Public Health
Prevent. Promote. Protect.

TOWNSHIP OF MONTGOMERY
BOARD OF HEALTH

AGENDA

Regular Business Meeting Start time 7:30PM
Located in the Municipal Building Council Chambers

April 8, 2026

Meeting Location – Montgomery Twp. Meeting Room

"It is the intention of the Board to conclude this meeting by 9:30pm. Any Agenda item not considered by 9:30pm will be tabled until the next regularly scheduled meeting"

I. **OPENING STATEMENT –** Adequate notice of the meeting as required by sections 3(d) and 4(a) of the Open Public Meeting Act has been provided to the public and filed with the Township Clerk.

The Board of Health is an autonomous body appointed by the mayor to make public health policy for the Township. We operate under the regulation of the New Jersey State Department of Health, not the township, and are empowered to enact local health ordinances for the prevention of disease and to improve the health of the Township and its residents.

II. **BOARD MEMBERS –** Dr. Grayson ( ) , Dr. McGeary ( ), Dr. Sharma ( ), Dr. Newman ( ), Jay Surti P.E. ( ), Dr. Neha Saraiya ( ), Chrystine Zacherau R.N. ( )

Alternate 1: Dr. Joseph Prati, PhD ( )
Alternate 2: Dr. Divya Sareen ( )

Health Officer – Devangi Patel –
Staff Secretary – Jennifer Foster –
Township Committee Liaison – Patricia Taylor Todd, Esq. -
Advisor – Dr. Bert Mandelbaum -

III. PUBLIC COMMENTS-

The Board of Health welcomes and encourages input from the public.

Members of the public are allotted one opportunity to bring any new business to the Board for a maximum of three (3) minutes per speaker. All comments or questions are to be directed to the board before you make your comment, please state your name, address and subject matter. Being mindful of privacy rights regarding department of health employees and to avoid any potential liability on the part of the speaker, the board discourages references to specific individuals. While directing your comments or questions to the board, please understand that the public comment portions of the meeting are not structured as question-and-answer sessions but rather are offered as opportunities for you to share your thoughts with the board. The board president may need to refer an issue to the health officer representing the department of health if the particular issue has not been handled through the appropriate chain of command with the department of health before coming to the board for a response.

Responses may be provided at the end of this session. There are times when comments and questions will require additional information gathering before a response is provided.

We thank you for your understanding and respect the rules of order. We open the agenda to and welcome public comment at this time.

IV. CONSENT AGENDA

All matters listed hereunder are considered routine in nature and will be approved in one motion. Any member may request that an item(s) be removed for separate consideration:

A. Monthly Reports

1. Health Department Monthly Report – February 2026
2. Communicable Disease Report – February 2026
3. Animal Control Reports – February 2026

B. Minutes Updates: The minutes of the regular meetings of the Board of Health held on **February 11, 2026**

Approved: **Seconded:**

V. AGE FRIENDLY PRESENTATION – Emily Schreiner

VI. DIETARY GUIDELINES UPDATE – Shailja Mathur, M.S.,M.Ed.,RDN, RUTGERS COOPERATIVE EXTENSION

VII. HEALTH OFFICERS COMMENTS

VII. NEW BUSINESS

ADJOURNMENT: Having no further business to discuss the meeting will now adjourn at_____

Motion to adjourn was moved by_____and seconded by_____