REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
December 30, 2025
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR JOHNATHAN SANDERS OF HYDE PARK VICTORY CHURCH (WARD 2)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON NOVEMBER 4, 2025 FOR THE FOLLOWING CASES:**

25-2183	25-3091	25-171	24-2140	25-3280	25-3844	25-2624	24-1310	25-3898	25-3196
24-2389	25-3512	25-3242	25-3804	25-3492	25-2683	25-1753	25-1675	25-3920	25-3107
25-1679	24-358	25-3828	25-1944	25-3446	25-2687	25-1412	25-2816	24-1363	25-3141
25-3835	25-3397	25-3121	25-2126	25-3445	25-2692	25-2343	25-843	25-3894	25-3234
24-1021	25-1647	25-3687	25-3308	25-3443	25-2693	24-1034	24-1453	25-3323	
25-2273	25-3507	25-3837	25-1850	25-3467	25-2696	25-2062	25-3895	25-3326	
25-3475	25-1397	25-3796	25-3486	25-3843	25-226	25-2865	25-3899	25-3077	

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON NOVEMBER 18, 2025 FOR THE FOLLOWING CASES:**

25-4076	**25-3535**	**25-4198**	**25-3883**	**25-3861**	**25-3629**	**25-3665**	**25-4222**	**25-4025**
25-3936	**25-4102**	**25-4195**	**25-3881**	**24-39**	**25-2383**	**25-3658**	**24-20**	**25-4033**
24-2102	**25-404**	**25-4183**	**25-3877**	**25-2429**	**25-4051**	**25-2964**	**25-3586**	**25-3454**
25-2781	**24-2603**	**25-4155**	**25-3876**	**24-648**	**25-2790**	**25-2234**	**25-2775**	**25-4043**
25-1538	**24-1018**	**25-3778**	**25-4151**	**25-3281**	**25-3085**	**25-4077**	**24-24**	**25-3379**
25-4026	**25-4202**	**25-1618**	**25-4148**	**25-3282**	**25-1505**	**24-2536**	**25-3143**	**24-2586**
25-1782	**25-4203**	**25-3773**	**25-3869**	**25-3919**	**25-1216**	**25-4217**	**25-182**	**25-1313**
25-3826	**25-4201**	**25-3776**	**25-3864**	**25-3916**	**25-3546**	**25-4219**	**25-4024**	**24-1009**
25-2357	**25-4200**	**25-3777**	**25-3863**	**24-1049**	**25-3603**	**25-4221**	**25-4003**	**25-2570**

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. FOR THE DEMOLITION AND CLEANING OF PRIVATE PROPERTY LOCATED AT 2733 PINE TREE DR PARCEL 209-87 WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 AND IN ACCORDANCE WITH STATE REQUIREMENTS FOR THE HB603 FUNDS ALLOCATED FOR DISTRICT 71. (TEEUWISSEN, HORHN)**
6. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE A SERVICES AGREEMENT AND RELATED DOCUMENTS WITH ENVIRONMENTAL ANALYTICAL SERVICES, LLC, TO CONDUCT ASBESTOS TESTING OF DILAPIDATED STRUCTURES FOR DEMOLITION PURPOSES IN THE CITY OF JACKSON, MISSISSIPPI. (TEEUWISSEN, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-385 LOCATED AT 126 WESTON ST– PARCEL #119-390– $1,270.00 (WARD 3) (TEEUWISSEN,HORHN)**
8. **APPROVAL OF THE DECEMBER 2, 2025 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
9. **APPROVAL OF THE DECEMBER 15, 2025 REGULAR CITY COUNCIL**

ZONING MEETING MINUTES. (S. JORDAN, GRIZZELL)

10. **APPROVAL OF THE DECEMBER 16, 2025 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
11. **APPROVAL OF THE DECEMBER 19, 2025 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

