JEFFERSON PARISH COUNCIL MEETING
Wednesday, February 4, 2026

GENERAL GOVERNMENT BUILDING
GRETNA, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26586 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding Chapter 35.7, which shall be titled Utility Franchises and shall be comprised of Articles I through 4; to further amend the Code to add sections 35.7-1 through 35.7-20 to said Chapter; and to amend section 35.5-2 of the Code in order to remove references to certain utility providers. (Deferred from December 10, 2025) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

2. **SUMMARY NO. 26672 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding a section to be numbered 27-222, relative to smart water meter readings. (Parishwide) (Placed on the agenda by Mr. Liljeberg) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

3. **SUMMARY NO. 26673 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

4. **SUMMARY NO. 26674 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

PROFESSIONAL SERVICES

5. **Resolution - selecting a person or firm to provide Professional Architectural/Engineering services related to the design and construction of Jefferson Parish Community Action Programs (JEFFCAP) Community Centers Improvement under the Resilient Communities Infrastructure Program funded with HUD CDBG-DR funds awarded to the Parish by the Louisiana Office of Community Development- Disaster Recovery (LOCD-DR) under SOQ 25-034. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Lee at the request of the Administration)**

- Email from TEC
- (Master) SOQ 25-034
- SOQ 25-034 Public Notice
- Council Letter
- Score Sheets

6. **Resolution - selecting a person or firm to provide professional landscape architecture services for the design and construction administration for the West Bank Sewer Treatment Plant Buffers Project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- TEC Minutes for Res No 146974 - Sewer Plant Buffers Project
- 6924 - Justification - Selection
- 6924 - 2026-01-09 - Ltr to Council Chair - Selection
- TEC Scores for Res No 146974 - Sewer Plant Buffers Project

7. **Resolution - selecting a person or firm to provide for Professional Consulting Services for a comprehensive Jesse Owens Neighborhood Study under the Resilient Communities' Infrastructure Program (RCIP) for the Department of Community Development and Department of Recreation under RFP No. 0509. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- RFP0509 Evaluation Letter to Council
- RFP0509 Individual Score Sheets
- RFP0509 Combined Score Sheet
- RFP0509 Dana Brown & Assoc Price Proposal
- RFP0509 N-Y Associates, Inc. Price Proposal
- RFP0509 Arcadis Price Proposal

8. **Resolution - selecting a person or firm to provide Intelligent Transportation System (ITS) for the Department of Transit Administration under RFP No. 0507. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Evaluation Letter to Council
- Combined Score Sheet
- Clever Devices Cost Proposal
- GMV Cost Proposal
- Peak Transit Cost Proposal
- Passio Technologies Cost Proposal
- Strategic Mapping Cost Proposal
- Ineo Systrans Cost Proposal
- ETA Transit Cost Proposal
- Avail

9. **Resolution - selecting a person or firm to provide automation and industrial control services for the Department of Drainage, Department of Public Works under RFP No. 0508. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Evaluation Letter to Council
- Combined Score Sheet
- Combined Score Sheet
- Individual Score Sheets
- Price Proposal Prime Controls

EXECUTIVE SESSION (12:00 Noon the approximate time)

10.

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

11. **SUMMARY NO. 26651 - amending the Official Zoning Map of Jefferson Parish, Lots 11-17, Oakwood Estates Subdivision, located at 121, 123, 125, 127, and 129 Holmes Blvd, more particularly amending the zoning classification from C-1 with the CPZ-PED to GO-2 with the CPZ-PED Overlay. (WZ-19-25) (Deferred from December 10, 2025) (Council District 1)**

- WZ-19-25 Campaign Contribution Affidavit

12. **SUMMARY NO. 26652 - amending the Official Zoning Map of Jefferson Parish, Lot 1B1BB, Sq. 22, Terrytown Subdivision Section 2, located at 111 Wright Ave., more particularly amending the zoning classification from C-1/CPZ to C-2/CPZ. (WZ-20-25) (Deferred from December 10, 2025) (Council District 1)**

- WZ-20-25 Campaign Contribution Affidavits

OTHER PROPERTY MATTERS ORDINANCES

13. **SUMMARY NO. 26677 - declaring various adjudicated properties no longer needed for public purpose, and authorizing the sale of said properties to the adjacent landowner pursuant to La. R.S. 47:2202. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Ordinance #5 Exhibit A

14. **SUMMARY NO. 26678 - declaring the intent of Jefferson Parish to acquire full ownership in Lot 2, Square V, Westgate Subdivision, bearing municipal 2621 Massachusetts Avenue, Metairie, pursuant to Louisiana Revised Statutes 47:2231 et seq., which has been adjudicated to Jefferson Parish in the name of Miles B. Porter III and Ruth Porter for the non-payment of property taxes. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

OTHER ORDINANCES

15. **SUMMARY NO. 26679 - amending section 2-87 of the Code of Ordinances of Jefferson Parish, Louisiana relative to principal offices, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

16. **SUMMARY NO. 26680 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

17. **SUMMARY NO. 26681 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

18.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

19. **On joint motionof all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

20. **Resolution - denying 2026 alcoholic beverage manager/officer permit and certificate to dispense application of Najat Othman, 6325 Acre Rd., Marrero, LA 70072 #1008634082. (Council District 3)**

21. **Resolution - approval of 2025 and 2026 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2025 and 2026 Alcoholic Beverage Permits. (Parish

22. **Resolution - approval of 2026 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2026 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

23. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2026 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

24. **Resolution - authorizing the purchasing department to advertise for sealed bids for the Bucktown Boat Dock Project Public Works Project No. 2022-023-CM for the Department of Ecosystem and Coastal Management in accordance with the Plans and Specifications prepared by MSMM Engineering, LLC and designating this project as sales tax exempt. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

25. **Resolution - authorizing the advertisement for sealed bids for Metairie Road Decorative Street Lighting (Bonnabel Boulevard to Severn Avenue), Public Works Project No. 2024-018-SL, in accordance with plans and specifications prepared by Infinity Engineering Consultants, LLC, and designating this project as sales tax exempt. The project includes all the necessary language related to the sales tax exemption in the bid specifications. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

RJ - Metairie Rd Deco Street Lighting - Advert

26. **Resolution - authorizing the advertisement for sealed bids for labor, materials, equipment, transportation, and all other incidentals necessary to remove, properly dispose of, supply, and install (5) five new water boilers to replace Serial No. G11H00234400, Serial No. 3115101830594, Serial No. 1944116828663, Serial No. I12H00243326, and Serial No. I12H00243019 at the Jefferson Parish Correctional Center located at 100 Dolhonde Street, Gretna, LA, and designating this project as sales tax exempt for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

27. **Resolution - authorizing the advertisement for sealed bids for labor, materials, equipment, and all other incidentals necessary to install ten (10) front access stainless steel cabinet showers at the Jefferson Parish Correctional Center located at 100 Dolhonde Street, Gretna, LA, and designating this project as sales tax exempt for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

28. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of Cousins Boulevard Extension (Woodmere Drive to Lapalco Boulevard), Public Works Project No. 2017-041-RBP, in accordance with the plans and specifications prepared by Digital Engineering & Imaging, Inc. and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2017-041 Justification

29. **Resolution - approving the actions of the Parish Attorney's Office for Jefferson Parish in canceling the contract by and between the Parish of Jefferson and Tolar Manufacturing Company, Inc. under Bid Proposal No. 5000147891 for the Purchase of Fifteen (15) bus Advertising Shelters for the Jefferson Parish Department of Transit Administration, canceling Bid Proposal No. 5000147891, rejecting all bids received under said proposal, and authorizing the Purchasing Department to re-advertise this purchase. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

30. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for sealed bids for residential and commercial building demolition and associated services in accordance with the Plans and Specifications prepared by the Department of General Services and designating this project as sales tax exempt. (Parishwide)(Placed on the agenda by Mr. Walker at the request of the Administration)**

Request Listing - Demolition Services

ACCEPTANCE AND REJECTION OF BIDS

31. **Resolution - accepting the lowest responsible bid of EMR Services, LLC, bid under Bid No. 50-00149162, with a bid tabulation amount of Nine Hundred Four Thousand Seventy-Three Dollars and Zero Cents ($904,073.00) to provide labor, materials, equipment, transportation, and all other incidentals to replace three (3) traction elevators in the Parking Garage for the Department of General Services and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for EMR Services, LLC. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Bid Tabulation 50-149162
Affidavit - EMR Services 50-149162
Agreement - PG Elevator Modernization - 50-149162 - COI Info

32. **Resolution - rejecting all submittals and canceling Bid Proposal No. 50-00149116 for the Purchase of Sluice Gates and Portable Actuators as the Drainage Department will no longer be moving forward with the work due to a change in scope. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

50-00149116 Bid Tabulation
Bid Reject Resolution justification Sluice Gate

33. **Resolution - accepting the lowest responsible bid of Rotolo Consultants, Inc. Bid Proposal No. 50-00149073 for the improvements for the retention ponds within the Clearview and Earhart Interchange for a total amount of base bid of $411,682.16 and alternate number 1 of $7,900.00 authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Rotolo Consultants, Inc. The cost of the contract not to exceed without an approved Change Order. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

BID TAB
Affidavit - Earhart Ponds
Addendum #1
PWBidContract - Earhart Ponds- Final

34. **Resolution - accepting the lowest responsible bid of T3 Global Projects LLC under Bid Proposal No. 50-149059 for labor, material and equipment required for the Johnny Jacobs Playground Track Resurfacing project for a base bid amount of $536,000.00, and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for T3 Global Projects LLC and its Sub-Contractors. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- Jacobs Track Resurface_bid tab
- Jacobs Track Resurface_bid affidavit
- Jacobs Track Resurface_Tech affidavit
- Jacobs Track Resurface_Agreement

35. **Resolution - accepting the lowest responsible bid of H & O Investments, LLC under Bid Proposal No. 50-00149072 for a two (2) year contract for grass cutting and horticultural services for the Jefferson Parish Department of Jefferson Protection & Animal Welfare Services (JPAWS) at the bid tabulation price of $41,080.40. Maximum expenditures for this contract shall not exceed $41,081.00 for the two (2) years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- 50-00149072_Bid Tabulation
- Generic Bid Affidavit
- Agreement
- HoldPriceFirmandExtensionLetter0424251_signed

36. **Resolution - accepting the lowest responsible bid of Barriere Construction Co., L.L.C. under Bid Proposal No. 50-00149076 for a two year contract for asphalt street maintenance and small jobs (projects) to be provided on an as needed basis for the Jefferson Parish Department of Streets at the bid tabulation price of $12,675,366.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Barriere Construction Co., L.L.C. and its subcontractors. Maximum expenditures for this contract shall not exceed $15,000,000.00 for two years, by a factor of not more than 10% without amendment to the contract authorized by resolution of Council. (Parishwide)(Placed on the agenda by Mr. Walker at the request of the Administration)**

- BID NO 50-00149076 - ASPHALT STREET MAINT - BID TABS
- BID NO 50-00149076 - ASPHALT MAINT - AFFIDAVIT
- BID NO. 50-00149076 - ASPHALT MAINT - AGREEMENT

37. **Resolution - accepting the lowest responsible bid from Martin's Nursery & Landscaping Co., Inc. under Bid Proposal No. 50-00148923 for a two (2) year as-needed contract to supply and install mulch to the Jefferson Parish Department of Parkways - Public Works at the bid tabulation price of $377,885.00. Maximum expenditures for this contract shall not exceed $125,000.00 for the two (2) years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- 50-00148923 - Bid Tab
- Mulch - Affidavit
- LaborBidContract - 50-148923

38. **Resolution - accepting the lowest responsible bid of Economical Janitorial and Paper Supplies, LLC under Bid Proposal No. 50-00148778 for a two-year contract for the supply of 24# perforated utility billing paper for the Department of Water at the bid tabulation price of $80,490.00. Maximum expenditures for this contract shall not exceed $100,000.00 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tabulation-REVISED. Accepting Low Bid 50-148788 - Econ
Affidavits. Accepting Low Bid 50-148788 - Economical Janitoria
Agreement. Accepting Low Bid 50-148788 - Economical Janitor
Purchasing Recommend Letter. Accepting Low Bid 50-148788
Justification. Accepting Low Bid 50-148788 - Economical Janitc
Bid BackUp Docs. Accepting Low Bid 50-148788 - Economical

CHANGE ORDERS

39. **Resolution - authorizing and approving Change Order No. 1 to Contract No. 55-00022748 (Instrument No. 12518993, MOB 5111, Page 139) dated May 8, 2025 with Kass Bros., Inc. for an increase of $334,357.08 (8.90% increase) to the original contract amount and an additional 30 working days to the contract time for Ridgewood/Stroelitz (Airline to Loumor), State Project H.012012.6, Federal Aid Project No. H012012, Public Works Project No. 2017-024-RBP. Work associated with this Change Order is within the original scope of the project. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

2017-024-RBP Affidavit (Kass)
2017-024-RBP Affidavit (DEI)
2017-024-RBP Recommendation Letter
2017-024-RBP Back Up
2017-024-RBP Justification
2017-024-RBP Change Order

40. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-22930 (Instrument No. 12526102, MOB 5116, Folio 629) with Quality Court Industries, LLC dated July 1, 2025, bid under Bid No. 50-147023, adding six thousand four hundred dollars and zero cents ($6,400.00), making a new contract cap of $144,900.00 (4% increase), and four (4) days for the resurfacing and conversion of the tennis courts at Rose Thorne Playground. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Rose Thorne Tennis Courts Ch.1_Affidavit
Rose Thorne Tennis Courts Ch.1_Chg. Form

41. **Resolution - approving Change Order No. 1 for Contract No. 55-23130 with Viking Painting, LLC under Bid Proposal No. 50-00146678 in the amount $128,615.00 for a new contract total $3,463,465.00 and 44 calendar days of additional contract time for a new completion date of April 19, 2027, for the Fairmont St., Patriot St., Marrero Rd., Lafitte, West Bank Water Plant, and Wall Blvd. Water Storage Tank Rehabilitation Project for the Department of Water, Public Works Project No. 2024-005-WR. Change Order No. 1 represents a 3.86% increase in the original contract value $3,334,850.00. (Council Districts 1 & 2) (Placed on the agenda by Mr. Kerner & Mr. Bonano at the request of the Administration)**

Affidavits 1 - BKI. CO1 - Viking Painting - Fairmont, Patriot... WI
Affidavits 2 - Viking Painting. CO1 - Viking Painting - Fairmont,
Justification. CO1 - Viking Painting - Fairmont, Patriot... WB Wa
BackUp Docs. CO1 - Viking Painting - Fairmont, Patriot... WB V
WorkSheet. CO1 - Viking Painting - Fairmont, Patriot... WB Wal

ACCEPTANCE OF COMPLETED CONTRACTS

42. **Resolution - granting an acceptance to Mechanical Resource Contractors, LLC upon adoption of this resolution, for their completed contract (55-23017), dated September 22, 2025, bid under Bid No. 50-147711, in the amount of Thirty-Three Thousand Nine Hundred Dollars ($33,900.00) to provide labor, materials, equipment, transportation, crane services and all other incidentals necessary to remove, properly dispose of, supply, and install one (1) new gas-fired water boiler at the Jefferson Parish First Parish Courthouse located at 924 David Drive, Metairie, LA, for the Department of General Services, which contract is recorded with the Jefferson Parish Clerk of Court in MOB 5126 FOLIO 363, Instrument NO. 12539424. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

43. **Resolution - granting acceptance for substantial completion, with Punch List, of the contract with Crescent Commercial Construction, LLC, Contract No. 55-22828 dated June 5, 2025 under Resolution No. 146286 adopted April 30, 2025 (Instrument 12522186, MOB 5113, Page 661) which Jefferson Parish contract is for the construction of pickleball courts at Pontiff Playground, Proposal No. 50-147188, for the Department of Recreation. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**


Pontiff Pickleball Courts Complete_Certificate

44. **Resolution - granting acceptance to Quality Court Industries, L.L.C., for their completed contract, Contract No. 55-22930, which contract is dated July 1, 2025 under Resolution 146015 adopted March 19, 2025 (Instrument No. 12526102, MOB 5116, Folio 629), for the Resurfacing and conversion of the tennis courts at Rosethorne Playground. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

POLLING PLACE

45. **Resolution - changing the polling place for Precincts 007 and 009, Jefferson Parish, Louisiana. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

46. **Resolution - changing the polling places for Precincts 014, 028, 030, 031, 090, and 091, Jefferson Parish, Louisiana. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

47. **Resolution - changing the polling place for Precinct 216A, Jefferson Parish, Louisiana. (Council District 3) (Placed on the agenda by Mr. Lee)**

RESOLUTIONS BY COUNCILMEMBERS

48. **Resolution - granting permission to the New Orleans Track Club, represented by Benjamin Burke, to serve beer at the upcoming Park 2 Park Race Event on Saturday, March 14, 2026, from 7:30 a.m. until 12:30 p.m., starting at LaSalle Park and ending in Lafreniere Park in the Al Copeland Stage and Meadow area; to allow erection of tents and temporary signs; to allow food trucks; and to allow DJ/Live/Amplified outdoor music until 12:30 p.m. (provided that the Parish noise ordinance is observed in all cases), in connection therewith. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

49. **Resolution - granting permission to the Jefferson Convention and Visitors Bureau represented by Violet Peters, to sell beer, wine, and liquor at the upcoming "Uncle Sam Jam" event on Friday, July 3, 2026, from 3:00 p.m. until 11:00 p.m., at Lafreniere Park in the Al Copeland Stage and Meadow area; to allow fireworks display and erection of tents; to allow food trucks; and to allow live music until 11:00 p.m. (provided that the Parish noise ordinance is observed in all cases), in connection therewith. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

50. **Resolution - granting permission to the Jefferson Convention and Visitors Bureau, represented by Violet Peters, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise the 2026 Uncle Sam Jam Independence Day Celebration to be held in Lafreniere Park, on July 3, 2026 and to provide for related matter. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

51. **Resolution - granting Fulco's Bar, LLC, 519 N. Turnbull Drive, Metairie, Louisiana 70001, represented by Bryan Signorelli, permission to conduct a 54th Annual St. Patrick's Day Kick Off Party on Friday, March 13, 2026, from 12:00p.m. until 8:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

52. **Resolution - granting St. Francis Xavier Church, 444 Metairie Road, Metairie, LA 70005, represented by CJ Rowden, to hold an Old Metairie Festival on Saturday, March 7, 2026 from 11:00a.m. until 9:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

53. **Resolution - amending Resolution No. 147717 which granted St. Angela Merici, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque permission to conduct "The Great Gumbalaya Cook-Off", to change the date of the event from January 24, 2026 to February 28, 2026 and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

54. **Resolution - granting permission to Metairie Park Country Day School Parents Association permission to hold a Movie Night on Friday, February 27, 2026 from 5:30p.m. to 8:00p.m. on the scoreboard at Freedom Field, 300 Park Road, Metairie, LA 70001 and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

55. **Resolution - granting permission to Hog Alley Lounge, 115 Focis St., Metairie, Louisiana 70005, represented by John Anderson, to erect one outdoor concession table on Sunday March 15, 2026 for the sale of beer and alcohol 1 hour before, during, and 1 hour after the St. Patrick's Day Parade, provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Departments of Citizen's Affairs, Code Compliance and, Health, Fire Department and Jefferson Parish Sheriff's Office. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

56. **Resolution - granting permission to Stepbrother's Bar and Grill, 4971 W Napoleon Ave, Metairie, LA, 70001, represented, to conduct a St. Patrick's Day Celebration, at 4971 W Napoleon Ave, Metairie, LA 70001, on Sunday, March 15, 2026, 10:00a.m. to 8:00p.m; allowing the sale of beverages, and beer; to erect 2 canopies, and to allow live music until 8:00p.m., provided that all necessary permits have been obtained from the Department of Citizens' Affairs, Code Compliance and Enforcement, the Jefferson Parish Sheriff's Office, and the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

57. **Resolution - granting permission to Disc Golf Pro Tour represented by Christine Jennings, 306 W. 7th Street, Fort Worth, TX 76102, to conduct its Big Easy Open Golf Tournament, on March 13 - 15, 2026 from 5:00 a.m. - 9:00 p.m. (alternate dates March 7 – 12, 2026 from 5:00 a.m. – 9:00 p.m.); and in connection therewith to have outdoor cooking; to serve and sell beer, wine, liquor, beverage and food; to have live/DJ amplified music; and to erect (40) canopies; provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department Code Compliance and Enforcement, and the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 1) (Placed on the agenda by Mr. Kerner)**

58. **Resolution - granting permission to Second Harvest Food Bank, to hold a Makin' Groceries Mobile Food event at The Gayle and Tom Benson Cancer Center located at 1515 River Road, Jefferson, LA 70121, on the following dates: January 27, 2026, February 10, 2026, February 24, 2026, March 10, 2026, March 24, 2026, April 14, 2026, April 28, 2026, May 12, 2026, May 9, 2026, June 23, 2026, July 14, 2026, July 28, 2026, August 11, 2026, August 25, 2026, September 8, 2026, September 22, 2026, October 13, 2026, October 27, 2026, November 24, 2026, December 8, 2026 and December 22, 2026, from 11:00 am to 1:00 pm to allow the sale of food, and to allow one vehicle and or float; provided that all necessary permits have been obtained from, the Department of Inspection and Code Enforcement, the Jefferson Parish Fire Department, the Jefferson Parish Health Department; the Jefferson Parish Sheriff's Office and the State of Louisiana Office of Alcoholic Beverage Control to conduct such an event; and that all requirements and regulations of said departments are complied with. (Council District 2) (Placed on the agenda by Mr. Bonano)**

59. **Resolution - authorizing the Bridge City Fire Station No. 70 to place temporary signs at various locations to advertise their Lenten Meals at 2220 Bridge City Ave., Bridge City, LA, 70094, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

60. **Resolution - authorizing the River Ridge Community Association to place temporary signs at various locations to advertise their General Meeting on Monday, November 2, 2026, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

61. **Resolution - authorizing the River Ridge Community Association to place temporary signs at various locations to advertise their General Meeting on Monday, August 3, 2026, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

62. **Resolution - authorizing the River Ridge Community Association to place temporary signs at various locations to advertise their General Meeting on Monday, May 4, 2026, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

63. **Resolution - granting permission to Terry Gabriel, to conduct outdoor sales at 3530 Jefferson Hwy, Jefferson LA 70121, for the sole purpose of selling gift baskets, on February 11th-14th, 2026, May 7th-10th 2026, June 18th-21 2026 provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Department of Building Permits, and the Jefferson Parish Sheriff's Office. (Council District 2) (Placed on the agenda by Mr. Bonano)**

64. **Resolution - declaring Monday, February 9, 2026 as MYSTIC KREWE OF MUSIC DAY in Jefferson Parish and commending DR. SHONDRA GRIFFIN WILLIAMS as QUEEN MUSIC III and HONORABLE JUDGE ADRIAN ADAMS as KING MUSIC III and that we recognize the Krewe's contribution to the Parish. (Council District 3) (Placed on the agenda by Mr. Lee)**

65. **Resolution - declaring Wednesday, February 11, 2026 as THE KREWE OF NANDI DAY in Jefferson Parish and commending Dr. Zeta Lyn Gabriel as QUEEN NANDI III and that we recognize the Krewe's contribution to the Parish. (Council District 3) (Placed on the agenda by Mr. Lee)**

66. **Resolution - granting permission to St. John Paul II Roman Catholic Church, Waggaman, Louisiana, represented by Ray Milligan, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise their Fish Fry and St Joseph Altar to be held at St. John Paul II, Church, 6851 River Road Waggaman, taking place on February 20, 2026 through March 27, 2026. (Council District 3) (Placed on the agenda by Mr. Lee)**

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

67. **Resolution - creating a "No Wake" zone in Bayou Barataria south of the Town of Jean Lafitte in unincorporated Jefferson Parish, for the width of the waterway from 29°39'18.06" N 90°06'32.39" W to 29°39'04.21" N 90°06'15.94" W, and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner)**

Bayou Barataria No Wake Zone Signed

68. **Resolution - requesting Jefferson Facilities, Inc. ("JFI") to amend Article VII of its Articles of Incorporation and its Bylaws to increase the number of persons serving on the Board of Directors of JFI from three (3) directors to (5) directors and to specify the procedure for appointment of directors and to provide for related matters. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Bonano)**

69. **Resolution - appointing Mr. Jonathan Liberto to the Jefferson Parish Homeland Security Committee, representing Council District 1. (Council District 1) (Placed on the agenda by Mr. Kerner)**

70. **Resolution - waiving the requirements of Jefferson Parish Code of Ordinances Sec. 33-3.40-1 as it relates to the requirement for a special permitted use approval and the standards of Sec. 33-5.3.11.1 for the operation of a concrete crushing facility at 685 Seven Oaks Blvd. and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

71. **Resolution - in support of officially designating Jefferson Parish as the "King Cake Capital of the World" in recognition of its rich tradition of king cake baking, its distinction as home to the most numerous king cake bakeries; requesting members of the Jefferson Parish Delegation to adopt state legislation to formally designate Jefferson Parish "King Cake Capital of the World", and empowering the Lieutenant Governor to issue a proclamation recognizing and affirming the same. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

72. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and N-Y Associates, Inc., dated May 9, 2023, authorized by Resolution No. 141730, adopted April 12, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Airline Highway (N. Elm St. to Little Farms Ave.), N. Elm St. (Versailles St. to Market St.), N. Laurel St. (Airline Dr. to Market St.), N. Meadow St. (Airline Dr. to Market St.), and N. Market St. (N. Meadow St. to N. Dilton St.), Public Works Project No. 2023-042-WRB, to establish a new contract termination date of May 9, 2029, with no increase to the contract fee of $350,052.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

2023-042-WRB Affidavit w Subs
Amendment No. 1 2023-042-WRB
Justification 2023-042-WRB

73. **Resolution - approving Amendment No. 4 which amends the existing Engineering Agreement between the Parish of Jefferson and Design Engineering, Inc., dated July 2, 2018, authorized by Resolution No. 131600, (adopted 6/6/2018), to provide Professional Engineering Services for the design and construction administration related to the widening of Causeway Boulevard (Airline Drive to West Napoleon Avenue), Public Works Project No. 2017-010-RBP, Contract No. 55-00017604, to increase the fee for Engineering Services by a Not-to-Exceed amount of $355,662.70, increasing the total cost of the Engineering Agreement from $1,500,328.07 to $1,855,990.77 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

2017-010-RBP Affidavits
2017-010-RBP Amendment #4
2017-010-RBP Justification
Attachment A Updated to 2022

74. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Design Engineering, Inc., dated May 11, 2023, authorized by Resolution No. 141855, adopted April 26, 2023, to provide professional services for the design and construction administration of improvements associated with Waterline Improvements along N. Causeway Blvd. between Veterans Blvd. and 14th St., Public Works Project No. 2023-033-WRB, to establish a new contract termination date of May 11, 2029, with no increase to the contract fee of $639,526.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

2023-033-WRB Affidavits
Amendment No. 1 2023-033-WRB
Justification 2023-033-WRB

75. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Professional Engineering Consultants Corporation, dated May 10, 2023, authorized by Resolution No. 141851, adopted April 26, 2023, to provide professional services for the design and construction administration of improvements associated with Waterline Improvements along N. Causeway Blvd. (5th St. to W. Esplanade Ave. S), W. Esplanade Ave. N. (N. Hullen St. to Tolmas Dr.) and Ridgelake Dr. (W. Esplanade Ave. N to W. Esplanade S), Public Works Project No. 2023-034A-WRB, to establish a new contract termination date of May 10, 2029, with no increase to the contract fee of $307,320.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**



2023-034A-WRB Affidavits PEC
Amendment No. 12023-034A-WRB
Justification 2023-034A-WRB

76. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and T. Baker Smith, LLC, dated May 16, 2023, authorized by Resolution No. 141854, adopted April 26, 2023, to provide professional services for the design and construction administration of Waterline Improvements along 26th St., 27th St., 28th St., Ridgelake Dr., Veterans Blvd., Metairie Lawn Dr., 33rd St., 34th St., 35th St., Galleria Dr. and W. Napoleon Ave., Public Works Project No. 2023-015-WRB, to establish a new contract termination date of May 16, 2029, with no increase to the contract fee of $639,397.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**



2023-015-WRB Affidavit w Subs
Amendment No. 1 2023-015-WRB
Justification 2023-015-WRB

77. **Resolution - approving Amendment No. 4, which amends the existing Engineering Agreement between the Parish of Jefferson and H. Davis Cole & Associates, LLC, dated February 27, 2019, authorized by Resolution No. 133048 (adopted 2/6/2019) to provide professional engineering services for the design and construction administration of Metairie Road Smart Growth (Causeway Boulevard Intersection), Public Works Project No. 2017-023B-RBP, Contract No. 55-00018067, to establish a new termination date of February 27, 2028, which does not increase the total $106,941.00 cost of the Engineering Agreement with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**



2017-023B-RBP Affidavit
2017-023B-RBP Amendment r1
Attachment A Updated to 2022
2017-023B-RBP Justification

78. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement with Professional Engineering Consultants Corporation dated September 2, 2023, for engineering services related to the Design, Construction Administration, and Inspection of Beverly Garden & Feronia Lift Station Improvement, to add supplemental services which increases the total value of the contract by $13,985.71 from $260,000.00 to $273,985.71, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council, and to establish a new contract termination date of September 2, 2028. Sewerage Capital Improvement Program, Project No. D55127. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

D55127 - Affidavits
D55127 - Amendment 1
D55127 - Justification - 2025-12-18 - Amendment No 1

79. **Resolution - authorizing the execution of Amendment No. 22 to the Engineering Agreement between Jefferson Parish and Perrin & Carter, Inc., dated June 4, 2003, authorized by Resolution No. 98362, dated May 14, 2003 for Engineering Services associated with design and construction of Harvey Boulevard Extension West (Manhattan Boulevard to Peters Road), Public Works Project No 2017-043-RBP, formerly Public Works Project No. 2003-006-RB, Contract No. 55-00006116, to establish a new contract termination date of June 4, 2029, and to add fees in the amount of $134,000.00 which increases the cost of the Engineering Agreement from $2,159,485,485.21 to $2,293,485.21 with this cost not be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council Districts 1 & 3) (Placed on the agenda by Mr. Kerner & Mr. Lee at the request of the Administration)**

2017-043-RBP Affidavit
2017-043-RBP Am 22
2017-043A-RBP Justification

80. **Resolution - approving Amendment 1 to the Agreement between the Parish of Jefferson and The Law Office of Victoria Hines, LLC to sit as an ad hoc hearing officer to adjudicate cases referred to the Bureau of Administrative Adjudication on the West Bank of Jefferson Parish for an additional year at an annual cost not to exceed twenty thousand dollars ($20,000.00) and to increase the contract cap to eighty-five thousand dollars ($85,000.00). (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Lee at the request of the Administration)**

BAA_Contract_Amendment-Affidavit
Amendment_No__1_Hines

81. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Bryant Hammett & Associates, L.L.C., dated May 25, 2023, authorized by Resolution No. 141835, adopted April 26, 2023, to provide professional services for the design and construction administration of Waterline Improvements at Wall Blvd. and Lapalco Blvd. Intersection, Public Works Project No. 2023-026-WRB, to establish a new contract termination date of May 25, 2029, with no increase to the contract fee of $292,660.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

2023-026-WRB Affidavit
Amendment No. 1 2023-026-WRB
Justification 2023-026-WRB

82. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and ECM Consultants, Inc., dated May 10, 2023, authorized by Resolution No. 141836, adopted April 26, 2023, to provide professional services for the design and construction administration of improvements associated with Waterline Replacement Project at the City of Harahan along Jefferson Hwy. (Rex Drive to Florida Street), Public Works Project No. 2023-004A-WRB, to establish a new contract termination date of May 10, 2029, with no increase to the contract fee of $622,643.00, with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-004A-WRB Affidavits with subs
Affidavit
Amendment No. 1 ECM 2023-004A-WRB (003)
2023-004A-WRB Justification

83. **Resolution - approving Amendment No. 3, which amends the existing Engineering Agreement between the Parish of Jefferson and Linfield, Hunter & Junius, Inc., dated February 14, 2019, authorized by Resolution No. 132905 (adopted 1/16/2019), to provide professional engineering services for the design and construction administration of the Bike Path along the Jefferson/Orleans Parish Line (North of Airline Drive to River Road), Public Works Project No. 2017-025B-RBP, Contract No. 55-18036, to establish a new termination date of February 14, 2028, to increase the fee for Engineering Services by a Not-to-Exceed amount of $5,000.00, increasing the total cost of the Engineering Agreement from $649,941.96 to $654,941.96 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council Districts 2 & 5) (Placed on the agenda by Mr. Bonano & Mr. Liljeberg at the request of the Administration)**

2017-025B-RBP Affidavits
2017-025B-RBP Amendment
Attachment A Updated to 2022
2017-025B-RBP Justification

84. **Resolution - approving Amendment No. 1, which amends existing Engineering Agreement between the Parish of Jefferson and T. Baker Smith, LLC, dated May 4, 2023, authorized by Resolution No. 141697, adopted April 12, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Jefferson Highway from Bailey Street to Rex Drive, Public Works Project No. 2023-004B-WRB, to establish a new contract termination date of May 4, 2029, with no increase to the contract fee of $492,819.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-004B-WRB Affidavit w Subs
Amendment No. 1 TBS 2023-004B-WRB
Justification 2023-004B-WRB

85. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Professional Engineering Consultants Corporation, dated May 11, 2023, authorized by Resolution No. 141840, adopted April 26, 2023, to provide professional services for the design and construction administration of Waterline Improvements at Shrewsbury Neighborhood along Shrewsbury Rd. and Several Connecting Side Streets, Public Works Project No. 2023-013B-WRB, to establish a new contract termination date of May 11, 2029, with no increase to the contract fee of $324,287.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-013B-WRB Affidavit w Subs
Amendment No. 1 2023-013B-WRB
Justification 2023-013B-WRB

86. **Resolution - ratifying an agreement with Duplantis Design Group, PC to provide professional landscape architecture services for the Mike Miley Playground Community Oasis project funded by Community Development Block Grant Disaster Recovery (CDBG-DR) not-to-exceed $525,980.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Affidavit - DDG_Mike Miley
Moses Engineers Affidavit _ Mike Miley Community Oasis Proje
Stratum Affidavit
Mike Miley DDG Agmt

87. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and AIMS Group, Inc., dated May 24, 2023, authorized by Resolution No. 141698, adopted April 12, 2023, to provide professional services for the design and construction administration of improvements associated with Waterline Improvements along Hickory Ave. from Airline Dr. to Stable Dr., Public Works Project No. 2023-006A-WRB, to establish a new contract termination date of May 24, 2029, with no increase to the contract fee of $261,769.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-006A-WRB Affidavit w Subs
Amendment No. 1 2023-006A-WRB
Justification 2023-006A-WRB

88. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and EJES, Incorporated dated May 26, 2023, authorized by Resolution No. 141843, adopted April 26, 2023, to provide professional services for the design and construction administration of Waterline Improvements South New Orleans Subdivision, Public Works Project No. 2023-028-WRB, to establish a new contract termination date of May 26, 2029, with no increase to the contract fee of $288,662.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2023-028-WRB Affidavit w Subs
Amendment No. 1 2023-028-WRB
Justification 2023-028-WRB

89. **Resolution - approving Amendment No. 6 to the Agreement between the Parish of Jefferson and Central Auction House, Ltd. (Contract #RP-0272) to provide an e-procurement/online bidding solution under RFP No. 0272, to add $24,500.00 to the contract cap for a new total contract cap of $851,500.00, and establishing a new contract termination date of December 31, 2026. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

AMENDMENT #6 - CENTRAL AUCTION HOUSE AFFIDAVIT 1
AMENDMENT #6 - CENTRAL AUCTION HOUSE 12.3.2025

90. **Resolution - approving an Agreement between the Parish of Jefferson and Balcones Field Services, LLC to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide)(Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit Balcones Field Services, Misc. Environmental Services
Agreement Balcones Field Services Misc. Environmental Servic

91. **Resolution - approving an Agreement between the Parish of Jefferson and Digital Engineering & Imaging, Inc., to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide)(Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit Digital Engineering, Misc. Environmental Services
Agreement Digital Engineering, Misc. Environmental Services

92. **Resolution - approving an Agreement between the Parish of Jefferson and G.E.C., Inc. to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit G.E.C. Inc, Misc. Environmental Services
Agreement G.E.C., Inc., Misc. Environmental Services

93. **Resolution - approving an Agreement between the Parish of Jefferson and Barowka and Bonura Engineers and Consultants, LLC to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit, BBEC, Misc. Environmental Services
Agreement, BBEC, Misc. Environmental Services

94. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Duplantis Design Group, PC to provide Surveying Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2025-028F-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

AFF - DDG Signed and Notarized Affidavit
A - Duplantis Design Group-As-Needed Surveying
RJ - Duplantis Design Group AN Surveying

95. **Resolution - approving a First Amendment to the Agreement between the Parish of Jefferson and Sisung Securities Corporation, to renew the Agreement for an additional two-year period, for a new termination date of June 29, 2028, at an additional fee not to exceed $1,000,000.00 for a new total contract cap of $3,000,000.00. (Parishwide)(Placed on the agenda by Mr. Walker at the request of the Administration)**

Sisung Affidavit 2026
Sisung Underwriting Amendment 1

96. **Resolution - approving Amendment No. 1 to the Agreement between the Parish of Jefferson and Communication and Technology Industries, LLC d/b/a CommTech under RFP 0464, to exercise the first one-year extension option, and increase the contract cap by One Million Five Hundred Thousand dollars ($1,500,000.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Amend No.1 Agreement Commtech

97. **Resolution - approving an Agreement between the Parish of Jefferson and Neel-Schaffer, Inc. to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit Neel Schaffer, Misc. Environmental Services
Agreement Neel Schaffer, Misc. Environmental Services

98. **Resolution - approving a Professional Services Agreement between the Parish of Jefferson and MGT Impact Solutions, LLC to provide executive search services to assist the parish in recruiting a finance director, an accounting director and any other unclassified finance or accounting related positions on an as needed basis for an amount not to exceed $100,000.00 over the two (2) year period of the agreement. (Parishwide) (Placed on the agenda by Mr. Walker)**

MGT Impact Solutions LLC - SOQ - Agreement

99. **Resolution - amending Resolution No. 145605, adopted on January 15, 2025, which provides for the selection of Aptim Environmental & Infrastructure (Primary), and GIS Engineering, LLC (Subcontractor), from the list of approved firms established under Resolution No. 141514 (adopted on March 15, 2023) to provide miscellaneous environmental services related to technical and administrative aspects of environmental management and preservation, which services are needed to create a new zoning classification called Renewable Energy and Sustainability that will prohibit disposal and promote renewable and sustainable projects including activities and infrastructure to support these projects; to clarify that the services to be provided shall include creating a new zoning classification and/or a new zoning district. (Parishwide) (Placed on the agenda by Mr. Lee)**

OTHER RESOLUTIONS

100. **Resolution - approving the Right of Usage Agreement between the Parish of Jefferson and Visit Kenner, Inc. for the use of the front porch of the North Kenner Library branch, located at 630 West Esplanade Avenue, Kenner for a judges' stand, with 3 chairs and one table, for the Krewe of Isis band competition held on Saturday, February 14, 2026, at no cost to the Parish. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**


JPL - Visit Kenner Inc - Right of Usage Agreement

101. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Convention & Visitors Bureau, Inc., to coordinate and plan the 2026 and 2027 Uncle Sam Jam Event at Lafreniere Park, at a cost not to exceed Two Hundred Thousand Dollars ($200,000.00), per year and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**


Draft CEA JCVB re 26-27 Uncle Sam Jam_

102. **Resolution - approving a Second Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Convention & Visitors Bureau, Inc., to coordinate and plan the 2024 and 2025 Uncle Sam Jam Event at Lafreniere Park, to provide additional funding at a cost not to exceed Nineteen Thousand Sixty-Six Dollars and Seventy Cents ($19,066.70) towards expenses associated with the coordination and planning of the 2025 Uncle Sam Jam Event at Lafreniere Park; thereby increasing the total maximum amount of the Agreement from Three Hundred Thirty-Six Thousand Seven Hundred Twenty-Four Dollars ($336,724.00) to Three Hundred Fifty-Five Thousand Seven Hundred Ninety Dollars and Seventy Cents ($355,790.70) for the for the two year period of the Agreement and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**


Second Amendment CEA JCVB re 24 25 Uncle Sam Jam - Ad

103. **Resolution - approving an Agreement with Fire on the Bayou, LLC to provide social media services for Council District 1 to serve as a direct and real time communication channel to connect with residents and to provide information to keep residents informed, at a cost not to exceed Twenty-Nine Thousand Dollars ($29,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**


agreement.fireonthebayou.socialmedia.2026

104. **Resolution - authorizing the payment of nine (9) invoices from Kone Inc., for the repair of various elevators at the Jefferson Parish Correctional Center (JPCC) totaling twelve thousand two hundred thirty-seven dollars and eighty-eight cents ($12,237.88) and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

KoneInvoicePacket

105. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of Two Hundred Eleven Thousand Six Hundred Twenty-Three and 00/100 ($211,623.00) Dollars from Act 1 of the 2025 Regular Legislative Session of the Louisiana Legislature for Hope Haven Festival Park Improvements, for the Parks and Recreation Department. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Hope Haven Maintenance CEA

106. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and the New Orleans Track Club to provide funding for the New Orleans Track Club's Bicentennial Park 2 Park run/walk, at a cost not to exceed Sixteen Thousand Dollars ($16,000.00). (Council Districts 2 & 4) (Placed on the agenda by Ms. Bohannan, Mr. Bonano, Ms. Van Vrancken & Mr. Walker)**

CEA Agreement Park 2 Park

107. **Resolution - amending Resolution No. 147769, adopted on January 14, 2026, declaring a 2009 International dump truck owned by the Parish of Jefferson no longer needed for public purposes and donating said vehicles to the City of Westwego, at no direct cost to the Parish of Jefferson, to correct all references to the Vehicle Identification Number to VIN 1HTWGAAR49J090207. (Council District 2) (Placed on the agenda by Mr. Bonano)**

act of donation dumptruck westwego (002)
UNIT 7724

108. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Parish School Board to provide education to juveniles while in Rivarde to facilitate their return to the Jefferson Parish School Board upon release from Rivarde, for the Department of Juvenile Services. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Rivarde School Board CEA

109. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Parish Human Services Authority (JPHSA) to provide behavioral health programs at a cost not to exceed $2,530,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CEA_JPHSA 2026 Millage Funding

110. **Resolution - authorizing an increase to the contract cap for Contract No. 55-00022714 with The Reynolds Co., for a one (1) year sole source contract (7/11/25 – 7/10/26) to provide Allen Bradley and Rockwell repairs and parts. The contract cap shall be increased by $100,000.00, for a total contract cap of $159,999.00. Maximum expenditures for this contract shall not exceed $159,999.00 by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Resolution Justification - Contract Cap Increase - Reynolds 202

111. **Resolution - authorizing the expenditure cap increase of Contract No. 55-21075, with Enmon Enterprises, LLC dba Jani King of New Orleans, under Bid Proposal No. 50-139989 for a three (3) year contract (5/1/23–4/30/26) for labor, materials, supplies, chemicals, and equipment to perform janitorial services for the Department of General Services; increasing the contract cap by $500,000.00, for a new contract cap of $2,500,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

112. **Resolution - authorizing the expenditure cap increase of Contract No. 55-22348, with ARC Mechanical Contractors, Inc. under Bid Proposal No. 50-145776 for a three (3) year contract (10/16/24–10/16/27) for labor, materials, and equipment to perform annual testing, troubleshooting, repairing, rebuilding, and replacing backflow preventers at various Jefferson Parish Facilities for the Department of General Services; with an original cap of Two Hundred Seventy-Five Thousand Dollars and Zero Cents ($275,000.00) and increasing the contract cap by Five Hundred Thousand Dollars and Zero Cents ($500,000.00), for a new contract cap of Seven Hundred Seventy-Five Thousand Dollars and Zero Cents ($775,000.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

113. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The State of Louisiana Office of Juvenile Justice to provide secure facilities and services for youth housed in juvenile detention during an emergency. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Agreement - OJJ

114. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) from professional firms interested and qualified to provide Surveying Services for a two (2) year period on an as-needed basis with maximum allowable fees of $500,000.00 not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Council for work associated with public works projects throughout Jefferson Parish for the Department of Public Works, who are not one of the eleven (11) firms approved by Resolution No. 147370, dated October 22, 2025. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Current List
RJ - Advertise AN Surveying-Sup 1

115. **Resolution - authorizing Jefferson Parish to enter into a Subrecipient Agreement with Jefferson Parish Human Services Authority (JPHSA) for FY 2024 Continuum of Care funding. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

