

AGENDA
HISTORIC LANDMARK COMMISSION MEETING
RONALD C. BOWMAN CITY COUNCIL CHAMBERS
447 NORTH MAIN STREET
Tuesday, March 3, 2026 - 5:30 PM

EXECUTIVE SESSION IN ACCORDANCE WITH THE TEXAS GOVERNMENT CODE: THE HISTORIC LANDMARK COMMISSION MAY, AS PERMITTED BY LAW, ADJOURN INTO EXECUTIVE SESSION AT ANY TIME TO DISCUSS ANY MATTER LISTED BELOW AS AUTHORIZED BY GOVERNMENT CODE §551.071 (CONSULTATION WITH ATTORNEY)

1. CALL TO ORDER – 5:30 PM

2. CONFLICT OF INTEREST

3. PUBLIC COMMENTS: This is the opportunity for visitors and guests to address the Historic Landmark Commission on any issue. The Historic Landmark Commission may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General opinion – JC-0169)

4. CONSENT AGENDA: All items listed below within the Consent Agenda are considered routine by the Historic Landmark Commission and may be enacted with one motion. There will be no separate discussion of items unless a Commission Member or citizen so requests, in which event the item may be moved to the general order of business and considered in its normal sequence.

A. 2026-028 Consider the approval of the Historic Landmark Commission Meeting of February 3, 2026.

5. REGULAR AGENDA:

A. 2026-058 Hold a Public Hearing and consider a request for a demolition permit for the structure(s) located at 203 E Theissen Street.

B. 2026-059 Consider a certificate of appropriateness for exterior improvements to a structure located at 225 & 227 S Main Street (ART Spa House).

C. 2026-060 Consider a certificate of appropriateness for a sign permit located at 225 & 227 S Main Street. (ART Spa House)

D. 2026-061 Consider a certificate of appropriateness for a sign permit located at 616 N Main St. (Selah Café Coffee & Market)

- E. **2026-067** Consider a certificate of appropriateness for exterior improvement to a structure located at 152 S Main Street. (La Te Da)
- F. **2026-062** Consider a certificate of appropriateness for a sign permit located at 152 S Main Street. (La Te Da)
- G. **2026-066** Consider a request to amend the certificate of appropriateness for 265 N Main Street.

6. DISCUSSION ITEMS:

- A. **2026-065** Park Plaza Retail Development at 305-323 S Main.

7. COMMENTS FROM COMMISSION/LEGAL COUNSEL/STAFF – No discussion or action may take place.

8. ADJOURNMENT

s/s Nathan Crane

Administrative Officer

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the 25th day of February, 2026 at 5:00 p.m.

s/s Misti Rains

Executive Assistant

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

The City Hall Complex is wheelchair accessible. Access to the building and special parking is available at the front entrance of the building. Requests for special services must be received forty-eight (48) hours prior to the meeting time by calling the by calling the Planning and Community Development Office at 830-249-9511.

Pursuant to Section 30.06 Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun.

Pursuant to section 30.07 Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly.