

**TOWNSHIP OF MAHWAH
BUDGET MEETING AGENDA
SATURDAY, FEBRUARY 14, 2026**

**Honorable Anthony J. Gianni Jr. Chambers
Richard J. Martel Municipal Center
475 Corporate Drive, Mahwah, New Jersey**

8:00 AM

COUNCIL PRESIDENT'S STATEMENT

SALUTE TO THE FLAG

MOMENT OF SILENCE

- **Veterans and Those Serving in the Military**

**ROLL CALL: _____ Ariemma; _____ Donigian; _____ Ervin; _____ Ferguson; _____ May;
_____ Paz; _____ Wong**

PUBLIC PORTION

- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back-and-forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

2026 PROPOSED MUNICIPAL BUDGET

- B1. Fire Department
- B2. Mahwah Emergency Medical Services Department
- B3. Senior Center and Access Transportation Departments

ADJOURNMENT

THIS AGENDA IS SUBJECT TO CHANGE.