
Tuesday, March 17, 2026

5:00 PM

Commission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

INVOCATION: Chaplain J. B. Brown - LaGrange Fire Department

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA/MINUTES

A. **Approval of Final Agenda**

B. **Troup County Board of Commissioners - Work Session - Mar 3, 2026 9:00 AM**

C. **Troup County Board of Commissioners - Board Meeting - Mar 3, 2026 5:00 PM**

IV. Special Business

A. **Troup County Medical Director Recognition**

V. ADJOURNMENT

As set forth and provided by the Americans with Disabilities Act of 1992, Troup County Government does not discriminate on the basis of disability and will assist citizens with special needs given reasonable prior notice. For more information please see <http://www.troupcountyga.org/Content/Documents/human-resources/ada-notice-american-disabilities-act.pdf> and/or call ADA Coordinator Valerie Heard at 706-883- 1630. Prior and upcoming meeting information for the Troup County Board of Commissione

Sec. 2-61. - Public participatio in meetings of the board of commissioners shall be permitted in accordance with the following

Public participation in meetings of the board of commissioners shall be permitted in accordance with the following provisions:

(1) *Public comments.* All members of the public who wish to address the board must submit their name and the topic of their comments to the county manager at least three business days before the board meeting. These individuals will be allotted five minutes to make their comments which must be limited to their chosen topic. These limits can be waived by a majority vote of the board.

(2) *Public participation on agenda items.* By concurrence of a majority of the members present, the board may allow public comment on an agenda item at the time the item is being considered by the board. These comments must be limited to the subject that is being debated. Members of the public may speak for five minutes and may only speak once. These limits can be waived by a majority vote of the board. Anyone wishing to speak at any board meeting must be recognized by the chairman before addressing the board.

(3) *Decorum.* Members of the public shall not make inappropriate or offensive comments at a board meeting and are expected to comply with the rules of decorum that are established for commissioners. Individuals who violate any rules of the board may be ruled out of order by the chairman or on a point of order made by a commissioner. A majority vote of the board will rule on the point of order. An individual who violates the rules of decorum may be removed from the meeting at the direction of the chairman.

(4) Public *hearings*. The board may schedule public hearings for the purpose of soliciting public comment on any subject of interest to the board, Hearings may be held at any time, as scheduled, during a meeting of the board or at such other places and times as the board may determine. The public hearing should be closed by motion, second and majority vote, before any official action shall be taken.

Tuesday, March 3, 20269:00 AMCommission Chambers

CALL TO ORDER

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	8:39 AM
Rex Scott	Commissioner, District 3	Present	8:39 AM
Patrick Crews	Chairman	Present	8:39 AM
J. Morris Jones III	Commissioner, District 4	Present	8:38 AM
Jimmy McCamey	Commissioner, District 5	Present	8:38 AM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney
Valerie West, County Clerk

Agenda Items

1. The Richard English, Jr. Strongest Link Award of Excellence for February 2026(Chardonnay Scott)

Human Resources Specialist Chardonnay Scott presented the Richard English, Jr. Strongest Link Award of Excellence for February 2026 to Cherie T. Owens, Senior Accounting Technician in the Finance Department.

RESULT:PRESENTED TO

2. 2026 1st Quarter Employee Service Awards(Chardonnay Scott)

Human Resources Specialist Chardonnay Scott presented the Employee Service Awards for the first quarter of 2026 to the following:

Five Years

Reece M. Lemons, Sergeant - Jail - Sheriff's Office
Wesley T. Leonard, State Court Judge - State Court
Maryanne M. Lovejoy, Executive Director - Strategic Planning
Wesley S. McClung, Mechanic - County Shop
Ashlan K. Scott, Paralegal -Solicitor's Office

Fifteen Years

Anthony K. Smith, Investigator - Sheriff's Office

Twenty Years

Micheal S. Guerrero, Firefighter/EMT - Fire Department

Twenty-Five Years

J. Morris Jones, III, Commissioner - Board of Commissioners
Michelle D. Nixon, Office Manager -Property Appraisal Office
Melody L. Swanson, Deputy Director - Operations - E-911 Communications

Thirty Years

Dana G Eaton, Chief Appraiser - Property Appraisal Office
Shane Frailey, Tax Commissioner -Tax Commissioner's Office
Brenda D Poole, Deputy Clerk - Clerk of Courts

RESULT:PRESENTED TO

3. State of Extension/Master Gardener Presentation(Laura Mirarchi)

Laura Mirarchi, County Extension Coordinator, presented an update on current 4-H youth development programs, Agriculture and Natural Resources initiatives, and Master Gardener outreach efforts, highlighting key impacts from the past year. The State of Extension presentation showcased how these programs continue to support local agriculture, environmental stewardship, and positive youth development throughout the county. Master Gardeners Program volunteer Susan Sweeney thanked the board for supporting the program.

RESULT:PRESENTATION

4. Discuss Troup County Fire Station Remodel Project- Mountville #9(Jay Anderson/Zac Steele)

Public Safety Director Zac Steele and Assistant County Manager Jay Anderson presented a request for permission to move forward with a renovation project at the Troup County Fire Department Station #9 (Mountville). County Manager Eric Mosley stated that reinvestment of funds from the sale of Reed Road and Eichelberger properties would be used to pay for the project.

RESULT:DISCUSSED AND REFERRED

Next: 3/3/2026 5:00 PM

5. Consideration of March 3, 2026 5:00 pm Board Meeting Agenda(Eric Mosley)

RESULT:REVIEWED

Motion to Enter into Executive Session

RESULT:ADOPTED [UNANIMOUS]

MOVER:J. Morris Jones III, Commissioner, District 4

SECONDER:James L Thrailkill Sr, Commissioner, District 2

AYES:Thrailkill Sr, Scott, Crews, Jones III, McCamey

EXECUTIVE SESSION

1. Discuss Board Appointments (Valerie West)

RESULT:NO ACTION TAKEN

Motion to Exit Executive Session and Enter Back into Regular Meeting

The Board met in executive session to discuss board appointments and no action was taken.

RESULT:APPROVED [4 TO 0]

MOVER:J. Morris Jones III, Commissioner, District 4

SECONDER:James L Thrailkill Sr, Commissioner, District 2

AYES:Thrailkill Sr, Scott, Jones III, McCamey

AWAY:Crews

ADJOURNMENT

Motion to Adjourn

RESULT:APPROVED [UNANIMOUS]

MOVER:James L Thrailkill Sr, Commissioner, District 2

SECONDER:J. Morris Jones III, Commissioner, District 4

AYES:Thrailkill Sr, Scott, Jones III, McCamey

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Mar 3, 2026 9:00 AM (APPROVAL OF AGENDA/MINUTES)

Tuesday, March 3, 20265:00 PMCommission Chambers

I. OPENING: Please Stand and remain standing for the Pledge of Allegiance.

Chairman Patrick Crews welcomed all in attendance and called the meeting to order.

INVOCATION: Pastor Jeff McCartney - Mountville Baptist Church

Pastor Jeff McCartney of Mountville Baptist Church pronounced the invocation.

Attendee Name	Title	Status	Arrived
James L Thrailkill Sr	Commissioner, District 2	Present	4:43 PM
Rex Scott	Commissioner, District 3	Present	4:44 PM
Patrick Crews	Chairman	Present	4:41 PM
J. Morris Jones III	Commissioner, District 4	Present	4:41 PM
Jimmy McCamey	Commissioner, District 5	Present	4:42 PM

Staff Present:

Eric Mosley, County Manager
Mark DeGennaro, County Attorney
Valerie West, County Clerk

II. PLEDGE OF ALLEGIANCE

Commissioner J. Morris Jones, III led those present in the Pledge of Allegiance to the United States of America.

III. APPROVAL OF AGENDA/MINUTES

A. Approval of Final Agenda

RESULT: APPROVED [UNANIMOUS]
MOVER: Jimmy McCamey, Commissioner, District 5
SECONDER: Rex Scott, Commissioner, District 3
AYES: Thrailkill Sr, Scott, Jones III, McCamey

B. Troup County Board of Commissioners - Work Session - Feb 17, 2026 9:00 AM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: James L Thrailkill Sr, Commissioner, District 2
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thrailkill Sr, Scott, Jones III, McCamey

C. Troup County Board of Commissioners - Board Meeting - Feb 17, 2026 5:00 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Rex Scott, Commissioner, District 3
SECONDER: J. Morris Jones III, Commissioner, District 4
AYES: Thrailkill Sr, Scott, Jones III, McCamey

IV. Special Business

A. Consideration of Board Appointments

County Clerk presented the nomination of Dr. April Amstead to the Community Action for Improvement Board of Directors. Commissioner Jimmy D. McCamey, Jr. PH.D. made the motion to appoint Dr. Amstead which was seconded by Commissioner James L. Thrailkill, Sr. Approved unanimously.

RESULT: APPROVED [UNANIMOUS]
MOVER: Jimmy McCamey, Commissioner, District 5
SECONDER: James L Thrailkill Sr, Commissioner, District 2
AYES: Thrailkill Sr, Scott, Jones III, McCamey

B. Consideration of Troup County Fire Station Remodel Project- Mountville #9

Public Safety Director Zac Steele and Assistant County Manager presented the request for permission to move forward with a renovation project at the Troup County Fire Department Station #9 (Mountville). Chief Steele stated that funding from the sales of Reed Road and Eichelberger properties would be used to pay for the renovations. Mr.

Minutes Acceptance: Minutes of Mar 3, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)

Anderson added that he believes the project will be completed inside and out using only funds from the sales.

RESULT:APPROVED [UNANIMOUS]

MOVER:James L Thrailkill Sr, Commissioner, District 2

SECONDER:Rex Scott, Commissioner, District 3

AYES:Thrailkill Sr, Scott, Jones III, McCamey

Motion to Enter into Public Hearings

RESULT:APPROVED [UNANIMOUS]

MOVER:J. Morris Jones III, Commissioner, District 4

SECONDER:James L Thrailkill Sr, Commissioner, District 2

AYES:Thrailkill Sr, Scott, Jones III, McCamey

V. Public Hearings

A. Rezoning

1. Consideration of Rezoning - Hagler - 7130 Hamilton Rd

Community Development Director Austin Burgess presented the request for the rezoning of a 1.52 +/- acre parcel located at 7130 Hamilton Road from Light Industrial (LI) to Agricultural (AG). Chairman Patrick Crews opened the floor for public comments and none were made in favor or in opposition to the request. The Board voted unanimously to approve the rezoning on a motion by Commissioner James L. Thrailkill, Sr. and second by Commissioner Rex Scott.

RESULT:APPROVED [UNANIMOUS]

MOVER:James L Thrailkill Sr, Commissioner, District 2

SECONDER:Rex Scott, Commissioner, District 3

AYES:Thrailkill Sr, Scott, Jones III, McCamey

VI. ADJOURNMENT

Motion to Exit Public Hearings and Adjourn

RESULT:APPROVED [UNANIMOUS]

MOVER:James L Thrailkill Sr, Commissioner, District 2

SECONDER:J. Morris Jones III, Commissioner, District 4

AYES:Thrailkill Sr, Scott, Jones III, McCamey

Patrick Crews, Chairman

Attest: _____
Valerie West, County Clerk

Minutes Acceptance: Minutes of Mar 3, 2026 5:00 PM (APPROVAL OF AGENDA/MINUTES)



Troup County Board of Commissioners

Troup County Government Center
LaGrange, GA 30240

SCHEDULED

AGENDA ITEM (ID # 4704)

4.A

Meeting: 03/17/26 05:00 PM
Department: Fire Department
Category: Presentation
Prepared By: Zac Steele
Initiator: Zac Steele
Sponsors:
DOC ID: 4704

Troup County Medical Director Recognition

The Troup County Board of Commissioners and their staff are publicly recognizing Dr. Gary M. Solt for his decades of service to our community and service as the Medical Director for County Emergency Services