JEFFERSON PARISH COUNCIL MEETING
Wednesday, January 14, 2026

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26672 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding a section to be numbered 27-222, relative to smart water meter readings. (Parishwide) (Placed on the agenda by Mr. Liljeberg) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

2. **SUMMARY NO. 26673 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

3. **SUMMARY NO. 26674 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

EXECUTIVE SESSION (12:00 Noon the approximate time)

4. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled MudBugs Westbank Development Corporation, Inc. vs. Parish of Jefferson, 24th JDC Case No. 783-754, Division "G" and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

5. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning claim for Joseph Sims, CCMSI Claim No. 14C99E185050 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

6. **SUMMARY NO. 26664 - approving the Preliminary and Final Plat of subdivision of Lots, 25, 26, 27 and 28, Sq. 2 Pailet Place Subdivision, into Lots 25A, Sq. 2 and approving and accepting the Final Plat of said subdivision. (ES-117-25) (Council District 5)**

ES-117-25-campaign cont aff

7. **SUMMARY NO. 26665 - approving the Preliminary and Final Plat of subdivision of Lots 35, 36, 37, 38, 39, and 40, Sq. 4, Pailet Place Subdivision, into Lots 35A, Sq. 4, and approving and accepting the Final Plat of said subdivision. (ES-118-25) (Council District 5)**

ES-118-25-campaign contribution disclosure

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

8. **SUMMARY NO. 26666 - amending the Official Zoning Map of Jefferson Parish, Lot A-1, Square 8, Bridgedale Sec. A, located at 201 Transcontinental Dr., more particularly amending the zoning classification from R-1A to C-1. (EZ-21-25) (Council District 2)**

EZ-21-25-Campaign Contribution

OTHER PROPERTY MATTERS ORDINANCES

9. **SUMMARY NO. 26667 - declaring a 15' x 150' portion of Parcel C, New Orleans Public Belt Railroad Industrial Site Subdivision no longer needed for public purposes and authorizing its sale to the adjacent property owner at Lot 1-D-1-B2, 617 Hill St., to S&K Enterprises, Inc. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Revocation survey
Locator Map
24-53 Parcel C Appraisal Report

CHANGING STREET NAMES ORDINANCES

10. **SUMMARY NO. 26668 - renaming the entire length of McDermott Road to its only intersection at L&A Road, Metairie as "Renegade Way;". (Council District 2) (Placed on the agenda by Mr. Bonano)**

Louisiana Land Art Support Letter McDermott St. Name Change
Map McDernott
Lonestar Electric Letter McDermott St. Name Change

OTHER ORDINANCES

11. **SUMMARY NO. 26669 - increasing the salary of the Coroner of Jefferson Parish. (Parishwide) (Placed on the agenda by Mr. Walker)**

12. **SUMMARY NO. 26670 - amending the Jefferson Parish Code of Ordinances, Chapter 2 Administration, Article 6 Boards, Commissions, Committees and other Agencies of the Parish, Division 24 Animal Shelter Advisory Board relative to a name change, amending Sections 2-831 through 2-835. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

13. **SUMMARY NO. 26671 - amending the Jefferson Parish Code of Ordinances, Chapter 7 Animals and Fowl, generally. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

14. **SUMMARY NO. 26675 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

15. **SUMMARY NO. 26676 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

16.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

17. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

18. **Resolution - approval of 2025 and 2026 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2025 and 2026 Alcoholic Beverage Permits. (Parish

19. **Resolution - approval 2026 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2026 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

20. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2025 and 2026 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

21. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for Seven Oaks/US Hwy 90 Intersection Lighting, Public Works Project No. 2024-008-SL, in accordance with plans and specifications prepared by Perrin and Carter, Incorporated and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

RJ - Seven Oaks Lighting Project

22. **Resolution - authorizing the advertisement for sealed bids for Pre-Placed Emergency Traffic Sign Repair, Restoration, and Replacement in the Unincorporated Jefferson Parish in Response to a Natural Disaster or Other State of Emergency, for a period of two (2) years, and shall automatically extend until the end of the calendar year if a new contract is not executed by May 1 of the year of the contract expiration, work shall be in accordance with the Plans and Specifications prepared by Jefferson Parish Engineering Department and designating this project as sales tax exempt. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Emergency Sign contract - Spec
Appendix A - Emergency Sign Repair - updated 2025

ACCEPTANCE AND REJECTION OF BIDS

23. **Resolution - accepting the lowest responsible bid of Sauder Manufacturing Co. under Bid Proposal No. 50-00148813 for labor, materials, delivery, equipment, and all other incidentals necessary to supply and install new furnishings for the Judge's bench area; including the Judge's bench, witness stand, Reporter's desk, Clerk's desk, Attorney's table, podium, Bailiff station, and railing with a swinging gate at First Parish Court, 924 David Drive, Metairie, LA 70003 for the Department of General Services at the bid tabulation price of One Hundred Fifty-Six Thousand One Hundred Seventy-Two Dollars and Twenty-Seven Cents ($156,172.27). Maximum expenditures for this contract shall not exceed $156,172.27 without amendment to the contract authorized by resolution of the Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Bid Tab - 50-00148813
Affidavit - Bid #50-148813
Agreement - Bid #50-148813

24. **Resolution - accepting the lowest responsible bid of Fleming Construction Company, L.L.C., under Bid No. 50-00148741 received on December 11, 2025 at the bid tabulation amount of $3,224,830.50 for the construction of the West Napoleon Avenue Extension (Williams Boulevard to West of Connecticut Avenue), Public Works Project No. 2020-011-RBP and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Fleming Construction Company, L.L.C. and its subcontractors. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

- 2020-011-RBP Bid Tab Purchasing
- 2020-011-RBP Affidavit
- 2020-011-RBP Agreement
- 2020-011-RBP Justification

25. **Resolution - expressing the concurrence of Jefferson Parish to accept the lowest responsible bid of Kort's Construction Services, Inc. received on November 12, 2025 by the Louisiana Department of Transportation & Development (DOTD) in the amount of $1,190,330.80 for Jefferson WB Miss River MU Path 3B & 3C, State Project No. H.011805, Federal Aid Project No. H011805, Public Works Project No. 2015-011/012-RB, and authorizing the execution of the contract with Kort's Construction Services, Inc., which contract shall include the bid proposal, plans, and specifications for said project, including the local match of Jefferson Parish in the amount of $238,066.16. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- BT - Bid Tabulation
- A - Korts Construction
- RJ - Bid Award Concurrence

26. **Resolution - expressing the concurrence of Jefferson Parish to accept the lowest responsible bid of LA Contracting Enterprise, LLC received on November 12, 2025, by the Louisiana Department of Transportation & Development (DOTD) in the amount of $941,716.57 for Brown Avenue Multi-Use Path, State Project No. H.014939, Federal Aid Project No. H014939, Public Works Project No. 2021-030-RB. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- BT - Bid Tabulation
- A - Contract_signed_by_LA_Contracting
- RJ - Brown Multi-Use Path Project

27. **Resolution - accepting the lowest responsible bid of Innovative Flow Solutions, Inc., under Bid Proposal No. 50-00148851 for Purchase of Butterfly Valves for the Jefferson Parish Department of Drainage at the bid tabulation price of $150,820.00 and authorizing the Purchasing Department to issue a purchase order for a one-time purchase. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- 50-00148851 Bid Tabulation
- 50-00148851 Bid Acceptance Justification
- Recommend Letter for bid #50-00148851

28. **Resolution - accepting the lowest responsible bid of Coastal Fire Protection L.L.C. bid under Bid No. 50-148943, with a bid tabulation price of One Hundred Sixty-Five Thousand Dollars and Zero Cents ($165,000.00) to provide a three (3) year contract for labor, materials, delivery, equipment and all other incidentals to perform the required annual fire alarm system testing on various Jefferson Parish Buildings for the Department of General Services. Maximum expenditures for this contract shall not exceed $300,000.00. Compensation shall not exceed this amount by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Bid Tabulation #50-00148943
- Affidavit - Coastal - 50-148943
- Agreement - Fire Alarm Testing 50-148943

29. **Resolution - accepting the lowest responsive and responsible bid of H & O Investments, LLC, under Bid Proposal No. 50-00148716 for a Two (2) Year Grass Cutting & Landscaping Maintenance Contract for the Jefferson Parish Community Action Programs (JeffCAP) Community Centers at a bid tabulation price of Twenty-Eight Thousand Four Hundred Eighty-Two Dollars and 75/100 ($28,482.75). Maximum expenditures for this contract shall not exceed Sixty-Five Thousand Dollars 00/100 ($65,000.00) for the Two (2) years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Affidavit
- Agreement Contract
- Extension Letter

30. **Resolution - canceling and rescinding Resolution No. 147457, adopted on November 5, 2025, under Bid 50-00148433 for a Two (2) Year Contract for The Supply of Traffic Cones, Barrels, and Barricades for The Jefferson Parish Department of Engineering - Traffic Engineering Division because the contract was mistakenly awarded to All In Safety Corp by accepting all bid items even though the vendor did not bid on every item, and awarding the contract to the lowest bidder on a line by line basis, as follows: 1) All In Safety Corp. for Item Nos. 0010, 0020, 0030, 0040, 0050, 0060, 0090, 0100, 0110, 0120, 0130, 0150, and 0160 at the bid tabulation price of $75,533.00, 2) Vulcan, Inc. for Item No. 0080 at a bid tabulation price of $64.00, 3) EHS Corp. dba Southeast Safety & Supply for Item Nos. 070 and 0140 at a bid tabulation price of $1775.00. Maximum expenditures under this contract shall not exceed $150,000.00 for All In Safety Corp., $1000.00 for Vulcan, Inc., and $5000.00 for EHS Corp. dba Southeast Safety & Supply for the two (2) year period by a factor of more than ten percent (10%) without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- 50-00148433 Bid Tabulation
- 50-00148433 Vulcan Affidavit 1212
- 50-00148433 EHS Affidavit 1212
- 50-00148433 AIS Affidavit 1028
- 50-00148433 Vulcan Agreement 1212
- 50-00148433 EHS Agreement 1212
- 50-00148433 AIS Agreement 1212
- 50-00148433 Rescind Res justification 1212
- 50-00148433 Addendum #1

31. **Resolution - canceling Bid Proposal No. 50-149082 and rejecting all bids received to provide a three (3) year contract for residential and commercial building demolition and associated services for the Department of General Services. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tabulation #50-00149082 - Demolition Services

32. **Resolution - accepting the lowest responsible bid of Enmon Enterprises, LLC dba Jani-King of New Orleans bid under Bid No. 50-149096, with a bid tabulation price of One Million Six Hundred Twenty-Four Thousand Two Hundred Fifty-Eight Dollars and Seven Cents ($1,624,258.07) to provide a three (3) year contract for all labor, materials, supplies, chemicals, and equipment necessary to perform Janitorial Services for the Department of General Services. Maximum expenditures for this contract shall not exceed $2,500,000.00. Compensation shall not exceed this amount by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tab 50-149096
Affidavit Enmon Enterprises dba Jani-King
Agreement -Enmon 50-149096

33. **Resolution - accepting the lowest responsible bid of Visionaire Construction LLC bid under Bid No. 50-148727, with a bid tabulation price of Three Hundred Sixty-Five Dollars and Three Cents ($365.03) to provide a two (2) year contract for all labor, materials, tools, supplies, and equipment necessary to perform the following tasks: painting, coating, priming, staining and sealing; drywall hanging; drywall finishing; wallpaper removal and hanging; concrete work; welding and fabrication for the Department of General Services. Maximum expenditures for this contract shall not exceed $2,000,000.00. Compensation shall not exceed this amount by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tab 50-148727
Affidavit - 50-148727
Agreement - Painting & Drywall 50-148727

34. **Resolution - accepting the lowest responsible bid of Badger Meter, Inc. under Bid Proposal No. 50-00149154 for a two (2) years contract for a supply of Residential and Commercial Water Meters and Assemblies for the Department of Water and all Jefferson Parish Agencies and Municipalities at the bid tabulation price of $1,586,366.68. Maximum expenditures for this contract shall not exceed $1,500,000.00 for the two (2) year, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

BT - Bid #50-00149154
AFF - Bid #50-00149154
A - Bid #50-00149154
RJ - Bid #50-00149154

CHANGE ORDERS

35. **Resolution - approving Change Order No. 1 to the Contract No. 55-00022952, dated May 7, 2025 with Procivil, LLC authorized by Resolution 146241 (Instrument 12520497 Mortgage Book 5112, Page 356), for an increase of $5,416.00 (2.2% increase) to the original contract amount and an additional 100 calendar days to the contract time for Lafreniere Park Bike Path Phase I, Public Works Project No. 2023-056-REC. Work associated with this Change Order is within the original scope of the project. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

- AFF - Pro Civil
- AFF - Meyer
- RJ - 2023-056-REC_ProCivil_CO1_Justification
- CO - Lafreniere Bike Path CO_1

36. **Resolution - approving Change Order No. 1 to the Contract No. 55-22828 dated June 5, 2025, with Crescent Commercial Construction, LLC under Resolution No. 146286 (Instrument 12522186 Mortgage Book 5113, Page 661) for the addition of $3,632.02 and 14 calendar days to the contract for the construction of pickleball courts at Pontiff Playground, Proposal No. 50-147188, for the Department of Recreation. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

- Pontiff Pickleball Courts Chg.1_Chg. Affidavit
- Pontiff Pickleball Courts Chg.1_Bid Affidavit
- Pontiff Pickleball Courts Chg.1_Form

37. **Resolution - approving Change Order No. 1 (Final) to the contract No. 55-00022935 authorized by Resolution 146014 dated May 20, 2025, INSTRUMENT NO. 12519251, M.O.B. 5111, FOLIO 337, with BLD Services, LLC under Proposal No. 50-00146982 for labor, materials and equipment required for the Transcontinental & Belle Lift Station (E8-1), SCIP Project No. 55124, for $49,342.99, (4.2%) decrease to the original contract amount. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

- 55124 - Affidavits
- 55124 - Change Order 1 - Back-up
- 55124 - Justification - Change Order 2025-11-19
- UPDATED ChangeOrder

38. **Resolution - approving Change Order No. 1 (Final) to the contract No. 55-00022428 dated June 10, 2024, authorized under Resolution No. 144257 INSTRUMENT NO. 12422851, M.O.B. 5074, FOLIO 749, with Command Construction, LLC under Proposal No. 50-00144510 for labor, materials and equipment required for the Nursery & Poplar, Metairie Court & Poplar, and Melody & West Esplanade Lift Station Improvements, SCIP Project No. C55117, adding $72,637.46 (6.9% increase) to the original contract total amount and adding fourteen (14) calendar days to the contract, for a new completion date of December 15, 2025. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

- C55117 - Affidavits
- C55117 - 2025-11-21- Ltr to Council Chair-Change Order No 1
- C55117 - Justification - Change Order 2025-11-21
- C55117 - CHANGE ORDER NO. 1 - Backup Docs
- C55117 - CHANGE ORDER NO. 1

39. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-22957 (Instrument No. 12535356, MOB 5123, Folio 253) with Sieverding Construction, Inc. dated February 21, 2025, bid under Bid No. 50-147474, adding sixteen (16) days for the East Bank Regional Library Makerspace. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

EBR Makerspace_CO1 PW Affidavit
EBR Makerspace_CO1 CO Affidavit
EBR Makerspace_CO1 FormS

40. **Resolution - approving Change Order No. 1 to the Contract No. 55-00022929 dated August 5, 2025, with Dean Equipment Inc. (Instrument 12532218, Mortgage Book 5121, Page 342), for additional days to be added to the contract time for a new completion date of February 23, 2026, for the Upper Barataria Terrace Project, Public Works Project No. 2024-022 CM, Proposal No. 50-00147401. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Dean PW Affidavit
CO 01 Engineer Support Letter
JP-5009 Schedule Rev.6
Change Order Form - JP-5009 2025 (Signed)

ACCEPTANCE OF COMPLETED CONTRACTS

41. **Resolution - approving Substantial Completion to BLD Services, LLC for their Jefferson Parish contract which is dated May 20, 2025 under Resolution 146014, for the Transcontinental & Belle Lift Station (E8-1), Proposal No. 50-00146982, SCIP Project No. 55124. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

55124 - Substantial Completion_Executed (002)
C55124 - Justification - Substantial Completion

42. **Resolution - approving Substantial Completion to Command Construction, L.L.C. for their Jefferson Parish contract which is dated June 10, 2024, for the Nursery & Poplar, Metairie Court & Poplar, and Melody & West Esplanade Lift Station Improvements, Proposal No. 50-00144510, SCIP Project No. C55117. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

55117 - Substantial Completion - Executed
55117 - Justification - Substantial Completion

RESOLUTIONS BY COUNCILMEMBERS

43. **Resolution - granting permission to RXC Sports/NFL Flag, represented by Bryan Ocon, 250 Hembree Park Drive, #100, Roswell, Georgia 30076-3897, to have DJ/amplified outdoor music at their upcoming RXC Sports NFL Flag Football HBCU Tournament to be held on February 20, 2026, from 9:30 a.m. until 1:00 p.m., Saturday, February 21, 2026, from 6:30 a.m. until 2:30 p.m. and Sunday, February 22,2026, from 8:00 a.m. until 5:30 p.m. at Lafreniere Park (provided that the Parish noise ordinance is observed in all cases) in conformance with Parish and Park guidelines and agreements. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

44. **Resolution - granting permission to New Orleans Running System Road Race Management represented by Chuck George to serve beer at their upcoming Dawn Busters Kiwanis Club Breaking Dawn 5K Run/Walk – Fundraiser to be held February 1, 2026, from 8:00 a.m. until 11:45 a.m. in Lafreniere Park and to allow DJ/Amplified outdoor music until 11:45 a.m. in connection with said run/walk (provided that the Parish Noise Ordinance is observed in all cases) (Council District 4) (Placed on the agenda by Ms. Bohannan)**

45. **Resolution - granting permission to Archbishop Chapelle High School, 8800 Veterans Boulevard, Metairie, Louisiana, 70003, to allow serving of beer, wine, liquor, beverage and food at their upcoming Emerald Gala/Auction to be held on Saturday, February 28, 2026, from 6:00 p.m. until 11:30 p.m. at the school; and to allow live music (provided that the parish noise ordinance is observed in all cases); to allow a beer/wine/alcohol delivery date on Saturday, February 28, 2026, and a beer/wine/alcohol pick up date on Monday, March 2, 2026, and that no beer/wine/alcohol will be consumed or served after 11:30 p.m. on Saturday, February 28, 2026, in connection therewith, for the purpose of raising money for Archbishop Chapelle High School provided that all necessary permits have been obtained to conduct such a gala and that all requirements and regulations of said departments are met, and all required fire regulations are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

46. **Resolution - granting permission to LA New Orleans Cup represented by Merlin Hernandez, 12 Carol Drive, Chalmette, LA 70003, to serve/sell beer, beverages and food at the upcoming New Orleans Cup Soccer Tournament to be held in Lafreniere Park on Saturday, April 18, 2026, and Sunday, April 19, 2026, from 7:30 a.m. until 10:00 p.m. in conformance with Parish and Park guidelines and agreements; to allow DJ/amplified/live outdoor music (provided that the Parish noise ordinance is observed in all cases) and the placement of tents/canopies in connection with said tournament, provided that all necessary permits have been obtained to conduct such an event; that all requirements and regulations of said departments and Lafreniere Park are met, and that all required fire regulations are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

47. **Resolution - granting St. Angela Merici, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque permission to conduct "The Great Gumbalaya Cook-Off" on Saturday, January 24, 2026, from 4:30p.m. until 8:30p.m. and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

48. **Resolution - granting Briggs Brother's Enterprises Corp., 3220 34th Street, Metairie, Louisiana 70001, represented by Terry Briggs, permission to conduct Puros de Panama – Ribs and Rum, on Saturday, January 17, 2026 from 12:00p.m. until 10:00p.m., and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

 Letter of Intent

49. **Resolution - granting permission to Garrison Kitchen & Cocktails to host a Holiday Party at Garrison Kitchen & Cocktails, 2918 Metairie Road, Metairie LA 70001, on December 20th, 2025 from 7:00 p.m. to 10:00 p.m.; to allow the sale of beer, wine, liquor, beverages and food; and to allow DJ/ Amplified Music, in connection therewith, provided that all necessary permits have been obtained from the Department of Code Compliance & Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Alcohol and Tobacco Control and that all requirements and regulations of said departments are met. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**



Letter of Intent Garrisons holiday party 12-20-25

50. **Resolution - granting permission to New Orleans Track Club, 3405 Veterans Blvd., Metairie, Louisiana 70002, represented by Mr. Benjamin Burke, to hold a Mardi Gras 10K/5K on Saturday, February 7, 2026 from 8:00p.m. until 12:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

51. **Resolution - declaring Sunday, February 1, 2026, as KREWE OF LITTLE RASCALS DAY in Jefferson Parish and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

52. **Resolution - declaring Friday, February 6, 2026, as KREWE OF EXCALIBUR DAY in Jefferson Parish and commending SANDRA KRUSE NIX as QUEEN EXCALIBUR XXIV and JOHN V. VALENZA, III as KING EXCALIBUR XXIV and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

53. **Resolution - declaring Saturday, February 7, 2026 as MAGICAL KREWE OF MADHATTERS DAY in Jefferson Parish and commending KAREN WALDRUP as ALICE and PIERRE THOMAS as MADHATTER and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

54. **Resolution - declaring Tuesday, February 10, 2026, as KREWE OF SYMPHONY DAY in Jefferson Parish and commending LAUREN NICOLE MC CLAIN, ESQ. as QUEEN SYMPHONY IX and DAZMINE WHITNEY ALLEN as KING SYMPHONY IX and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

55. **Resolution - declaring Sunday, February 15, 2026, as KREWE OF ATHENA DAY in Jefferson Parish and commending CHRISTINA KALISHA LONG as QUEEN ATHENA XI and DR. MAURICE G. SHOLAS as KING OF ATHENA XI and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

56. **Resolution - declaring Monday, February 16, 2026, as KREWE OF CENTURIONS DAY in Jefferson Parish and commending GABRIELLE FISHER as QUEEN CENTURION XLVI and KEITH A. CONLEY as KING CENTURION XLVI and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

57. **Resolution - declaring Monday, February 16, 2026, as KREWE OF ATLAS DAY in Jefferson Parish and commending CAROLYN DEANNA ABADIE as QUEEN ATLAS and ADAM SARTELE as KING ATLAS and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

58. **Resolution - declaring Tuesday, February 17, 2026 as KREWE OF ARGUS DAY in Jefferson Parish and commending CALLIE LANGHETEE as QUEEN ARGUS XLI and DAVID HAYDEL as KING ARGUS XLI and that we recognize the Krewe's contribution to the Parish. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

59. **Resolution - granting permission to Stepbrother's Bar and Grill, 4971 W Napoleon Ave, Metairie, LA, 70001, represented by Lori Ponville, to conduct an Irish Italian Parade Celebration, in the front parking lot of Stepbrother's Bar and Grill, on Sunday, March 22, 2026, 10:00a.m. to 8:00p.m; allowing the sale and serving of beverages, and beer; to erect 2 canopies, and to allow live music in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

60. **Resolution - granting permission to the Women's New Life Clinic, 4612 N Claiborne Ave., New Orleans, LA 70125, represented by Karen Butler to conduct their Born to Run event on Saturday, March 21, 2026 from 7:00a.m. until 12:00p.m. to be held at the Bonnabel Boat Launch, 1600 Bonnabel Blvd., Metairie LA 70005 and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