12.11.25 PSH SPC Affidavit
Agreement-FY24 CoC JPHSA LA0085L6H032317 12925

116. **Resolution - authorizing the Parish of Jefferson to enter into a Subrecipient Agreement with the Metro Centers for Community Advocacy (METRO) for FY 2021 HOME American Rescue Plan funding to implement a portion of the grant program in an amount not to exceed $225,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Jefferson Parish Affidavits 1 13 26
METRO - Subrecipient Agreement HOME ARP 9.26.2025

117. **Resolution - to approve the acceptance of the FY 2024 Emergency Solutions Grant Funds from the Louisiana Housing Corporation in the amount of Four Hundred Twenty Thousand Eight Hundred and Fourteen Dollars 00/100 ($420,814.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

118. **Resolution - approving Amendment No. 1 to the Cooperative Endeavor Agreement between Jefferson Parish and the City of Gretna to provide security for an additional two (2) years (until midnight on April 18, 2028) for the Jefferson Parish General Government Building, the 24th Judicial District Court (Thomas F. Donelon Building), the Central Plant, the Gretna Courthouse Parking Garage, and the Liberto Building, as well as periodic security checks and 24/7 monitoring of the Jefferson Parish camera/alarm system, at a cost not to exceed One Million Six Hundred Thousand Dollars ($1,600,000.00) per year, for the Department of Security. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Amendment No 1 - City of Gretna (Security)

119. **Resolution - authorizing the Parish of Jefferson to adopt the 2025 Multi-Jurisdictional Hazard Mitigation Plan Update prepared and completed by the Jefferson Parish Department of Floodplain Management and Hazard Mitigation, Jefferson Parish Incorporated Municipalities, and AtkinsRealis USA Inc. under contract RP-0465 utilizing Hazard Mitigation Assistance Grant funding provided through DR-4577-0004-LA. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

JP_MJ HMP Update 2025_ APA State.FEMA Letters_1-20-202

ADDENDUM AGENDA ITEMS

120.

JEFFERSON PARISH SPECIAL DISTRICTS

121. **Resolution - authorizing and approving Change Order No. 3 to contract number 55-22690 (Instrument No. 12444780, MOB 5090, Folio 837) with Sieverding Construction, Inc. dated November 7, 2025, bid under Bid No. 50-00144833, to include a time extension of twenty-eight (28) calendar days to the contract time for delays in installing new kitchen equipment for Improvements to Fire Station No. 13, Change Order 1 and 2 represents a cumulative 1.18% increase of the original contract amount $721,348.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

CO Affidavit Architect
CO Affidavit Generic Bid
St 13 CO 3

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

122.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance amending Chapter 27 – Water, Sewerage, and Drainage Ordinance of the Jefferson Parish Code of Ordinances in order to clarify provisions for Food Service Establishments. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the class title for the classification of Emergency Management Coordinator III. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending Ordinance No. 27123 to correct an omission of the intended modification of fees related to the Spay/Neuter programs set forth in Chapter 7, Article II, Division 1, Sec. 7-31 (a) (2) of the Jefferson Parish Code of Ordinances, and otherwise providing with respect thereto. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net

ADDENDUM AGENDA
JEFFERSON PARISH COUNCIL MEETING
Wednesday, February 4, 2026
GENERAL GOVERNMENT BUILDING
GRETNA, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

PROFESSIONAL SERVICES

1. **Resolution - selecting for SOQ 25-038 persons or firms interested and qualified to provide Professional Architectural/Engineering services related to the design, construction, and improvements of Jefferson Parish Head Start Centers on an as needed basis; and to provide for related matters. (Parishwide) (Placed on the addendum agenda by Mr. Walker at the request of the Administration)**

TEC Minutes for Res No 147249 - JeffCAP Head Start Centers
Score Sheets

POLLING PLACE

2. **Resolution - changing the polling places for Precincts 197A, 226, 234, 238A, 238B, and G009, Jefferson Parish, Louisiana. (Council District 1) (Placed on the addendum agenda by Mr. Kerner)**

3. **Resolution - changing the polling places for Precincts 060, 072, 122, 170, 171, 175, and 177, Jefferson Parish, Louisiana. (Council District 2) (Placed on the addendum agenda by Mr. Bonano)**

RESOLUTIONS BY COUNCILMEMBERS

4. **Resolution - granting permission to Loft 18, 3113 Metairie Road, Metairie, LA 70001, represented by Mr. Greg Whitman, to erect two concession tables, on private property, at 3128 Metairie Road, Metairie, LA 70001, to sell food, beverages, liquor and beer one hour before, during and one hour after the St. Patrick's Parade on March 15, 2026; provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Department of Citizens' Affairs, Code Compliance and Enforcement, Health Department, Fire Department, Jefferson Parish Sheriff's Office, and the State of Louisiana Office of Beverage Control. (Council District 5) (Placed on the addendum agenda by Mr. Liljeberg)**

5. **Resolution - authorizing St. Francis Xavier Church, 444 Metairie Road, Metairie, Louisiana 70005, represented by Cynthia Bird, permission to place signs at various locations to advertise 2026 St. Joseph's Altar Tuesday, March 17, 2026 through Thursday, March 19, 2026 at 444 Metairie, Louisiana 70005 and to provide for related matters. (Council District 5) (Placed on the addendum agenda by Mr. Liljeberg)**

6. **Resolution - granting permission to RR & N, LLC D/B/A Triple Play Lounge, 4417 Veterans Memorial Boulevard, Metairie, Louisiana 70006, represented by Mr. Kenny Evola, to erect one tent on private property, for the sale of beer and alcohol during the Irish Italian Parade on Sunday, March 22, 2026, provided that all requirements regarding fees, taxes, permits, licenses and proper zoning have been obtained from the Department of Citizens' Affairs, the Jefferson Parish Fire Department, the Department of Compliance & Code Enforcement, the Health Department, the Jefferson Parish Department of Traffic Engineering, the Jefferson Parish Sheriff's Office and the State of Louisiana Alcohol & Tobacco Control Board. (Council District 5) (Placed on the addendum agenda by Mr. Liljeberg)**

7. **Resolution - authorizing St. Angela Merici Catholic Church, 835 Melody Drive, Metairie, Louisiana 70002, represented Nicole Bourque, to conduct their Annual Fish Frys on the following Fridays: February 27, March 13, and March 27, 2026, from 5:00 p.m. until 9:00 p.m, and to provide for related matters. (Council District 5) (Placed on the addendum agenda by Mr. Liljeberg)**

8. **Resolution - granting permission to New Orleans Harley Davidson, 6015 Airline Drive, Metairie LA, 70003, to conduct a Free Riders MC Cookout and Bike Competition, at 6015 Airline Drive, Metairie LA, 70003, from Saturday, February 21, 2026, from 9:00 a.m. to 6:00 p.m.; to allow the serving of beverages, food and beer ; to allow DJ/Amplified Music; to allow outdoor cooking; provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the addendum agenda by Mr. Bonano)**

9. **Resolution - granting permission to Immaculate Conception School, 601 Ave C, Marrero, Louisiana, 70072, to conduct its LA Crawfish Boil Championship, on Friday, March 20, 2026, from 12:00 p.m. until 11:00 p.m. and Saturday, March 21, 2026, from 7:00 a.m. until 11:59 p.m.; allowing the sale and service of beverages, beer, and food; to allow outdoor cooking; to allow live music until 11:00 p.m.; to allow 7 mechanical amusement rides; and to erect 30 canopies and 10 craft booths, in connection with the event; provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department of Compliance and Code Enforcement, and the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met; and providing for related matters. (Council District 2) (Placed on the addendum agenda by Mr. Bonano)**

10. **Resolution - granting permission to the Audrey Mae Tassin Foundation, represented by Ms. Sharell Chatman, to hold a King Zulu 2026 Flag Raising Ceremony at the Jefferson Performing Arts Center parking lot, 6400 Airline Drive, Metairie LA 70003, on Saturday, February 7, 2026; to serve beverages and food; to have live and DJ/Amplified music; to erect 3 large tents; to allow 1 mechanical ride; to allow 1 vehicle/float; to allow the Audrey Mae Tassin Foundation to rent tables, chairs, and a generator from the General Services Department, to be reimbursed by Council District 2; and to allow the Audrey Mae Tassin Foundation to rent a stage from the Recreation Department, waiving all fee associated with said rental; provided that all necessary permits have been obtained from, the Department of Inspection and Code Enforcement, the Jefferson Parish Fire Department, the Jefferson Parish Health Department; the Jefferson Parish Sheriff's Office and the State of Louisiana Office of Alcoholic Beverage Control to conduct such an event; and that all requirements and regulations of said departments are complied with. (Council District 2) (Placed on the addendum agenda by Mr. Bonano)**

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

11. **Resolution - amending Resolution Nos. 92524 and 94087 to change the jurisdiction served by Jefferson Facilities Inc. ("JFI") to an area encompassing the same geographical boundaries as Council District 1. (Council District 1) (Placed on the addendum agenda by Mr. Kerner)**

12. **Resolution - stating the Jefferson Parish Council's endorsement of Rolf Preservation Works to participate in the benefits of the Restoration Tax Abatement Program within an Economic Development District, Jefferson Parish, Louisiana. (Council District 1) (Placed on the addendum agenda by Mr. Kerner)**

RTA -Rolf Preservation Works -Kerner

OTHER RESOLUTIONS

13. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Terrytown Economic Development Association, Inc. to provide Terrytown's 2025-2026 Annual Food Truck Event, for maintenance and landscaping at all Terrytown subdivision entrance signs and for Christmas lighting for the 2025-2026 Holiday Season, at a cost not to exceed Seventy Thousand Dollars ($70,000.00). (Council District 1) (Placed on the addendum agenda by Mr. Kerner)**

 CEA TEDA Food Truck and Christmas Lighting 2025

14. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Gretna, to provide funding towards the design and construction of a turf field at Mel Ott Park, at a cost not-to-exceed One Hundred Fifty Thousand Dollars ($150,000.00). (Council District 1) (Placed on the addendum agenda by Mr. Kerner)**

 cea.gretna.turf.field.mel.ott

15. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and Shady Oaks Garden Club, Inc. to enhance the green space by revitalizing the garden beds at the entrances of River Ridge on Sauve Road and Citrus Road in an amount not to exceed Three Thousand Two Hundred Dollars and No Cents ($3,200.00). (Council District 2) (Placed on the addendum agenda by Mr. Bonano)**

 cea.shady.oaks.garden.beds

16. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Audrey Mae Tassin Foundation, and Louisiana Stadium and Exposition District regarding parking lot usage for the 2026 Zulu Flag Raising Ceremony. (Council District 2) (Placed on the addendum agenda by Mr. Bonano)**

 CEA between Parish Audrey Mae Tassin Foundation and LSED

17. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Immaculate Conception Roman Catholic Church, Marrero, Louisiana dba Immaculate Conception School to provide the 2026 Louisiana Crawfish Boiling Championships, at a cost not to exceed TWENTY-ONE THOUSAND ONE HUNDRED SIXTY-TWO & 00/100 ($21,162.00) DOLLARS from a line-item appropriation in Act 1 of the 2025 Regular Legislative Session of the Louisiana Legislature. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 2) (Placed on the addendum agenda by Mr. Bonano)**

Draft CEA Immaculate Conception re Act 1 of 25 Crawfish Boili

18. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and Munholland United Methodist Church to enhance access to cultural programs. (Council District 2) (Placed on the addendum agenda by Mr. Bonano)**

cea.munholland.lasalle

19. **Resolution - approving and accepting the Final Plat of subdivision of Parcel C, Ridgefield Extension Subdivision, Jefferson Parish, Louisiana, into Lots 1-25, Square A, Alexander Ridge Subdivision, which lots are owned by TGWB, LLC. with the dedication of a 5" utility servitude and dedication of St. James Court, and accepting certain streets and utilities in Ridgefield Extension Subdivision, for maintenance by the Parish of Jefferson in accordance with plans by Dufrene Surveying and Engineering, Inc. dated April 14, 2025 and stamped "Record Drawings" on December 3, 2025. (Council District 3) (Placed on the addendum agenda by Mr. Lee)**

20. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Fore! Kids Foundation, Inc. for the production of the 2026 Zurich Classic of New Orleans Golf Tournament, at a cost not to exceed Two Hundred Eleven Thousand Six Hundred Twenty-Three Dollars ($211,623.00) from a line-item appropriation in Act 1 of the 2025 Regular Legislative Session of the Louisiana Legislature. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the addendum agenda by Mr. Lee)**

Draft CEA Fore!Kids Foundation re Act 461 of 25 Funding for 2(

21. **Resolution - amending Resolution No. 147772, adopted on January 14, 2026, which approved a Cooperative Endeavor Agreement between the Parish of Jefferson and St. Joseph the Worker Roman Catholic Church, Marrero, Louisiana to provide a food bank for citizens of Jefferson Parish that are in need, at a cost not to exceed Five Thousand Dollars ($5,000.00) from an appropriation in Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3, pursuant to State CEA # RS-25-554, approved by Resolution No. 147653 adopted on the 10th day of December, 2025, to correct the name in Section 1 to read "St. Joseph the Worker Roman Catholic Church, Marrero, Louisiana." (Council District 3) (Placed on the addendum agenda by Mr. Lee)**

22. **Resolution - approving a Second Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and New Orleans Disc Golf Club, which provides for a Disc Golf Feasibility Study for the design and construction administration of a second disc golf course at Parc Des Familles and the production of a Disc Golf Pro Tour at Parc De Familles at an amount not to exceed Two Hundred Fifteen Thousand Dollars ($215,000.00), to provide an additional Thirty Thousand Seven Hundred Dollars ($30,700.00) towards hosting a Disc Golf Pro Tour "Big Easy Open" at Parc De Familles, a professional disc golf tournament that will attract top-tier professional athletes from across the United States, stimulating economic development and promoting tourism in Jefferson Parish, thereby increasing the maximum amount of the Agreement from Two Hundred Fifteen Thousand Dollars ($215,000.00) to Two Hundred Forty Five Thousand Seven Hundred Dollars ($245,700.00) and to provide for related matters. (Parishwide) (Placed on the addendum agenda by Mr. Kerner & Ms. Van Vrancken)**


2nd Amend CEA New Orleans Disc Golf Club re Pro Tour (addi

23. **Resolution - authorizing and approving of the submission of a Grant Continuation-Budget Narrative 06CH0011990.006 for Head Start Birth to Five Grant (Head Start and Early Head Start) with U.S. Department of Health and Human Services, Administration for Children and Families in the following amounts across both the Head Start ("HS") and Early Head Start ("EHS") programs: Federal share of $8,725,298.00 (80%) and Non-federal share of $2,181,325.00 (20%) for fiscal period beginning June 1, 2026 and ending May 31, 2027 for the Jefferson Parish Community Action Program Department (JeffCAP). (Parishwide) (Placed on the addendum agenda by Mr. Walker at the request of the Administration)**



HS B-5 Budget Final 112525
Grant Acronym Chart
Executive pay scale - Salary Cap Certification 2025
Program Cost Allocation 2026-2027

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

24.

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net