

A G E N D A

A regular meeting of the City of Waxahachie Park Board to be held on ***Thursday, April 2, 2026*** at ***3:00 p.m.*** in the Hatchet Conference Room at the Charles Beatty Municipal Services Building, 408 S. Rogers, Waxahachie, Texas.

Park Board Members: Christopher Davis, Chairman
Justin Burns, Vice Chairman
Anne Marie Kornman
Dani Cagle
Brad Burns
Michael Hawkins

1. Call to Order
2. ***Public Comments:*** Persons may address the Board on any issues. This is the appropriate time for citizens to address the Board on any concern whether on this agenda or not. In accordance with the State of Texas Open Meetings Act, the Board may not comment or deliberate such statements during this period, except as authorized by Section 551.042, Texas Government Code. Speakers must observe the three (3) minute time limit.

In order to be recognized during Public Comments, please complete a Public Appearance Card located at the entrance of the meeting room. Please present the card to the City Secretary, or their designee, ten (10) minutes before the start of the business meeting.

3. Consider approval of minutes of the Park Board meeting of March 5, 2026
4. Consider request from What's SUP + Kayak's for Seasonal Vendor Permit at Lake Waxahachie
5. Hear Staff Update
6. Hear Park Master Plan Update
7. Hear Parks, Projects & Sub-Committee Updates
8. Adjourn

The Park Board reserves the right to go into Executive Session as authorized by Section 551.071(2) of the Texas Government Code, for the purpose of seeking confidential legal advice from legal counsel on any agenda item listed herein.

ACCESSIBILITY STATEMENT

This meeting location is wheelchair-accessible. Parking for mobility-impaired persons is available. Any request for sign interpretive services must be made forty-eight hours ahead of the meeting. To make arrangements, call the ADA Coordinator at (469) 309-4000 or (TDD) 1-800-RELAY TX

Notice of Potential Quorum

***One or more members of the Waxahachie City Council may be present at this meeting.
No action will be taken by the City Council at this meeting.***

Park Board
March 5, 2026

A regular meeting of the City of Waxahachie Park Board was held on Thursday, March 5, 2026 at 3:00 p.m. in the Hatchet Conference Room at the Charles Beatty Municipal Services Building, 408 S. Rogers, Waxahachie, Texas.

Members Present: Christopher Davis, Chairman
Justin Burns, Vice Chairman
Brad Burns
Michael Hawkins

Members Absent: Anne Marie Kornman
Dani Cagle

Others Present: Brad Barnes, Asst. Director of Parks & Recreation
Morgan Davis, Administrative Coordinator

Others Absent: Waxahachie Chamber of Commerce Ex-Officio

1. Call to Order

Chairman Christopher Davis called the meeting to order at 3:18 p.m.

2. Public Comments

None.

3. Consider approval of minutes of the Park Board meeting of January 8, 2026

Action:

Michael Hawkins moved to approve the Park Board meeting minutes of January 8, 2026 as presented. Motion was seconded by Brad Burns and carried unanimously (4-0).

4. Hear Leadership Ellis County Project Presentation and take any necessary action

The Leadership Ellis County team presented a slideshow outlining their proposed class project for the May 2026 graduating class. The project focuses on cleaning and improving the area along Rogers Spring Branch Creek. Proposed enhancements include the addition of benches, lighting, sidewalks, and general beautification of the space.

No action taken.

5. Consider approval of the Nature Trail Gateway Entry Monument

Brad Barnes, Assistant Director of Parks & Recreation, presented the proposed Nature Trail Gateway Entry Monument to the Board and shared photo renderings of the design. A brief discussion followed.

Action:

Justin Burns moved to approve the Nature Trail Gateway Entry Monument as presented. Motion was seconded by Brad Burns and carried unanimously (4-0).

6. Receive subcommittee's updates & discussion

This item was not discussed.

7. Discuss Parks Master Plan update

This item was not discussed.

8. Hear and discuss Park Project updates

- Thompson Park
- Nature Trail
- Lions Park
- North Grove
- A&F Thompson

Mr. Barnes provided updates on current park projects.

For A&F Thompson Park, Mr. Barnes reported that he has met with two vendors who still manufacture traditional-style playground equipment, including merry-go-rounds, free-standing slides, monkey bars, two-seat spring riders, and swing sets. These options maintain the aesthetic of older equipment while meeting current safety standards. He also noted that he has met with the subcommittee twice and is currently awaiting design drawings.

Regarding the Nature Trail, Mr. Barnes stated that the area has been treated with pre-emergent and is in good condition.

For Lions Park, the project drawings are approximately 60% complete. Further updates are pending review and direction from Administration and City Council.

Mr. Barnes also shared that the North Grove project was denied by City Council, and the allocated funding will be redirected to other park projects.

9. Set next meeting date and time

The next Park Board meeting will be held April 2, 2026 at 3:00 pm.

12. Adjourn

There being no further business, the meeting adjourned at 3:50 p.m.

Respectfully submitted,

Morgan Davis. Administrative Coordinator

(4)



APPLICATION FOR SPECIAL SEASONAL VENDORS PERMIT
AT LAKE WAXAHACHIE

Applicant Name PAT BARRETT WHAT'S SUP + KAYAKS

Home Address [REDACTED]

Street or Box No.

City

State

Home Phone No. 214-755-2021 Business Phone No. 214-755-2021

Name to be used at business location WHAT'S SUP + KAYAKS

Proposed temporary location for selling: (describe in detail and provide site map) _____

WAXAHACHIE LAKE- PARK TO BE DECIDED AT MEETING

Proposed services provided: (describe in detail) KAYAK,PADDLE BOARD, LIFE JACKET RENTAL

It is understood and agreed that the premises will be kept clean and neat, that no radio or other noise-making equipment will be used, that the business will only be operated between sun-up and 10:00 p.m., that sale or rental shall be allowed only for water sport related equipment such as canoes, kayaks, life preservers, fishing equipment, and water sports related equipment. No food or beverages may be sold.

The City may revoke the permit if all city, state, or other governmental rules and regulations are not followed. The permit is from MAY, 2026, to SEPT., 2026.

Date 3/26/2026

PAT BARRETT
Applicant Signature

For Office Use Only

Date Received: 3/25/26

☒ Completed Application

☐ \$1,000,000 Liability Insurance

☐ \$25 fee

Staff approval: _____

Park Board Approval: _____

City Council Approval: _____

Permit issued: _____