

AGENDA

CITY OF HOUSTON ■ CITY COUNCIL

January 28, 2026

MAYOR
JOHN WHITMIRE

CONTROLLER
CHRIS HOLLINS

DISTRICT COUNCIL MEMBERS

Amy Peck
District A

Tarsha Jackson
District B

Abbie Kamin
District C

Carolyn Evans-Shabazz, Ed.D.
District D

Fred Flickinger
District E



Martha Castex-Tatum
District K

Tiffany D. Thomas
District F

Mary Nan Huffman
District G

Mario Castillo
District H

Joaquin Martinez
District I

Edward Pollard
District J

AT-LARGE COUNCIL MEMBERS

Julian Ramirez
Position 1

Willie Davis
Position 2

Twila Carter
Position 3

Alejandra Salinas
Position 4

Sallie Alcorn
Position 5

Marta Crinejo, Agenda Director

Troy Lemon, City Secretary

In accordance with the Texas Open Meetings Act the agenda is posted for public information, at all times, for at least 3 business days preceding the scheduled time of the meeting on the bulletin board located on the exterior wall of the City Hall building at 901 Bagby.

The agenda may be accessed via the Internet at <https://houstontx.primegov.com/public/portal>. Copies of the agenda are available in the Office of the City Secretary in the City Hall Annex, Public Level at no charge. To receive the agenda by mail, send check or money order for \$52.00 for a one year subscription, made payable to the City of Houston to the attention of the City Secretary, P.O. Box 1562, Houston, Texas 77251.

To reserve time to appear before Council call 832-393-1100, or email us at speakers@houstontx.gov or weather permitting you may come to the Office of the City Secretary, City Hall Annex, Public Level by 3:00 pm the Monday before Public Session.

NOTE: If a translator is required, please advise when reserving time to speak

AGENDA - COUNCIL MEETING WEDNESDAY, JANUARY 28, 2026 - 9:00 AM
COUNCIL CHAMBERS – SECONDS FLOOR CITY HALL
901 BAGBY – HOUSTON, TEXAS

5:00 P.M. - INVOCATION AND PLEDGE OF ALLEGIANCE

- Council Member Kamin

ROLL CALL AND ADOPT MINUTES OF PREVIOUS MEETING

5:00 P.M. – PUBLIC SPEAKERS – Pursuant to City Council Rule 8, City Council will hear from members of the public; the names and subject matters of persons who had requested to speak at the time of posting this Agenda are attached; the names and subject matters of persons who subsequently request to speak may be obtained in the City Secretary's Office.

NOTE: If a translator is required, please advise when reserving time to speak

RECESS – 9:00 P.M.

RECONVENE

Wednesday, January 28, 2026 - 9:00 A. M.

DESCRIPTIONS OR CAPTIONS OF AGENDA ITEMS WILL BE READ BY THE
CITY SECRETARY PRIOR TO COMMENCEMENT

CONSENT AGENDA – NUMBERS 1 through 33

MISCELLANEOUS (CATEGORY) – NUMBERS 1 through 11

1. REQUEST from Mayor for confirmation of the appointment of **FATIMA WAJAHAT** to Position Eight of the **BOARD OF DIRECTORS OF REINVESTMENT ZONE ONE**, for a term to expire December 31, 2027
2. REQUEST from Mayor for confirmation of the appointment of **FATIMA WAJAHAT** to Position Eight of the **ST. GEORGE PLACE REDEVELOPMENT AUTHORITY BOARD OF DIRECTORS**, for a term to expire December 31, 2027
3. REQUEST from Mayor for confirmation of the reappointment of **THU-MAI NGUYEN** to Position One of the **BOARD OF DIRECTORS OF REINVESTMENT ZONE TWENTY**, for a term to expire December 20, 2027
4. REQUEST from Mayor for confirmation of the reappointment of **THU-MAI NGUYEN** to Position One of the **SOUTHWEST HOUSTON REDEVELOPMENT AUTHORITY BOARD OF DIRECTORS**, for a term to expire December 20, 2027
5. REQUEST from Mayor for confirmation of the reappointment of **ASHTON TAYLOR** to Position Six of the **BOARD OF DIRECTORS OF HARRIS COUNTY IMPROVEMENT**

AGENDA – JANUARY 28, 2026 - PAGE 3

DISTRICT NO. 12, for an unexpired term ending June 1, 2029

6. RECOMMENDATION from Director Houston Public Works for approval of the 2026 Operations and Maintenance Budget for the **LAKE HOUSTON FACILITIES PROJECT** operated by the **Coastal Water Authority** - \$4,811,380.00 - Enterprise Fund
7. RECOMMENDATION from Director Houston Public Works for approval of the 2026 Operations and Maintenance Budget for the **LAKE LIVINGSTON PROJECT** operated by the **Trinity River Authority** - \$7,572,608.00 - Enterprise Fund
8. RECOMMENDATION from Director Houston Public Works for approval of the 2026 Operations and Maintenance Budget for the **LUCE BAYOU SYSTEM PROJECT** operated by the **Coastal Water Authority** - \$6,773,635.00 - Enterprise Fund
9. RECOMMENDATION from Director Houston Public Works for approval of the 2026 Operations and Maintenance Budget for the **TRINITY RIVER WATER CONVEYANCE PROJECT** operated by the **Coastal Water Authority** - \$36,022,020.00 - Enterprise Fund
10. ****PULLED - This item will not be considered on the agenda of January 28, 2026**
RECOMMENDATION from Director Planning & Development to designate an Honorary Street Marker for **NAOMI WARREN** located at the intersection of Caroline Street and Calumet Street - **DISTRICT D - EVANS-SHABAZZ**
11. RECOMMENDATION from Police Chief for Extension of Injury on Duty Leave (Salary Continuation) for Senior Police Officer **NICK D. BAINES JR** beginning January 1, 2026 through December 31, 2026 - \$47,519.11 - General Fund

ACCEPT WORK (CATEGORY) – NUMBER 12

12. RECOMMENDATION from Director Houston Public Works that Houston City Council accept the work and authorize final payment, if any, of the contract with **REYTEC CONSTRUCTION RESOURCES, INC** for Westpark Drive Paving and Drainage: Wilcrest to Dairy Ashford - **DISTRICT F - THOMAS**

ORDINANCES (CATEGORY) – NUMBERS 13 through 33

13. ORDINANCE appropriating \$1,732,121.00 out of Airports Improvement Fund; approving and authorizing Purchase and Sale Agreement between **SVEA INDUSTRIAL HOLDINGS, LLC, Seller** and City of Houston, Texas, Buyer, for Sale of Leasehold Improvements - **DISTRICT E - FLICKINGER**
14. ORDINANCE approving and authorizing submission of application for Grant Assistance to **FEDERAL EMERGENCY MANAGEMENT AGENCY** for **FY2024 Assistance to Firefighters Grant** for the Houston Fire Department; declaring the City's eligibility for such Grant; authorizing the Chief of the Department to act as the City's representative in the application process, to apply for and accept the Grant Funds, and expend the Grant Funds, as awarded, and to apply for and accept all subsequent awards, if any, pertaining to the Grant; providing for a Cash Match

15. ORDINANCE appropriating \$740,000.00 out of Equipment Acquisition Consolidated Fund for Planned Data Center Refresh Project
16. ORDINANCE approving and authorizing first amendments to contracts with 1). **ALL-TERRA ENGINEERING, INC**; 2). **ALPHA TESTING, INC. dba UES PROFESSIONAL SOLUTIONS 44, LLC**; 3). **ASSOCIATED TESTING LABORATORIES, INC**; 4). **AVILES ENGINEERING CORPORATION**; 5). **BRAUN INTERTEC CORPORATION**; 6). **ECS SOUTHWEST, LLP**; 7). **DAE & ASSOCIATES, LTD, dba GEOTECH ENGINEERING AND TESTING**; 8). **HVJ ASSOCIATES, INC**; 9). **KLEINFELDER, INC**; 10). **NINYO & MOORE GEOTECHNICAL AND ENVIRONMENTAL SCIENCES CONSULTANTS**; 11). **PARADIGM CONSULTANTS, INC dba CMT TECHNICAL SERVICES**; 12). **QC LABORATORIES, INC**; 13). **RABA KISTNER, INC**; 14). **TERRACON CONSULTANTS, INC**; and 15). **TOLUNAY-WONG ENGINEERS, INC** for Professional Materials and Engineering Services - 1 Year
17. ORDINANCE appropriating \$378,060.00 out of Public Health Consolidated Construction Fund; approving and authorizing a contract with **SMITH AND COMPANY ARCHITECTS, INC**, to provide Professional Architectural Services for Environmental Health Administration Building Structural and Roof Repair Project; providing funding for Civic Art Program - **DISTRICT I - MARTINEZ**
18. ORDINANCE appropriating \$186,559.00 out of Public Health Consolidated Construction Fund; approving and authorizing contract with **POWERS BROWN ARCHITECTURE N.A., LLC**, to provide Professional Architectural Services for Renovation of Third Ward Multi-Service Center; providing funding for Civic Art Program - **DISTRICT D - EVANS-SHABAZZ**
19. ORDINANCE appropriating \$1,540,000.00 out of Miscellaneous Capital Projects/Acquisitions CP Series E Fund to Professional Architectural Services Contract with **PAGE SOUTHERLAND PAGE, LLP** for Municipal Courts Replacement Facility - **DISTRICT H - CASTILLO**
20. ORDINANCE amending Ordinance No. 2018-0977; approving and authorizing second amendment to the contract with **BROWN & ROOT INDUSTRIAL SERVICES, LLC** to provide Clarifier Maintenance, Repair, and Replacement Services; providing a maximum contract amount - Through March 15, 2027 – \$6,304,827.96 – Enterprise Fund
21. ORDINANCE amending Ordinance No. 2025-0007 related to contract with **V&S CONSTRUCTION COMPANY, LLC** to provide Miscellaneous Small Diameter Waterline, Fire Hydrant, and Valve Rehabilitation and Repairs - \$3,142,366.30 - Enterprise Fund
22. ORDINANCE amending Ordinance No. 2025-0693 related to contract with **V&S CONSTRUCTION COMPANY, LLC** to provide Miscellaneous Small Diameter Waterline, Fire Hydrant, and Valve Rehabilitation and Repairs - \$2,440,261.58 - Enterprise Fund
23. ORDINANCE amending Ordinance No. 2025-0317 related to contract with **TEXKOTA**

AGENDA – JANUARY 28, 2026 - PAGE 5

- ENTERPRISES, LLC** to provide Miscellaneous Small Diameter Waterline, Fire Hydrant, and Valve Rehabilitation and Repairs - \$5,040,000.00 - Enterprise Fund
24. ORDINANCE amending Ordinance No. 2025-0473 related to contract with **TEXKOTA ENTERPRISES, LLC** to provide Miscellaneous Small Diameter Waterline, Fire Hydrant, and Valve Rehabilitation and Repairs - \$6,300,000.00 - Enterprise Fund
25. ORDINANCE amending Ordinance 2014-0534 related to contract with **AIR PRODUCTS AND CHEMICALS, INC** to provide Operation and Maintenance of Pure Oxygen Plant at the 69th Street Wastewater Treatment Plant - \$24,096,627.75 - Enterprise Fund - **DISTRICT H - CASTILLO**
26. ORDINANCE authorizing Grant Application to the **STATE OF TEXAS, OFFICE OF THE GOVERNOR, PUBLIC SAFETY OFFICE, CRIMINAL JUSTICE DIVISION, JUVENILE JUSTICE & TRUANCY PREVENTION GRANT PROGRAM** by the City of Houston Municipal Courts Department for the **Juvenile Case Manager Program Truancy Prevention Initiative** (the “Grant”); declaring the City’s eligibility for such Grant; authorizing the Director of the Municipal Courts Department to act as the City’s representative in the application process, with the authority to accept the Grant and expend the Grant Funds, as awarded, and to apply for and accept all subsequent awards, if any, pertaining to the Grant
27. ORDINANCE amending Ordinance No. 2022-0867 related to contract with **HARRIS COUNTY DEPARTMENT OF EDUCATION** for Case for Kids Program
28. ORDINANCE approving and authorizing Interlocal Agreement between City of Houston and **HOUSTON PARKS BOARD LGC, INC** for Design and Construction of Buffalo Bayou Greenway, Austin Street to Runnels Street Connector
29. ORDINANCE approving and authorizing contract with **HOUSTON-GALVESTON AREA COUNCIL** to fund continuation of Tow and Go Program - \$3,600,000.00 - Grant Fund
30. ORDINANCE renewing the establishing the north side of the 2600 and 2700 Blocks of Wheeler Street between Live Oak Street and Delano Street, within the City of Houston, Texas, as a Special Minimum Lot Size Block pursuant to Chapter 42 of the Code of Ordinances, Houston, Texas - **DISTRICT D - EVANS-SHABAZZ**
31. ORDINANCE renewing the establishment of the north side of the 1900 Block of Lauderdale Street between Staffordshire Boulevard and Cambridge Street, within the City of Houston, Texas as a Special Minimum Building Line Block pursuant to Chapter 42 of the Code of Ordinances, Houston, Texas - **DISTRICT D - EVANS-SHABAZZ**
32. ORDINANCE appropriating the sum of \$2,648,267.00 out of the Dedicated Drainage and Street Renewal Capital Fund—Ad Valorem Tax; approving and authorizing a first amendment to the Professional Engineering Services Contract between the City of Houston and **RS&H, INC** for Gessner Paving and Drainage from Richmond to city limits north of Buffalo Bayou (approved by Ordinance No. 2017-0063); providing funding for CIP Cost Recovery relating to construction of facilities financed by the Dedicated Drainage and Street Renewal Capital Fund—Ad-Valorem Tax - **DISTRICTS F -**

THOMAS and G - HUFFMAN

33. ORDINANCE appropriating \$9,281,764.83 out of the Dedicated Drainage and Street Renewal Capital Fund - Ad Valorem Tax; awarding a contract to **GRAVA, LLC** for FY2025 Asphalt Overlay Rehabilitation Package #2; setting a deadline for the bidder's execution of the contract and delivery of all bonds, insurance, and other required contract documents to the City; holding the bidder in default if it fails to meet the deadlines; providing funding for CIP Cost Recovery relating to construction of facilities financed by the Dedicated Drainage and Street Renewal Capital Fund - Ad Valorem Tax, testing services

MATTER'S HELD – NUMBERS 34 and 35

34. ORDINANCE relating to Fiscal Affairs of **SAINT GEORGE PLACE REDEVELOPMENT AUTHORITY ON BEHALF OF REINVESTMENT ZONE NUMBER ONE, CITY OF HOUSTON, TEXAS (SAINT GEORGE PLACE ZONE)**; approving Fiscal Year 2026 Operating Budget for the Authority and Fiscal Years 2026-2030 Capital Improvements Budget for the Zone - **DISTRICT J - POLLARD**
TAGGED BY COUNCIL MEMBER POLLARD
This was Item 14 on Agenda of January 21, 2026
35. ORDINANCE relating to Fiscal Affairs of **SOUTHWEST HOUSTON REDEVELOPMENT AUTHORITY ON BEHALF OF REINVESTMENT ZONE NUMBER TWENTY, CITY OF HOUSTON, TEXAS**; approving Fiscal Year 2026 Operating Budget for the Authority and the Fiscal Years 2026-2030 Capital Improvement Plan Budget for the Zone - **DISTRICTS C - KAMIN; F - THOMAS; J - POLLARD and K - CASTEX-TATUM**
TAGGED BY COUNCIL MEMBER POLLARD
This was Item 16 on Agenda of January 21, 2026

MATTERS TO BE PRESENTED BY COUNCIL MEMBERS – COUNCIL MEMBER CASTILLO FIRST