JEFFERSON PARISH COUNCIL MEETING
Wednesday, March 18, 2026

GENERAL GOVERNMENT BUILDING
GRETNA, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26673 - An ordinance amending the 2025 Operating Budget of Jefferson Parish, and providing for related matters. (Deferred from February 25, 2026) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

2. **SUMMARY NO. 26674 - An ordinance amending the 2025 Capital Budget of Jefferson Parish, and providing for related matters. (Deferred from February 25, 2026) (Parishwide) (Placed on the agenda by Ms. Van Vrancken at the request of the Administration) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

3. **SUMMARY NO. 26691 - An ordinance submitted under Docket No. WS-131-25 approving the Preliminary and Final Plat of subdivision of Lot K-4-D, Wesson Oil & Snowdrift Co. Tract, Jefferson Parish, LA, into Lots K-4-D-1 and K-4-D-2, Wesson Oil & Snowdrift Co. Tract, which lots are owned by Flik, Inc., and approving and accepting the Final Plat of said subdivision. (Council District 3) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**


WS-131-25 Campaign Contribution Affidavits_LD

4. **SUMMARY NO. 26694 - An ordinance submitted under Docket No. SP-81-25 approving requested variances to the sign and landscape regulations of the MUCD for 7Brew Coffee located at 1151 Manhattan Boulevard on proposed Lot K-4-D-2, Wesson Oil & Snowdrift Co. Tract, Jefferson Parish, Louisiana in the area bounded by Westbank Expressway, Orange Blossom Lane, and Gretna Boulevard. (Council District 3) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

SP-81-25 Campaign Contribution Affidavits_LD

PROFESSIONAL SERVICES

5. **Resolution - selecting a person or firm for providing professional engineering services for the Lafitte Dock and Boardwalk project. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

TEC Minutes for Res No 147101 - Lafitte Seafood Market
TEC Scores for Res No 147101 - Lafitte Seafood Market

6. **Resolution - selecting a person or firm to provide professional engineering services for the Kenner Laketown Park and Harbor Improvements project funded by Community Development Block Grant Disaster Recovery (CDBG-DR). (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

TEC Minutes for Res No 147477 - Laketown Park and Harbor I
TEC Scores for Res No 147477 - Laketown Park and Harbor Im

EXECUTIVE SESSION (12:00 Noon the approximate time)

7.

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

8. **SUMMARY NO. 26689 - resub of Lots E and F, Square 1, Justice Tract Subdivision, Lots G and H, Square 2, Justice Tract Subdivision, and a portion of Arpent Lot 2, Justice Tract Subdivision, into Lots 1 through 32, Square 1, and Lots 1 through 32, Square 2, Justice Tract Subdivision, approving and accepting the Final Plat of said subdivision, and dedicating Justice Court in favor of Jefferson Parish. (WS-110-25) (Council Districts 2 & 3)**

WZ-18-25 and WS-110-25 Campaign Contribution Affidavits_LD

9. **SUMMARY NO. 26690 - resub of Lot 34-A, Modern Farms, Unit 1 Subdivision, into Lot 34-C and Lot 34-D, Modern Farms, Unit 1 Subdivision and approving and accepting the Final Plat of said subdivision. (WS-119-25) (Council District 3)**

WS-119-25 Campaign Contribution Affidavit_LD

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

10. **SUMMARY NO. 26652 - amending the Official Zoning Map of Jefferson Parish, Lot 1B1BB, Sq. 22, Terrytown Subdivision Section 2, located at 111 Wright Ave., more particularly amending the zoning classification from C-1/CPZ to C-2/CPZ. (WZ-20-25) (Deferred from February 25, 2026) (Council District 1)**

WZ-20-25 Campaign Contribution Affidavits

11. **SUMMARY NO. 26692 - amending the Official Zoning Map and the Official Future Land Use Map of Jefferson Parish, Lots E and F, Square 1, Justice Tract Subdivision, Lots G and H, Square 2, Justice Tract Subdivision, and a portion of Arpent Lot 2, Justice Tract Subdivision, located from 419 Justice Court to 770 Justice Court, more particularly amending the zoning from C-1, C-2, R-1A to R-1MH. (WZ-18-25) (Council Districts 2 & 3)**

WZ-18-25 and WS-110-25 Campaign Contribution Affidavits_LD

RECLASSIFICATION OF ZONING ORDINANCES - PERMITTED USES

12. **SUMMARY NO. 26693 - amending the standards and conditions of the Special Permitted Use (SPU) for the processing, refining, or bulk storage of flammable and combustible liquids, approved for the Vertex Refining LA, LLC—Marrero Facility used oil re-refining facility and established by Ordinance No. 25307, adopted February 22, 2017 specifically approving the construction of a replacement thermal heater and flare drum and other associated changes, on Lot M3, Fazande Tract, which lot is zoned I-H Heavy Industrial District/HM-O Hazardous Materials Overlay District. (SPU-10-25) (Council District 2)**

SPU-10-25 Campaign Contribution_LD

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

13. **SUMMARY NO. 26695 - approving SP-87-25 variances to the sign regulations of the CPZ for Zea Rotisserie & Bar located at 4436 Veterans Memorial Blvd. on Lot Y-1-A, Section A, Pontchartrain Gardens Subdivision. (Council District 5)**

SP-87-25-campaign cont. greg reggio
SP-87-25-ccc - campaign contribution disclosure affidavit 11.24
SP-87-25-tan nguyen campaign contribution disclosure form (1
SP-87-25-Frank Gray Campaign Contribution Disclosure Affida

OTHER ORDINANCES

14. **SUMMARY NO. 26672 - amending the Code of Ordinances of Jefferson Parish by adding a section to be numbered 27-222, relative to smart water meter readings. (Deferred from February 25, 2026) (Parishwide) (Placed on the agenda by Mr. Liljeberg)**

15. **SUMMARY NO. 26696 - amending Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create the new job classification of Parks & Recreation Business Manager. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

16. **SUMMARY NO. 26697 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

17. **SUMMARY NO. 26698 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

18.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

19. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

20. **Resolution - approval of 2026 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2026 Alcoholic Beverage Permits. (Parishwide)

21. **Resolution - approval of 2026 Alcoholic Beverage Certificate of Qualifications. (Parishwide)**

Approval of 2026 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

22. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2026 Tobacco Permts. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

23. **Resolution - authorizing the advertisement for sealed bids for labor, materials, equipment, transportation, crane services, and all other incidentals necessary to remove, properly dispose of, supply, and install (2) two new gas-fired water boilers at the General Government Building located at 200 Derbigny Street, Gretna, LA, and designating this project as sales tax exempt for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

24. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for landscape improvements for Ferriday Court Park for Parkways Department– Public Works. The administration has qualified this project to be presented to the Jefferson Parish Council for consideration and designation as "Sales Tax Exempt". (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

25. **Resolution - rejecting all bids and canceling Bid Proposal 50-00149426, and authorizing re-advertisement for the supply of vehicle decals for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

26. **Resolution - accepting the lowest responsible bid of Supreme Roofing & Construction, LLC under Bid Proposal No. 50-00149389 for all labor and materials needed to supply and install canopies and forklift parking area for the Jefferson Parish Emergency Management Department located at 910 3rd St, Gretna, LA 70053 for a cost not to exceed fifty-three thousand one hundred fifty dollars and zero cents ($53,150.00). (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Bid No. 50-00149389 Supreme Roofing bid tab
- Bid No. 50-00149389 Supreme Roofing affidavit
- Bid No. 50-00149389 Supreme Roofing contract

27. **Resolution - accepting the lowest responsible bid of Dyna-Play L.L.C. under Bid Proposal No. 50-149281 for labor, materials, and equipment needed to supply and install an Inclusive Playground at Parc des Familles for the Department of Recreation at the bid tabulation price of Seven Hundred Eight Thousand Six Hundred Dollars and Zero Cents ($708,600.00), and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and sales Tax Exemption Certificate." (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Parc Des Familles tot lot_Bid tab
- Parc Des Familles tot lot_Affidavit

28. **Resolution - accepting the lowest responsible bid of Fleming Construction Company, L.L.C., under Bid No. 50-00149242 received on January 27, 2026 at the bid tabulation amount of $1,368,600.00 for construction of the Waterline Improvements Along Elizabeth Ave., Ruth St., Kathleen Ave. and Parkaire Dr., Public Works Project No. 2023-012B-WRB and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Fleming Construction Company, L.L.C., and its subcontractors. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- 2023-012B-WRB Purchasing Bid Tab
- 2023-012B-WRB PW Bid Affidavit
- 2023-012B-WRB AGREEMENT
- 2023-012B-WRB Engr Recom
- 2023-012B-WRB Justification

29. **Resolution - accepting the lowest responsible bid of BUILD COMMERCIAL CONSTRUCTION, LLC under Bid Proposal No. 50-00149285 for a three (3) year contract for a supply of bottled water during emergency events in Jefferson Parish, including the Town of Jean Lafitte and the Town of Grand Isle for the Jefferson Parish Department of Emergency Management at the bid tabulation price of $5,500.00 with expenditures not to exceed a cumulative total of $1,000,000.00 for the three (3) year contract by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council, for the Jefferson Parish Department of Emergency Management and all Jefferson Parish Agencies and Municipalities. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Bid No. 50-00149285 Build Commercial Construction bid tab
- Bid No. 50-00149285 Build Commercial Construction affidavit
- Bid No. 50-00149285 Build Commercial Construction contract

30. **Resolution - accepting the lowest responsible bid of Allegion Access Technologies LLC, under Bid No. 50-149346, with a bid tabulation price of Fourteen Thousand Seven Hundred Seventy-Three Dollars and Eighty-Five Cents ($14,773.85) to provide a three (3) year contract to furnish labor, materials and equipment to troubleshoot, repair and replace various manufacturers and styles of automatic and manual doors for the Department of General Services. Maximum expenditures for this contract shall not exceed Three Hundred Thousand Dollars and Zero Cents ($300,000.00). Compensation shall not exceed this amount by a factor of more than 10% without authorization by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Bid Tabulation 50-149346
- Affidavit - Allegion Access - 50-149346
- Agreement - Doors (Automatic & Manual) 50-149346

31. **Resolution - accepting the lowest responsible bid of Midwest Veterinary Supply, Inc., under Bid Proposal No. 50-00149410 for a two (2) year contract for veterinary pharmaceuticals & supplies for the Jefferson Parish Department of Jefferson Protection & Animal Welfare Services (JPAWS) at the bid tabulation price of 14% discount on unlocked manufacturer items & 60% discount on Merck Nobivac vaccines. Maximum expenditures for this contract shall not exceed $750,000.00 for the two (2) years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Pages from 50-00149410 Bid Tabulation
- Corp Resolution
- Affidavit
- Vet Pharmaceuticals_BidContractTemplate02202038
- Licenses

CHANGE ORDERS

32. **Resolution - approving Change Order No. 2 to the Contract No. 55-00022929 dated August 5, 2025, with Dean Equipment Inc. (Instrument 12532218, Mortgage Book 5121, Page 342), for an increase of $465,000.00 (22.5% increase) to the original contract amount of $2,075,000.00 for a new contract amount of $2,540,000.00 and the addition of 455 calendar days to the contract time for a new substantial completion date of April 24, 2027, for the Upper Barataria Terrace Project, Public Works Project No. 2024-022-CM, Proposal No. 50-00147401. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- CO 02 ChangeOrderAffidavit06182520
- Dean PW Affidavit
- RFI-014-RFI for Extension and Addition of Planting-Cameron W
- Change Order-2 Form - JP-5009 2026 corrected_3

33. **Resolution - authorizing and approving Change Order No. 4 to contract number 55-22690 (Instrument No. 12444780, MOB 5090, Folio 837) with Sieverding Construction, Inc. dated November 7, 2024, bid under Bid No. 50-00144833, to include 2 new stainless steel equipment shelf units, new insulated glass units at 2 existing windows per Owner's request, includes a $3,275.40 increase of the total contract amount and an extension of thirty-one (31) calendar days for Improvements to Fire Station No. 13, Change Order 1, 2 and 3 represents a cumulative 1.18% increase of the original contract amount $721,348.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- St. #13 Bid Affidavit
- St. #13 CO Affidavit
- Meyer Change Order No. 4

34. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-22826 (Instrument No. 12515405, MOB 5108, Folio 436) with All-American Construction Management dated April 17, 2025, bid under Bid No. 50-146706, adding forty-seven thousand nine hundred seventy-eight dollars and twenty-five cents ($47,978.25), making a new contract cap of $503,978.25 (representing a 10.5% increase from the original contract amount), and sixty (60) days for the Belle Terre Playground Maintenance Building Roof Replacement project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- Belle Terre Roof Replacement Chg.1_Affidavit
- Belle Terre Roof Replacement Chg.1_Chg.Affidavit
- Belle Terre Roof Replacement Chg.1_Chg. Form

ACCEPTANCE OF COMPLETED CONTRACTS

35. **Resolution - granting an acceptance to Durr Heavy Construction, L.L.C. upon adoption of this resolution, for their completed contract (55-22846), dated January 14, 2025, bid under Bid No. 50-146460, in the amount of Five Hundred Twenty-Eight Thousand Eight Hundred Fifty-Nine Dollars and Zero Cents ($528,859.00) for the Gretna Government Complex Parking Lot Utility Relocation, for the Department of General Services, which contract is recorded with the Jefferson Parish Clerk of Court in MOB 5098, FOLIO 11, Instrument NO. 12502066. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

36. **Resolution - granting acceptance for substantial completion, with Punch List, of the contract with Sage Construction, LLC, Contract No. 55-22691 dated February 11, 2025 under Resolution No. 145395 adopted December 11, 2024 (Instrument No. 12505214, MOB 5100, Folio 508) which Jefferson Parish contract is for the Segnette Field Improvements project, Proposal No. 50-146249, for the Department of Recreation. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Segnette Field Imprv Compl_Certificate

37. **Resolution - approving Substantial Completion to Sieverding Construction, Inc. Contract# 55-0022957, for their contract under Proposal No. 50-00147474, which is dated August 14, 2026, for the new construction of the East Bank Regional Library Makerspace. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Library - Sieverding Construction - Substantial Completion w Pu

RESOLUTIONS BY COUNCILMEMBERS

38. **Resolution - authorizing the Old Jefferson Community Association to place temporary signs at various locations to advertise their General Meeting on Thursday, April 16, 2026, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

39. **Resolution - granting permission to Rhythm Dance Company of Westwego, to conduct a 3rd Annual Jambalaya Cookoff, at 484 Sala Ave, Westwego, LA 70094, on Saturday, April 11, 2026, from 11:00 a.m. to 4:00 p.m.; and to waive all parish taxes in connection with the event, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

40. **Resolution - granting permission to New Orleans Harley Davidson, 6015 Airline Drive, Metairie LA, 70003, to conduct a BFC Fight Night, at 6015 Airline Drive, Metairie LA, 70003, from Saturday, March 28, 2026, from 6:00 p.m. to 11:00 p.m.; to allow the serving and sale of beverages, food, beer, wine and liquor; to allow outdoor cooking; provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

41. **Resolution - granting permission to CASA Jefferson, Inc., to erect twenty (20) temporary signs not to exceed 4-foot by 8-foot at various locations, starting April 1, 2026, and ending April 31, 2026, to advertise for recruitment, training, and support community volunteers to advocate for the best interest of children in Foster care. (Council District 2) (Placed on the agenda by Mr. Bonano)**

42. **Resolution - to close the Westbound lanes of Lapalco Boulevard from Segnette Boulevard to U.S. Highway 90, to change Eastbound Lapalco Boulevard from Segnette Boulevard to U.S. Highway 90 to allow two-way traffic, to reduce the speed limit on Eastbound Lapalco Boulevard from Segnette Boulevard to U.S. Highway 90 from 40 MPH to 25 MPH during the Zurich Classic of New Orleans PGA Golf Tournament from Monday April 20, 2026 to Sunday April 26, 2026; to close Nicolle Boulevard from NOLA Motorsports Park to Pat Dr. and to reduce the speed limit on Nicolle Boulevard from its intersection at Lapalco Boulevard to NOLA Motorsports Park from 6 a.m. to 7 p.m. on Thursday, April 23, 2026 to Sunday April 26, 2026; and to install directional signs on Parish rights-of-way. (Council District 3) (Placed on the agenda by Mr. Lee)**

43. **Resolution - granting permission to the Body of Christ Fellowship Life Changing Experience, represented by Lynette Jones, to conduct a tent revival on March 11-13, 2026, from 6:00 p.m. – 9:00 p.m. at 7413 Mistletoe St. Metairie, Louisiana 70003, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)**

44. **Resolution - granting permission to Louisiana Fire Soccer Club, 1918 18th Street, Kenner, LA 70062, represented by Jason Dormady, to hold their upcoming "Big Easy Soccer Tournament" on Friday, March 20, 2026, from 6:00 p.m. until 8:30 p.m.; Saturday, March 21, 2026, from 7:00 a.m. until 9:00 p.m. and Sunday, March 22, 2026, from 7:00 a.m. until 4:30 p.m. at Lafreniere Park; to allow a small PA System and to allow the erection of tents and canopies in connection with said tournament, provided that all necessary permits have been obtained and that all required fire regulations are met; and waiving all Jefferson Parish taxes. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

45. **Resolution - granting permission to Lazy Hound Racing, 2124 Jena Street, New Orleans, LA 70115, represented by Angela Moore, to serve beer and beverages in accordance with Park guidelines; to allow D.J./amplified music outdoors until 12:00 p.m. (provided that the Parish noise ordinance is observed in all cases) at their upcoming 5K Race "Lazy Hound Racing - Fat Boy 5K Run/Walk" at Lafreniere Park on Sunday, May 17, 2026, from 7:00 a.m. until 11:00 a.m. (alternate time 8:00 a.m. until 12:00 p.m.), provided that all necessary permits have been obtained to conduct such a Foot Race and that all requirements and regulations of said departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

46. **Resolution - granting permission to the National Multiple Sclerosis Society, 2200 Woodcrest Place, Suite 230, Birmingham, AL 35209, represented by Sydney Patrick, to have DJ/Amplified music (provided that the Parish noise ordinance is observed in all cases) until 12:00 p.m. at their upcoming National MS Society - Walk MS New Orleans 2026 on Saturday, April 11, 2026, in Lafreniere Park; to allow the erection of tents/canopies provided that all permits have been obtained and is in conformance with Parish and Park guidelines and agreements. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

47. **Resolution - granting permission to Girls on the Run New Orleans, 5500 Poydras Street, #528, New Orleans, LA 70115, represented by Brittany Allen, to allow D.J./amplified music outdoors until 12:00 p.m. (provided that the Parish noise ordinance is observed in all cases) at their upcoming Girls on the Run New Orleans 5K Race at Lafreniere Park on Sunday, May 9, 2026, from 7:30 a.m. until 12:00 p.m., and to allow erection of tents/canopies provided that all necessary permits have been obtained to conduct such a Foot Race and that all requirements and regulations of said departments are met. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

48. **Resolution - granting Briggs Brother's Enterprises Corp., 3220 34th Street, Metairie, Louisiana 70001, represented by Terry Briggs, permission to conduct Puros de Panama – Ribs and Rum Round 2, on Saturday, April 25, 2026 from 12:00p.m. until 10:00p.m., and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

49. **Resolution - granting Coastal Conservation Association Louisiana, 12241 Industriplex Blvd., Baton Rouge, LA 70809, permission to hold a CCA East Jefferson Chapter Banquet at Copeland Tower, 2601 Severn Avenue on Wednesday, April 15, 2026 from 5:30p.m. until 9:30p.m., and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

50. **Resolution - granting The Jefferson Chamber of Commerce, 3421 N. Causeway Boulevard, Suite 203, Metairie, Louisiana 70002, represented by Alyssa Bergeron, permission to conduct the 28th Annual Crawfish Boil on Friday, May 8, 2026, from 5:00p.m. until 8:00p.m. (rear parking lot) and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

51. **Resolution - granting permission to Livingston Place Civic Association represented by Andrea H. Legrand to hold their 36th annual Block Party on Saturday, May 16, 2026 from 8:00a.m. until 11:00p.m. and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

52. **Resolution - authorizing the addition of subcontractors to the contract between the Parish of Jefferson and Principal Infrastructure – A/E/C, LLC to provide Professional Architectural and Engineering Services on an as-needed basis for architectural type projects located throughout the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Principal - add 2 subs
Justification - AE Services - Principal - add 2 subs

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

53. **Resolution - selecting an engineering firm from the list of approved firms established under Resolution No. 144993 adopted on September 25, 2024 and Resolution No. 146267 adopted on April 30, 2025 for routine engineering services for Street Projects, which services will be required to provide professional services for the design of Dickory Ave. Multi-Use Path, Public Works Project No. 2025-015-RB. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Current Streets Design List
RJ - Dickory Ave. Multi-Use - Selection

54. **Resolution - appointing Tanya Lee Drachenberg to the Parc des Familles Advisory Committee as the representative of Council District 2. (Council District 2) (Placed on the agenda by Mr. Bonano)**

55. **Resolution - electing the Vice-Chairperson of the Jefferson Parish Council in accordance with Section 2.06 (A) of the Jefferson Parish Charter. (Parishwide) (Placed on the agenda by Mr. Bonano)**

56. **Resolution - urging the Jefferson Parish Legislative Delegation to support and endeavor to have enacted House Bill 892 of the 2026 Regular Session, which authorizes the creation of the West End Economic Development District in Jefferson and Orleans Parishes. (Parishwide) (Placed on the agenda by Mr. Liljeberg)**

57. **Resolution - requesting the Department of Public Works, Traffic Engineering Division to install “no parking” and “one way” street signs during the New Orleans Powerboat Grand Prix commencing on Friday April 10, 2026 and ending Sunday, April 12, 2026. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

OTHER RESOLUTIONS (DEFERRED)

58. **Resolution - approving an Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Parish Finance Authority to provide administration of funding for the New Orleans Education League of the Construction Industry to implement and manage a Residential Façade Improvement Program to enhance, transform, and revitalize the housing stock of the Lower Marrero neighborhood which will improve the quality of life and the general welfare of the citizens living in Jefferson Parish and promote future economic development in the surrounding neighborhood at a cost not to exceed Eighty-Five Thousand Dollars ($85,000.00). (Deferred from February 25, 2026) (Council District 1, At Large Div. A & At Large Div. B) (Placed on the agenda by Mr. Kerner)**

JPFA, CEA

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

59. **Resolution - authorizing the execution of Amendment No. 23 to the Engineering Agreement between Jefferson Parish and Perrin & Carter, Inc., dated June 4, 2003, authorized by Resolution No. 98362, dated May 14, 2003 for Engineering Services associated with design and construction of Harvey Boulevard Extension West (Manhattan Boulevard to Peters Road), Public Works Project No 2017-043-RBP, formerly Public Works Project No. 2003-006-RB, Contract No. 55-00006116, to add fees in the amount of $50,000.00 which increases the cost of the Engineering Agreement from $2,293,485.21 to $2,343,485.21 with this cost not be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council Districts 1 & 3) (Placed on the agenda by Mr. Kerner & Mr. Lee at the request of the Administration)**

- 2017-043-RBP Affidavit
- 2017-043-RBP Am 23
- 2017-043A-RBP Justification

60. **Resolution - approving Amendment No. 3, which amends the existing Agreement between the Parish of Jefferson and Pivotal Engineering, LLC dated August 23, 2018 for Planters Pump Station Improvements, Public Works Project No. 2018-007-PS, to increase the supplemental services fee by $7,498.80 for rebid of Phase 2, thereby increasing the total contract value from $559,886.00 to $567,384.80, with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the Council, and to establish a new termination date of August 23, 2029. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- Affidavit - Pivotal
- Amendment 3 - Planters PS
- Justification - Pivotal Amend 3 - Planters PS

61. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Mott MacDonald, LLC, dated July 18, 2023, authorized by Resolution No. 142148, adopted June 14, 2023, to provide professional services for the design and construction administration of Waterline Improvements City of Harahan along Jefferson Hwy. (Bailey Street to Plantation Drive), Public Works Project No. 2023-003-WRB, to establish a new contract termination date of July 18, 2029, with no increase to the contract fee of $471,216.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Mott_BHA Affidavits 2026
- Amendment No. 1 2023-003-WRB
- Justification 2023-003-WRB

62. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and G.E.C., Inc. dated June 12, 2023, authorized by Resolution No. 141961, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Colony Place, Elizabeth Ave., Concord Ave., Stanford Ave. and Flagler St., Public Works Project No. 2023-012A-WRB, to establish a new contract termination date of June 12, 2029, with no increase to the contract fee of $536,199.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

GEC_BFM_RCL Affidavits 2023-012A-WRB
Amendment No. 1 2023-012A-WRB
Justification 2023-012A-WRB

63. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Principal Engineering, Inc., dated June 15, 2023, authorized by Resolution No. 141966, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements at Shrewsbury Neighborhood (Waterlines along Scott St., Burns St., Lenox St., Westbury St. & Andover St.), Public Works Project No. 2023-013A-WRB, to establish a new contract termination date of June 15, 2029, with no increase to the contract fee of $333,716.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

PEI_BFM_BHA Affidavits 2023-013A-WRB
Amendment No. 1 2023-013A-WRB
Justification 2023-013A-WRB

64. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Design Engineering, Inc., dated June 23, 2023, authorized by Resolution No. 141964, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Sonia Place (S. Labarre Rd. to Santa Ana Ave.), Public Works Project No. 2023-020-WRB, to establish a new contract termination date of June 23, 2029, with no increase to the contract fee of $149,632.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

DEI-BFM Affidavits 2023-020-WRB
Amendment No. 1 2023-020-WRB
Justification 2023-020-WRB

65. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Linfield, Hunter & Junius, Inc., dated June 28, 2023, authorized by Resolution No. 141959, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements City of Harahan (Shannon Lane E & W, Kendall Lane, Huntley Lane & Malvern Lane), Public Works Project No. 2023-021-WRB, to establish a new contract termination date of June 28, 2029, with no increase to the contract fee of $478,500.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

LHJ_Artovia_Affidavits 2023-021-WRB
Amendment No. 1 2023-021-WRB
Justification_2023-021-WRB

66. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Burk-Kleinpeter, Inc., dated May 16, 2023, authorized by Resolution No. 141841, adopted April 26, 2023, to provide professional services for the design and construction administration of Waterline Improvements for Shrewsbury Neighborhood (L & A Rd., Access Rd., K & B Rd., McDermott Rd. and Earhart Expwy.), Public Works Project No. 2023-032-WRB, to establish a new contract termination date of May 16, 2029, with no increase to the contract fee of $530,337.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

BKI_BFM Affidavits 2023-032-WRB
Amendment No. 1 2023-032-WRB
Justification 2023-032-WRB

67. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and GIS Engineering, L.L.C., dated June 26, 2023, authorized by Resolution No. 141965, (adopted May 17, 2023), to provide professional services for the design and construction administration of Waterline Improvements Metairie Terrace Neighborhood South, Public Works Project No. 2023-040-WRB, to establish a new contract termination date of June 26, 2029, with no increase to the contract fee of $453,295.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

GIS_BFM Affidavits 2026 2023-040-WRB
Amendment No. 1 2023-040-WRB
Justification 2023-040-WRB

68. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Kyle Associates, L.L.C., dated June 28, 2023, authorized by Resolution No. 141960, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Elizabeth Ave., Ruth St., Kathleen Ave. and Parkaire Dr., Public Works Project No. 2023-012B-WRB, to establish a new contract termination date of June 28, 2029, with no increase to the contract fee of $384,080.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Kyle_Artovia Affidavits 2023-012B-WRB
Amendment No. 1 2023-012B-WRB
Justification 2023-012B-WRB

69. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and H. Davis Cole & Associates, LLC, dated May 16, 2023, authorized by Resolution No. 141842, adopted April 26, 2023, to provide professional services for the design and construction administration of Waterline Improvements at Jefferson Heights Neighborhood along S. Labarre Rd., Claiborne Ave. and Lausat St., Public Works Project No. 2023-011B-WRB, to establish a new contract termination date of May 16, 2029, with no increase to the contract fee of $364,898.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

HDC_BHA_Affidavits
Amendment No. 1 2023-011B-WRB
Justification 2023-011B-WRB

70. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Pivotal Engineering, LLC, dated June 23, 2023, authorized by Resolution No. 141962, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements at Jefferson Heights Neighborhood Along Airline Drive (Ridgewood Dr. to Causeway Blvd.), Public Works Project No. 2023-011A-WRB, to establish a new contract termination date of June 23, 2029, with no increase to the contract fee of $482,953.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Piv_BHA-Beta_Artovia-Affidavits
Amendment No. 1 2023-011A-WRB
Justification_2023-011A-WRB

71. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and MSMM Engineering, LLC, dated June 28, 2023, authorized by Resolution No. 141969, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Veterans Blvd. between Jasper St. and Airport Access Road, Public Works Project No. 2023-016B-WRB, to establish a new contract termination date of June 28, 2029, with no increase to the contract fee of $503,293.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Affidavit-JP-2023-016B-WRB-MSMM
Amendment No. 1 2023-016B-WRB
Justification 2023-016B-WRB

72. **Resolution - approving Amendment No. 3, which amends the existing Agreement between the Parish of Jefferson and ECM Consultants, Inc., dated January 17, 2020 for California Canal Drainage Improvements, Public Works Project No. 2019-035-DR, to increase the supplemental services fee by $137,806.00 for additional construction administration, record drawings, and resident inspection services, thereby increasing the total contract value from $486,449.00 to $624,255.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Affidavit - ECM
Amendment 3 - California Canal
Justification - Amend 3 - California Canal

73. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Pivotal Engineering, LLC, dated June 23, 2023, authorized by Resolution No. 141968, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along N. Little Farms Ave. and Airline Dr., Public Works Project No. 2023-041-WRB, to establish a new contract termination date of June 23, 2029, with no increase to the contract fee of $401,640.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Piv_BFM_Except-Affidavits
Amendment No. 1 2023-041-WRB
Justification_2023-041-WRB

74. **Resolution - approving the First Amendment to the contract (RFP No. 442) for the acquisition of new videos to include discs, downloadable, and streaming between the Parish of Jefferson and Midwest Tape, LLC to extend the agreement an additional year, through April 19, 2027. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

JP Library - Midwest Tape LLC Tech Affidavit
JP Library Midwest Tape LLC - Affidavit
JP Library Midwest Tape, LLC Agreement
JP Library - Vendor Letter

75. **Resolution - approving Amendment No. 4, which amends the existing Agreement between the Parish of Jefferson and AECOM Technical Services, Inc. dated July 11, 2017, to add a not-to-exceed program management fee of $1,400,000.00 for completion of project management of various roadway projects for Program Management Services for Streets Improvement Program for projects located throughout the West Bank of Jefferson Parish, Public Works Project No. 2017-034-RBP, with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the Council, to establish a new contract termination date of July 11, 2028. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - AECOM
Amendment 4 - WB Roadway Program Management
Justification - Amend 4 - WB Road Bond Management

76. **Resolution - approving an Agreement between the Parish of Jefferson and Accu-Environmental, LLC to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit Accu-Environmental, Misc. Environmental Services
Affidavit Insurance-Workers Comp Accu-Environmental
Agreement, Accu-Environmental, Misc. Environmental Services

77. **Resolution - approving the Second Amendment to the Agreement between the Parish of Jefferson and Couhig Partners, LLC to provide legal services to opine if a public benefit corporation can be used for the Hope Haven Campus and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

couhig_affidavit
couhig_amend 2 contract (hope haven)
POJ Fee Schedule_07.15.2024

78. **Resolution - approving the Second Amendment to the Agreement between the Parish of Jefferson and The Becknell Law Firm, APLC to provide legal services relative to the issuance of bonds/notes and for assistance with other various funding opportunities and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

becknell_amend 2 contract (bonds & notes)
POJ Fee Schedule_07.15.2024

79. **Resolution - authorizing the Second Amendment to the Agreement with Infor Public Sector, Inc. authorized by Resolution No. 144180, adopted on the 1st day of May, 2024, to address the ERP Implementation Go-Live Extension by adding Work Order OP-10106590 for a fixed fee of $2,360,000.00, payable in six (6) installments from April 1, 2026 through September 1, 2026. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

2nd Amendment Infor
Infor Work Order OP-10106590

80. **Resolution - approving the First Amendment to the Agreement between the Parish of Jefferson and Jefferson Parish Juvenile Court for expenses to support and maintain the Family In Need of Services ("FINS") Program at a cost not to exceed $125,000.00 be reduced to a cost not to exceed $113,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Amendment#1 - FINS (Juvenile Court)

81. **Resolution - approving Amendment No. 1 to the Agreement between the Parish of Jefferson and Prime Controls, L.P. to provide automation and controls services for the Jefferson Parish Drainage Department, under RFP No. 0468, to add $300,000.00 to the two (2) year contract with a new total cost not to exceed $6,300,000.00 by a factor of not more than 10%. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

2.0 Amendment No. 1 - Prime Controls - RFP 0468 (revised)
1.1 Resolution Justification - Approval of Amendment No 1 - Pri

82. **Resolution - approving the Sixth Amendment to the Agreement between the Parish of Jefferson and KC Environmental, PC, to provide continuing engineering consulting services for the landfill gas and solid waste projects at the Jefferson Parish Sanitary Landfill, thereby increasing the contract cap by $1,117,493.00 for a new contract cap of $7,862,970.00, with this cost not to be exceed by a factor of more than ten percent, unless authorized by the Parish Council, and establishing a new contract termination date of April 25, 2028. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit KC Environmental, PC, Landfill oversight
Affidavit FIAB, sub for Landfill oversight
Amendment 6 KC Environmental PC, Landfill oversight
Attachment A, KC Environmental PC, Landfill oversight

83. **Resolution - approving a two-year Agreement between the Parish of Jefferson and McKim & Creed, Inc. to provide Surveying Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2025-028I-RB. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

AFF - McKim & Creed - 3-2-26
A - McKim & Creed As-Needed Surveying
RJ - McKim & Creed AN Surveying

84. **Resolution - approving an agreement which terminates on June 30, 2028 with N-Y Associates, Inc. for providing professional architectural and engineering services related to the design, construction, and improvements of Jefferson Parish Community Action Program (JeffCAP) Head Start Centers on an as-needed basis for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Lucien Affidavit
Bryant Affidavit
FEMAContractProvisions04242541
Drafted Agreement
Appendix A
Non-Federal Provisions
Contributions

85. **Resolution - approving this Second Amendment to the Agreement between the Parish of Jefferson and The Leader Guides LLC, to extend the term of the agreement for one (1) additional year at no cost to the Parish, through May 31, 2027. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

tlg affidavit04088720260302164455
TLG Second Amend Agreement

86. **Resolution - approving this Second Amendment to the Agreement between the Parish of Jefferson and Motivate Wellness Behavioral and Relationship Health Services LLC, to extend the term of the agreement for one (1) additional year at no cost to the Parish, through May 31, 2027. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit Notarized Motivate Wellness
MTW Sscond Amend Agreement

87. **Resolution - approving an agreement which terminates on June 30, 2028 with Linfield, Hunter & Junius, Inc. for providing professional architectural and engineering services related to the design, construction, and improvements of Jefferson Parish Community Action Program (JeffCAP) Head Start Centers on an as-needed basis for a total not-to-exceed annual fee of $500,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit Lucien
Huseman Affidavit
LHJ Affidavit
Drafted Agreement
FEMAContractProvisions04242541
Email from TEC
Appenix A & B

88. **Resolution - approving the Third Amendment to the Agreement between the Parish of Jefferson and CSRS Workforce Management LLC, to extend the term of the agreement for one (1) additional year, through April 30, 2027, to continue as the Employer of Record and provide temporary staffing needs on an as needed basis and provide candidates temporary placement in specialty and or work/interest areas in public, private, non-profit and for-profit agencies utilizing Workforce Innovation and Opportunity Act funds as authorized by the Jefferson Parish Workforce Development Board for a new total contract cap of $1,700,000.00; and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Savard Affidavit 26-2-5 11.14.34
CSRS Affidavit 2026
CSRS Third Amend agreement

89. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Pivotal Engineering, LLC, dated June 23, 2023, authorized by Resolution No. 141985, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along David Drive, Saints Drive and W. Metairie Ave., Public Works Project No. 2023-006B-WRB, to establish a new contract termination date of June 23, 2029, with no increase to the contract fee of $466,740.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Pivotal_BHA_Schrenk-Affidavits
Amendment No. 1 2023-006B-WRB
Justification 2023-006B-WRB

90. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Linfield, Hunter & Junius, Inc., dated June 13, 2023, authorized by Resolution No. 141988, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along N. Causeway Blvd. and Ridgelake Drive (Veterans Blvd. to 14th St.), Public Works Project No. 2023-008-WRB, to establish a new contract termination date of June 13, 2029, with no increase to the contract fee of $806,000.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

LHJ_SchrenkEndom_Affidavits_2023-008-WRB
Amendment No. 1 2023-008-WRB
Justification_2023-008-WRB

91. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and ECM Consultants, Inc., dated June 2, 2023, authorized by Resolution No. 141989, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements Along N. I-10 Service Road and Vicinity of Clearview Mall, Public Works Project No. 2023-010A-WRB, to establish a new contract termination date of June 2, 2029, with no increase to the contract fee of $568,138.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

ECM_PEI_BFM Affidavits 2023-010A-WRB
Amendment No. 1 2023-010A-WRB
Justification 2023-010A-WRB

92. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Barowka and Bonura Engineers and Consultants, L.L.C., dated June 21, 2023, authorized by Resolution No. 141991, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along N. Causeway Blvd., W. Esplanade Ave. S and Village Dr., Public Works Project No. 2023-034B-WRB, to establish a new contract termination date of June 21, 2029, with no increase to the contract fee of $580,339.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

BBEC_BHA_GIS_Affidavits 2023-034B-WRB
Amendment No. 1 2023-034B-WRB
Justification 2023-034B-WRB

93. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Professional Engineering and Environmental Consultants, Inc., dated June 21, 2023, authorized by Resolution No. 141992, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Causeway Blvd. (North of Airline Dr. & Portion of Airline Dr.), Public Works Project No. 2023-009A-WRB, to establish a new contract termination date of June 21, 2029, with no increase to the contract fee of $171,450.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

PEEC_Affidavit_2023-009A-WRB
Amendment No. 1 2023-009A-WRB
Justification 2023-009A-WRB

94. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Pivotal Engineering, LLC, dated June 26, 2023, authorized by Resolution No. 141987, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along N. I-10 Service Rd., S. I-10 Service Rd., Wabash St. and Hearst St., Public Works Project No. 2023-010B-WRB, to establish a new contract termination date of June 26, 2029, with no increase to the contract fee of $689,775.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Piv_BFM_Aptim-Affidavits
Amendment No. 1 2023-010B-WRB
Justification 2023-010B-WRB

95. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and Infinity Engineering Consultants, L.L.C., dated July 13, 2023, authorized by Resolution No. 141990, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Bonnabel Blvd. (Metairie Road and South I-10 Service Road), Public Works Project No. 2023-030-WRB, to establish a new contract termination date of July 13, 2029, with no increase to the contract fee of $371,580.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Infinity_EJES_Affidavits
Amendment No. 1 2023-030-WRB
Justification_2023-030-WRB

OTHER RESOLUTIONS

96. **Resolution - approving a one-year sole-source contract with Louisiana Machinery Company, L.L.C. furnishing preventative maintenance and repairs for Caterpillar backup generator sets for the Jefferson Parish Department of Water. The expenditure cap for the contract shall be $5,000,000.00, with this amount not exceeded by a factor of more than 10% without amendment to the contract authorized by resolution of the Jefferson Parish Council. (Council Districts 1 & 2) (Placed on the agenda by Mr. Kerner & Mr. Bonano at the request of the Administration)**

Affidavit. Sole-Source - Louisiana Machinery Company, LLC - C
Justification. Sole-Source - Louisiana Machinery Company, LLC

97. **Resolution - approving Amendment No. 3 to the Jefferson Parish RESTORE Act Multiyear Implementation Plan for approval and submission to the U.S. Department of Treasury in accordance with the requirements of the RESTORE Act for the Office of Ecosystem and Coastal Management. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

03 JP RESTORE MIP Narrative_Amendment 3

98. **Resolution - acknowledging that the Parish of Jefferson has completed and reviewed the attached 2025 Municipal Water Pollution Prevention (MWPP) Environmental Audit Report for the Rosethorne Wastewater Treatment Plant and Collection System to ensure compliance with Louisiana Pollution Discharge Elimination System (LPDES) Permit No. LA0100846. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Rosethorne WWTP 2025 YEAR

99. **Resolution - accepting a grant award from the U.S. Department of Treasury under the RESTORE Act Direct Component which provides federal funding of one million four hundred thousand dollars ($1,400,000.00) for a term of March 1, 2026 to July 1, 2028 for the design and construction of the Lafitte Fisheries Market Seafood Dock, and to approve the Director of the Department of Environmental Affairs to sign any and all documents required for the administration of the grant funding. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

NOA_Pre_Acceptance

100. **Resolution - authorizing the acceptance of National Fish and Wildlife Fund (NFWF) Grant 76302 Amendment 1 for the Upper Barataria Terrace Project for $467,119.00 for a new total grant amount of $2,956,619.00 and for a new period of performance of January 1, 2023 to August 31, 2027 and authorizing the Director of the Environmental Affairs Department as the Authorized Official to execute any and all documents necessary to accept and implement this funding. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Approval of amendment for project #0318_23_076302 _ Easygr
76302 Funding Change Attachment

101. **Resolution - approving a First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and Esprit at Stonebridge Homeowners Association ("ORGANIZATION") to purchase entrance signage for the Stonebridge neighborhood in an amount not to exceed One Thousand Seven Hundred Dollars ($1,700.00), to provide additional funding in the amount of Two Hundred Dollars ($200.00), for a new amount not to exceed One Thousand Nine Hundred Dollars ($1,900.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

First_Am_CEA_Esprit_at_Stonebridge_Homeowners_Associati

102. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and the Town of Jean Lafitte ("TOWN") to provide funding in the amount of Four Thousand Dollars ($4,000.00) for the purchase of audio/visual and/or security equipment for the Wetlands Education Center. (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Town_of_Jean_Lafitte__Wetlands_Education_Center

103. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of Forty Thousand and 00/100 ($40,000.00) Dollars for improvements to the Lower Lafitte Playground and Pier. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner)**

State of LA CEA Act 461 of 2025 CEA No. 26-123 (Lower Lafitte

104. **Resolution - acknowledging that the Parish of Jefferson has completed and reviewed the attached 2025 Municipal Water Pollution Prevention (MWPP) Environmental Audit Report for the Bridge City Wastewater Treatment Plant and Collection System to ensure compliance with Louisiana Pollution Discharge Elimination System (LPDES) Permit No. LA0042064. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Bridge City MWPP 2025 Year

105. **Resolution - acknowledging that the Parish of Jefferson has completed and reviewed the attached 2025 Municipal Water Pollution Prevention (MWPP) Environmental Audit Report for the East Bank Wastewater Treatment Plant and Collection System to ensure compliance with Louisiana Pollution Discharge Elimination System (LPDES) Permit No. LA0066630. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

East Bank MWPP 2025 Year

106. **Resolution - approving a three-year Cooperative Endeavor Agreement between the Parish of Jefferson and the Southeast Louisiana Flood Protection Authority-West (SLFPA-W) whereby SLFPA-W will maintain the grass at the Fire Training Facility located in Bridge City in exchange for first-aid and fire protection training for SLFPA-W employees. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

CEA for Fire Services w SELFPA-WEST2026

107. **Resolution - authorizing the purchase or expropriation of a portion of Lot A-1-A, Square P, Wichers Subdivision, and a construction servitude over a portion of the same lot, identified as Parcels 1A1 and 1A1-C on a right-of-way plan by BFM Corporation, LLC, dated August 13, 2020, last revised June 26, 2024, which is necessary for Barataria Boulevard Improvements (Barataria Boulevard Northbound Right Turn Lane To Wichers Drive) JPPW No. 2017-039-RBP, from Vicari Investments, Inc. and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2017-039-RBP Justification Vicari
ACT OF SALE VICARI, Barataria at Wichers PARCELS 1A1 &
APPRAISAL Report - Vicari Barataria-Wichers Turn - PARCELS
Barataria-Wichers Turn Lane JP Sign Cost Estimate for Vicari F
ROW PLAN 2026-02-06 10262 R-6 Sealed - REVISED FINAL -
SIGN ESTIMATE FROM VICARI - Wichers Turn Lane estimate

108. **Resolution - acknowledging that the Parish of Jefferson has completed and reviewed the attached 2025 Municipal Water Pollution Prevention (MWPP) Environmental Audit Report for the Harvey Wastewater Treatment Plant and Collection System to ensure compliance with Louisiana Pollution Discharge Elimination System (LPDES) Permit No. LA0042081. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

HARVEY MWPP 2025 YEAR

109. **Resolution - acknowledging that the Parish of Jefferson has completed and reviewed the attached 2025 Municipal Water Pollution Prevention (MWPP) Environmental Audit Report for the Marrero Wastewater Treatment Plant and Collection System to ensure compliance with Louisiana Pollution Discharge Elimination System (LPDES) Permit No. LA0042048. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

MARRERO MWPP 2025 YEAR

110. **Resolution - to approve Banquet Event Order and associated expenditure from the Hilton New Orleans Airport for the catering and rental of the Hilton New Orleans Airport for the Retired & Senior Volunteer Program (RSVP) Appreciation Luncheon in an amount not to exceed Fifteen Thousand Nine Hundred Forty-Six Dollars and 00/100 (15,946.00) and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

JP RSVP BEOs 3-27-26
JP RSVP Estimate Sheet 3-27-26 v2
Magnolia Weddings & Events - 2026 Private Event Reception F
Copeland Tower Living - Luncheon Buffets revised 01082024
Golf Stone Bridge Email

111. **Resolution - authorizing the Council Chairperson to sign acknowledgement and warranty documents associated with the purchase of Trane Tracer Building Automation Systems (BAS) for the Department of Juvenile Services. (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan at the request of the Administration)**

HVAC Controls -Warranty(EB)
HVAC Controls - Warranty (WB)
PO#25-7512
PO#25-20092

112. **Resolution - approving the Fourth Amendment to the Cooperative Endeavor Agreement by and between the Parish of Jefferson and the Jefferson Parish Finance Authority, to increase the funding from $1,194,358.00 to $1,433,241.00 for the expenditure of HOME Investment Partnerships Program funds to operate the First Time Home Buyers' Program. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

FINAL JPFA 4th ammendment

113. **Resolution - authorizing an increase to the contract cap for Contract No. 55-00022398 with Fucich Contracting, Inc., authorized by Resolution No. 144787 on August 28, 2024, under Bid Proposal No. 50-00145375, for a two (2) year contract (11/20/24-11/19/26) to provide scheduled preventative mechanical maintenance, non-emergency and emergency repairs for Jefferson Parish Department of Public Works - Drainage Pump Stations. The contract cap shall be increased by $1,500,000.00, for a total contract cap of $5,500,000.00. Maximum expenditures for this contract shall not exceed $5,500,000.00 by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Resolution Justification - Pump Station Maintenance CAP Incre

114. **Resolution - authorizing the Jefferson Parish and Boys & Girls Clubs of Metro Louisiana, Inc. to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services, and proposed budget in an amount not to exceed $39,740.00 for FY 2025 CDBG funding. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CDBG JP AFFIDAVIT
AGREEMENT - FY25 CDBG - BOYS AND GIRLS CLUB 11-19-

115. **Resolution - authorizing Jefferson Parish to enter into a Subrecipient Agreement with Teen Transformation Palace Inc. setting forth the terms, conditions, scope of services, and proposed budget for the expenditure of $20,000.00 of FY25 CDBG Public Services funds to operate an Enrichment Program. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Teen Transformation affidavit
Reviewed - AGREEMENT - FY25 CDBG -Teen Transformation

116. **Resolution - authorizing the Department of Sewerage to pay a maximum of $80,000.00 to the Louisiana Department of Environmental Quality (LADEQ) for the annual maintenance and surveillance fees for fiscal year 2026-2027 for all permitted West Bank Wastewater Treatment Plants and the East Bank Wastewater Treatment Plant. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

117. **Resolution - authorizing Jefferson Parish to enter into a Subrecipient Agreement with Louisiana Council of Resources (LACOR) setting forth the terms, conditions, scope of services, and proposed budget for the expenditure of $20,000.00 of FY25 CDBG Public Services funds to operate an Enrichment Program. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

scan_20260210210239
Reviewed - AGREEMENT - FY25 CDBG -LACOR 2-9-26

118. **Resolution - authorizing the Sole Source procurement of Flexaseal seals, parts, and repairs from Flexaseal Engineered Seals & System, LLC, at a cost not to exceed $200,000.00 annually, for the Department of Sewerage. Maximum expenditures shall not exceed $200,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit for Flexaseal2026

119. **Resolution - authorizing and approving Service Agreement with Raising a Village LLC for a three-day training event for the Department of Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five at a cost not to exceed Four Thousand Nine Hundred Dollars and 00/100 ($4,900.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Services Agreement_Raising a Village LLC_JeffCAP_Invoice 1(
Invoice 1015

120. **Resolution - authorizing the Jefferson Parish Purchasing Department to advertise for the submittal of a Statement of Qualifications (Technical Evaluation Committee (TEC) Questionnaire) from persons or firms interested and qualified to provide professional landscape architectural services on an as-needed basis for landscape type projects located throughout the Parish for a period of two-years with maximum allowable fees or $500,000.00 per year. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Justification - Landscape Services - SOQ

121. **Resolution - authorizing a three (3) year contract with ESi Acquisition, Inc. for the sole source purchase of WebEOC Software Subscription and Services with a contract cap not to exceed one hundred eighty-three thousand five hundred sixty-eight dollars and 22/100 ($183,568.22) by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council, for the Jefferson Parish Department of Emergency Management and all Jefferson Parish Agencies and Municipalities. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

WebEOC affidavit
WebEOC tech affidavit
Jefferson Parish.ESi.EUSA with CT.JAI.Coop purchasing.SaaS
WebEOC sole source letter
scan01142026
WebEOC 2026 quote