12. **CLAIMS (CALDWELL, HORHN)**
13. **PAYROLL (CALDWELL, HORHN)**
14. **ORDER AMENDING THE CITY OF JACKSON COMPENSATION PLAN TO CHANGE THE RANGE OF SENIOR AUDITOR FROM PAY RANGE 24 TO PAY RANGE 28. (T.MARTIN, HORHN)**
15. **ORDER ACCEPTING OPTION TWO (2) OF THE APPLICATION FOR STOP LOSS INSURANCE PROVIDED BY REUNION/PENNSYLVANIA MANUFACTURERS' ASSOCIATION INSURANCE COMPANY TO PROVIDE "SPECIFIC EXCESS RISK" INSURANCE COVERAGE FOR ACTIVE AND RETIRED CITY EMPLOYEES COVERED UNDER THE CITY OF JACKSON'S MEDICAL BENEFITS PLAN FOR THE PLAN YEAR COMMENCING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026 AND AUTHORIZING THE EXECUTION OF THE NECESSARY DOCUMENTS TO EFFECTUATE SAID COVERAGE. (T. MARTIN, HORHN)**
16. **ORDER REVISING THE CITY OF JACKSON POLICE DEPARTMENT'S FISCAL YEAR 2025–2026 MUNICIPAL BUDGET. (JONES, HORHN)**
17. **ORDER RATIFYING PAYMENT TO ACTIVE SOLUTIONS, LLC (INVOICE DATED DECEMBER 02, 2025) FOR SAFECITYCAM SURVEILLANCE BLUE LIGHT CAMERAS, EQUIPMENT, MAINTENANCE, AND INSTALLATION SERVICES FOR THE JACKSON POLICE DEPARTMENT. (JONES, HORHN)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SECOND ADDENDUM TO THE LEASE AGREEMENT WITH 1-55 MANAGEMENT T, LLC TO EXTEND THE LEASE FOR THE JACKSON POLICE DEPARTMENT'S PRECINCT FOUR. (JONES, HORHN)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A TWELVE (12) MONTH RENEWAL AGREEMENT BETWEEN THE CITY OF JACKSON POLICE DEPARTMENT AND POWERDMS DIGITAL MANAGEMENT SOFTWARE FOR A CLOUD-BASED SOFTWARE PLATFORM STORING POLICY MANAGEMENT, ACCREDITATION COMPLIANCE, AND EMPLOYEE TRAINING RECORDS. (JONES, HORHN)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) FOR THE INMATE LITTER PROGRAM BETWEEN THE MISSISSIPPI TRANSPORTATION COMMISSION, ("MTC"), THROUGH THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION ("MDOT"), THE MISSISSIPPI DEPARTMENT OF CORRECTIONS ("MDOC"), THE CITY OF JACKSON, MISSISSIPPI ("CITY"), AND HINDS COUNTY, MISSISSIPPI ("COUNTY"). (JONES, HORHN)**
21. **ORDER RATIFYING PAYMENT TO MISSISSIPPI DOOR COMPANY**

(INVOICE NO. 1426) FOR GRILLE REPAIR SERVICES PERFORMED AT THE JACKSON POLICE DEPARTMENT HEADQUARTERS. (JONES, HORHN)

22. **ORDER INCREASING THE VENDOR FEE FOR SPECIAL EVENTS HELD BY THE CITY OF JACKSON DEPARTMENT OF PARKS AND RECREATION FROM SEVENTY-FIVE DOLLARS TO ONE HUNDRED FIFTY DOLLARS. (TEEUWISSEN, HORHN)**

23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND GREENWOOD CEMETERY ASSOCIATION, INC. (GCA), TO PROVIDE CARE, MAINTENANCE, IMPROVEMENT AND PROMOTIONAL SERVICES AT GREENWOOD CEMETERY, FOR A PERIOD OF FIVE (5) YEARS, AT NO COST TO THE CITY OF JACKSON. (TEEUWISSEN, HORHN)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT WITH OVERKIL TENNIS FOR THE MANAGEMENT AND USE OF PARHAM BRIDGES TENNIS CENTER AND RACKET SPORT PRO SHOP, LOCATED AT 5055 OLD CANTON ROAD, JACKSON, MISSISSIPPI. (TEEUWISSEN, HORHN)**

25. **ORDER RATIFYING CHANGE ORDER NO. 1 TO THE "CONTRACT FOR EMERGENCY CONSTRUCTION WORK" WITH AJ CONSTRUCTION, INC. FOR STREET RESURFACING IN THE DOWNTOWN JACKSON AREA FOR THE NATIONAL FOLK FESTIVAL AND AUTHORIZING PAYMENT IN AN AMOUNT NOT TO EXCEED $496,906.39. (ANDERSON, HORHN)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FY2026 JOINT FUNDING AGREEMENT WITH THE UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY FOR WATER RESOURCES INVESTIGATIONS. (ANDERSON, HORHN)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH KEEP JACKSON BEAUTIFUL, INC. TO PROVIDE FUNDING TO MAINTAIN LITTER PREVENTION PROGRAMS AND ACTIVITIES IN THE CITY OF JACKSON DURING CALENDAR YEAR 2025. (ANDERSON, HORHN)**

28. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF ELECTRIC VEHICLE USE AND CLEAN-ENERGY AWARENESS. (PARKINSON)**

DISCUSSION

29. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

30. **DISCUSSION :LITIGATION DISCUSSION-LEGAL MATTERS (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

31. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE