REVISED[2]

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
February 24, 2026
AGENDA
6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND JEROME KYLES, PASTOR, NEW TRAVELERS REST MISSIONARY BAPTIST CHURCH. (WARD 4)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-1750 LOCATED AT 109 CHASEWOOD DR.– PARCEL #849-22– $975.00. (WARD 6) (BROWN, HORHN)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON**

PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-1659 LOCATED AT 1212 FOREST AVE, UNIT AB.– PARCEL #721-13-4– $750.00. (WARD 2) (BROWN, HORHN)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-4247 LOCATED AT 0 WOODROW WILSON AVE. PARCEL #108-2-74 $1,395.00. (WARD 3) (BROWN, HORHN)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS. TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1420 LOCATED AT 0 VIOLET ST– PARCEL #405-151– $400.00. (WARD 3) (BROWN,HORHN)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, BOARD UP AND SECURE STRUCTURE, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-1131 LOCATED AT 1332 MCDOWELL RD.– PARCEL #633-228– $2,985.00. (WARD 6) (BROWN, HORHN)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE AND LAWN MAINTENANCE. INC, TO, BOARD UP AND SECURE STRUCTURE, PAINT BOARDS, CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-2811 LOCATED AT 1335 DORGAN ST– PARCEL #633-366– $1,475.00. (WARD 6) (BROWN, HORHN)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND**

CONTRATOR SERVICES LLC, TO CUT GRASS AND WEEDS, BOARD UP AND SECURE STRUCTURES, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-1856 LOCATED AT 5331 QUEEN ELEANOR LN. PARCEL #642-508 -$2,400.00. (WARD 4) (BROWN, HORHN)

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS TO CUT GRASS, WEEDS, SHRUBBERY, FENCE LINE, BUSHES AND SAPLINGS, BOARD UP AND SECURE STRUCTURES, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFE.TY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-1885 LOCATED AT 2462 PADEN ST.– PARCEL #210-83– $1,200.00. (WARD 5) (BROWN, HORHN)**

11. **ORDER APPROVING PAYMENT TO THE MISSISSIPPI RECREATION AND PARKS ASSOCIATION FOR MEMBERSHIP DUES FOR THE DEPARTMENT OF PARKS AND RECREATION; AND APPROVING TRAVEL AND CONFERENCE COSTS FOR THE 2026. (TEEUWISSEN, HORHN)**

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS, INC. FOR KONICA MINOLTA COPIERS TO BE USED BY THE JACKSON POLICE DEPARTMENT. (JONES, HORHN)**

13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO AMEND THE EQUIPMENT LOCATED AT TOWER SITE #21, 731 COOPER ROAD / TAYLORSVILLE AND TO MODIFY THE LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**

14. **ORDER REQUESTING THAT THE CURRENT MAYOR BE AUTHORIZED TO EXECUTE A PREVIOUSLY CONTEMPLATED AGREEMENT WITH VOICE OF CALVARY MINISTRIES FOR PERFORMANCE OF A BEAUTIFICATION AND CLEANUP PROJECT WHICH CONTAINS A REVISION TO THE PERFORMANCE END DATE FROM FEBRUARY 28, 2026 TO AUGUST 31, 2026. (BROWN, HORHN)**

15. **ORDER REQUESTING THAT THE CURRENT MAYOR BE AUTHORIZED TO EXECUTE A PREVIOUSLY CONTEMPLATED AGREEMENT WITH VOICE OF CALVARY MINISTRIES FOR PERFORMANCE OF A COMMUNITY SAFETY INITIATIVE WHICH CONTAINS A REVISION TO THE PERFORMANCE END FROM FEBRUARY 28, 2026 TO AUGUST 31, 2026. (BROWN, HORHN)**

16. **ORDER REQUESTING THAT THE CURRENT MAYOR BE**

AUTHORIZED TO EXECUTE A PREVIOUSLY CONTEMPLATED AGREEMENT WITH MIDTOWN PARTNERS, INC. FOR THE PERFORMANCE OF A COMMUNITY SAFETY INITIATIVE WHICH CONTAINS A REVISION TO THE PERFORMANCE END DATE FROM FEBRUARY 28, 2026 TO AUGUST 31, 2026. (BROWN, HORHN)

17. **APPROVAL OF THE JANUARY 27, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

18. **APPROVAL OF THE FEBRUARY 5, 2026 SPECIAL CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

19. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF WOODS STREET (FROM COHEA STREET TO PEAR ORCHARD STREET) TO DR. RODERICK DEMOND LITTLE DRIVE. (STOKES)**

ADOPTION OF ORDINANCE

20. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 114, ARTICLE II OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO LOCAL PRIVILEGE TAXES. (D.MARTIN, HORHN)**

21. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 114, ARTICLE V OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO MEDICAL CANNABIS. (D. MARTIN, HORHN)**

REGULAR AGENDA

22. **CLAIMS (CALDWELL, HORHN)**

23. **PAYROLL (CALDWELL, HORHN)**

24. **ORDER AUTHORIZING THE MAYOR TO APPLY FOR THE MISSISSIPPI OFFICE OF HIGHWAY SAFETY FUNDS, FY 27 OCCUPANT PROTECTION, POLICE, DUI OFFICERS, AND DISPATCHER TRAFFIC SERVICES GRANT FOR THE AMOUNT OF $224,721.00, AND, IF AWARDED, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT FUNDS. (JONES, HORHN)**

25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE JACKSON MEDICAL MALL FOUNDATION TO PROVIDE SENIOR TRANSPORTATION SERVICES FOR THE 2025-2026 FISCAL YEAR. (JUNIOR, HORHN)**

26. **ORDER AUTHORIZING THE MAYOR TO SUBMIT A GRANT APPLICATION AND EXECUTE ALL DOCUMENTS RELATED TO THE U.S. DEPARTMENT OF LABOR YOUTHBUILD PROGRAM 2025. (BROWN, HORHN)**

27. **ORDER RATIFYING THE CONTINUED USE OF A CANON IMAGE RUNNER ADVANCE CSS601 III COPIER FOR USE BY THE ZONING DIVISION OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT AND AUTHORIZING PAYMENT OF INVOICE**

#6803919 IN THE AMOUNT OF $851.90 AND DISPUTING INVOICE# 6957325 IN THE AMOUNT OF $584.30 SUBMITTED BY RJ YOUNG.(BROWN, HORHN)

28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE SECOND ADDENDUM TO THE AGREEMENT WITH LITECLOUD, INC. FOR SIX MONTHS UNTIL SEPTEMBER 01, 2026, FOR THE CONTINUED USE OF SUCH SERVICES BY THE CITY OF JACKSON. (SLATER, HORHN)**

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH HIGGINBOTHAM AGENCY TO SERVE AS BENEFITS CONSULTANT FOR THE CITY OF JACKSON'S GROUP EMPLOYEE BENEFIT PLANS. (TEEUWISSEN, HORHN)**

30. **ORDER AUTHORIZING PAYMENT TO THE SOUTHERN STATES POLICE BENEVOLENT ASSOCIATION FOR ATTORNEYS' FEES INCURRED IN THE LAWSUIT STYLED "*BETTERSTEN R. WADE AND VERNICE ROBINSON, INDIVIDUALLY AND ON BEHALF OF ALL THE HEIRS AT LAW AND WRONGFUL DEATH BENEFICIARIES OF GEORGE ROBINSON, DECEASED V. CITY OF JACKSON, MISSISSIPPI, ET AL.*," IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT, CIVIL ACTION NO. 19-725. (D.MARTIN, HORHN)**

31. **RESOLUTION OF THE JACSKON CITY COUNCIL IN SUPPORT OF THE JACKSON PUBLIC SCHOOLS JPS-HINDS EARLY LEARNING COLLABORATIVE 2026 READ ACROSS JACKSON DAY. (PARKINSON)**

32. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, ENCOURAGING THE ADMINISTRATION AND PUBLIC WORKS DEPARTMENT TO INSTALL, REPAIR, OR RESTORE STREET LIGHTS WITHIN THE CITY OF JACKSON, MISSISSIPPI. (STOKES)**

33. **ORDER OF THE JACKSON CITY COUNCIL AUTHORIZING THE CITY COUNCIL PRESIDENT TO EXECUTE THE AUDIT ENGAGEMENT LETTER AND ADDENDUM WITH AMICK & COMPANY, PSC, AS SET FORTH IN THE MS CODE ANNOTATED SECTION 21-8-13(2) FOR SAID FIRM TO PROVIDE AUDITING SERVICES FOR THE CITY OF JACKSON, INCLUDING THE CITY'S STATE TORT CLAIMS FUND, FOR THE YEAR ENDING SEPTEMBER 30, 2024. (JACKSON CITY COUNCIL)**

34. **ORDER OF THE JACKSON CITY COUNCIL AUTHORIZING THE CITY COUNCIL PRESIDENT TO EXECUTE THE AUDIT ENGAGEMENT LETTER AND ADDENDUM WITH AMICK & COMPANY, PSC, AS SET FORTH IN THE MS CODE ANNOTATED SECTION 21-8-13(2) FOR SAID FIRM TO PROVIDE AUDITING SERVICES, INCLUDING THE CITY'S STATE TORT CLAIMS FUND, FOR THE YEAR ENDING SEPTEMBER 30, 2025. (JACKSON CITY COUNCIL)**

DISCUSSION

35. **DISCUSSION: STATUS OF FIREPLUG FUNCTIONALITY (FOOTE)**

36. **DISCUSSION: ELTON ROAD PROJECT (BROWN-THOMAS, PARKINSON)**

37. **DISCUSSION: SWEET UNKNOWN SOUTH (STOKES)**

38. **DISCUSSION: MID-SOUTH COMMUNITY DEVELOPMENT CORP. (PARCEL # 108-23-3) (STOKES)**

39. **DISCUSSION: LITIGIATION MATTERS (D.MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

40. **RESOLUTION HONORING AND COMMENDING MR. VINCENT M. GRIZZELL FOR OUTSTANDING CONTRIBUTIONS TO THE CITY OFJACKSON AND UPON HIS RETIREMENT FROM THE JACKSON POLICE DEPARTMENT.**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

41. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE