUTION CASTING ITS VOTE FOR PAULINE MEDRANO AS A MEMBER OF THE BOARD OF DIRECTORS OF THE DALLAS CENTRAL APPRAISAL DISTRICT.
3. RESOLUTION AUTHORIZING TERMINATION OF AGREEMENT WITH THE TEXAS PARKS AND RECREATION FOUNDATION RELATING TO THE REMAINDER OF A 19.72 ACRE TRACT IN THE MAIZE R. FOSTER SURVEY, ABST. NO. 332, CITY OF RICHARDSON, COLLIN COUNTY, TEXAS, HELD IN TRUST FOR THE CITY AND REQUESTING CONVEYANCE OF SAID TRACT TO THE CITY.

B. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #16-26 – WE REQUEST AUTHORIZATION TO ISSUE COOPERATIVE ANNUAL REQUIREMENTS CONTRACTS FOR LIBRARY MATERIALS TO INGRAM LIBRARY SERVICES, LLC (\$200,000), MIDWEST TAPE, LLC (\$100,000), BRODART CO. (\$150,000), AND LIBRARIA (\$100,000) THROUGH TEXAS SMARTBUY CONTRACT #715-M2.
2. BID #17-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO PUBLIC RESTROOM COMPANY FOR THE COOPERATIVE PURCHASE OF YALE PARK RESTROOM REPLACEMENT THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #781-25 IN THE AMOUNT OF \$236,958.
3. BID #20-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO TODOVERDE CONSULTING VENTURES, LLC FOR THE COOPERATIVE PURCHASE OF HOT AISLE – COLD AISLE SYSTEM THROUGH THE INTERLOCAL PURCHASING SYSTEM (“TIPS”) CONTRACT #230504 IN THE AMOUNT OF \$694,185.53.
4. BID #21-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO COMPUTER INFORMATION SYSTEMS, INC. FOR THE COOPERATIVE PURCHASE OF COMPUTER AIDED DISPATCH (CAD) SYSTEM REFRESH OF SOFTWARE AND HARDWARE THROUGH THE INTERLOCAL PURCHASING SYSTEM (“TIPS”) CONTRACT #230105 IN THE AMOUNT OF \$439,989.
5. BID #22-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO BRUCKNER TRUCK SALES, INC. FOR THE COOPERATIVE PURCHASE OF FOUR (4) KNUCKLE BOOM TRUCKS FOR SOLID WASTE BABIC THROUGH THE HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS (“HGAC”) CONTRACT #HT06-20 IN THE TOTAL AMOUNT OF \$1,338,220.
6. BID #23-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SAMSARA INC. FOR THE COOPERATIVE PURCHASE OF TELEMATIC SERVICES FOR PUBLIC SERVICES AND FLEET VEHICLES PURSUANT TO SOURCEWELL CONTRACT #102924-SAM.

7. BID #24-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SIDDONS-MARTIN EMERGENCY GROUP, LLC FOR THE COOPERATIVE PURCHASE OF TWO (2) AERIAL APPARATUS FOR THE FIRE DEPARTMENT THROUGH THE HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS (“HGAC”) CONTRACT #FS12-23 IN THE TOTAL AMOUNT OF \$4,204,556.
8. BID #25-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SUNBELT POOLS FOR THE COOPERATIVE PURCHASE OF SKIMMER BASKETS FOR HEIGHTS FAMILY AQUATIC CENTER RENOVATION THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #701-23 IN THE AMOUNT OF \$110,000.
9. BID #26-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO LIBRARY INTERIORS OF TEXAS FOR THE COOPERATIVE PURCHASE OF MOVING SERVICES THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #767-25 IN THE AMOUNT OF \$118,522.42.

9. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **VISITORS FORUM CONTINUED (if needed)**

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON TUESDAY, DECEMBER 2, 2025, BY 5:30 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE “PROPERTY” SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*