Grizzell ____
Brown-
Thomas_____
Clay_____
Foote _____
Hartley_____
Parkinson_____

PUBLIC SAFETY AND PARKS COMMITTEE MEETING
Friday, December 19, 2025
11:00 A.M.
AGENDA

CALL TO ORDER

1. **DISCUSSION: Park safety**
2. **DISCUSSION: Park rangers**
3. **Discussion: Cameras and the real-time command center**
4. **Discussion: Lighting in the parks**
5. **Discussion: City Hall Security**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT