NEW CASTLE COUNTY COUNCIL
COUNCIL MEETING

January 13, 2026
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &**
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°26-001: REVISE ZONING MAP: ST GEORGES HUNDRED, NORTHEASTERLY CORNER OF WALLACE ROAD AND DUPONT PARKWAY; REZONE TAX PARCELS 13-023.40-039 (221 GILBERT DR., OLIVERO SUBDIVISION), 13-023.40-041 (222 GILBERT DR., DAVID AND CARROW SUBDIVISION), 13-023.40-043 (220 GILBERT DR., DAVID AND CARROW SUBDIVISION), 13-023.40-044 (0 DUPONT PKY), 13-023.40-046 (103 WALLACE RD.), 13-023.40-047 (111 WALLACE RD.), 13-023.40-048 (109 WALLACE RD., OLIVERO SUBDIVISION) FROM NEIGHBORHOOD CONSERVATION (NC15) AND COMMERCIAL NEIGHBORHOOD (CN) TO SUBURBAN (S)
(The purpose of this County Council Initiated Rezoning and amendment to the 2022 Comprehensive Development Plan is to rezone tax parcel 13-023.40-039 (2.47 acres), part of tax parcel 13-023.40-041 (0.06 acres), part of tax parcel 13-023.40-043 (0.08 acres), tax parcel 13-023.40-044 (0.04 acres), tax parcel 13-023.40-046 (1.24 acres), tax parcel 13-023.40-047 (0.23 acres), and tax parcel 13-023.40-048 (0.17 acres) from CN to S; and to rezone part of tax parcel 13-023.40-041 (2.09 acres) and part of tax parcel 13-023.40-043 (0.96 acres) from NC15 to S as requested by the Council District's Councilmember)
Prime Sponsor(s): Mr. Caneco

°26-002: AMENDING THE NEW CASTLE COUNTY CODE CHAPTER 2 ("ADMINISTRATION"), ARTICLE 5 ("DEPARTMENTS AND OFFICES") TO MODIFY THE COMPOSITION AND RESPONSIBILITIES OF THE NEW CASTLE COUNTY POLICE ACCOUNTABILITY BOARD
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-003: AMEND THE GRANTS BUDGET: APPROPRIATE $74,959.44 IN STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) FUNDS FROM THE STATE OF DELAWARE, DEPARTMENT OF SAFETY AND HOMELAND SECURITY TO THE STATE AID TO LOCAL LAW ENFORCEMENT (SALLE) – FY2026 GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-004: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF $122,118 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE 2026 COC PERMANENT SUPPORTIVE HOUSING GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-005: AMEND THE GRANTS BUDGET: APPROPRIATE $100,000 FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION THROUGH THE STATE OF DELAWARE, DELAWARE DEPARTMENT OF HEALTH AND SOCIAL SERVICES, DIVISION OF SUBSTANCE ABUSE AND MENTAL HEALTH TO THE WASTEWATER 2026 DHSS GRANT FOR THE DEPARTMENT OF PUBLIC WORKS
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°26-006: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS OF $1,440,000 FROM THE U.S. DEPARTMENT OF TREASURY TO THE SOCIAL IMPACT PARTNERSHIPS TO PAY FOR RESULTS ACT (SIPPRA) –THE FAMILY HOPE PROJECT GRANT - EVALUATOR, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-007: TRANSFERRING THE LOCAL SERVICE FUNCTION OF RECREATION TO THE TOWN OF ELSMERE
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

E. Consent Calendar

R26-001: HONORING THE LIFE AND LEGACY OF CORPORAL GRADE ONE MATTHEW TYLER “TY” SNOOK
Prime Sponsor (s): Ms. Kilpatrick

R26-002: CONGRATULATING THE OFFICE OF FINANCE FOR EARNING THE DISTINGUISHED BUDGET PRESENTATION AWARD FOR NEW CASTLE COUNTY’S COMPREHENSIVE ANNUAL BUDGET SUMMARY FOR 36 CONSECUTIVE YEARS
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

R26-003: CONGRATULATING AND COMMENDING DIANA JACKSON ON HER RETIREMENT AFTER 38 YEARS AS AN EMPLOYEE OF THE NEW CASTLE COUNTY GOVERNMENT
Prime Sponsor(s): Mr. Hollins, Mr. Street

R26-004: HONORING THE LIFE AND LEGACY OF MR. GARY D. JOHNSON
Prime Sponsor(s): Mr. Street, Mr. Hollins

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R26-005: AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A CONTRACT WITH CLEARGOV FOR THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

R26-006: AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AN AGREEMENT WITH VALUEBASE FOR THE DEPARTMENT OF ADMINISTRATION, OFFICE OF FINANCE
Prime Sponsor(s): Mr. Smiley, Mr. Cartier

R26-007: PLAN OF 2701 CAPITOL TRAIL; MILL CREEK HUNDRED; NORTH SIDE OF CAPITOL TRAIL, 500 FEET WEST OF PIKE CREEK ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES TO DEMOLISH THE EXISTING STRUCTURES AND CONSTRUCT A MIXED-USE DEVELOPMENT CONSISTING OF 179 APARTMENTS (237,400 SQUARE FEET) WITH A 5,500 SQUARE FOOT CLUBHOUSE AND 21,500 SQUARE FEET OF COMMERCIAL GROSS FLOOR AREA WITH ASSOCIATED IMPROVEMENTS; CR ZONING; APPLICATION NO. 2022-0270-S; COUNCIL DISTRICT 9
Prime Sponsor(s): Mr. Sheldon

R26-008: PLAN OF LOGISTICENTER AT NEW CASTLE COUNTY; ST. GEORGES HUNDRED; SOUTHWESTERLY CORNER OF ROUTE 301 AND JAMISON CORNER ROAD; MAJOR LAND DEVELOPMENT PLAN THAT PROPOSES A 1,409,850 SQUARE FOOT WAREHOUSE AND A 962,000 SQUARE FOOT WAREHOUSE WITH ASSOCIATED SITE IMPROVEMENTS; BP ZONING; APPLICATION NO. 2021-0470-S; COUNCIL DISTRICT 6
Prime Sponsor(s): Mr. Carter

G. Time Sensitive Congratulatory/Honorary Resolutions

R26-009: HONORING THE LIFE OF PAUL VINCENT GILDEA, SR.
Prime Sponsor(s): Mr. Cartier
Co-sponsor(s): Ms. Williams-Johns, Mr. Caneco, Mr. Carter, Ms. Durham, Ms. George, Mr. Hollins, Ms. Kilpatrick, Mr. Sheldon, Mr. Smiley, Mr. Street, Mr. Tackett, Mr. Toole

H. Presentations

I. Consideration of Ordinances

°25-162: AMEND THE FY2026 CAPITAL PROGRAM AND BUDGET: APPROPRIATE $15,000 IN DONATIONS RECEIVED FROM THE CLAYMONT LIONS CLUB AND $10,000 IN DONATIONS RECEIVED FROM WASTE MANAGEMENT AND REDUCE BOND FUNDING BY $25,000 IN THE DEPARTMENT OF PUBLIC WORKS, GENERAL PARKLAND IMPROVEMENTS 2024-2025 CAPITAL PROJECT
Prime Sponsor(s): Mr. Sheldon, Mr. Carter

°25-163: (STATUS: TO BE TABLED) AMENDING NEW CASTLE COUNTY CODE CHAPTER 6 (“BUILDING CODE ”), ARTICLE 3 (“ADMINISTRATION”) TO CODIFY THE PLUMBING AND MECHANICAL TECHNICAL ADVISORY COMMITTEE WITHIN THE NEW CASTLE COUNTY CODE
Prime Sponsor(s): Ms. Durham

°25-165: (STATUS: TO BE TABLED) AMENDING THE PAY PLANS AND RATES OF PAY FOR ELIGIBLE MEMBERS OF CERTAIN NEW CASTLE COUNTY BOARDS, COMMITTEES, AND COMMISSIONS
Prime Sponsor(s): Ms. Durham

SUBSTITUTE NO. 2 TO °25-101: (STATUS: TABLED) TO AMEND NEW CASTLE COUNTY CODE CHAPTER 40 ("UNIFIED DEVELOPMENT CODE"), ARTICLE 3 ("USE REGULATIONS") AND ARTICLE 33 ("DEFINITIONS") TO ESTABLISH STANDARDS FOR THE REVIEW, SITING, AND OPERATIONS OF DATA CENTERS
Prime Sponsor(s): Mr. Carter
Co-sponsor(s): Mr. Caneco, Ms. Durham, Mr. Cartier, Mr. Tackett

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

AGENDA POSTED: January 6, 2026

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing zoom Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is : https://zoom.us/j/377322142 You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://www.nccde.org/2351/Agendas-and-Minutes Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.