61. **Resolution - granting permission to Jefferson Convention and Visitors Bureau, Inc., 1221 Elmwood Park Blvd., Suite 411, Harahan, Louisiana 70123, represented by Alex Clancy, to conduct a Family Gras at the Mardi Gras Plaza, 3300 block of Veterans Memorial Boulevard, across from Lakeside Shopping Center, Metairie, Louisiana 70002, on Friday, February 6, 2026 and Saturday February 7, 2026, from 11:00a.m. until 7:00 p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

62. **Resolution - extending the provisions of Article 39 (Exceptions and Modifications) Sec. 40-750 (b) through March 31, 2026, as applied to Haydel's Bakery located at 4037 Jefferson Highway, Jefferson, Louisiana 70121. (Council District 2) (Placed on the agenda by Mr. Bonano)**

63. **Resolution - granting permission to New Orleans Harley Davidson, 6015 Airline Drive, Metairie LA, 70003, represented by Mr. Stephen Kirkland, to conduct an Ultimate Chili Cook Off, at 6015 Airline Drive, Metairie LA, 70003, on Saturday, January 24, 2026, from 9:00am to 7:00pm; to allow the serving of food, beer and beverages; to allow DJ/Amplified Music; to allow outdoor cooking; and to erect 15 canopies, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

64. **Resolution - granting permission to Kissell Entertainment, LLC represented by Ms. Madison Kissell, to hold a Thrillville Fair at the Shrine on Airline, 6000 Airline Drive, Metairie LA 70003, beginning Friday, February 20, 2026, and ending Sunday, March 8, 2026, from 5:00pm to 10:00pm, to sell beverages and food, to allow 40 mechanical amusement rides; to erect 1 tent 41' or longer, provided that all necessary permits have been obtained from, the Department of Inspection and Code Enforcement, the Jefferson Parish Fire Department, the Jefferson Parish Health Department; the Jefferson Parish Sheriff's Office and that all requirements and regulations of said departments are complied with. (Council District 2) (Placed on the agenda by Mr. Bonano)**

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

65. **Resolution - adding Horizon Engineering, LLC to the list of subconsultants providing professional services in association with the existing Engineering Agreement with N-Y Associates, Inc., authorized by Resolution No. 141853, dated May 8, 2023 to provide engineering services for the design and construction administration of Waterline Improvements along Aurora Ave., Public Works Project No. 2023-024-WRB. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Aurora-SOQAffidavit-N-Y-2025-Final
2023-024-WRB Justification

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

66. **Resolution - selecting an engineering firm from the list of the approved firms established under Resolution No. 144663 adopted on August 7, 2024 for routine engineering services which cost under $500,000.00 for drainage projects to provide professional engineering services associated with Waggaman Canal Improvements. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

67. **Resolution - approving the appointment of Mr. James Martin to the Jefferson Parish Economic Incentive Fund Evaluation Committee as the Jefferson Parish Economic Development and Port District's (JEDCO) appointment, and to commend Ms. Josline Frank for her service, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker)**

68. **Resolution - re-appointing Darrell L. Renfro to the Jefferson Parish Human Services Authority Board representing Addictive Disorders in the position of Addictive Disorders, Professional for a three-year term. (Parishwide) (Placed on the agenda by Mr. Walker)**

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS - (DEFERRED

69. **Resolution - approving Amendment No. 3 to the Agreement (Contract # 55-00022080) between the Parish of Jefferson and Deloitte & Touche LLP increasing the total contract cap by $6,800,000.00 for a new total contract cap of $15,000,000.00 to accommodate 5 distinct workstreams under the scope of work (ie. year-end close and audit support for 2024 and 2025, finance process and capabilities, grants management, data accuracy and technology capacity associated with Jefferson Parish's implementation of the new Infor ERP platform) and extending the contract term to coincide with the end of the Parish's fiscal year ending at midnight on 12/31/2027. (Deferred from December 10, 2025) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration)**

Deloitte Affidavit
Amendment No 3 Deloitte

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

70. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Professional Engineering Consultants Corporation, dated May 5, 2023, authorized by Resolution No. 141729, adopted April 12, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Williams Blvd. between Airline Hwy. and West Metairie Ave., Public Works Project No. 2023-023-WRB, to establish a new contract termination date of May 5, 2029, with no increase to the contract fee of $279,428.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

2023-023-WRB Affidavit PEC
Amendment No. 1 2023-023-WRB
Justification 2023-023-WRB

71. **Resolution - approving Amendment No. 2, which amends the existing Engineering Agreement with ECM Consultants, Inc. dated February 12, 2021, for engineering services related to the Design, Construction Administration, and Inspection of Improvements to the West Napoleon Lift Station (F6-2), to establish a new contract termination date of February 12, 2028, with the contract amount to remain at $371,191.70, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council; Sewerage Capital Improvement Program, Project No. D55122. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

D55122 - Affidavit
D55122 - Amendment 2
D55122 - Justification - Amendment No 2

72. **Resolution - approving an agreement with Shread-Kuyrkendall & Associates, Inc. for professional engineering and consulting services for Houma & Ithaca Lift Station Improvements at a cost of $313,000.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. 55131. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

55131 - Affidavits
55131 - Agreement - Houma & Ithaca
55131- Justification - Agreement- Houma & Ithaca

73. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and N-Y Associates, Inc., dated May 8, 2023, authorized by Resolution No. 141853, adopted April 26, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Aurora Avenue, Public Works Project No. 2023-024-WRB, to establish a new contract termination date of May 8, 2029, with no increase to the contract fee of $278,198.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

