COMMITTEE OF THE WHOLE

AGENDA

March 3, 2026

5:45 PM

1. **CALL TO ORDER**. Mayor Anders.

2. **MINUTES**. February 17, 2026.

3. **BOARD OF EDUCATION APPOINTMENT DISCUSSION**. Mayor Anders.

4. **NEW CHAMBER OF COMMERCE & COMMUNITY BUSINESS CENTER PROJECT DISCUSSION**. Mayor Anders.

5. **QUESTIONS ON THE AGENDA**. City Manager Crouch.

6. **ADJOURNMENT**.