JEFFERSON PARISH COUNCIL MEETING
Wednesday, February 25, 2026

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26672 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding a section to be numbered 27-222, relative to smart water meter readings. (Deferred from February 4, 2026) (Parishwide) (Placed on the agenda by Mr. Liljeberg) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

2. **SUMMARY NO. 26673 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Deferred from February 4, 2026) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

3. **SUMMARY NO. 26674 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Deferred from February 4, 2026) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

PROFESSIONAL SERVICES

4. **Resolution - selecting a person or firm for architect, landscape architect, or professional engineering and supplemental services for a Parc Des Familles Master Plan for the Jefferson Parish Parks and Recreation Department. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

TEC Minutes for Res No 147367 - Parc Des Familles Master Pl
TEC Scores for Res No 147367 - Parc Des Familles Master Pla

5. **Resolution - selecting a person or firm for professional engineering services and supplemental services for the replacement of Rose Thorne Gym and related utility relocation work under FEMA PW 5482 and may include design, construction administration, and related supplemental services for repairs and improvements to the adjacent Rose Thorne Playground and Ballfield Project FEMA PW 2486. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

TEC Minutes for Res No 147402 - Rosethorne Gymnasium Pro
TEC Scores for Res No 147402 - Rosethorne Gymnasium Proj

6. **Resolution - selecting a person or firm for professional architectural, engineering and supplemental services for the Jefferson Stadium Project. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

TEC Minutes for Res No 147331 - Jefferson Stadium
TEC Scores for Res No 147331 - Jefferson Stadium

7. **Resolution - selecting a person or firm to provide Pre-Placed Emergency Tree Work Monitoring and Management Services for the Parkways Department during declared emergency events under RFP No. #0505. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Evaluation Letter to Council
Individual Score Sheets
Combined Score Sheet
Tetra Tech Price Proposal
Thompson Consulting Services Price Proposal

EXECUTIVE SESSION (12:00 Noon the approximate time)

8. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Paris Langford. vs. Parish of Jefferson, Jefferson Parish Parkways Department, Trooper Nicholas Dowdle, State of Louisiana, through Louisiana Department of Public Safety and Corrections, Louisiana State Police 24th JDC Case No. 834-961, Division "O" and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

9. **SUMMARY NO. 26652 - amending the Official Zoning Map of Jefferson Parish, Lot 1B1BB, Sq. 22, Terrytown Subdivision Section 2, located at 111 Wright Ave., more particularly amending the zoning classification from C-1/CPZ to C-2/CPZ. (WZ-20-25) (Deferred from February 4, 2026) (Council District 1)**

WZ-20-25 Campaign Contribution Affidavits

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

10. **SUMMARY NO. 26656 - approving SP-38-25 for the extension, addition or enlargement of a nonconforming use and structure with variances to the rear yard dimensional standards and landscape regulations of the TCMU for Rico's Tires & Wheels located at 2609 David Dr. on Lot 16, Square 3, Lelia Place Subdivision. (Council District 4)**

SP-38-25 Campaign Contribution Disclosure Affidavit

11. **SUMMARY NO. 26682 - approving SP-28-25 variances for signs, parking, building design standards, and landscape regulations in the (I-MU) for Towneplace Suites by Marriott located at 812 Elmwood Park Blvd. on Lot 13-A, Sq. No. 3, Mounes Division Elmwood Industrial Park Subdivision. (Council District 2)**

SP-28-25-sherman strategies campaign contribution
SP-28-25-Om of Elmwood_campaff
SP-28-25-signed gieger campaign disclosure

12. **SUMMARY NO. 26683 - approving SP-69-25 for a variance to the area and landscape regulations of the C-1 and CPZ for the construction of a multi-retail center located at 1316 N. Causeway Blvd., on Lot 15A, Sq. No. 94, Harlem Subdivision. (Council District 5)**

SP-69-25-campaign contribution - Boes
SP-69-25-Campaign_Cont_Aff_-_Palisi

OTHER ORDINANCES

13. **SUMMARY NO. 26684 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to revise the class title for the classification of Emergency Management Coordinator III. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

14. **SUMMARY NO. 26685 - amending Ordinance No. 27123 to correct an omission of the intended modification of fees related to the Spay/Neuter programs set forth in Chapter 7, Article II, Division 1, Sec. 7-31 (a) (2) of the Jefferson Parish Code of Ordinances. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

15. **SUMMARY NO. 26686 - amending Chapter 27 – Water, Sewerage, and Drainage Ordinance of the Jefferson Parish Code of Ordinances in order to clarify provisions for Food Service Establishments. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

16. **SUMMARY NO. 26687 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

17. **SUMMARY NO. 26688 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

18.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

19. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

20. **Resolution - approval of 2026 Alcoholic Beverage Permits. (Parishwide)**

approval of 2026 Alcoholic Beverage Permit Application. (Parish

21. **Resolution - approval of 2026 Alcoholic Beverage Certificate of Qualification. (Parishwide)**

approval of 2026 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

22. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2026 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

23. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of Barataria Waterway Waterline Crossing, Public Works Project No. 2021-025-WR, in accordance with the plans and specifications prepared by Digital Engineering and Imaging, Inc. and designating this project as sales tax exempt. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

2021-025-WR Advert Justification

24. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for sealed bids for Jefferson Parish 90 1st Street Transit Administration Renovation, in accordance with the Plans and Specifications prepared by Murray Architects and designating this project as sales tax exempt. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of Administration)**

25. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the 100th Anniversary Little Farms Playground – Phase 2 project, in accordance with the plans and specifications prepared by Meyer Engineers, Ltd., and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

26. **Resolution - authorizing the advertisement for sealed bids for the Bridge City Playground Gym Roof Replacement project in accordance with the Plans and Specifications prepared by Meyer Engineers, Ltd., and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

27. **Resolution - authorizing the advertisement for sealed bids for the Kennedy Heights Playground Gym Renovations project in accordance with the Plans and Specifications prepared by Meyer Engineers, Ltd., and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

28. **Resolution - authorizing the advertisement for sealed bids for the JPRD West Bank Office and Warehouse Roof Replacement project in accordance with the Plans and Specifications prepared by Meyer Engineers, Ltd., and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

29. **Resolution - accepting the lowest responsible bid of H & O Investments, LLC under Bid Proposal No. 50-00148925 for a two years contract for grass cutting services and landscape maintenance for Hope Haven for the Department of Parkways at the bid tabulation price of $151,340.50. Maximum expenditures for this contract shall not exceed $250,000.0 for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

50-00148925 - (Revised) Bid Tab
50-00148925 - Affidavit
BidContract - 50-148925

30. **Resolution - accepting the lowest responsible bid of Supreme Roofing and Construction, LLC under Bid Proposal No. 50-00149254 for labor, materials, and equipment needed to supply and install new canopies at the Jefferson Performing Arts Center located at 6400 Airline Drive, Metairie, LA 70003 for the Department of General Services at the bid tabulation price of Eighty-Two Thousand Eight Hundred Sixty-Five Dollars and Zero Cents ($82,865.00), and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and sales Tax Exemption Certificate." (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bid Tab - 50-00149254
Affidavit - Bid No. 149254
Contract - Bid No. 50-149254

31. **Resolution - accepting the lowest responsible bid of Fleming Construction Company, L.L.C. under Bid Proposal No. 50-00148947 for a two (2) year contract for water line point repairs (to be used for daily emergency repairs) for the Department of Water at the bid tabulation price of $7,031,619.00. Maximum expenditures for this contract shall not exceed $25,000,000.00 for the two (2) years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and sales Tax Exemption Certificate." (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tab. Fleming - 2 Year Water Line Point Repairs Contract - D
Purchasing Recommendation Letter. Fleming - 2 Year Water Lir
Affidavits. Fleming - 2 Year Water Line Point Repairs Contract -
Agreement. Fleming - 2 Year Water Line Point Repairs Contrac
Justification. Fleming - 2 Year Water Line Point Repairs Contrac

32. **Resolution - accepting the lowest responsible bid of Storer Services, LTD., under Bid No. 50-149196, with a bid tabulation price of One Hundred Eleven Thousand Seven Hundred Thirty-Three Dollars and Zero Cents ($111,733.00) to provide a three (3) year contract to furnish labor, materials, and equipment to inspect, troubleshoot, repair, install and program various water heating and boiler systems at various Jefferson Parish Facilities for the Department of General Services. Maximum expenditures for this contract shall not exceed $1,000,000.00. Compensation shall not exceed this amount by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tab REVISED(3)
Affidavits - Storer Services. 50-149196pdf
Agreement - Boiler & Water Heating Systems 50-149196

33. **Resolution - accepting the lowest responsible bid of EHS Corporation dba Southeast Safety & Supply, under Bid Proposal No. 50-00148928 for a two (2) year contract for Supply of Heavy-Duty Industrial Rainwear for the Department of Public Works at a bid tabulation price of $36,043.40. Maximum expenditures for this contract shall not exceed $55,000.00 for the two (2) year period and compensation shall not exceed this amount by a factor of not more than 10% without an amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

BT - Bid No. 50-148928 - Bid Tabulation
AFF - Bid No. 50-148928 - Affidavit
A - Bid No. 50-148928 - Agreement
RJ - Heavy Duty Rainwear

34. **Resolution - accepting the lowest responsible bid of J.A.H. Enterprises, Inc. dba Henderson Auctions, under Bid Proposal No. 50-00149202 for a three (3) year contract to provide a Fully Functional Digital Cloud-Based Online Auctioneering Service for Various Jefferson Parish Owned Equipment for the Department of General Services Surplus Division at the bid tabulation price of Zero Dollars and Zero Cents ($0.00) for the Auctioneering Services Fee and a Buyer's Premium Percentage of 10%. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Tabulation - Bid #50-00149202
Affidavit - Henderson Auctions
Contract - Bid #50-149202

35. **Resolution - accepting the lowest responsible bid of Storer Services, LTD., under Bid No. 50-149204, with a bid tabulation price of Forty-Four Thousand Four Hundred Fifty-Six Dollars and Zero Cents ($44,456.00) to provide a three (3) year contract for labor, materials, testing instruments, equipment, software, and all other incidentals necessary to perform annual maintenance on existing air-cooled chillers at various locations throughout Jefferson Parish for the Department of General Services. Maximum expenditures for this contract shall not exceed $150,000.00 by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Tabulation - 50-149204
Affidavit - Storer Services 50-149204
Agreement - Chiller Inspections 50-149204

36. **Resolution - accepting the lowest responsible bid of Towers Construction, LLC, under Bid No. 50-149276, with a bid tabulation price of Five Hundred Forty-Two Dollars and Zero Cents ($542.00) to provide a three (3) year contract to furnish labor, materials, and equipment for maintenance of plumbing systems and equipment throughout Jefferson Parish for the Department of General Services. Maximum expenditures for this contract shall not exceed Two Million Dollars and Zero Cents ($2,000,000.00). Compensation shall not exceed this amount by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tabulation 50-149276
Affidavit - Towers Construction 50-149276
Agreement - Plumbing Services & Repairs 50-149276

CHANGE ORDERS

37. **Resolution - amending Resolution No. 147709, adopted on January 14, 2026, which approved Change Order No. 1 to contract number 55-22957 with Sieverding Construction, Inc. to correct the contract date in the preamble and Section 1. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

38. **Resolution - approving Change Order No. 1 to the contract No. 55-00022617 dated October 23, 2024, INSTRUMENT NO. 12442698, M.O.B. 5089, FOLIO 304, with Beverly Construction Company, LLC under Proposal No. 50-00145482 for labor, materials and equipment required for the Terrytown 2 Force Main, SCIP Project No. C3415, for $145,960.00, (1.0%) increase to the original contract amount and to determine a new completion date of August 18, 2026. (Council Districts 1 & 3) (Placed on the agenda by Mr. Kerner & Mr. Lee at the request of the Administration)**

3415 - Affidavits
C3415 - Justification - Change Order 2026-01-14
3415 - Change order 1
3415 - Change Order 1 - Back-up

39. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-23012 (Instrument No. 12537687 MOB 5125, Folio 53) with Mechanical Resource Contractors, LLC, dated September 10, 2025, bid under Bid No. 50-147713, in the additive amount of Four Thousand Nine Hundred Dollars and Zero Cents ($4,900.00), making a new contract cap of One Hundred Three Thousand, Two Hundred Thirty-Five Dollars and Zero Cents ($103,235.00) with fifty-three (53) additional days added to the contract for labor, materials, equipment, transportation, crane services, and all other incidentals to remove, properly dispose of, supply, and install one (1) new gas-fired water boiler at the at the Thomas F. Donelon Building for the Department of General Services. This change order represents an approximate 4.98% increase to the original contract cap. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Affidavit - Mechanical Resource Contractors
- Mechanical Resources Quote CO1
- Change Order No 1 - Boiler Replacement - Donelon Bldg.

40. **Resolution - approving Change Order No. 5 to Contract No. 55-22240 with Gibbs Construction, L.L.C. under Bid Proposal No. 50-00143678 to increase the total contract amount by $8,648.00 for a new total contract amount of $7,668,911.46 and to include a time extension adding seventeen (17) calendar days to contract time with new Substantial Completion date of 12 November 2025 and new Final Acceptance date of 12 December 2025 for the New Office Building for the Department of Water, Public Works Project No. 2023-055-WR. Change Orders No. 1, 2, 3, 4, and 5 represent a cumulative 2.67% increase of the original contract amount $7,469,411.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Affidavits 2 - Gibbs. CO5 - Gibbs Construction - New Administra
- Affidavits 1 - Meyer. CO5 - Gibbs Construction - New Administr
- Justification. CO5 - Gibbs Construction - New Administration Bu
- Meyer Recommendatdion Letter. CO5 - Gibbs Construction - N
- WorkSheet. CO5 - Gibbs Construction - New Administration Bu

41. **Resolution - approving Change Order No. 1 to the contract No. 55-00022427 dated October 29, 2024, INSTRUMENT NO. 12445255, M.O.B. 5091, FOLIO 208, with Walter J. Barnes Electric Co., Inc. under Proposal No. 50-00145544 for labor, materials and equipment required for the Harvey WWTP – Switchgear and Substations, SCIP Project No. C3125, for $160,846.00, (2.6%) increase to the original contract amount and to determine a new completion date of October 5, 2026. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- C3125 - Affidavits
- C3125 - Justification - Change Order 2026-01-14
- 3125 - Change Order 1
- 3125 - Change Order - Back-up

42. **Resolution - authorizing and approving Change Order No. 2 to contract number 55-22618 (Instrument No. 12510707, MOB 5104, Folio 891) with Crescent Commercial Construction, LLC dated February 21, 2025, bid under Bid No. 50-146503, adding two thousand three hundred and twenty-eight dollars and zero cents ($2,328.00), making a new contract cap of $835,807.19, representing a 7.4% increase from the original contract amount for Change Orders 1 & 2, and forty-five (45) days for the Waggaman Playground Phase 2 project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Waggaman Phase II Chg.2_Bid Affidavit
Waggaman Phase II Chg.2_Change Affidavit
A-E Change Order Affidavit - Bid #50-146503
Meyer Aff
Waggaman Phase II Chg.2_Change Form

ACCEPTANCE OF COMPLETED CONTRACTS

43. **Resolution - granting acceptance to Gibbs Construction, L.L.C. for their substantially completed contract, Contract No. 55-22240 (M.O.B. 5076, Page 631, Instrument No. 12425262), which Jefferson Parish contract is dated 14 June 2024 for the New Office Building for the Department of Water, Public Works Project No. 2023-055-WR, Bid Proposal No. 50-00143678. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

BackUp. Substantial Completion - Gibbs Construction - New Ad
Justification. Substantial Completion - Gibbs Construction - Nev
Recommendation Letter. Substantial Completion - Gibbs Const

44. **Resolution - granting acceptance for substantial completion, with Punch List, of the contract with Crescent Commercial Construction, LLC, Contract No. 55-22618 (Instrument No. 12510707, MOB 5104, Folio 891) dated February 21, 2025, bid under Bid No. 50-146503, which Jefferson Parish contract is for the Waggaman Playground Phase 2 project for the Department of Recreation. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Waggaman Phase II Compld_Certificate

45. **Resolution - granting acceptance to Jet Set II, LLC for their completed contract, Contract No. 55-22671 (Instrument No. 12442699, MOB 5089, Folio 305), under Bid No. 50-00145553, which Jefferson Parish contract is dated October 23, 2024, to provide all labor, materials, equipment, crane work, and incidentals necessary to install a silicone roof coating system at the Jefferson Parish Correctional Center located at 100 Dolhonde Street Gretna, LA 70053. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RESOLUTIONS BY COUNCILMEMBERS

46. **Resolution - granting St. Francis Xavier Catholic Church, 444 Metairie Rd., Metairie, LA 70005, represented by Rev. Joseph S. Palermo, Jr., to hold their Annual Seafood Festival on Friday, March 27, 2026 from 5:00p.m. until 9:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

47. **Resolution - granting permission to Crescent City Classic, 320 Metairie Hammond Hwy., Ste. 400, Metairie LA, 70005 represented by Eric J. Stuart, to hold a LCMC Health St. Patrick's Day Classic Sunday, March 15, 2026 from 9:00a.m. to 11:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

48. **Resolution - granting permission for Crescent City Christian School to place signs at various locations to advertise their City Park Night on February 27, 2026 and their Open House on Tuesday, March 3, 2026, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

49. **Resolution - granting Gennaro's Bar, 3200 Metairie Road, Metairie, Louisiana 70001, represented by Brian Hebert permission to conduct Old Metairie Irish Festival, an outdoor block party, on Friday, March 13, 2026 from 4:00p.m. until 11:30p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

50. **Resolution - granting permission to Da Metry Store, LLC - DBA Acme Oyster House, represented by Paulette Johnson, 3000 Veterans Memorial Blvd., Metairie, LA 70002, to operate one food trailer one hour before and one hour after the Irish-Italian Parade on March 22, 2026, for the sale of food, liquor, beverages and beer; provided that all requirements for fees, taxes, permits, licenses and proper zoning have been obtained from the Jefferson Parish Department of Citizen's Affairs, Department of Code Compliance and Enforcement, Louisiana Department of Health, Jefferson Parish Fire Department and the Jefferson Parish Sheriff's Office Sales Tax Division. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

51. **Resolution - authorizing St. Angela Merici, 835 Melody Dr, Metairie, Louisiana 70002, represented by Nicole Bourque, permission to host their St. Joseph's Altar on Thursday, March 19, 2026, 10:00a.m. to 7:30p.m., and to place temporary signs advertising at various locations in Metairie, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

52. **Resolution - granting permission to St. Anthony of Barataria Roman Catholic Church, Lafitte, Louisiana, to erect temporary signs advertising their Fish Fry taking place on February 20 & 27, 2026, and March 6, 13, 20 & 27, 2026, at 2685 Jean Lafitte Blvd, Jean Lafitte, LA. (Council District 1) (Placed on the agenda by Mr. Kerner)**


Letter of Intent St. Anthony of Barataria re Temp Signs for Fish

53. **Resolution - granting permission to Mitchell Amusements, LLC, represented by Gus Mitchell, to conduct a Spring Fest at Oakwood Center, 197 Westbank Expressway Gretna, LA, 70053 on April 2 through April 12, 2026 from 5:00 p.m. until 11:00 p.m. on weekdays and 1:00 p.m. until 11:00 p.m. on weekends and to have 15 amusement rides in connection with said fest; provided that all necessary permits have been obtained from the Department of Citizens' Affairs, Code Compliance & Enforcement, and the Jefferson Parish Sheriff's Office. (Council District 1) (Placed on the agenda by Mr. Kerner)**

54. **Resolution - granting permission to St. Mark's Episcopal Church to erect temporary signs from February 20-23, 2026, advertising their Music Event. (Council District 1) (Placed on the agenda by Mr. Kerner)**


Letter of Intent St. Marks Temp Signs for Music Event

55. **Resolution - granting permission to Magnolia Community Services, to conduct a Magnolia Fest at 100 Central Ave, Jefferson, LA 70121, on Saturday, March 7, 2026, from 10:00 a.m. to 4:00 p.m.; to allow the sale and serving of beverages, food, and beer; to allow live music; to allow outdoor cooking and to erect 20 craft booths, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

56. **Resolution - granting permission to Legends Music, LLC – Thrillville Concessions at the Shrine on Airline, 6000 Airline Drive, Metairie LA 70003, beginning Friday, February 20, 2026, and ending Sunday, March 8, 2026, from 5:00pm to 10:00pm, to sell and serve beer and beverages, provided that all necessary permits have been obtained from, the Department of Inspection and Code Enforcement, the Jefferson Parish Fire Department, the Jefferson Parish Health Department; the Jefferson Parish Sheriff's Office and that all requirements and regulations of said departments are complied with. (Council District 2) (Placed on the agenda by Mr. Bonano)**

57. **Resolution - granting permission to The Jefferson Chamber of Commerce, represented by Mrs. Alyssa Bergeron, to conduct a Black and Gold Gala, at the Ochsner Performing Arts Center 5800 Airline Drive, Metairie LA, 70003, on Friday, March 20, 2026, from 6:30 p.m. to 11:00 p.m.; to allow the serving of beverages, food, liquor, wine, and beer ; to allow outdoor cooking; and to allow live music, in connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

58. **Resolution - granting permission to Jefferson Beautification, to conduct an Earth Day, at 6600 Airline Dr, Metairie, LA 70003, on Wednesday, April 22, 2026, from 8:00 a.m. to 2:00 p.m.; to allow the serving of beverages and food; to allow outdoor cooking; to allow Jefferson Beautification to use chairs and tables from the JP Department of Parks and Recreation, at no cost; and to erect 1 canopy, in connection therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

59. **Resolution - granting permission to Kiwanis Dawn Busters of Metairie, to conduct a Bingo Fundraiser, at 1004 S Clearview Pkwy, Elmwood, LA 70123, on Wednesday, April 1, 2026 from 5:00 p.m. until 8:00 p.m.; to allow the serving of beer, wine, beverages, and food; to allow outdoor cooking; and to allow DJ/amplified music, in connection with the fundraiser; waiving all Jefferson Parish taxes in connection therewith, provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

60. **Resolution - granting permission to Visitation of Our Lady Church, 3500 Ames Boulevard, Marrero, Louisiana 70072, represented by Christie Bourg, to conduct a Cajun Festival on Friday, April 24, 2026 from 6:00 p.m. - 11:00 p.m., and Saturday, April 25, 2026 from 10:00 a.m. -11:00 p.m. at 3520 Ames Boulevard, Marrero, Louisiana 70072; and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

61. **Resolution - amending Resolution No. 147714 which was adopted on January 14, 2026, granting permission to New Orleans Running System Road Race Management represented by Chuck George to serve beer at their upcoming Dawn Busters Kiwanis Club Breaking Dawn 5K Run/Walk – Fundraiser to change the date to April 12, 2026, from 8:00 a.m. until 11:45 a.m. in Lafreniere Park, due to inclement weather that took place on the original date the race was scheduled. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

62. **Resolution - granting permission to YMCA – East Jefferson, 6691 Riverside Drive, Metairie, Louisiana, 70003, represented by Kerri Diaz, to sell/serve beer, wine, food and beverages at their Crawfish Cook Off Fundraiser on Saturday, March 28, 2026, from 11:30 a.m. until 2:30 p.m. (preparation and cooking will begin at 9:00 a.m.); to allow DJ/amplified/Live music outdoors (provided that the Parish noise ordinance is observed in all cases) on Saturday, March 28, 2026, until 2:30 p.m.; to allow the erection of tents and craft booths, in connection therewith, provided that all necessary permits have been to conduct such a Crawfish Cook Off and that all requirements and regulations of said departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

63. **Resolution - granting permission to St. Philip Neri Church and School, 6600 Kawanee Avenue, Metairie, Louisiana 70003, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise the 2026 St. Philip Neri Church and School St. Joseph's Day Altar and to provide for related matter. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

64. **Resolution - granting permission to St. Philip Neri Men's Club, 6500/6600 Kawanee Avenue, Metairie, Louisiana, 70003, represented by Christopher Bergeron, to sell beer and wine at their Crawfish Cook Off on Saturday, May 2, 2026, from 2:30 p.m. until 7:00 p.m. (preparation and cooking will begin at 9:00 a.m.); to allow amplified music outdoors (provided that the Parish noise ordinance is observed in all cases) on Saturday, May 2, 2026, until 7:00 p.m.; to allow the erection of tents, in connection therewith, provided that all necessary permits have been to conduct such a Crawfish Cook Off and that all requirements and regulations of said departments are met; and waiving all Jefferson Parish taxes. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

65. **Resolution - granting permission to St. Phillip Neri Men's Club represented by Dennis O'Sullivan, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise their St. Phillip Neri Crawfish Cook Off to be held at St. Phillip Neri, 6500 Kawanee Ave., Metairie, on Saturday, May 2, 2026, from 3:00 p.m. until 7:00 p.m. and to provide for related matter. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

66. **Resolution - granting permission to Dawn Busters Kiwanis of Metairie, P.O. Box 6211, Metairie, LA 70011, represented by Paula Sanchez and Sal LaRock, to sell beer, wine and liquor; to have food trucks and to have DJ/Amplified outdoor music (provided that the noise ordinance is observed in all cases) at their upcoming Bunny Bash 2026/Easter Egg Hunt and Celebration to be held in Lafreniere Park near the Carousel, on Saturday, March 28, 2026, from 11:00 a.m. until 3:00 p.m. and to allow the erection of tents/canopies and craft booths, in connection therewith, provided that all necessary permits have been obtained. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

67. **Resolution - granting permission to the Dawn Busters Kiwanis of Metairie, represented by Paula Sanchez and Sal LaRock, to erect temporary signs not to exceed 4-foot by 8-foot at various locations to advertise the 2026 Bunny Bash/Easter Egg Hunt and Celebration to be held in Lafreniere Park, on March 28, 2026, and to provide for related matter. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

68. **Resolution - authorizing the addition of a subcontractor to the contract between Jefferson Parish and Stuart Consulting Group, Inc. to provide professional engineering services for construction administration of the Churchill Technology & Business Park Public Roadway Improvements (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**


Affidavit - Stuart

69. **Resolution - approving the addition of subcontractor Clarissa Conley to Contract No. 55-22487 by and between the Parish of Jefferson and CORE Louisiana Counseling & Recovery Center, LLC, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters. Expenditures, to be shared pro-rata, remain in the amount not exceed $1,620,000.00 for the term of the contract. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Clarissa Conley
Subcontractor List (CORE)
Affidavit - Nicole Muro (CEO - CORE)

70. **Resolution - adding and approving SMG Engineering, LLC, as a subcontractor under the Agreement with Coastal Engineering Solutions, LLC, dated April 3, 2025, as authorized by Resolution No. 145920, adopted on February 26, 2025, for coastal engineering and consulting services on an as-needed basis for the Office of Ecosystem and Coastal Management. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

JP SOQ Affidavit_SMG_Fully Executed_20260205
CES Revised Affidavit 02-05-26

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

71. **Resolution - requesting Jefferson Facilities, Inc. ("JFI") to amend Article VII of its Articles of Incorporation and its Bylaws to specify the procedure for appointing directors to the Board of Directors when vacancies occur beginning January 2028, and to provide for related matters. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Bonano)**

72. **Resolution - selecting an engineering firm from the list of the approved firms established under Resolution No. 144663 adopted on August 7, 2024, for routine engineering services which cost under Five Hundred Thousand Dollars ($500,000.00) for Drainage Projects, to provide professional engineering services associated with conceptual level design, planning, and project implementation development for multiple drainage pump stations in the City of Kenner area. (Council District 3) (Placed on the agenda by Mr. Lee)**

73. **Resolution - appointing Ms. Marcy Planer to the Board of Trustees of the Jefferson Parish Finance Authority as the representative of Council-At-Large, Division A. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

74. **Resolution - reappointing Mr. Mike Hymel to the Jefferson Parish Historical Commission as representative of Council-At-Large, Division A. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

75. **Resolution - appointing Shelby Talley to the Board of Commissioners for the Housing Authority of Jefferson Parish, representing Council District 4, for a five (5) year term, which expires on February 10, 2031. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CHANGE ORDERS OVER 25%

76. **Resolution - approving Change Order No. 5 for Contract No. 55-21545 with Walter J. Barnes Electric Co Inc. under Bid Proposal No. 50-00139523 adding $2,245,890.00 to the contract amount for a new contract total of $6,923,009.00 and 404 additional calendar days for the contract term for a new final completion date on May 9, 2027, for the West Bank PLC and Generator Replacements for the Department of Water, Public Works Project No. 2021-023-WR. The cumulative total of Change Orders No. 1 thru No. 5 amounts to $4,438,009.00 and represents an 178.59% increase on the original contract amount of $2,485,000.00. (Council Districts 1 & 2) (Placed on the agenda by Mr. Kerner & Mr. Bonano at the request of the Administration)**

Affidavits 1 - Infinity. CO5 - WJBE - WB PLC and Generators R
Affidavits 2 - WJBE. CO5 - WJBE - WB PLC and Generators R
Infinity Recommendation Letter. CO5 - WJBE - WB PLC and G
Justification. CO5 - WJBE - WB PLC and Generators Replacem
BackUp Docs. CO5 - WJBE - WB PLC and Generators Replace
WorkSheet. CO5 - WJBE - WB PLC and Generators Replacem

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

77. **Resolution - approving a Partnership Agreement between the Parish of Jefferson and Carlie Care Kids, Inc. to provide education, parent involvement, and nutrition services to enrolled children ages 6-weeks to 35 months which covers services for a minimum of eight (8) children and up to forty-eight children for up to 10 hours per day, five (5) days per week, twelve (12) months per year, for the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth-5 in connection with the Early Head Start Child Care Partnership Program, not to exceed the contract cap of One Million Three Hundred Sixty-Five Thousand Dollars and 00/100 ($1,365,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

WC Affidavit
SOQ Affidavit
ECP Agmt template_1.28.docx_ro
performance-standards-final

78. **Resolution - approving a Partnership Agreement between the Parish of Jefferson and Kids House of Learning, Inc. to provide education, parent involvement, and nutrition services to enrolled children ages 6-weeks to 35 months which covers services for a minimum of eight (8) children and up to forty-eight children for up to 10 hours per day, five (5) days per week, twelve (12) months per year, for the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth-5 in connection with the Early Head Start Child Care Partnership Program not to exceed the total contract cap of One Million Three Hundred Eighty Thousand Dollars and 00/100 ($1,380,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Auto Affidavit
Worker's Comp Affidavit
SOQ Affidavit
ECP Agmt template_1.28.docx_ro
performance-standards-final

79. **Resolution - ratifying the Council Chairwoman's act of signing a Purchase Agreement with New Orleans Tours dated February 5, 2026 to provide shuttle services for the Disc Golf Pro Tour's Big Easy Open Golf Tournament at a cost of Twenty-Three Thousand Eight Hundred Thirty-Two Dollars ($23,832.00). (Council District 1) (Placed on the agenda by Ms. Van Vrancken)**

80. **Resolution - approving a Partnership Agreement between the Parish of Jefferson and KGR Academy, LLC to provide education, parent involvement, and nutrition services to enrolled children ages 6-weeks to 35 months which covers services for a minimum of eight (8) children and up to forty-eight children for up to 10 hours per day, five (5) days per week, twelve (12) months per year, for the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth-5 in connection with the Early Head Start Child Care Partnership Program not to exceed the total contract cap of One Million Three Hundred Sixty-Five Thousand Dollars and 00/100 ($1,365,000.00). (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

SOQ Affidavit
SOQ Affidavit
Auto Affidavit
WC Affidavit
ECP Agmt template_1.28.docx_ro
performance-standards-final

81. **Resolution - approving an agreement with Professional Engineering Consultants Corporation for professional engineering and consulting services for Day & Commercial Lift Station Improvement (N-12-7) at a cost of $40,968.50 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. 2544. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2544 - Affidavits
2544 - Agreement - Commercial & Day
2544 - 2026-02-06 - Ltr to Council Chair - Agreement - PEC
2544 - Justification - Agreement - Commercial & Day

82. **Resolution - approving a Partnership Agreement between the Parish of Jefferson and F & C Creations, LLC dba Creative Kidz to provide education, parent involvement, and nutrition services to enrolled children ages 6-weeks to 35 months which covers services for a minimum of eight (8) children and up to forty-eight children for up to 10 hours per day, five (5) days per week, twelve (12) months per year, for the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth-5 in connection with the Early Head Start Child Care Partnership Program, not to exceed the contract cap of One Million Seven Hundred Forty Thousand Dollars and 00/100 ($1,740,000.00). (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

SOQ Affidavit
WC Affidavit
Drafted Agreement
performance-standards-final

83. **Resolution - approving the Ninth Amendment to the Agreement by and between the Parish of Jefferson and Justice Benefits, Inc., which amends the Agreement to extend the contract term until midnight on June 30, 2028. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

SOQ Affidavit (AMD#9) - JBI
Amendment #9 - JBI
Renewal Letter(AMD#9) - JBI

84. **Resolution - approving an Agreement between the Parish of Jefferson and Comite Resources, Inc. to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit Comite Resources, Inc., Misc. Environmental Services
Agreement, Comite Resources Inc., Misc. Environmental Servic

85. **Resolution - approving the Third Amendment to the Engagement Letter by and between the Parish of Jefferson and EisnerAmper LLP, authorized by Resolution No. 143954, adopted on March 27, 2024, to extend the scope of auditing services for the Retirement Plan for the Employees of West Jefferson Medical Center through December 31, 2025. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

SOQ Affidavit Jefferson Parish and WJMC Retirement 2-2-2026
THIRD AMENDMENT tim (002)
3408_2025_12_West Jefferson_02A-1 Engagement Letter 25 A

86. **Resolution - A resolution approving the First Amendment to the Agreement between the Parish of Jefferson and Breazeale, Sachse & Wilson, LLP to provide legal services in the matter of Investment Holdings, L.L.C. vs. The Parish of Jefferson, The Jefferson Parish Council, and The Jefferson Parish Planning Department, 24th JDC No. 851-458, Division "I". (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

breazeale_affidavit
Breazeale, Sachse & Wilson, LLP, Amd.#1, investment holdings
POJ Fee Schedule_07.15.2024

87. **Resolution - approving an Agreement between the Parish of Jefferson and ELOS Environmental, LLC to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit ELOS Environmental, LLC, Misc. Environmental Servic
Agreement, ELOS Environmental LLC, Misc. Environmental Se

88. **Resolution - approving an Agreement between the Parish of Jefferson and Hydro-Environmental Technologies, Inc. to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit, Hydro-Environmental Technologies Inc, Misc. Environ
Agreement, Hydro-Environmental Technologies, Misc. Environn

89. **Resolution - approving an Agreement between the Parish of Jefferson and J.S. Held, LLC to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit, J.S. Held, LLC, Misc. Environmental Services
Agreement, J.S. Held, LLC, Misc. Environmental Services

90. **Resolution - approving an Agreement between the Parish of Jefferson and N-Y Associates, Inc. to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit N-Y Associates, Inc. and Subs, Misc. Environmental S
Agreement, N-Y Associates, Inc., Misc. Environmental Services

91. **Resolution - approving an Agreement between the Parish of Jefferson and Professional Engineering and Environmental Consultants, Inc. to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit PEEC, Inc., Misc. Environmental Services
Agreement, PEEC, Inc., Misc. Environmental Services

92. **Resolution - approving a two-year Agreement between the Parish of Jefferson and SJB Group, LLC to provide Surveying Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2025-028J-RB (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

AFF - SJB Affidavit
A - SJB Group As Needed Surveying
RJ - SJB Group AN Surveying

93. **Resolution - approving an Agreement between the Parish of Jefferson and Horizon Engineering, LLC to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit Horizon Enginering, LLC, Misc. Environmental Service
Agreement Hoizon Engineering, LLC, Misc. Environmental Serv

94. **Resolution - ratifying the attached Agreement between the Parish of Jefferson and Connick and Connick, L.L.C. to provide legal services in regards to ancillary legal matters in 24th JDC Case No. 870-254, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

connick_affidavit
connick_contract (ancillary matter)
POJ Fee Schedule_07.15.2024

95. **Resolution - approving an Agreement with Prime Controls, LP to provide automation and industrial control services for the Department of Drainage, Department of Public Works under RFP No. 0508 for an annual amount not to exceed three million five hundred thousand dollars ($3,500,000.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RFP 0508 affidavit for prime controls
RFP 0508 Agreement
RFP 0508 Ratification Resolution Justification - Prime Controls

96. **Resolution - approving an agreement with Infinity Engineering Consultants, LLC for professional engineering and consulting services for Infiltration & Inflow Rehabilitation Project - Council District 4 at a cost of $497,000.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. 5914. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

5914 - Affidavit
5914 - Agreement - I&I CD 4
5914 - Justification - Agreement- I&I CD4
5914 - 2026-02-05 - Ltr to Council Chair - Agreement

97. **Resolution - approving an Agreement between the Parish of Jefferson and CSRS, LLC to provide onsite professional consulting services for the Parish of Jefferson for the preparation of a consolidated master planning effort for Laketown and the Esplanade Mall at an amount not to exceed $400,000.00. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

Agreement

OTHER RESOLUTIONS

98. **Resolution - approving permit application VWSC-01-25 submitted by Cellco Partnership D/B/A Verizon Wireless to deploy certain wireless facilities in the public rights-of-way of Jefferson Parish at 3837 Veterans Memorial Blvd, Metairie, Louisiana, pursuant to Chapter 35.6 of the Code of Ordinances and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Justification Sheet for Resolution Approving Pole Placement - J
SAMPLE SMALL CELL - SMALL CELL INSTALLATION - VWSC

99. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of Twenty-Five Thousand and 00/100 ($25,000.00) Dollars from Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for Bucktown Harbor Improvements, for the Parks and Recreation Department. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Bucktown Lights ACT 461 of 2025_CEA

100. **Resolution - authorizing the termination of a lease agreement between the Parish of Jefferson and Robert Anselmo, for slip space located at the Bucktown Marina, 325 Metairie Hammond Highway, Slip 22, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 22 Termination Agreement

101. **Resolution - approving the creation of a public benefit corporation known as METRY Public Benefit Corporation, making certain findings and declarations with respect thereto, approving the attached Articles of Incorporation, and providing for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Articles of Incorporation

102. **Resolution - accepting a donation from United Way of St. Charles in the amount of One Hundred Thirty-Seven Dollars and 27/100 ($137.27) through the Jefferson Parish Department of Jefferson Community Action Program (JeffCAP) for the Gretna Community Center. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Check

103. **Resolution - authorizing the Parish Purchasing Department to advertise for Statements of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from persons or firms interested and qualified to provide professional engineering services related to the design and construction of a new Estelle Drainage Pump Station No. 3 (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

104. **Resolution - authorizing payment of invoices #4997 and #5191 to RAMJ Construction LLC, for work done under contract 55-21604 at Lafreniere Park and Woodland West Walking Trail, totaling $383,868.05, but the contract has since expired and insufficient funds remain in this contract for the invoices to be paid. (Council Districts 1 & 4) (Placed on the agenda by Mr. Kerner & Ms. Bohannan at the request of the Administration)**

RamJ 4997 Invoice.docx
RamJ 5191 Invoice.docx

105. **Resolution - approving the Intergovernmental Agreement for Project No. BA-0299 with the State of Louisiana through the Coastal Protection and Restoration Authority which provides funding of $1,200,000.00 in match assistance for FEMA-funded elevation grants for up to 60 flood-prone residential structures outside levee protection through their Jefferson Parish Home Elevations Flood Risk Resiliency Program and to approve the Director of the Department of Floodplain Management and Hazard Mitigation, to sign any and all documents required in the administration of the grant funding under this Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Draft IGA BA-0299 Jefferson Parish Home Elevations to Local

106. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Garden Park Estates Owners Association, Inc. to allow the organization to use Centennial Park, located at 101 Willow Drive, Gretna, Louisiana 70053, to conduct an Easter Egg Hunt for the enjoyment of children and families of Jefferson Parish on March 28, 2026, at no direct cost to the Parish. (Council District 1) (Placed on the agenda by Mr. Kerner)**

Final Draft CEA Garden Park Estates Homeowners Association

107. **Resolution - approving an Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Parish Finance Authority to provide administration of funding for the New Orleans Education League of the Construction Industry to implement and manage a Residential Façade Improvement Program to enhance, transform, and revitalize the housing stock of the Lower Marrero neighborhood which will improve the quality of life and the general welfare of the citizens living in Jefferson Parish and promote future economic development in the surrounding neighborhood at a cost not to exceed Eighty-Five Thousand Dollars ($85,000.00). (Council District 1, At Large Div. A & At Large Div. B) (Placed on the agenda Mr. Kerner)**

JPFA, CEA

108. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson (“PARISH”) and the Town of Grand Isle (“TOWN”) to allow the Town use of the property at the Grand Isle Community Center, 3811 LA-1, Grand Isle, LA 70358, to conduct an Easter Egg Hunt for the children of Jefferson Parish on April 4, 2026, at no direct cost to the Parish. (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Town_of_Grand_Isle_Use_of_GI_Community_Center_20

109. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Champions Sports Management LLC to provide funding for a concession stand to be located at the John Alario Jr. Sports Complex at a cost not to exceed Thirteen Thousand Dollars ($13,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA - Champions Sports Management - Concession Stand fun

110. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson (“PARISH”) and the Town of Jean Lafitte (“TOWN”) for the repair and improvements to sidewalks, in an amount not to exceed $40,000.00. (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Town_of_Jean_Lafitte_sidewalk_improvements

111. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Lafitte, Barataria and Crown Point Volunteer Fire Company to provide funding for bunker gear, two (2) marsh pumps, and uniform shirts, in furtherance of providing effective fire protection and response to the citizens of Jefferson Parish, at a cost not to exceed Thirty Thousand Dollars ($30,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Lafitte_Barataria_Crown_Point_Vol_Fire_fire_equipment
LBCP Fire - Request for funds - bunker gear and pumps 1.20.2

112. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Facilities, Inc. to provide funding for legal fees in the amount of Fifty Thousand Dollars ($50,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA w. JFI RE funding for legal fees

113. **Resolution - approving a First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and the Garden Park Estates Owners Association, Inc. ("ORGANIZATION"), which provides funding for a holiday light display and associated electrical work at a cost not to exceed Thirty-Seven Thousand Five Hundred Dollars ($37,500.00), to provide additional funding in the amount of Ten Thousand Four Hundred Dollars ($10,400.00), for a new cost not to exceed Forty Seven Thousand Nine Hundred Dollars ($47,900.00), to allow for payment of Invoice #122331, dated January 16, 2023 from Creative Gardens and Construction Services. (Council District 1) (Placed on the agenda by Mr. Kerner)**

First_Am_CEA_Garden_Park_Estates_Homeowners_Associati

114. **Resolution - authorizing the Right-of-Way lease agreement between the Parish of Jefferson and Champ's Holding Company, L.L.C for the lease of a portion of York Street right-of-way measuring approximately 9,000 square feet and located adjacent to the real immovable property composed of Lots 20, 21, 22, 23, 24-A, 25-A, and 32-A, Squares 51 and 52, South New Orleans Subdivision, bearing municipal 1840 Manhattan Boulevard, Harvey and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

24-037_1840 Manhattan_Lease-FINAL-- DG4
24-037_1840 Manhattan_Lease Extract
Locator Map

115. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson ("Parish") and Vector Media Holding Corporation ("Vector") to allow for the Parish to obtain additional advertising revenue through bus benches along the bus route(s) within the City of Kenner's corporate limits. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

2026-01-29 12-37 (1)
2025.9.25 JP Vector Bench Ad A. 1

116. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson ("Parish") and Vector Media Holding Corporation ("Vector") to allow for the Parish to obtain additional advertising revenue through bus shelters along the bus route(s) within the City of Kenner's corporate limits. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

2026-01-29 12-37 (1)
Vector Shelter Contract Amendment No. 1

117. **Resolution - authorizing the Purchasing Department to issue payment to Jefferson Parish Human Services Authority (Vender No. 28424) in the amount of twenty-seven thousand six hundred seventy dollars and 40/100 ($27,670.40) for the vaccine event held at Johnny Jacobs Playground on November 8, 2025. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

eoc_scan_20260129_135136

118. **Resolution - authorizing entering into an encroachment agreement with Atmos Entergy Corporation regarding a new water line on Live Oak Boulevard, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Justification Atmos Agreement 2023-002-WRB
Revised Encroachment Permit by Atmos - Live Oak Crossing

119. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Liquid Environmental Solutions, LLC, to extend the term of the Agreement for an additional two years for a no-cost program to recycle used cooking oil collected at the Jefferson Parish Trash Drop-off Sites. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

Affidavit Liquid Environmental Solutions, Recycle Used Cookinç
CEA, Amend 1, Liquid Environmental Solutions, Recycle Used

120. **Resolution - authorizing the Right-of-Way lease agreement between the Parish of Jefferson and Southern Collision & Restoration, LLC for that portion of York Street right-of-way measuring approximately 4,000 square feet and located adjacent to the real immovable property composed of Lots 5, 6, 7, 8, 43, 44, 45, and 46, Square 77, South New Orleans Subdivision, bearing municipal 1912 Manhattan Boulevard, Harvey and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

25-054_1912 Manhattan_Lease
25-054_1912 Manhattan_Lease Extract
Locator Map

121. **Resolution - authorizing payment of an invoice from Messina's, Inc. for event catering services provided for Council District Three's Senior Mardi Gras Gala for senior citizens on February 21, 2026, at a cost not to exceed Twenty-Eight Thousand Six Hundred Fifty Dollars ($28,650.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Contract - ALARIO CENTER JP Senior Mardi Gras Gala - Mess

122. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Harvey Senior Citizen Organization, to provide senior life self-sufficiency services and the use of the Harvey Community and Senior Center for the citizens of Jefferson Parish, at a cost not to exceed Ten Thousand Dollars ($10,000.00) from Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3, pursuant to State CEA # RS-25-554, approved by Resolution No. 147653 adopted on the 10th day of December, 2025. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA Harvey Senior Guild re Act 461 of 2025 Senior Recre

123. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Marrero Senior Citizens Guild, Inc., to provide senior life self-sufficiency services and the use of the Marrero Community & Senior Center for the citizens of Jefferson Parish, at a cost not to exceed Ten Thousand Dollars ($10,000.00) from Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3, pursuant to State CEA # RS-25-554, approved by Resolution No. 147653 adopted on the 10th day of December, 2025. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA Marrero Senior Guild re Act 461 of 2025 Senior Recr

124. **Resolution - approving a Fourth Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Parish School Board, which provides for educational, enrichment, and recreational programs at various schools in Jefferson Parish at a cost not to exceed One Hundred Sixteen Thousand Eight Hundred Twenty-Three Dollars ($116, 823.00), to provide additional funds at a cost not to exceed Eight Hundred Dollars ($800.00) for uniforms for the L.W. Higgins High School girls softball team, thereby increasing the amount of the Agreement from One Hundred Sixteen Thousand Eight Hundred Twenty-Three Dollars ($116, 823.00) to One Hundred Seventeen Thousand Six Hundred Twenty-Three Dollars (117,623.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Revised 4th Amendment CEA JPSB (Adding Funds for Higgins

125. **Resolution - authorizing a Subrecipient Agreement by and between Jefferson Parish and the Jefferson Council on Aging, Inc. setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $100,000.00 for FY 2025 CDBG funding. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Auto Affidavit (notarized version), 12.15.2025
Subrecipient Affidavit (Second Harvest complete, 01.08.26)
Subrecipient Affidavit (notarized version, UPDATED), 01.05.202
AGREEMENT - FY25 CDBG-JCOA 11-19-25

126. **Resolution - authorizing the Parish of Jefferson to enter into a Subrecipient Agreement with the New Orleans Women and Children's Shelter (NOWCS) for FY 2021 HOME American Rescue Plan funding to implement a portion of the grant program in an amount not to exceed $175,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

20260115172008318
NOWCS-Subrecipient Agreement FY21 HOME ARP 9.8.2025

127. **Resolution - approving the expenditures to RAMJ Construction L.L.C., in the total amount of $682,455.05 for drainage repairs completed at twenty-nine (29) locations throughout Jefferson Parish for the Jefferson Parish Streets Department. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RAMJ Invoices
RAMJ - Drainage Work Invoices 2026

128. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications (General Professional Services Questionnaire) from persons or firms interested and qualified to provide 24-hour Louisiana Licensed Veterinary Supplemental Emergency Services ("Supplemental Veterinary Care") on an as-needed basis for the Department of Jefferson Protection & Animal Welfare Services (JPAWS) for a period of two (2) years. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

129. **Resolution - recognizing the name change of vendor Vivid Ink New Orleans, Inc. to Vivid Ink New Orleans, LLC on contract number 55-00021927 dated May 19, 2024, bid under Bid No. 50-00144103. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Justification Letter
PRISMA NEW ORLEANS TRADE NAME CERT ID 11998444#
Invoice 201593 - Order _15 from Prisma - New Orleans (Vivid

130. **Resolution - amending Resolution No. 147582 adopted on December 10, 2025, which approved a Cooperative Endeavor Agreement between the Parish of Jefferson and United Way of Southeast Louisiana to provide aid in reducing recidivism with Jefferson Parish's re-entry population to correct the contract total. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CEA Affidavit
CEANongovernmentalContractTemplate04282522 (8)

131. **Resolution - authorizing the Parish of Jefferson and Metro Centers for Community Advocacy (Metro) to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services, and proposed budget in an amount not to exceed $30,000.00 for FY2025 HUD Emergency Solutions (HESG) Grant funds. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Jefferson Parish Affidavits 1 13 26
FY2025 HESG_SUBRECIPIENT_AGREEMENT-METRO-$30,(

132. **Resolution - authorizing Jefferson Parish and New Orleans Women and Children's Shelter, Inc. (NOWCS) to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services, and proposed budget in an amount not to exceed $50,000.00 for FY2025 Federal Emergency Solutions (ESG) Grant funds. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

20260115172008318
FY2025 HESG SUBRECIPIENT AGREEMENT -NOWCS $50,(

133. **Resolution - approving a Memorandum of Understanding with the Louisiana Department of Agriculture and Forestry for purposes of coordinating emergency response efforts for companion animals and/or livestock aid during a disaster or threatened disaster that has caused a Declaration of Emergency to be issued. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

LDAF's MOU Agreement

134. **Resolution - authorizing an expenditure not to exceed $385,980.00 for the purchase of a perpetual license for the Times-Picayune, (New Orleans, LA) Historical Archive Collection from NewsBank, Inc. and the signing of the License Agreement between the Parish and NewsBank, Inc. to effect the purchase for the Library Department. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Library - Newsbank License Purchase - Tech Affidavit
Library - Newsbank License Purchase - Affidavit
Library - Newsbank License Purchase - Sole Source Letter
Library - Newsbank License Purchase - Perpetual License
Library - Newsbank License Purchase - Justification Letter
Library - Newsbank License Purchase - Sole Source Letter
Library - Newsbank License Purchase - Invoice

135. **Resolution - authorizing the Department of Environmental Affairs to accept the Keep Louisiana Beautiful 2025-26 Summit Grant Program Award in the amount of one thousand four hundred fifty dollars ($1,450.00) to provide reimbursement-based financial assistance to KLB Community Affiliates who are recognized with the 2025 Circle of Excellence distinction and University Affiliates to register and participate in the 2026 Keep America Beautiful Summit. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Keep LA Beautiful 2025-2026 Summit Grant Program Agreeme

136. **Resolution - authorizing the Director of Parks and Recreation to sign annual cooperative endeavor agreements between the Parish of Jefferson and each of the JPRD Booster Clubs to support the Jefferson Parish Parks and Recreation (JPRD) participants at no cost to Jefferson Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Booster Club CEAs_Agreement

137. **Resolution - raising the expenditure cap under Bid No. 50-00146106 (Contract No. 55-00022429) for the two (2) year contract for Residential Street Lighting Maintenance with All Star Electric, Inc. by $2,500,000.00 for a new contract cap of $6,350,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - Street Lighting RESIDENTIAL_Cap_2026

138. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals (RFP) from firms interested and qualified to provide charter bus service for team travel for Jefferson Parish athletic teams on an as-needed basis for a period of three years, with an option to extend one additional year. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

139. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications from professional firms or individuals interested and qualified to provide pre-award grant support, including but not limited to grant research, opportunity monitoring, application development, technical assistance, and other duties as assigned on an as needed basis for the Jefferson Parish Department of Public Safety Grants and Administration and other Departments as needed for a period of three years with an option to extend the contract for two additional one-year periods, if agreeable by both parties. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

140. **Resolution - authorizing and approving the sales of various properties in connection with the adjudicated property provisions pursuant to La. R.S. 47:2202 and to provide for other related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

141. **Resolution - authorizing an increase to the contract cap with Tyler Technologies Inc, under contract 55-16197, by $79,319.21 for a new contract cap of $1,728,343.74 for the required annual maintenance and support for the Parish's Financial Management System, IBM iSeries (AS400). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Invoice CI100-00251670A

142. **Resolution - approving the appointment of Mr. Raymond Guedry to the position Director of Emergency Management and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

143. **Resolution - approving the appointment of Mr. Matthew Zeringue to the position Director of Engineering and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

144. **Resolution - approving the appointment of Ms. Angela Desoto to the position Director of Public Works and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

145. **Resolution - approving the appointment of Mr. Chris Frazier to the position Director of General Services and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

146. **Resolution - approving the appointment of Mr. Joseph Waguespack to the position Director of Safety and Security and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

147. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Kenner to provide funding towards the acquisition of a 3.12-acre rectangular shaped tract of land located on the north side of Jefferson Highway (formerly 3rd Street), just west of Decatur Street; Lot 6 of Rivertown Industrial Park, Kenner, Louisiana, for the development of a walking path, water retention pond, and recreational green space, providing an accessible and safe environment to citizens for walking, running, and exercising to increase physical activity and improve mental health, at a cost not to exceed Three Hundred Thousand Dollars ($300,000.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA City of Kenner re Walking Path Water Retention Pon

148. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Kiwanis Club of Dawn Busters, Metairie, Louisiana to provide funding for the 2026 Breaking Dawn 5K Run/Walk, at a cost not to exceed One Thousand Dollars ($1,000.00) and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CEA.Dawn.Busters.Kiwanis.breaking.dawn.run

149. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Kenner, which was for the development of Laketown Improvement District including, but not limited to the professional services associated with the design and construction of the Laketown Park and Amphitheater within the Laketown Improvement District, to further define the roles and responsibilities of each party through construction and discuss the CDBG-DR funding source associated with the overall project. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

First Amendment CEA with Kenner re Laketown

ADDENDUM AGENDA ITEMS

150.

JEFFERSON PARISH SPECIAL DISTRICTS

151. **Resolution - approving a payment-in-lieu-of-tax incentive agreement between the Jefferson Parish Economic Development and Port District and Metairie Manor III Owner, LP, relating to the acquisition, renovation and improvement of an approximately 82 unit affordable senior housing development, located at 4929 York St, Metairie LA 70001; and providing for other matters with respect to the foregoing. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Metairie Manor III Owner LP PILOT Lease (2-13-26)

152. **Resolution - approving a payment-in-lieu-of-tax incentive agreement between the Jefferson Parish Economic Development and Port District and Metairie Manor Owner, LP, relating to the acquisition, renovation and improvement of an approximately 369 unit affordable senior housing development, located at 4929 York St and 4937 York St, Metairie, LA 70001; and providing for other matters with respect to the foregoing. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Metairie Manor Owner LP PILOT Lease (2-13-26)

153. **Resolution - approving an increase to the contract consideration payable to Grand Isle Volunteer Emergency Services, Inc. from $35,700.00 per month to $60,000.00 per month in accordance with the Cooperative Endeavor Agreement between Ambulance Service District No. Two of the Parish of Jefferson, State of Louisiana and Grand Isle Volunteer Emergency Services, Inc. (Council District 1) (Placed on the agenda by Mr. Kerner)**

154. **Resolution - approving an increase to the contract consideration payable to Grand Isle Volunteer Fire Company #1 from $72,500.00 per month to $77,500.00 per month in accordance with the Fire Protection Agreement between Fire Protection District No. 9 of the Parish of Jefferson, State of Louisiana and Grand Isle Volunteer Fire Company #1 dated March 13, 2018. (Council District 1) (Placed on the agenda by Mr. Kerner)**

155. **Resolution - approving a payment-in-lieu-of-tax incentive agreement between the Jefferson Parish Economic Development and Port District and Westminster Tower, LP, relating to the acquisition, renovation and improvement of an approximately 350-unit affordable senior housing apartment complex, located at 4600 10th St, Marrero, LA 70072; and providing for other matters with respect to the foregoing. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Wynhoven Owner LP PILOT Lease (2-13-26) (002)

156. **Resolution - adopting and approving the Housing Services Development District 2025 Section Eight Management Assessment Program (SEMAP) Certification. (Parishwide) (Placed on the agenda by Mr. Lee)**

HSDD 2025 SEMAP Board Resolution Cover Memorandum (0(
HSDD 2025 SEMAP Certification

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

157.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create the new job classification of Parks & Recreation Business Manager. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net