122. **Resolution - authorizing a three-year contract renewal for Freegal Music online and streaming subscription service from Library Ideas, LLC for the East Bank and West Bank branches of the Library Department at a cost not to exceed ninety-two thousand three-hundred ninety-one dollars ($92,391.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Library - Library Ideas - Tech Affidavit
Library - Library Ideas - Affidavit
Library - Library Ideas - Agreement
Library - Library Ideas - Sole Source Ltr
Library - Library Ideas - Justification Ltr
Library - Library Ideas - Quote

123. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of New Orleans to provide Ryan White Part A HIV/AIDS programs and services to all eligible Jefferson Parish residents, at no direct cost to the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CNO + Jefferson Parish - Ryan White Intergovermental Agreem

124. **Resolution - authorizing the Sole Source procurement of Flygt pump repairs and parts with Gulf States Engineering Co., Inc., at a cost not to exceed $300,000.00 annually, for the Department of Sewerage. Maximum expenditures shall not exceed $300,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Flygt Pump Parts & Repairs
Vendor SS Letter - Flygt Pump Parts & Repairs
Director's SS Letter - Flygt Pump Parts & Repairs

125. **Resolution - approving the Second Amendment to the License Agreement between the Parish of Jefferson and Psychological Assessment Resources (PAR), Inc., a copyright owner of the needs assessment tool, SAVRY, to extend the License Agreement for (1) one additional year commencing on July 1, 2026 and expiring on June 30, 2027; and adding $1,181.00 to the contract cap for a total contract cap of $3,143.00, for the Department of Juvenile Services. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit(PAR)
Agreement(AMD#2) - PAR
PA Approval(AMD#2) - PAR

126. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the 24th Judicial District Public Defender Office for the Parish of Jefferson to reimburse the 24th Judicial District Public Defender Office for the Parish of Jefferson for expenses to assist the Family in Need of Services ("FINS") Program with Juvenile Court for the specialized docket for truancy status offenders at a cost not to exceed $12,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Agreement - Truancy(Public Defender)

127. **Resolution - authorizing the Parish of Jefferson and VIA Link, Inc., to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $4,200.00 for FY 2025 ESG funding. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavits
AGREEMENT - FY25 ESG - VIA LINK 5.16.25

128. **Resolution - approving and accepting the attached Louisiana Compliance Questionnaire required by the State of Louisiana Legislative Auditor's Office as part of the annual audit of the Parish of Jefferson. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

1Completed Compliance Questionnai
3Answers Compliance Questionnaire

129. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) for persons or firms interested in providing routine engineering services for Drainage Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, and providing that the current list of qualified firms shall remain in effect until a new list is approved by the Council as per the requirements of this resolution. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - Advertise Drainage Services as-needed
List - Current List
N - 2026 Drainage Public Notice

130. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) for persons or firms interested in providing routine engineering services for Sewer Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, and providing that the current list of qualified firms shall remain in effect until a new list is approved by the Council as per the requirements of this resolution. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - Advertise Sewer Design Services
N - 2026 Sewer Public Notice
List - Current List

131. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) for persons or firms interested in providing routine engineering services for Streets Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, and providing that the current list of qualified firms shall remain in effect until a new list is approved by the Council as per the requirements of this resolution. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

132. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) for persons or firms interested in providing routine engineering services for Water Projects for a fee of $500,000.00, or less, per assignment, excluding any fee for resident inspection services, and providing that the current list of qualified firms shall remain in effect until a new list is approved by the Council as per the requirements of this resolution. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

List - Current List
N - 2026 Water Public Notice
RJ - Advertise Water Design Services

133. **Resolution - authorizing the Sole Source procurement of parts and repairs from Fluid Process & Pumps, LLC, in an amount not to exceed $1,000,000.00 annually, for the Department of Sewerage. Maximum expenditures shall not exceed $1,000,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Fluid Process & Pumps - Affidavit
Fluid Process & Pumps - Director's SS Letter
Fluid Process & Pumps - Sole Source Letters

134. **Resolution - authorizing the Sole Source procurement of Chesterton Vertical Turbine Pump Seals, Parts, and repairs from A W Chesterton Company, at a cost not to exceed $200,000.00 annually, for the Department of Sewerage. Maximum expenditures shall not exceed $200,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Chesterton's - Affidavit
Chesterton's- SS Letter
Chersterton - Director's SS Letter

135. **Resolution - urging the Jefferson Parish Legislative Delegation to support and endeavor to have enacted House Bill 860 of the 2026 Regular Session, which authorizes the use of a fillable electronic bid form to facilitate the receipt of bids through an electronic bidding platform. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

136. **Resolution - approving a Cooperative Endeavor Agreement with the City of Kenner to provide funding in the amount of $5,855.00 for a for a preemption device for the intersection of Williams Boulevard and I-10 West Service Road/31st Street. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

cea.COK.fire.preemption.device

137. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and the Lake Pontchartrain Fisherman's Association, Inc. for the use, operation and management of Pier 2 in the Bucktown Marina and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Attachment II Hold Harmless Agreement for Lake Pontchartrain
Attachment III Rules & Regulations Lake Pontchartrain Fisherm
ATTACHMENT_I_ADMINISTRATIVE__INFORMATION Lake P
2026 CEA Lake Ponchatrain Fisherman Association
Marina Boat Slip Lay Out

138. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and the Metairie Road Business Association ("ORGANIZATION") to provide for recreational and cultural programs in the Metairie Road corridor, at a cost not to exceed $31,000.00. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

CEA Metairie Road Business Association cultural recreational p

139. **Resolution - approving a License Agreement with SRSA Gulf South Management, Inc. to use the parking lot at 3501 N. Causeway Blvd. Metairie, Louisiana, 70002, on April 10-12, 2026, at no charge, for overflow parking for the inaugural New Orleans Powerboat Grand Prix, a recreational event that will promote tourism and benefit the citizens of the Parish of Jefferson. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Draft License Agreement SRSA Gulf South Mgt re Use of Parki

140. **Resolution - approving a License Agreement with 2018 Esplanade Partners, LLC to use the parking lot at 3500 N. Causeway Blvd. Metairie, Louisiana, 70002, on April 10-12, 2026, at no charge, for overflow parking for the New Orleans Powerboat Grand Prix, a recreational event that will promote tourism and benefit the citizens of the Parish of Jefferson. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Draft License Agreement Property One 2018 Esplanade Partne

ADDENDUM AGENDA ITEMS

141.

JEFFERSON PARISH SPECIAL DISTRICTS

142. **Resolution - approving a one-time allocation of funds in the amount of $16,397.35 for fire hose testing, the purchase of pagers and accessories, and the purchase and installation of a new ice maker in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and The Avondale Volunteer Fire Company dated March 7, 2018. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

Avondale Capital account reimbursement

143. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications from professional firms or individuals interested and qualified to provide actuarial and consulting services for Jefferson Parish, Jefferson Parish Hospital Service District 1 and Jefferson Parish Hospital Service District 2. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

144.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance declaring a portion of Texas Street right-of-way, Oakdale Subdivision, Section B, previous municipal address 431 Holmes Blvd., Terrytown, no longer needed for a public purpose, and authorizing the advertisement for the sale of said property pursuant to the provisions of the Jefferson Parish Code of Ordinances, Section 2-951, et seq., and providing for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)

Locator Map
ROW47-188_Report_The Texas St. ROW @ 431 Holmes Blvd.
TEXAS ST ROW SURVEY

SUMMARY NO. 0 - An ordinance amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net