JEFFERSON PARISH COUNCIL MEETING
Wednesday, April 8, 2026

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

PROFESSIONAL SERVICES

1. **Resolution - selecting Persons or Firms interested in providing Traffic Engineering Services on an as-needed basis, for the Department of Public Works, for projects in the Parish of Jefferson for a period of two (2) years with maximum allowable fees of $500,000.00 not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

   RJ - Traffic Eng - Selection Traffic Engineering as needed
   M - TEC Minutes for Res No 147575 - Traffic As Needed
   S - TEC Scores for Res No 147575 - Traffic As Needed

2. **Resolution - selecting a person or firm to provide professional engineering services related to the Portable Generator Project, a FEMA-funded project. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

   TEC Minutes for Res No 147781 - Portable Generator Project
   TEC Scores for Res No 147781 - Portable Generator Project

3. **Resolution - selecting to provide management, support, maintenance, service, system enhancements, and equipment procurement for all aspects and components of the Parish's Motorola P25 800 MHz radio system and subscriber units on an as needed basis for the Department of Telecommunications under RFP No. 0510. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

   Evaluation Letter to Council RFP 0510
   Combined Score Sheet RFP 0510
   Individual Score Sheets RFP 0510
   Motorola Solutions Cost Proposal RFP 0510

EXECUTIVE SESSION (12:00 Noon the approximate time)

4. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a claim for Marshanique Stevenson, CCMSI Claim No. 25G57M628373 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

5. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Renata Anderson vs. Jefferson Parish Government Americas Insurance Company, Inc., and Louisiana Insurance Guaranty Association, 24th JDC Case No. 852-646, Division "C" and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

6. **Resolution - authorizing the Council to go into executive session to discuss legal matters pertaining to Jefferson Facilities, Inc.'s leases by and between POB Restaurant Gretna, LLC and POB Gretna Beer, LLC and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Kerner)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

7. **SUMMARY NO. 26699 - resub of Lot 1-A, Tract B, Colonial Farms Subdivision and Lots 3A-2 & 3A-3, Square 3, Cherokee Court Subdivision, into Lot 1-A1, Tract B, Colonial Farms Subdivision, and approving and accepting the Final Plat of said subdivision. (ES-146-25) (Council District 2)**

ES-146-25-fr. lee campaign contribution
ES-146-25-clint campaign contributions
ES-146-25-Campaign Contribution disclosure Affidavit_St. Matt

8. **SUMMARY NO. 26700 - resub of Lots 7A, 8A, 9A, 10A; Square 4; Elmwood Business Park Subdivision and Parcel 2-NB1; Elmwood Industrial Park Subdivision, into Lots BM-1 and BM-2, Square 4, Elmwood Business Park Subdivision, and approving and accepting the Final Plat of said subdivision. (ES-12-26) (Council District 2)**

ES-12-26-Campaign Cont Disc - C. Brizz
ES-12-26-Campaign Contribution Disclosure - Owner
ES-12-26-Campaign Cont Disc - V. Rome
ES-12-26-Campaign Cont Disc C. Verges

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

9. **SUMMARY NO. 26701 - amending the Official Zoning Map of Jefferson Parish, Lot 6, Terrytown Section #7, located at 2020 S Glencove Ln., more particularly amending the zoning classification from C-1 with the CPZ to R-1A and the removal of the CPZ. (WZ-1-26) (Council District 1)**

WZ-1-26-Campaign Contribution Affidavit Owner

RECLASSIFICATION OF ZONING ORDINANCES - PERMITTED USES

10. **SUMMARY NO. 26693 - amending the standards and conditions of the Special Permitted Use (SPU) for the processing, refining, or bulk storage of flammable and combustible liquids, approved for the Vertex Refining LA, LLC, Marrero Facility used oil re-refining facility and established by Ordinance No. 25307, adopted February 22, 2017 specifically approving the construction of a replacement thermal heater and flare drum and other associated changes, on Lot M3, Fazande Tract, which lot is zoned I-H Heavy Industrial District/HM-O Hazardous Materials Overlay District. (SPU-10-25) (Council District 2) (DEFERRED FROM 3/18/2026)**

SPU-10-25 Campaign Contribution_LD

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

11. **SUMMARY NO. 26682 - approving SP-28-25 variances for signs, parking, building design standards, and landscape regulations in the (I-MU) for Towneplace Suites by Marriott located at 812 Elmwood Park Blvd. on Lot 13-A, Sq. No. 3, Mounes Division Elmwood Industrial Park Subdivision. (Deferred from February 25, 2026) (Council District 2)**

SP-28-25-sherman strategies campaign contribution
SP-28-25-Om of Elmwood_campaff
SP-28-25-signed gieger campaign disclosure

12. **SUMMARY NO. 26702 - approving SP-86-25 variances to the sign regulations of the (I-MU) for Small Sliders located at 845 S. Clearview Pkwy. on Lot 3F2A, Clearview Commercial Park Extension Subdivision. (Council District 2)**

SP-86-25-campaign contribution disclosure - smalls elmwood
SP-86-25-campaign contribution disclosure - aaa signs
SP-86-25-Campaign_Contribution_Disclosure_-_AAA_Signs_&

13. **SUMMARY NO. 26703 - approving SP-62-25 for a variance to the height and landscape regulations of the GO-2 and CPZ for a new commercial development located at 1215 & 1301 Clearview Pkwy., on Lots 11-C & 10-A, Bridgedale Sect C Subdivision. (Council District 5)**

SP-62-25-Campaign_Contribution_Disclosure_UDG
SP-62-25-Campaign_Contribution_Disclosure_KG_Metro_HG
SP-62-25-Campaign_Contribution_Disclosure_OA

14. **SUMMARY NO. 26704 - approving SP-4-26 a requested variance to the area regulations of the CPZ for a MBP Medical Clinic generator at 2800 Veterans Memorial Blvd. on Lot X-A, Ridgeway Terrace Subdivision (Whitney Bank Tract), Jefferson Parish. (Council District 5)**

SP-4-26-campaign contribution disclosure affidavit- 09.09.25
SP-4-26-Owner Campaign Contribution aff

15. **SUMMARY NO. 26705 - amending Ordinance No. 26997, adopted on May 21, 2025, under SP-95-24 to extend the period of completion for the development approved. (Council District 5)**

OTHER PROPERTY MATTERS ORDINANCES

16. **SUMMARY NO. 26706 - declaring a portion of Texas Street right-of-way, Oakdale Subdivision, Section B, previous municipal address 431 Holmes Blvd., Terrytown, no longer needed for a public purpose, and authorizing the advertisement for the sale of said property pursuant to the provisions of the Jefferson Parish Code of Ordinances, Section 2-951. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

ROW47-188_Report_The Texas St. ROW @ 431 Holmes Blvd.
TEXAS ST ROW SURVEY
Locator Map

OTHER ORDINANCES

17. **SUMMARY NO. 26707 - amending section 27-923 of the Code of Ordinances of Jefferson Parish relative to the information submitted with invoices, and to provide for other related matters. (Parishwide)**

18. **SUMMARY NO. 26708 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

19. **SUMMARY NO. 26709 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

20.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

21. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

22. **Resolution - approval of 2026 Alcoholic Beverage Permits. (Parishwide)**

23. **Resolution - approval of 2026 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2026 Alcohol Beverage Certificate of Qualifictions.

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

24. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2026 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

25. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of the Drainage Department Storm Shelter project, in accordance with the plans and specifications as prepared by RCL Architecture, LLC, and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Justification Advertise to Bid - Drainage Shelter

26. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for Abbey Road Walking Track and Playground for the Department of Parks and Recreation in conjunction with the Department of Community Development under the Resilient Communities' Infrastructure Program (RCIP) in accordance with the Plans and Specifications prepared by ECM Consultants, Inc. and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

27. **Resolution - authorizing the advertisement for sealed bids for construction of Division Street Drainage Improvements (Lilac Lane to West Napoleon Avenue), Public Works Project No. 2024-025-DR, in accordance with the plans and specifications as prepared by Fairway Consulting & Engineering, LLC and designating this project as sales tax exempt. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Justification Advertise to Bid - Division

ACCEPTANCE AND REJECTION OF BIDS

28. **Resolution - accepting the lowest responsible bid of Kass Bros., Inc., under Bid No. 50-00149240 received on January 27, 2026 at the bid tabulation amount of $555,726.00 for construction of the Sonia Place Waterline Improvements (S. Labarre Road to Santa Ana Avenue), Public Works Project No. 2023-020-WRB and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Kass Bros., Inc., and its subcontractors. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

2023-020-WRB Purchasing Bid Tab
2023-020-WRB PW Affadavit
2023-020-WRB AGREEMENT
2023-020-WRB Justification

29. **Resolution - accepting the lowest responsible bid of Specialty Diving of Louisiana, Inc. under Bid Proposal No. 50-00148924 for a one (1) year contract to provide as-needed diving services for the Jefferson Parish Department of Public Works – Drainage Pump Stations and all Jefferson Parish Agencies at the bid tabulation price of $14,556.00, in accordance with specifications prepared by the Jefferson Parish Department of Drainage. Maximum expenditures for this contract shall not exceed $100,000.00 for the one (1) year, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

2.0 BID TAB - 50-00148924 Diving Services
6.0 AFFIDAVIT - 50-00148924
5.0 Specialty Diving AGREEMENT - BID 50-00148924
1.1 Acceptance Resolution Justification - 2026 Diving Contract

30. **Resolution - accepting the lowest responsible bid of Boland Marine & Industrial, LLC under Bid Proposal No. 50-00149273 for a two (2) year contract for The Supply of Machine Shop Services for the Jefferson Parish Department of Public Works, Drainage Pump Stations, and All Jefferson Parish Agencies for the Department of Drainage at the bid tabulation price of $130,000.00. Maximum expenditures for this contract shall not exceed $2,000,000.00 for the two (2) years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

50-00149273 Bid Tabulation
Affidavit 50-00149273 Boland Marine
BOLAND MARINE AGREEMENT
50-00149273 Machine Shop Services Bid Acceptance Justificat

31. **Resolution - canceling Contract No. 55-00022461 with Vulcan Inc. dba Vulcan Signs for a two-year contract for a supply of aluminum sign blanks signed on January 7, 2025, for the Jefferson Parish Traffic Engineering Division. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

2026 Increase Letter - #5000145719 Aluminum Sign Blanks
Cancel Vulcan justification

32. **Resolution - accepting the lowest responsible bid of Superior Traffic Control, LLC under Bid Proposal No. 50-00149326 for a two-year contract for guardrail maintenance (removal, installation, and repair) for the Jefferson Parish Department of Streets at the bid tabulation price of $865,827.50. Maximum expenditures for this contract shall not exceed $866,000.00 for two years. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

BID NO. 50-00149326 - GUARDRAIL MAINT - BID TABS
BID NO. 50-00149326 - GUARDRAIL MAINT - AFFIDAVIT
BID NO. 50-00149326 - GUARDRAIL MAINT - AGREEMENT

33. **Resolution - accepting the lowest responsible bid of Tolar Manufacturing Company, Inc. under Bid Proposal No. 50-00149553 and approving of an Agreement for the Purchase of Fifteen (15) bus Advertising Shelters for the Jefferson Parish Department of Transit Administration ("Parish") at the bid tabulation price of Two-Hundred and Five Thousand, Three Hundred and Seventy-Five Dollars ($205,375.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tab 15 Shelters
Affidavit Tolar
Tolar Agreement
Recommend Letter 50-00149553

34. **Resolution - accepting the lowest responsible bid of R & S Corporation, bid under Bid No. 50-00149423, with a bid tabulation amount of One Hundred Sixty-Five Thousand Three Hundred Sixty-Four Dollars and Zero Cents ($165,364.00) to provide labor, materials, equipment, and incidentals necessary to install new Paging System at the Jefferson Parish Correctional Center located at 100 Dolhonde Street, Gretna, LA, for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Bid Tabulation 50-149423
Affidavit R&S Corp.
Agreement - Paging Systems JPCC R&S

35. **Resolution - accepting the lowest responsible bid of Sage Construction, LLC under Bid Proposal No. 50-00149325 for EOC annex renovations at 1024 4th Street, Gretna, LA, 70053 for the Department of Emergency Management at the bid tabulation price of one million ninety-seven thousand five hundred seventy-five dollars and 35/100 ($1,097,575.35), and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and sales Tax Exemption Certificate." (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Bid No. 50-00149325 Sage Construction bid tab
Bid No. 50-00149325 Sage Constrution affidavit
Bid No. 50-00149325 Sage Construction contract_TPA

CHANGE ORDERS

36. **Resolution - amending Resolution 148129, adopted on March 18, 2026, which authorized and approved Change Order No. 4 to contract number 55-22690 (Instrument No. 12444780, MOB 5090, Folio 837) with Sieverding Construction, Inc. dated November 7, 2024, bid under Bid No. 50-00144833, to include 2 new stainless steel equipment shelf units, new insulated glass units at 2 existing windows per Owner's request, because Section 1 of Resolution 148129 inadvertently omitted that Change Order No. 4 was to include a $3,275.40 increase of the total contract amount in addition to the extension of thirty-one (31) calendar days for Improvements to Fire Station No. 13. (Council District 2) (Placed on the agenda by Mr. Walker at the request of the Administration)**

37. **Resolution - approving Change Order No. 1 to the Contract No. 55-22537 dated January 3, 2025, with Hard Rock Construction, LLC (Instrument 12501311 Mortgage Book 5097, Page 420) for an addition of $1,931,756.35 (22.24% increase) to the original contract amount with the addition of 105 calendar days for the California Canal Drainage Improvements, Public Works Project No. 2019-035-DR, Proposal No. 50-00145901. Work associated with this Change Order is complete and within the original scope of the project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

A - C.O. Affidavit_ECM
A - HRC Generic Bid Affidavit
RJ - California Canal Change Order No. 1
CO - 2019-035-DR California Canal C.O. No.1

38. **Resolution - approving Change Order No. 1 to the Contract No. 55-00023002 dated September 3, 2025, with Crescent Commercial Construction, LLC (Instrument 12536624, Mortgage Book 5124, Page 224), for an increase of $8,790.18 (1% increase) to the original contract amount of $1,817,000.00, for a new contract amount of $1,825,790.18. Seventy-five (75) additional days will be added to the contract time for a new completion date of July 1, 2026, for the Bucktown Harbor Park Playground and Site Amenities, Public Works Project No. 2025-003-CM, Proposal No. 50-00147722. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

JFD Affidavit
Updated Crescent Affidavit
Revised letter
RFCs for Change Order No. 1
Change Orders Summary
Signed CO Form_Revised

ACCEPTANCE OF COMPLETED CONTRACTS

39. **Resolution - approving Substantial Completion to the Contract No. 55-0023170 dated December 2, 2025, with Shavers-Whittle Construction, LLC (Instrument 12549442, Mortgage Book 5133, Page 833), for the Laketown Test Pile, Public Works Project No. 2025-018-CM, Proposal No. 50-00148655. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

24-084 -Substantial Completion and Final Completion) 03 20 2(
Resolution Justification Sheet laketown test pile

40. **Resolution - granting acceptance to Grow Environmental & Construction, LLC for their completed contract, Contract No. 55-23087 (M.O.B. 5127, Page 563, Instrument No. 12541077), which Jefferson Parish contract is dated September 22, 2025 for the installation of four shelters at Oakdale Playground for the Recreation Department, Bid Proposal No. 50-147958. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

RESOLUTIONS BY COUNCILMEMBERS

41. **Resolution - granting permission to the Freshjunkie Racing, represented by Malcolm Cain, to conduct its Huey P Long Bridge Run on Saturday, May 9, 2026, from 8:00 a.m. to 11:00 a.m.; to serve beer, beverages and food; to have live music; DJ/ Amplified music, in connection therewith; the Bridge Run is to start in the South bound lanes of Hwy 90 just South of Bridge City Ave., runners will run North and turn West on Mounes St., turn North on Elmwood Park Blvd., finishing adjacent to Elmwood Fitness Club in North bound lanes, provided all permits are obtained from the Citizens' Affairs, the State of Louisiana Office of Alcohol Beverage Control and the Jefferson Parish Sheriff's Office and that all requirements and regulations of said departments have been met; and waiving all Jefferson Parish taxes in connection with said event, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

42. **Resolution - rescinding Resolution No. 148138, adopted on March 18, 2026, which approved traffic changes for the 2026 Zurich Classic of New Orleans PGA Golf Tournament; and approving revised traffic changes to close the Westbound lanes of Lapalco Boulevard from Segnette Boulevard to U.S. Highway 90, to change Eastbound Lapalco Boulevard from Segnette Boulevard to U.S. Highway 90 to allow two-way traffic, to reduce the speed limit on Eastbound Lapalco Boulevard from Segnette Boulevard to U.S. Highway 90 from 40 MPH to 25 MPH during the Zurich Classic of New Orleans PGA Golf Tournament from Sunday April 19, 2026 at 6 p.m. to Sunday April 26, 2026; to close Nicolle Boulevard from NOLA Motorsports Park to Pat Dr. and to reduce the speed limit on Nicolle Boulevard from its intersection at Lapalco Boulevard to NOLA Motorsports Park from 6 a.m. to 7 p.m. on Thursday, April 23, 2026 to Sunday April 26, 2026; and to install directional signs on Parish rights-of-way. (Council District 3) (Placed on the agenda by Mr. Lee)**

43. **Resolution - granting permission to B's Trudeau Tavern, 717 Trudeau Drive, Metairie, Louisiana 70003, represented by Brandon Daigle, to sell/serve beer, wine and liquor outdoors in connection with their upcoming 3rd Annual Crawfish Cook Off on the premises of B's Trudeau Tavern located at 717 Trudeau Drive, Metairie, Louisiana, 70003, on Saturday, May 30, 2026, from 11:00 a.m. until 10:00 p.m.; and to allow D.J./amplified music outdoors until 10:00 p.m. (provided that the Parish noise ordinance is observed in all cases), in connection therewith. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

44. **Resolution - granting permission to St. Angela Merici School, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque, permission to conduct their School Spring Play – Finding Nemo, on Friday, April 24, 2026, Saturday, April 25, 2026, and Sunday, April 26, 2026, from 12:00 p.m. until 9:00 p.m., and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

45. **Resolution - granting permission to The Harbor Bar & Grill, 3024 17th Street, Metairie, LA 70002, represented by Ms. Jessica Raines, to host Avery's Harbor Fest Fundraiser & Block Party for St. Michael Special School on Saturday, May 9, 2026 from 11:00 a.m. until 10:00 p.m. Block Party on 17th Street between Ridgelake Drive & Tolmas Drive and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

46. **Resolution - granting permission to St. Angela Merici School, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque, permission to conduct their Waves and Wonder Gala on Saturday, April 18, 2026, from 7:00 p.m. until 11:00 p.m., and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

47. **Resolution - granting permission to Worldwide Apostolic Ministries Church of Jesus Christ Inc. to erect temporary signs advertising their annual Outreach Event to be held on June 22 - 28, 2026. (Council District 1) (Placed on the agenda by Mr. Kerner)**

48. **Resolution - granting permission to the Baywood Neighborhood Association, Inc. to erect a temporary sign on the median on Wall Blvd. near the Baywood Neighborhood entrance sign to advertise its upcoming meetings, during the periods of April 5-11, 2026; July 3–11, 2026; October 2-10, 2026; and December 4–12, 2026, in advance of meetings scheduled for April 9, July 9, October 8, and December 10, 2026. (Council District 1) (Placed on the agenda by Mr. Kerner)**

Letter of Intent - Baywood Neighborhood Association temp sign

49. **Resolution - granting permission to the Plaquemines Parish Seafood Festival to erect temporary signs advertising their Festival to be held on April 24, 2026 through April 26, 2026. (Council District 1) (Placed on the agenda by Mr. Kerner)**

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

50. **Resolution - approving the addition of subcontractor Sovanarak Lek to Contract No. 55-23377 by and between the Parish of Jefferson and Northlake Neurorehab Center, to provide forensic psychological and/or psychiatric evaluation services for the Juvenile Court for at-risk juveniles and/or family members who are supervised by the Jefferson Parish Department of Juvenile Services at an amount not to exceed $161,700.00 per year. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

SOQ Affidavit - Lek Sovanarak
SOQ Affidavit - Northlake Neurorehab

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

51. **Resolution - appointing Mr. Edward A. “Ned” Rodrigue to the Inspector General Quality Assurance Review Advisory Committee established by Section 2-155.10(16) of the Jefferson Parish Code of Ordinances, replacing Mr. John Benz as the representative of the Jefferson Parish Council on the committee. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

52. **Resolution - urging the Jefferson Parish Legislative Delegation to support Senate Bill 145 of the 2026 Regular Session of the Louisiana Legislature, which would improve the emergency response capabilities of Adult Residential Care Providers in Jefferson Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

53. **Resolution - requesting Jefferson Facilities, Inc. ("JFI") to amend Article VII of its Articles of Incorporation and its Bylaws to specify the procedure for appointing directors to the Board of Directors when vacancies occur beginning January 2028, and to provide for related matters. (Deferred from 2/25/26) (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Bonano)**

54. **Resolution - selecting from persons or firms from the list of approved firms established under Resolution No. 144993 adopted on September 25, 2024 and Resolution 146267 adopted on April 30, 2025 for routine engineering services for Streets Projects, for professional engineering services for the preparation of plans and specifications for Lapalco Blvd. Road Improvements (Peters Road to Timberlane Drive) (Council Districts 1 & 3) (Placed on the agenda by Mr. Kerner & Mr. Lee at the request of the Administration)**

Justification - Lapalco (Peters to Timberlane)- Selection

55. **Resolution - selecting from persons or firms from the list of approved firms established under Resolution No. 144993 adopted on September 25, 2024 and Resolution 146267 adopted on April 30, 2025 for routine engineering services for Streets Projects, for professional engineering services for the preparation of plans and specifications for Lapalco Blvd. Road Improvements (Timberlane Drive to LA23). (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS - (DEFERRED

56. **Resolution - approving an Agreement between the Parish of Jefferson and Pulse Consulting, LLC to provide a pilot program designed to function as an integrated option on front-end intake, classification, and analytical layer for customer service calls related to Jefferson Parish Water Department utility accounts for an amount not to exceed $25,000.00. (Deferred from 3/18/2026) (Parishwide) (Placed on the addendum agenda by Ms. Van Vrancken & Mr. Kerner)**

agreement.pulseconsulting.water.3.12

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

57. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and APTIM Environmental & Infrastructure, LLC, dated July 5, 2023, authorized by Resolution No. 141963, adopted May 17, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Causeway Blvd. (South Side of Airline Dr. to Jefferson Hwy., Including Segment within Airline Dr. R/W), Public Works Project No. 2023-009B-WRB, to establish a new contract termination date of July 5, 2029, with no increase to the contract fee of $493,769.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

APTIM_BETA_BHA_RCL_2023-009B-WRB
Amendment No. 1 2023-009B-WRB
Justification_2023=009B-WRB

58. **Resolution - approving Amendment No. 1, which amends the existing Agreement between the Parish of Jefferson and All South Consulting Engineers, LLC, dated July 20, 2023 for Shrewsbury Road at Jefferson Highway Drainage Improvements, Public Works Project No. 2023-046-DR, to increase the supplemental services fee, thereby increasing the total fee by $18,000.00 from $245,491.00 to $263,491.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council, and to establish a new termination date of July 20, 2028. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Affidavit - All South
Amendment 1 - Shrewsbury - ASCE
Justification - Amend 1 - Shrewsbury

59. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and APTIM Environmental & Infrastructure, LLC, dated August 9, 2023, authorized by Resolution No. 142299, adopted July 12, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Veterans Blvd. between Crestview Ave. and Jasper St., Public Works Project No. 2023-016A-WRB, to establish a new contract termination date of August 9, 2029, with no increase to the contract fee of $471,604.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

APTIM_BFM_EJES_EXECPT_2023-016A-WRB
Amendment No. 1 2023-016A-WRB
Justification_20263-016A-WRB

60. **Resolution - approving an Agreement with Dana Brown & Associates, Inc. to provide Professional Consulting Services for a comprehensive Jesse Owens Neighborhood Study under the Resilient Communities' Infrastructure Program (RCIP) for the Department of Community Development and Department of Recreation under RFP No. 0509 for an amount not to exceed $82,750.00. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

RFP-0509 Affidavits edit
Owens Revitalization_Agreement Rev3.26.26

61. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and H. Davis Cole & Associates, LLC, dated May 18, 2023, authorized by Resolution No. 141844, adopted April 26, 2023, to provide professional services for the design and construction administration of Waterline Improvements along Estalote Avenue (Westbank Expressway to Lester Avenue), Public Works Project No. 2023-022-WRB, to establish a new contract termination date of May 18, 2029, with no increase to the contract fee of $432,648.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

HDC_Subs_022
Amendment No. 1 2023-022-WRB
Justification 2023-022-WRB

62. **Resolution - approving an Agreement with Avail Technologies, Inc. to provide an Intelligent Transportation System (ITS) for the Department of Transit Administration under RFP No. 0507 for an amount not to exceed One Million Four Hundred and Twenty-Three Thousand Five Hundred and Twenty-Four Dollars and Nineteen Cents ($1,423,524.19). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Avail Affidavit
2026.2.9 Avail Agreement

63. **Resolution - approving Amendment No. 4, which amends the existing Agreement between the Parish of Jefferson and Aptim Environmental & Infrastructure, LLC dated July 11, 2017, to add a not-to-exceed program management fee of $1,400,000.00 for completion of project management of various roadway projects for Program Management Services for Streets Improvement Program for projects located throughout the East Bank of Jefferson Parish, Public Works Project No. 2017-006-RBP, with this cost not to be exceeded by a factor of more than ten percent without an amendment to the contract authorized by resolution of the Council, to establish a new contract termination date of July 11, 2028. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Aptim
Amendment 4 - EB Roadway Program Management

64. **Resolution - approving an Agreement between the Parish of Jefferson and GIS Engineering, LLC to provide Professional Miscellaneous Environmental Services, on an as-needed basis, in relation to technical and administrative aspects of environmental management and preservation projects located throughout Jefferson Parish for an amount not to exceed $150,000.00 per job, $300,000.00 annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit GIS Engineering LLC, Misc. Environmental Services
Agreement GIS Engineering LLC, Misc. Environmental Services
Justification for GIS Engineering LLC MES Agreement

65. **Resolution - approving Amendment No. 2 to contract #55-19122 with Unemployment Cost Solutions, LLC to administer and monitor a reimbursable unemployment compensation program including representation at appeal hearings for Jefferson Parish Government for an additional three years at a cost not to exceed $24,000.00 annually and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

SOQ AFFIDAVIT 2026 _ UCS_March 2026
Amendment No 2 2026

66. **Resolution - approving Amendment No. 7 to extend the contract with Alere Toxicology Services, Inc. (contract no. 55-14061) for seven (7) additional months to perform specimen collection and testing of forensic samples provided by employees and prospective employees of Jefferson Parish for analysis of drug and alcohol content according to the Department of Health and Human Services Mandatory Guidelines for Federal Workplace Drug Testing Programs, establishing a new termination date of January 31, 2027, at a cost not to exceed of Seventy-Five Thousand Dollars ($75,000.00) per year. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Alere Affidavit _ 11.06.25
Alere Amend No. 7

67. **Resolution - approving an Agreement between the Parish of Jefferson and Redwood Toxicology Laboratory, Inc. to contract with the Parish to provide legally defensible drug screenings for the youth placed on probation by the Jefferson Parish Juvenile Court, for the Department of Juvenile Services. Maximum expenditures for this contract shall not exceed $65,000.00 annually, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

SOQ Affidavit - Redwood
Agreement - Redwood

68. **Resolution - approving a two-year Agreement with Thompson Consulting, LLC to provide a Pre-Placed Emergency Tree Work Monitoring and Management Services for the Parkways Department during declared emergency events under RFP No. 0505 for an annual amount not to exceed $2,000,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - RFP 0505
FEMAContractProvisions 3-17-2026
Final - RFP Agmt 3-17-2026
2026 Resolution Justification - RFP Tree Work Monitoring

69. **Resolution - approving the First Amendment to the contract (RFP No. 0452) to provide day to day consultation for the efficient and safe operation of existing elevator equipment, including the review of an existing service contract and related documents, inspections and audits to verify proper equipment operation and proper maintenance are being performed and information needed concerning code upgrades, recalls, operation cost, maintenance cost and assist in the writing of future specifications for maintenance agreements for all existing elevator equipment for three (3) years between the Parish of Jefferson and Lerch Bates, Inc., to extend the agreement one (1) additional year, through May 16, 2027, for the Department of General Services. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Lerch Bates RFP 0452 Affidavit
Affidavit Jefferson Parish RFP No. 0452 Affidavit Executed 3.24
Amendment No. 1 - Lerch Bates - Elevator Consulting

70. **Resolution - . authorizing the First Amendment to the Service Agreement with The Solutient Corporation, authorized by Resolution No. 143636, to extend the end date of the agreement until April 21, 2027 with no change to the contract cap at this time. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Solutient_RFP0463_Affidavit_March2026
Solutient's_Automotive affidavit_March2026
Solutient RFP 0463 Amendment No. 1

71. **Resolution - approving an Agreement between the Parish of Jefferson and Digital Engineering & Imaging, Inc. to provide professional engineering services for the design of Parish Line Drainage Pump Station Expansion – Phase II for a fee of $1,247,768.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

Affidavits
Agreement
Justification

72. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement between the Parish of Jefferson and H. Davis Cole & Associates, LLC, dated May 18, 2023, authorized by Resolution No. 141850, adopted April 26, 2023, to provide professional services for the design and construction administration of Waterline Improvements along 31st Street (Phoenix St. and Duncan St.), Public Works Project No. 2023-029-WRB, to establish a new contract termination date of May 18, 2029, with no increase to the contract fee of $304,668.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

HDC_GIS_BASIN_2023-029-WRB
Amendment No. 1 2023-029-WRB
Justification 2023-029-WRB

OTHER RESOLUTIONS

73. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The City of Westwego to provide for participation with Urban County Qualifications Renewal to abide with and conform to all the terms and conditions of the Housing and Community Development Act of 1974, as amended, and the Home Investment Partnership Act of 1990. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

GI_CEA_Urban County Qual City of Westwego

74. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of Sixty Thousand and 00/100 ($60,000.00) Dollars for improvements to the Little Farms Playground. There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Little Farms CEA for bleachers_ Agreement

75. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Westwego for the River Road Pedestrian Bridge Project in an amount not to exceed $600,000.00. (Council District 2) (Placed on the agenda by Mr. Bonano)**

CEA_City_of_Westwego__River_Rd_Pedestrian_Bridge

76. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the City of Westwego to implement street repair, replacement and/or improvements in an amount not to exceed $300,000.00. (Council District 2) (Placed on the agenda by Mr. Bonano)**

CEA_City_of_Westwego__street_repair_improvements

77. **Resolution - approving a Cooperative Endeavor Agreement with the Parish of Jefferson and the City of Westwego to provide funding for the purchase of electronic citation devices, processing, and related support for the Westwego Police Department at a cost not to exceed $46,000.00. (Council District 2) (Placed on the agenda by Mr. Bonano)**

CEA_westwego_police_electronic_citation

78. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and Entergy Louisiana, LLC for use of the Alario Center in the event of a disaster and/or emergency event at the Waterford III Power Plant and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Alario-Entergy affidavit 2026
Alario-Entergy CEA 2026
Alario-Entergy Rental Rates 2026
Alario-Entergy quote 2026

79. **Resolution - authorizing the Finance Department to issue payment to Breazeale, Sachse & Wilson, LLP for an invoice dated March 10, 2026 in the amount of $3,000.00 for legal services rendered in regards to the establishment of a New Churchill/Nine Mile Point Economic Development District and associated guidance concerning Tax Increment Financing under Contract No. 55-22627. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Breazeale Invoice No. 519875

80. **Resolution - authorizing the Purchasing Department to advertise for the submittal of a Statement of Qualifications (Jefferson Parish Technical Evaluation Committee (TEC) Professional Services Questionnaire) for persons or firms interested in providing landscape architecture services for the Marrero Revitalization project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

81. **Resolution - authorizing a Cooperative Endeavor Agreement between the Parish of Jefferson and Jericho Road Episcopal Housing Initiative, Inc., to provide for the rehabilitation and sale of 712 S. Cumberland St., Metairie, LA 70003 and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

affidavits
FINAL 712 Cumberland CEA

82. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and REJOICE, Inc. to provide its 2026 Juneteenth Community Celebration at the Alario Center, at a cost not to exceed Fifteen Thousand Dollars ($15,000.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

CEA Rejoice Inc. Juneteenth Community Event 2026

83. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and St. Joseph the Worker Roman Catholic Church, Marrero, Louisiana to provide a food bank for citizens of Jefferson Parish that are in need, at a cost not to exceed Ten Thousand Dollars ($10,000.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

CEA St. Joseph the Worker Roman Catholic Church Marrero re

84. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The Jonah Group Outreach Community Development, Inc. to provide a summer enrichment camp for the youth of Jefferson Parish, at a cost not to exceed Fifteen Thousand Dollars ($15,000.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

CEA Jonah Group 2026 Enrichment CEA

85. **Resolution - authorizing the publication of a Notice of Intention to create Nine Mile Point Rd Economic Development District of the Parish of Jefferson, State of Louisiana, under the authority of La. R.S. 33:9038.31 et seq.; and providing for other matters in connection therewith. (Council District 3) (Placed on the agenda by Mr. Lee)**

Nine Mile Point EDD Survey and Legal Descriptions

86. **Resolution - authorizing the publication of a Notice of Intention to create Churchill Farms-Fairfield No. 2 Economic Development District of the Parish of Jefferson, State of Louisiana, under the authority of La. R.S. 33:9038.31 et seq.; and providing for other matters in connection therewith. (Council District 3) (Placed on the agenda by Mr. Lee)**

Churchill Farms - Fairfield EDD No. 2 Survey and Legal Descrip

87. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson, Louisiana Department of the Treasury, and the State of Louisiana to receive an appropriation of Two Hundred Fifty Thousand and 00/100 ($250,000.00) Dollars in Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for improvements and upgrades to the Avondale Homes Community (CEA # 26-201). There are no direct costs to the Parish of Jefferson associated with this Agreement. (Council District 3) (Placed on the agenda by Mr. Lee)**

State of LA CEA 26-201 South Avondale Homes $250k from Ac

88. **Resolution - authorizing the Parish of Jefferson and Mount Hermon Community Development Outreach Organization to enter into a Subrecipient Agreement setting forth the terms, conditions, the scope of services, and proposed budget in an amount not to exceed $20,000.00 for FY 2025 CDBG funding. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Mount Hermon Community Development Outreach Affidavit
Reviewed - FY 2025 CDBG -Mt Hermon Subrecipient Agreeme

89. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals (RFP) for those firms interested in providing Food and Related Services to the Emergency Operations and Communications Center essential duty staff during declared emergency events. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

90. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals (RFP) for those firms interested in providing Food and Related Services for the Jefferson Parish Field Staff during declared emergency events. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

91. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals (RFP) for those firms interested in providing Food and Related Services to Citizens in Jefferson Parish Shelters during declared emergency events. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

92. **Resolution - authorizing the renewal of a one-year online subscription service for LinkedIn Learning from LinkedIn Corporation for the Library Department at a cost not to exceed $20,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Library -LinkedIn Learning - Tech Affidavit
- Library -LinkedIn Learning - Affidavit
- Library - Linkedin Learning - Order Form
- Library -LinkedIn Learning - Justification Ltr
- Library -LinkedIn Learning - Sole Source Ltr

93. **Resolution - approving the Sole Source Purchase of Hatch Inc. to provide Ignite by Hatch™ and Hatch Insights to the Jefferson Community Action Programs (JeffCAP) Head Start Birth to Five Program with annual costs not to exceed Eleven Thousand Five Hundred Fifty Dollars and 00/100 ($11,550.00), and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Parish of Jefferson Technology Affidavit
- Corrected Agreement Hatch Inc.
- Director's Justification.doc
- JeffCAP Purchase Justification
- SOLE SOURCE - Ignite by Hatch

94. **Resolution - cancelling SOQ No. 25-045, to perform specimen collection and testing of forensic samples provided by employees and prospective employees of Jefferson Parish for analysis of drug and alcohol content according to the Department of Health and Human Services Mandatory Guidelines for Federal Workplace Drug Testing Programs authorized by Resolution No. 147584 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

95. **Resolution - authorizing a sole source purchase of Teaching Strategies GOLD, Ready Rosie, Cloud ("TSG") online reporting and assessments tool for the 2026-2027 school year from Teaching Strategies, LLC at a cost not to exceed One Hundred Eleven Thousand Seven Hundred Sixteen Dollars and 21/100 ($111,716.21) for Jefferson Community Action Program Head Start, Early Head Start, Early Head Start Expansion Child Care Partners and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- TS Signed_TechnologyAffidavit_3.20.2026
- Updated Contract
- Director's Letter.doc
- Sole Source Letter -Q-362408
- Purchase Justification

96. **Resolution - authorizing the Department of Environmental Affairs to accept the Keep Louisiana Beautiful 2025 Community Affiliate Program Cash Award in the amount of five thousand dollars ($5,000.00) for completing activities designed to amplify the Affiliate's work by encouraging the business community, stakeholder organizations, and individuals to engage in activities that prevent litter and/or beautify public spaces. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Keep Jefferson Parish Beautiful award letter

97. **Resolution - ratifying the Council Chairwoman's act of signing a Certificate of Title for a 2022 FORD F-150 (V.I.N. 1FTMF1CBXNKF06434) purchased by the Parish of Jefferson on March 19, 2026 at a cost of Twenty-Eight Thousand Five Hundred Seventy- Nine Dollars and forty-nine cents ($28,579.49). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Signed Title

98. **Resolution - authorizing the proposed Amendment 3 to the Fiscal Year 2024 Action Plan for the Jefferson HOME Consortium and approving the amendments for projects utilizing U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) funds and authorizing the Parish President of Jefferson Parish, or her designee, to sign and file said amendment documents in accordance with the requirements of the U.S. Department of Housing and Urban Development. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

001 Final FY24 Action Plan Amended as of 3 26 26

99. **Resolution - authorizing the Parish of Jefferson and Metro Centers for Community Advocacy (Metro) to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services, and proposed budget in an amount not to exceed $50,000.00 for FY2024 State Emergency Solutions (SESG) Grant funds. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Jefferson Parish Affidavits 1 13 26
FY24 SESG SUBRECIPIENT AGREEMENT - METRO 022726

100. **Resolution - authorizing Jefferson Parish and New Orleans Women and Children's Shelter, Inc. (NOWCS) to enter into a Subrecipient Agreement setting forth the terms, conditions, scope of services, and proposed budget in an amount not to exceed $50,000.00 for FY2024 State Emergency Solutions (ESG) Grant funds. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

20260115172008318
HIGHLIGHTED - FY2024 SESG SUBRECIPIENT AGREEMEN

101. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Parish Human Services Authority, to increase the contract amount by $125,000.00 for a new total contract amount of $2,655,000.00 for the one-year term of the Agreement. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Amendment 1 CEA JPHSA Millage 2026

102. **Resolution - ratifying the action of the Chairwoman of the Jefferson Parish Council in signing a Vendor Agreement between the Parish of Jefferson and New Orleans Pelicans NBA, LLC and New Orleans Louisiana Saints, LLC regarding the Departments of Floodplain Management and Hazard Mitigation, Ecosystem and Coastal Management, and Environmental Affairs' participation in STEM Fest, which is an event held on March 28, 2026 at the Ochsner Sports Performance Center to promote science, technology, engineering, and math to local area students. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Signed STEM Fest Vendor Agreement_Signed

103. **Resolution - ratifying the actions of the Chief Administrative Assistant over the Department of Jefferson Community Action Programs in signing a purchase agreement with Procare Solutions for a key-less entry system for Head Start Centers in an amount not to exceed $4,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Order Form_DG-000717
Jutland Order Form

104. **Resolution - to ratifying the actions of the Department of Jefferson Community Action Programs in signing an End User Agreement with OnCorp Reports for an online application system that provides data management services for Senior Corp programs, at a cost not to exceed $1,200.00 per year. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Agreement

105. **Resolution - urging the Jefferson Parish Legislative Delegation to support and endeavor to have enacted House Bill 990 of the 2026 Regular Session, which provides for a privilege in favor of parishes, sewerage districts, and waterworks districts for certain unpaid service charges and user fees incurred by certain multifamily residential properties. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

106. **Resolution - authorizing a Long-Term Loan Agreement between the Parish of Jefferson and Henry and Pat Shane to provide for the extended loan of the sculpture known as Hail Mardi Gras by the artist Luis Colmenares, located within the median of the 2900 block of Severn Avenue, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Hail Mardi Gras Loan Agreement
Hail Mardi Gras Picture 1

107. **Resolution - approving the attached Cooperative Endeavor Agreement between the Parish of Jefferson and Lakeshore Indians Booster Club, Inc. wherein Lakeshore Indians Booster Club, Inc. agrees to construct two (2) turf infields, a new turf football field, new backstop fencing, new fencing around the new fields, adding and relocating light poles, the installation of new LED field light fixtures, necessary demolition, site improvements and miscellaneous concrete work at Lakeshore Playground and, upon completion of construction, to donate it to the Parish of Jefferson. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

lakeshore.boosters.cea

108. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The City of Gretna to provide for participation with Urban County Qualifications Renewal to abide with and conform to all the terms and conditions of the Housing and Community Development Act of 1974, as amended, and the Home Investment Partnership Act of 1990. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

GI_CEA_Urban County Qual City of Gretna

109. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The Town of Jean Lafitte to provide for participation with Urban County Qualifications Renewal to abide with and conform to all the terms and conditions of the Housing and Community Development Act of 1974, as amended, and the Home Investment Partnership Act of 1990. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

GI_CEA_Urban County Qual Town of Jean Lafitte

110. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and The Town of Grand Isle to provide for participation with Urban County Qualifications Renewal to abide with and conform to all the terms and conditions of the Housing and Community Development Act of 1974, as amended, and the Home Investment Partnership Act of 1990. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

GI_CEA_Urban County Qual Town of Grand Isle

111. **Resolution - approving the Grant Agreement for proposal 84523 with the National Fish and Wildlife Foundation (NFWF), which provides funding of One Million Three Hundred Twenty One Thousand Five Hundred Seventy Two Dollars ($1,321,572.00) in federal funds with a non-federal match requirement of Fifty Two Thousand Five Hundred and Four Dollars ($52,504.00) for a total amount of One Million Three Hundred Seventy Four Thousand and Seventy Six Dollars ($1,374,076.00) for a term of January 1, 2025 to December 31, 2026 to construct marsh terraces phase II in upper Barataria Basin of Jefferson Parish, and to authorize the Director of Environmental Affairs, to sign any and all documents required for the administration of the grant funding. (Council District 1) (Placeed on the agenda by Mr. Kerner at the request of the Administration)**

84523 Agreement
Resolution Justification Sheet

112. **Resolution - approving the Cooperative Endeavor Agreement between the Parish of Jefferson and Ducks Unlimited Inc. (DU) to provide three hundred thousand dollars ($300,000.00) for the creation of terraces in the northeast area of Little Lake. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

CEA_DU_Little Lake
Resolution Justification Sheet - DU CEA

113. **Resolution - amending Resolution No. 147621, which approved a Cooperative Endeavor Agreement between the Parish of Jefferson and Crescent City Family Services, Inc., to provide a comprehensive range of medical and social services for under-privileged families on the Westbank, at a total cost not to exceed One Hundred Thousand Dollars ($100,000.00), to correct all references to the cost of the agreement to reflect an amount not to exceed Fifty Thousand Dollars ($50,000.00) per year, for a total amount not to exceed One Hundred Thousand Dollars ($100,000.00) over the two-year term of the agreement. (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA Crescent City Family REVISED

114. **Resolution - approving a Second Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Terrytown Economic Development Association, Inc., to provide additional funding in the amount of Fifty Thousand Dollars ($50,000.00) for Terrytown's 2026 Annual Food Truck Event, for a new cost not to exceed One Hundred Forty-Five Thousand Dollars ($145,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

Second Amendment CEA TEDA

115. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Conquer Sports Professionals, LLC, for the production and promotion of the "Pros vs. Politicians" Flag Football Event in Jefferson Parish, at a cost not to exceed Five Thousand Five Hundred Fifty Dollars ($5,550.00) and to permit the use of Estelle Playground in connection therewith. (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA_Conquer_Sports_Professionals_LLC_Flag_Football_Ever

ADDENDUM AGENDA ITEMS

116.

JEFFERSON PARISH SPECIAL DISTRICTS

117. **Resolution - declaring one (1) 2018 Ford Expedition (V.I.N. 1FMJU1FT2JEA50866) owned by Jefferson Parish no longer needed for public purposes and approving the donation of the trailer to Fire Protection District No. 3 of the Parish of Jefferson, State of Louisiana. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Act of Donation - 2018 Ford Expedition from JP to FPD3

118. **Resolution - authorizing the acceptance of the donation of a 2018 Ford Expedition (V.I.N. 1FMJU1FT2JEA50866) from Jefferson Parish to Fire Protection District No. 3 of the Parish of Jefferson, State of Louisiana. (Council Districts 2) (Placed on the agenda by Mr. Bonano)**

Title 2018 Ford Expedition

119. **Resolution - authorizing the acceptance of the donation of a 2007 Ferrara Inferno Apparatus (V.I.N. 1F94045247H140487) from Jefferson Parish to Fire Protection District No. 3 of the Parish of Jefferson, State of Louisiana. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Title 2007 Ferrara Inferno

120. **Resolution - declaring one (1) 2007 Ferrara Inferno Apparatus (V.I.N. 1F94045247H140487) owned by Jefferson Parish no longer needed for public purposes and approving the donation of the apparatus to Fire Protection District No. 3 of the Parish of Jefferson, State of Louisiana. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Act of Donation - 2007 Ferrara Inferno Apparatus from JP to FP

121. **Resolution - approving a one-time allocation of funds in the amount of $99,906.95 to Herbert Wallace Memorial Volunteer Fire Company for the purchase of Hurst E3 Connect cutter, spreader, and combi 9Ah tools and a 2026 Ford F-250 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Herbert Wallace Memorial Volunteer Fire Company dated February 27, 2018. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

2026 F250 Purchase and Tools for Extrication_0001

122. **Resolution - directing the Administration to perform a financial review of the East Bank Consolidated Fire Protection District millage to identify cost saving measures and operational efficiencies in anticipation of a projected budget deficit prior to the end of the millage life cycle. (Deferred from 3/18/2026) (Parishwide) (Placed on the addendum agenda by Ms. Van Vrancken)**

123. **Resolution - authorizing a contract between AT&T Enterprises, LLC and the Jefferson Parish Communication District for Geographic Information System (GIS) to maintain and program roadways, addresses, public safety zones, call for service routing for use by the District's Computer Aided Dispatch (CAD) system. (Parishwide) (Placed on the agenda by Mr. Walker)**

Intrado Affidavit
GeoComm Affidavit
AT&T Affidavit
JeffersonParish Communication District LA ATT GEOCOMM GI
Jefferson Parish Communication District LA GEOCOMM GIS 0

124. **Resolution - approving Amendment No. 2 to the Cooperative Endeavor Agreement between the Parish of Jefferson, City of Gretna, and Plaquemines Port Harbor and Terminal District regarding pre-application activities needed to solicit federal funding for a West Bank rail realignment project which increases the total maximum funding provided by the parties by $2,097,775 from $4,000,000 to $6,097,775 and increases the Parish's maximum cost from $1,500,000 to $2,286,665 (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Amendment No. 2 - CEA JP-Gretna-PPTHD
Justification

125. **Resolution - approving a Cooperative Endeavor Agreement with Grand Isle Volunteer Fire Company #1 to provide funding in an amount not to exceed eleven thousand two hundred twenty dollars ($11,220.00) towards the purchase and installation of a truck wrap, which shall aid in first responders providing for the health and safety of Fire Protection District No. 9 residents and property, alike. (Council District 1) (Placed on the agenda by Mr. Kerner)**

cea.givfc.truckwrap

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

126.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance creating a new economic development district in Jefferson Parish, to be named "Nine Mile Point Rd Economic Development District", defining the boundaries thereof, and providing for the purpose, rights, powers of said District in accordance with La. R.S. 33:9038.31 et seq. (Council District 3) (Placed on the agenda by Mr. Lee)

Nine Mile Point EDD Survey and Legal Descriptions

SUMMARY NO. 0 - An ordinance creating a new economic development district in Jefferson Parish, to be named "Churchill Farms-Fairfield No. 2 Economic Development District", defining the boundaries thereof, and providing for the purpose, rights, powers of said District in accordance with La. R.S. 33:9038.31 et seq. (Council District 3) (Placed on the agenda by Mr. Lee)

Churchill Farms - Fairfield EDD No. 2 Survey and Legal Descrip

SUMMARY NO. 0 - amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding section 2-89 relative to the creation of the Office of Central Grants Administration and the appointment, qualifications, duties, and salary of the Chief Grants Administrator. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 13709, The Executive Pay Plan, to incorporate a new job classification and establish a pay grade for the position of Chief Grants Administrator within the Office of Central Grants Administration, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Section 21-30 (C) of the Jefferson Parish Code of Ordinances to increase the monthly fee dedicated to the West Jefferson Park and Community Center and Playground District, establishing an annual CPI increase not to exceed 2.50%, and providing for the dedication of said fees. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net