Bobby Gallana
Commissioner Precinct 1

Dana Macalik
Commissioner Precinct 2

Lorne Liechty
Commissioner Precinct 3

John Stacy
Commissioner Precinct 4

Frank New
County Judge

FILED FOR RECORD
2026 JAN 21 PM 4:24
JENNIFER FOGG
ROCKWALL COUNTY CLERK
BY

NOTICE OF REGULAR MEETING

NOTICE IS HEREBY GIVEN THAT THE ROCKWALL COUNTY COMMISSIONERS COURT WILL MEET ON JANUARY 27, 2026, AT 9:00 A.M. AT THE ROCKWALL COUNTY HISTORIC COURTHOUSE, 3rd FLOOR, 101 EAST RUSK, ROCKWALL, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING:

A) **INVOCATION;** Commissioner Dana Macalik
B) **PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;** Judge New
C) **PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;** Judge New
D) **RECOGNITION OF GUESTS;**

RECOGNITION/PRESENTATION:

a. Employee of the Quarter/Fourth Quarter 2025: Jennifer Turnbaugh – Sheriff's Office
b. Employee of the Quarter/Fourth Quarter 2025: Mandy Landers – Human Resources Office
c. Presentation of symbolic check to the Rockwall County Commissioner's Court for volunteer hours contributed by Master Gardeners in 2025 – Todd Williams - Co Extension Agent Agriculture/Natural
d. Proclamation - declaring February 7, 2026 as "Governor Greg Abbott Day' in Rockwall County, Texas

1. **PUBLIC FORUM:** (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)

2. Discuss/Act on updates of the Strategic Plan 2050 Implementation Management Plan, and all related issues; (Commissioner Macalik)

3. Discuss/Act on updates and progress related to the Courthouse Courtroom additions 3rd floor project, and all related issues; (Commissioner Gallana)

4. Discuss/Act on updates and progress related to the American Rescue Plan monies and the County Annex project, and all related issues; (Commissioner Stacy)

5. Discuss/Act on the Sheriff's remodel project, and all related issues; (Commissioner Stacy)

6. Discussion and presentation of Texas PACE Program by the Texas PACE Authority, and all related issues; (Commissioner Gallana)

7. Discuss/Act regarding the Rockwall County Master Thoroughfare Plan update and its implementation, and all related issues; (Commissioner Liechty)

8. Discuss/Act on reaffirming the Resolution Exempting Food Items From Formal Bid Procedures pursuant to Texas Local Government Code §262.024(a)(8), and all related issues; (Auditor)

9. Discuss/Act on approving a Resolution for the submission of a grant application for Rifle Resistant Body Armor, and all related issues; (Sheriff Garrett - Auditor)

10. Discuss/Act on approving a five-year copier lease with CPI for the Justice of the Peace, Pct 3 @ an annual cost of $1,764.00 with color copies at .049 per page, and all related issues; (Commissioner Stacy)

11. Discuss/Act on fees and security deposit for the Annex Multi-Purpose Room, and all related issues; (Commissioner Gallana)

12. Discuss/Act on security protocol for the Annex Multi-Purpose Room, and all related issues; (Commissioner Gallana)

13. Discuss/Act on waiving fees for the Rockwall County Republican Women's Club Membership Luncheon 1/31, and all relate issues; (Commissioner Gallana)

14. Discuss/Act on approving a service order to add an Internet connection to 1171 League Rd, Rockwall TX 75032 at a cost of $250 per month and $100 one-time fee with a 12-month term to facilitate first responder drones, and all related issues; (IT Director – Sheriff Garrett)

15. Discuss/Act on approving Prime Contract Change Order No. 013 to the agreement with SCI Construction for the Rockwall County Sheriff Office Renovation project, and all related issues; (Auditor)

16. Discuss/Act on proposal with Bluum Technology for updates to the audio system in the Commissioners Courtroom at the Historic Courthouse, and all related items; (IT Director)

17. Discuss and act on approval of the General Victim Assistance-Direct Services Grant for FY2027, application #3389310, and all related issues; (Judge New)

18. Discuss and act on approval of the Felony Family Violence Prosecutor Grant for FY2027, application #2824113, and all related issues; (Judge New)

19. Discuss and act on approval of the Crimes Against Children Prosecutor Grant for FY2027, application #3651509, and all related issues; (Judge New)

20. **CONSENT AGENDA:**
    a. Minutes of previous meeting(s);
    b. J.P. Pct. 1 – monthly judicial activity report(s);
    c. J.P. Pct. 2 – monthly judicial activity report(s);
    d. J.P. Pct. 3 – monthly judicial activity report(s);
    e. J.P. Pct. 4 – monthly judicial activity report(s);
    f. Treasurer – monthly report;
    g. Constable Pct. 1 – Racial Profiling Report 2025;
    h. Commission Stacy – Acknowledge the use of Liberty Hall for the Republican Party Candidate Forum on January 23, 2026 and January 30, 2026 sponsored by Commissioner John Stacy and Commissioner Bobby Gallana and waive all fees.

21. **PROPERTY ACQUISITIONS/DISPOSITIONS:**
    Discuss/Act on approving the following property acquisition(s) and disposition(s) of fixed assets(s);
    a. Various Department transfer to Surplus: miscellaneous furniture.

22. **NON-EMERGENCY BUDGET TRANSFER(S):**
    - **NONE**

23. **APPROVAL OF ACCOUNTS, BILLS, CLAIMS, AND PAYROLL(S):**

24. **EXECUTIVE SESSION:** The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the agenda or in this item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney on those items.
    a) **Pending or Contemplated Litigation and Attorney-Client Information (551.071):** (1) Discussion of DR Horton Litigation and Municipal Utility Districts; (2) Discussion regarding vape company lawsuit; (3) Discussion on legal matters related to pending or recent personnel claims, and all related issues.
    b) **Real Estate Matters (551.072):**
    c) **Personnel Matters (551.074):** Discussion regarding the open Fire Marshal position.
    d) **Advice of Counsel (551.071):**
    e) **Security Related Matters (551.089):**
    f) **Contract Deliberations (551.0725):**
    g) **Economic Development Prospects (551.087):**

25. **RECONVENE IN OPEN SESSION:** Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, *et seq.*, the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session.

26. **COMMISSIONERS COURT REPORTS:**
    Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; and (6) announcements involving an imminent threat to public health and safety.

27. **ADJOURN**

Frank New
County Judge

By _____
Chief Assistant

CERTIFICATE:
I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING NOTICE OF THE MEETING WAS FILED WITH THE COUNTY CLERK AT THE ROCKWALL COUNTY COURTHOUSE, 1111 EAST YELLOWJACKET LANE, IN THE CITY OF ROCKWALL, TEXAS, ON 1-21-26.

Jennifer Fogg, County Clerk

By _____ Deputy Clerk

NOTE: THE COMMISSIONERS COURT RESERVES THE RIGHT TO CONSIDER AND TAKE ACTION ON THE ABOVE AGENDA ITEMS IN ANY PARTICULAR ORDER. THE ROCKWALL COUNTY COMMISSIONERS COURT COMPLIES WITH A.D.A. REQUIREMENTS. THE HISTORIC COURTHOUSE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES VIA THE EMPLOYEE'S ENTRANCE LOCATED IN THE REAR OF THE HISTORIC COURTHOUSE. PARKING FOR INDIVIDUALS WITH DISABILITIES IS LOCATED IN THE REAR OF THE COURTHOUSE AT THE EMPLOYEE'S ENTRANCE. IF YOU PLAN TO ATTEND THIS PUBLIC MEETING AND YOU HAVE A DISABILITY THAT REQUIRES SPECIAL ARRANGEMENTS AT THE MEETING, PLEASE CALL AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (972) 204-6000.