2023-024-WRB Affidavits
Amendment No. 1 2023-024-WRB
Justification 2023-024-WRB

74. **Resolution - approving an Amendment No. 2, which amends the existing Engineering Agreement between the Parish of Jefferson and Digital Engineering & Imaging, Inc., dated March 4, 2021, authorized by Resolution No. 136888, adopted January 13, 2021, to provide professional engineering services for the design and construction administration of new 10-inch and 8-inch waterline on either side of Bayou Barataria Waterway with the 10-inch crossing under Waterway, Public Works Project No. 2021-025-WRB, to establish a new contract termination date of March 4, 2028 and to add fees in the amount of $29,872.76, which increases the cost of the Engineering Agreement from $171,200.00 to $201,072.76 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

2021-025-WRB Affidavits with Subs
2021-025-WRB Contract Amendment 2 DEII
2021-025-WRB Amend 2 Justification

75. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement with AIMS Group, Inc dated January 23, 2024, for engineering services related to the Design and Construction Administration of the Grand Isle Waterline Lowering to add basic engineering design services and supplementary services which increases the total value of the contract by $947,213.58 from $1,684,650.83 to $2,631,864.41, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. Grand Isle Waterline Lowering Project (Lafitte to Grand Isle), Project No. 2024-011-WR. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Affidavits.AIMS Group Eng Agreement - Grand Isle Waterline L
Agreeement. Amendment 1 - AIMS Group Eng Agreement - Gr

76. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and Meyer Engineers, Ltd., dated July 28, 2023 for East Bank Animal Adoption & Services Facility, to increase the supplemental services fee by $60,000.00 for resident project representative services, thereby increasing the total contract value from $1,182,312.00 to $1,242,312.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Affidavit - Meyer
Amendment 2 - EB Animal Adoption - Meyer
Justification - Amendment 2 - EB Animal Adoption

77. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Infinity Engineering Consultants, L.L.C., dated May 11, 2023, authorized by Resolution No. 141837, adopted April 26, 2023, to provide professional services for the design and construction administration of Water Improvements along Jefferson Hwy. from Hickory Ave. to Elmwood Park Blvd., Public Works Project No. 2023-031-WRB, to establish a new contract termination date of May 11, 2029, with no increase to the contract fee of $382,730.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-031-WRB Affidavits
Amendment No. 1 2023-031-WRB
Justification 2023-031-WRB

78. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and N-Y Associates, Inc., dated May 3, 2023, authorized by Resolution No. 141699, adopted April 12, 2023, to provide professional services for the design and construction administration of improvements associated with Waterline Improvements along Central Ave, Karen Ave. and Newman Ave. Public Works Project No. 2023-007-WRB, to establish a new contract termination date of May 3, 2029, with no increase to the contract fee of $389,712.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-007-WRB Affidavits
Amendment No. 1 2023-007-WRB
Justification 2023-007-WRB

79. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and N-Y Associates, Inc., dated April 30, 2023, authorized by Resolution No. 141700, adopted April 12, 2023, to provide professional services for the design and construction administration of improvements associated with Waterline Improvements along Jefferson Hwy. (Filmore Street to Florida Street), Public Works Project No. 2023-004C-WRB, to establish a new contract termination date of April 30, 2029, with no increase to the contract fee of $280,355.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2023-004C-WRB Affidavits
Amendment No. 1 - 2023-004C-WRB
Justification 2023-004C-WRB

80. **Resolution - rescinding Resolution No. 147572, adopted on December 10, 2025, and amending Resolution No. 147087 adopted on September 17, 2025 which approved Amendment No. 2 to the Second Agreement, dated June 3, 2024, between the Parish of Jefferson and KBMC, Inc. dba Spring Ridge Academy, Inc., which changed the number of children serviced from a maximum of forty-eight (48) to up to fifty-six (56) children served and to increase the total contract cap amount by an additional One Hundred Sixty Thousand Dollars and 00/100 ($160,000.00) for a new contract cap of Two Million Nine Hundred Thirty-Two Thousand Seven Hundred Dollars and 00/100 ($2,932,700.00), to additionally extend the Second Agreement's Term through midnight on February 28, 2029. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Corrected 2nd Amend to 2nd Agmt KBMC

81. **Resolution - approving an agreement which terminates on June 30, 2027 with Mia Kaplan Studio, LLC for providing professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Kaplan
Agreement AE Services - Kaplan
Justification - AE Agreement - Kaplan

82. **Resolution - approving an agreement which terminates on June 30, 2027 with Concordia, L.L.C. for providing professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Concordia
Agreement AE Services - Concordia
Justification - AE Agreement - Concordia

83. **Resolution - approving an agreement which terminates on June 30, 2027 with Dalton Architects, Inc. for providing professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Dalton
Agreement AE Services - Dalton
Justification - AE Agreement - Dalton

84. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Forte and Tablada, Inc. to provide Surveying Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2025-028G-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

AFF - Forte and Tablada SOQ
A-Forte and Tablada-As-Needed Surveying
RJ - Forte and Tablada AN Surveying

85. **Resolution - approving an agreement which terminates on June 30, 2027 with Waggonner & Ball, Inc. for providing professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Waggonner and Ball
Agreement AE Services - Waggoner
Justification - AE Agreement - Waggonner and Ball

86. **Resolution - approving an agreement with Albert Architecture & Urban Design, APLLC for providing professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Albert
Agreement AE Services - Albert
Justification - AE Agreement - Albert

87. **Resolution - approving an agreement which terminates on June 30, 2027 with H. Davis Cole & Associates, LLC for providing professional architectural and engineering services on an as-needed basis for architectural type projects located throughout Jefferson Parish for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - H Davis Cole
Agreement AE Services - H Davis Cole
Justification - AE Agreement - H Davis Cole

88. **Resolution - approving an Agreement between the Parish of Jefferson and Digital Engineering & Imagining, Inc., to provide professional architectural and engineering services for Development of a Water Unit Sheet Asset Management GIS Online Interface at a fee of $426,338.95, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

DE_JP GIS Water Unit Sheet Affidavit
Water Unit GIS Sheets - Agreement - DEII
Water GIS Justification

OTHER RESOLUTIONS

89. **Resolution - authorizing the termination of a lease agreement between the Parish of Jefferson and Rick Davis, for slip space located at the Bucktown Marina, 325 Metairie Hammond Highway, Slip 23, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 23 Termination Agreement

90. **Resolution - authorizing the Lease Agreement between the Parish of Jefferson and Michael Parks for the rental of Slip No. 23 at the Bucktown Marina, 325 Metairie Hammond Highway and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 23_Parks_Rules and Regulations
Slip 23_Parks_Lease Agreement

91. **Resolution - authorizing the acquisition of a sewer servitude on Lot E-3B, Metairie Lawn Drive Extension, adjacent to the existing G6-4 sewer lift station, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Sealed
servitude

92. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and the New Orleans Track Club, Inc. to provide funding for the New Orleans Track Club, Inc.'s 2026 Mardi Gras 10K, 5K and Kids run, at a cost not to exceed Seven Thousand Five Hundred Dollars ($7,500.00). (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

CEA, .NOTC.2026.mardi.gras.run

93. **Resolution - amending Resolution No. 147548, adopted on December 10, 2025, which approved a Cooperative Endeavor Agreement between the Parish of Jefferson and St. Mark's Episcopal Church, which provides funding for a pumpkin patch with various activities and entertainment at a cost not to exceed Eight Thousand Dollars ($8,000.00), to change the term of the Agreement to begin on July 1, 2025. (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA St. Marks Pumpkin Patch

94. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Children's Advocacy Center for the operation of the John M. Mamoulides Jefferson Children's Advocacy Center in Terrytown, Louisiana to provide essential services and treatment to abused children in Jefferson Parish to assist them in their recovery, at a cost not to exceed Seventy-Five Thousand Dollars ($75,000.00) per year for two years, for a maximum amount of One Hundred Fifty Thousand Dollars ($150,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Jefferson_Children_s_Advocacy_Center-Health__Fitness

95. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Belle Meade Civic Association, a non-profit organization, to provide funding for the payment of back taxes and liens filed against 501 Brookmeade Dr., Gretna, Lots 48, 49, 50 and 51, Sq. 2-A, Unit A, Belle Meade Subdivision at a cost not to exceed Forty-Five Thousand Dollars ($45,000.00) in order for Belle Meade Civic Association to gain clear title to 501 Brookmeade Dr., Gretna, Lots 48, 49, 50 and 51, Sq. 2-A, Unit A, Belle Meade Subdivision, in order to take over maintenance and make improvements for the recreational use and enjoyment of the public and to provide for related matters, to provide additional funding in the amount of $5,000.00 in order to pay for legal fees, deed transfer fees and closing costs on the property transaction, for a new total cost not to exceed Fifty Thousand Dollars ($50,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

First_Am_CEA_Belle_Meade_Civic_Association

96. **Resolution - authorizing the Parish of Jefferson to reimburse The City of Harahan (Vendor No. 24254) for the purchase of one 64-channel custom build out camera system using Urban Areas Security Initiative (UASI) FY2023 grant funds. The reimbursement price is the full price of $45,312.32. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

vendor work order
certificate of completion
vendor invoice
City of Harahan invoice

97. **Resolution - authorizing the submission of a request for a revision to Attachment B of the Cooperative Endeavor Agreement between the Louisiana Department of the Treasury and the Parish of Jefferson regarding an appropriation dedicated to Jefferson Parish for preservation and restoration of historical properties located on the Historic Hope Haven Campus in Marrero, which would increase the anticipated expenditures for the professional services budget category, decrease the acquisitions and major repairs budget category, and decrease the total funding and anticipated expenditure amounts. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Revised Attachment B of CEA JP-Dept. of Treasury $1.25M for
Letter - CEA Act 461 - request for amendment_
Justification - amend CEA Act 461 Hope Haven

98. **Resolution - approving a First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Society of St. Vincent de Paul Archdiocesan Council of New Orleans to provide a food pantry for up to 40 low income and food needy families, assistance in paying utility bills, the hosting community events such as a health fair and provide back to school supplies to children of underserved families in Jefferson Parish, at a cost not to exceed Ten Thousand Dollars ($10,000.00), to change the term of the Agreement from September 19, 2025 – September 19, 2026 to July 1, 2025 – July 1, 2026. (Council District 2) (Placed on the agenda by Mr. Bonano)**

 First_Amend_CEA_Saint_Vincent_de_Paul

99. **Resolution - declaring a 2009 International dump truck owned by the Parish of Jefferson no longer needed for public purposes and donating said vehicles to the City of Westwego, at no direct cost to the Parish of Jefferson. (Council District 2) (Placed on the agenda by Mr. Bonano)**

 act.of.donation.dumptruck.westwego

100. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Krewe of Nandi to provide funding at a cost not to exceed to Twenty Thousand Dollars ($20,000.00), towards expenses for elementary, middle, and high school bands to participate in the Krewe of Nandi Carnival Parade in Marrero, Louisiana during the 2026 carnival season which will promote tourism and economic development in Jefferson Parish. (Council District 3) (Placed on the agenda by Mr. Lee)**

 CEA Krewe of Nandi 2026

101. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The Mystic Krewe of Music to provide funding at a cost not to exceed Twenty Thousand Dollars ($20,000.00) towards expenses for elementary, middle, and high school bands to participate in the in The Mystic Krewe of Music carnival parade in Marrero, Louisiana during the 2026 carnival season which will promote tourism and economic development in Jefferson Parish. (Council District 3) (Placed on the agena by Mr. Lee)**

 CEA Krewe of Music 2026

102. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and St. Joseph the Worker Roman Catholic Church, Marrero, Louisiana to provide a food bank for citizens of Jefferson Parish that are in need, at a cost not to exceed Five Thousand Dollars ($5,000.00) from an appropriation in Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3, pursuant to State CEA # RS-25-554, approved by Resolution No. 147653 adopted on the 10th day of December, 2025. (Council District 3) (Placed on the agenda by Mr. Lee)**

 Draft CEA St. Joseph the Worker Roman Catholic Church for F

103. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and New Covenant Faith Ministries to provide a food pantry and clothing bank for citizens of Jefferson Parish that are in need, at a cost not to exceed Five Thousand Dollars ($5,000.00) from Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3, pursuant to State CEA # RS-25-554, approved by Resolution No. 147653 adopted on the 10th day of December, 2025. (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA New Covenant Faith Ministries for Food Bank Act 46

104. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and T-Time Etiquette Foundation to provide its Tea Time Etiquette Summer Camp for youth of Jefferson Parish, at a cost not to exceed Twenty Thousand Dollars ($20,000.00) from Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3, pursuant to State CEA # RS-25-554, approved by Resolution No. 147653 adopted on the 10th day of December, 2025. (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA Tea Time Etiquitte 2026 for Act 461 of 2025 Stae of L

105. **Resolution - approving the appointment of Ms. Ninette Barrios to the position Director of Transit and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

106. **Resolution - to pay for the repairs to a lift service in the Fleet Management Central Garage, with Automotive Lift Solutions L.L.C. to inspect for issues following the failure of lift equipment to operate and repairs to the lift service, hydraulic pump, air lock release valves, pressure transducer, and lift service and for approval to issue a purchase order totaling $19,790.00 for Work Order/Invoice Number 2937 dated September 12, 2025, on behalf of the Department of Fleet Management. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit
Justification Letter
Invoice

107. **Resolution - accepting an FSTC Fueling Safe and Thriving Communities grant from the Atmos Energy Corporation in the amount of Fifty Thousand Dollars and 00/100 ($50,000.00) to be administered through the Jefferson Parish Department of Jefferson Community Action Program (JeffCAP) and dispersed to eligible citizens, with the Parish being able to retain 5% of the total grant for administrative costs. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Check
FSTC - Fueling Safe Thriving Communities

108. **Resolution - authorizing Jefferson Parish to enter into a Subrecipient Agreement with D&R Community and Youth Institute setting forth the terms, conditions, scope of services, and proposed budget for the expenditure of $20,000.00 of FY25 CDBG Public Services funds to operate an Enrichment Program. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

12-11-25 Affidavit
AGREEMENT - FY25 CDBG -D R COMMUNITY AND YOUTH

109. **Resolution - authorizing Jefferson Parish and Responsibility House to execute a Subrecipient Agreement setting forth the terms, conditions, scope of services, and proposed budget in an amount not to exceed $40,000.00 for FY 2025 CDBG funding. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit #1
Affidavit #2
Agreement FY 2025 CDBG Responsibilty House-Family Couns

110. **Resolution - authorizing Jefferson Parish and HYPE (Harnessing Youths' Potential and Energy) to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services, and proposed budget in an amount not to exceed $20,000.00 of FY25 CDBG funding. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit
FY25 CDBG Agreement -HYPE 11-19-25

111. **Resolution - authorizing Jefferson Parish to pay Jefferson Economic Future Fund incentives to Bottoms Productions, LLC ($115,000.00) and Never Ever Films, LLC. ($103,805.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bottoms Productions LLC Approval
Never Ever Films Approval
JEFF Voting Form

112. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications from professional firms or individuals interested and qualified to in providing professional engineering services related to the Portable Generator Project, a FEMA-funded project. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

113. **Resolution - authorizing the Council Chairperson, or in his/her absence, the Vice Chairperson to execute a Cooperative Endeavor Agreement with the Regional Planning Commission (RPC) for Jefferson, Orleans, Plaquemines, St. Bernard, St. Tammany, and Tangipahoa Parishes to utilize the planning expertise and services of the RPC for the conduct and further development of the area-wide planning process on a comprehensive, coordinated, and continuing basis for the year 2026 at a cost of $325,686.30. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

A - Coop_Agree_with_RPC 2026
RJ - RPC 2026

114. **Resolution - raising the expenditure cap under Bid No. 50-00145388 (Contract No. 55-00022282) for the two (2) year contract for Street Lighting Maintenance for Major Roadways with W.J. Bloecher Company, L.L.C. by $2,600,000.00 for a new contract cap of $5,350,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - Street Lighting Major Rdwys_2026

ADDENDUM AGENDA ITEMS

115.

JEFFERSON PARISH SPECIAL DISTRICTS

116. **Resolution - increasing the contract consideration payable to Third District Volunteer Fire Department from $350,800.00 to $446,000.00 in accordance with the Fire Protection Agreement between Fire Protection District No. 3 of the Parish of Jefferson, State of Louisiana and Third District Volunteer Fire Department dated March 21, 2018. (Council Districts 2, 3 & 4) (Placed on the agenda by Mr. Bonano, Mr. Lee & Ms. Bohannan at the request of the Administration)**

117. **Resolution - approving an increase to the monthly contract consideration payable to Bridge City Volunteer Fire Co. No. 1 from $90,883.34 to $100,883.34 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Bridge City Volunteer Fire Co. No. 1. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

118. **Resolution - approving an increase to the monthly contract consideration payable to Live Oak Manor Volunteer Fire Department from $90,883.34 to $100,883.34 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Live Oak Manor Volunteer Fire Department. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

119. **Resolution - approving an increase to the monthly contract consideration payable to Nine Mile Point Volunteer Fire Company No. 1 from $92,883.34 to $102,883.34 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Nine Mile Point Volunteer Fire Department. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

120. **Resolution - approving an increase to the monthly contract consideration payable to Herbert Wallace Memorial Volunteer Fire Company from $93,883.34 to $103,883.34 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Herbert Wallace Memorial Volunteer Fire Company. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

121. **Resolution - approving an increase to the contract consideration payable to The Avondale Volunteer Fire Company from $93,566.67 per month to $103,566.67 per month in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and The Avondale Volunteer Fire Company. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

122.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance declaring the intent of Jefferson Parish to acquire full ownership in Lot 2, Square V, Westgate Subdivision, bearing municipal 2621 Massachusetts Avenue, Metairie, pursuant to Louisiana Revised Statutes 47:2231 et seq., which has been adjudicated to Jefferson Parish in the name of Miles B. Porter III and Ruth Porter for the non-payment of property taxes, and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)

SUMMARY NO. 0 - An ordinance amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net