



ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

HALL OF RECORDS, ROOM 558
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NEW JERSEY 07102

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BRENDAN W. GILL
LEONARD M. LUCIANO
ROBERT MERCADO
A'DORIAN MURRAY-THOMAS
WAYNE L. RICHARDSON
PATRICIA SEBOLD
ROMAINE SERMONS
TYSHAMMIE L. COOPER, VICE PRESIDENT
CARLOS M. POMARES, PRESIDENT

KATHY R. BROWN, MPA
DEPUTY CLERK OF THE BOARD

ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS

CONFERENCE/BOARD MEETING AGENDA

WEDNESDAY, NOVEMBER 6, 2024 - 5:00 P.M.

HALL OF RECORDS, ROOM 506

(Last Updated 11/6/2024 2:37:52 PM)

- A. MEETING CALLED TO ORDER
- B. ROLL CALL
- C. SALUTE TO FLAG *** MOMENT OF SILENCE
- D. CERTIFICATION OF CLERK

Clerk of the Board presents the President with Certification

- E. APPROVAL OF TRANSCRIPTS

NONE:

- F. TOPIC OF DISCUSSION

NONE:

- G. PUBLIC COMMENT ON AGENDA ITEMS ONLY

Agenda items are subject to change. Online users click here for updates. [Resolutions](#)

H ORDINANCE(S)/RESOLUTION(S) ON INTRODUCTION AND FIRST READING

1. ORDINANCE AUTHORIZING THE GUARANTY BY THE COUNTY OF ESSEX, NEW JERSEY OF PAYMENT OF PRINCIPAL OF AND INTEREST ON THE COUNTY GUARANTEED LEASE REVENUE BONDS, SERIES 2025 (153 HALSEY STREET PROJECT) OF THE ESSEX COUNTY IMPROVEMENT AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXCEEDING \$12,000,000.00

2. ORDINANCE ESTABLISHING THE FEE SCHEDULE OF THE ESSEX COUNTY JUVENILE DETENTION CENTER FOR HOUSING JUVENILES FROM SENDING COUNTIES WITHIN THE STATE OF NEW JERSEY

3. ORDINANCE ESTABLISHING THE YEAR 2025 FEE SCHEDULE OF THE ESSEX COUNTY PARKS AND RECREATION FACILITIES

I. ORDINANCE(S)/RESOLUTIONS(S) ON SECOND READING AND PUBLIC HEARING (Listing Only)

NONE

J. ORDINANCE(S)/RESOLUTION(S) ON SECOND READING AND PUBLIC HEARING

NONE

K. RESOLUTIONS

1. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF MEHARI T. GHEBREMICAEL TO THE ESSEX COUNTY PLANNING BOARD

2. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF IVETTE CABAN TO THE ESSEX COUNTY VETERAN’S ADVISORY BOARD

3. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF MICHAEL SCEURMAN TO THE ESSEX COUNTY VETERAN’S ADVISORY BOARD

4. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF TYRONE WILLIAMS, JR., TO THE ESSEX COUNTY VETERAN’S ADVISORY BOARD

5. ADVICE AND CONSENT – NOMINATION FOR THE APPOINTMENT OF JONATHAN M. REDWINE TO THE ESSEX COUNTY ENVIRONMENTAL COMMISSION

6. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF DR. MARGARET STEVENS TO THE ESSEX COUNTY VETERAN’S ADVISORY BOARD

7. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF CLARENCE W. JACKSON, JR., TO THE ESSEX COUNTY VETERAN’S ADVISORY BOARD

8. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF CAROL ANN C. MALCOLM LYNsung TO THE ESSEX COUNTY VETERAN’S ADVISORY BOARD

9. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF JOSEPH JAMES MORGAN JR., TO THE ESSEX COUNTY VETERAN’S ADVISORY BOARD
10. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF GRAY RUSSELL TO THE ESSEX COUNTY ENVIRONMENTAL COMMISSION
11. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ANN FARR MARCHIONI TO THE ESSEX COUNTY ENVIRONMENTAL COMMISSION
12. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF VICTOR AFANADOR TO THE ESSEX COUNTY UTILITIES AUTHORITY BOARD
13. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF SYLVIA HARRIS TO THE ESSEX COUNTY COMMISSION ON AGING ADVISORY BOARD
14. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF WALTER T. JACOBS TO THE ESSEX COUNTY COMMISSION ON AGING ADVISORY BOARD
15. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF BEVERLY L. OLIPHANT TO THE ESSEX COUNTY COMMISSION ON AGING ADVISORY BOARD
16. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF LINDA WASHINGTON TO THE ESSEX COUNTY COMMISSION ON AGING ADVISORY BOARD
17. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF ANNETTE ROMANO TO THE ESSEX COUNTY COMMISSION ON AGING ADVISORY BOARD
18. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF WARREN R. THOMPSON, JR., MSW TO THE HOMELESSNESS TRUST FUND TASK FORCE
19. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF JESSICA A. TORRES, MPA TO THE HOMELESSNESS TRUST FUND TASK FORCE
20. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF FATIMA COLE TO THE HOMELESSNESS TRUST FUND TASK FORCE
21. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF SANFORD FLEITELL TO THE ESSEX COUNTY MENTAL HEALTH ADVISORY BOARD
22. ADVICE AND CONSENT – NOMINATION FOR THE RE-APPOINTMENT OF JOHN W. ROUNTREE TO THE ESSEX COUNTY MENTAL HEALTH ADVISORY BOARD

23. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF MANAGEMENT AND BUDGET – TRANSFER OF APPROPRIATION RESOLUTION

24. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF TRAINING AND EMPLOYMENT – APPROVAL OF SFY2025NJ – JARC 11 OPERATING AGREEMENT WITH THE NEW JERSEY TRANSIT CORPORATION

25. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM NJ TRANSIT FOR FY2025 ROUND 11 FUNDS JARC FOR NIGHT OWL, FAIRFIELD/WEST ESSEX AND RT 10 – DEPARTMENT OF ECONOMIC DEVELOPMENT, DIVISION OF TRAINING AND EMPLOYMENT - \$650,000.00

26. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF TRAINING AND EMPLOYMENT – CONTRACT EXTENSION AWARD TO MEADOWLANDS TRANSPORTATION BROKERAGE CORP D/B/A MEADOWLINK TO PROVIDE TRANSPORTATION SERVICES FOR ESSEX COUNTY JARC PROGRAM – JULY 1, 2024, THROUGH JUNE 30, 2025 – AMOUNT NOT TO EXCEED \$1,367,608.00

27. DEPARTMENT OF ECONOMIC DEVELOPMENT, TRAINING AND EMPLOYMENT, DIVISION OF TRAINING AND EMPLOYMENT – CONTRACT AWARD TO MEADOWLANDS TRANSPORTATION BROKERAGE CORP D/B/A MEADOWLINK TO PROVIDE TRANSPORTATION SERVICES FOR ESSEX COUNTY WAVE TRANSPORTATION PROGRAM – JULY 1, 2024, THROUGH JUNE 30, 2025 – AMOUNT NOT TO EXCEED \$670,577.69

28. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF HOSPITAL CENTER – CONTRACT AWARD TO GREEN VALLEY LANDSCAPE DESIGN AND MAINTENANCE, LLC, TO PROVIDE LANDSCAPE MAINTENANCE SERVICES – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$26,112.00

29. DEPARTMENT OF HEALTH AND REHABILITATION, DIVISION OF COMMUNITY HEALTH - APPROVAL OF AN INTERGOVERNMENTAL AGREEMENT WITH RUTGERS NEW JERSEY MEDICAL SCHOOL (RUTGERS NJMS) FOR THE IMPLEMENTATION OF FIRST RESPONDERS-COMPREHENSIVE ADDICTION AND RECOVERY ACT (FR-CARA) GRANT PROGRAMMING FOR THE PERIOD SEPTEMBER 30, 2024, THROUGH SEPTEMBER 29, 2028

30. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO SHAUGER PROPERTY SERVICES, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE LANDSCAPE MAINTENANCE AT CEDAR GROVE PARK - APRIL 1, 2025, THROUGH DECEMBER 31, 2026 – AMOUNT NOT TO EXCEED \$169,506.50

31. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS - CONTRACT AWARD TO VIP SPECIAL SERVICES, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE POWER WASHING SERVICES – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$164,000.00

32. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO TERRI P. GUESS, LLC, TO PROVIDE PUBLICATION AND EDITORIAL MANAGEMENT OF THE “SPIRIT OF ESSEX” NEWSLETTER – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$100,000.00

33. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO MILLENNIUM STRATEGIES, LLC, TO PROVIDE GRANT PROCUREMENT SERVICES – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$96,000.00

34. DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS – CONTRACT AWARD TO V. ROCHE AND SONS, LLC, TO PROVIDE DEER BUTCHERING SERVICES – EXERCISING THREE MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$20,000.00

35. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR TURTLE BACK ZOO AUSTRALIAN OUTBACK EXHIBIT AND PLAYGROUND – THROUGH ESSEX COUNTY PARKS FOUNDATION – DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS - \$500,000.00 (WITHDRAWN BY ADMINISTRATION)

36. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR TURTLE BACK ZOO AUSTRALIAN OUTBACK EXHIBIT AND PLAYGROUND – THROUGH THE ZOOLOGICAL SOCIETY OF NEW JERSEY, - DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS - \$500,000.00 (WITHDRAWN BY ADMINISTRATION)

37. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ROAD AND BRIDGES – CONTRACT AWARD TO SHAUGER PROPERTY SERVICES, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE MECHANIZED SWEEPING OF ESSEX COUNTY ROADWAYS – JANUARY 1, 2025, THROUGH DECEMBER 31, 2026 – AMOUNT NOT TO EXCEED \$1,366,000.00

38. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO SIGNAL ELECTRIC CORPORATION, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE MAINTENANCE AND INSTALLATION OF ACCESS CONTROL SECURITY SYSTEMS AT VARIOUS ESSEX COUNTY FACILITIES – TWENTY-FOUR MONTH AGREEMENT – AMOUNT NOT TO EXCEED \$159,600.00

39. DEPARTMENT OF PUBLIC WORKS, DIVISION OF BUILDINGS AND GROUNDS – CONTRACT AWARD TO NATIONAL DUST CONTROL SERVICES CORPORATION, TO PROVIDE RENTAL AND/OR CLEANING OF VARIOUS SIZE MATS – EXERCISING TWENTY-FOUR MONTH CONTRACT EXTENSION OPTION – AMOUNT NOT TO EXCEED \$108,599.03

40. DEPARTMENT OF PUBLIC WORKS – CONTRACT AWARD TO CLARK MOSQUITO CONTROL PRODUCTS, INC., THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, FOR THE PURCHASE AND DELIVERY OF TWO COUGAR ULV SPRAYERS OR EQUIVALENT – AMOUNT NOT TO EXCEED \$56,982.80

41. DEPARTMENT OF PUBLIC WORKS – NEGOTIATED CONTRACT AWARD TO LATORRE CORPORATION, THE SOLE RESPONSIVE AND RESPONSIBLE SUBMISSION, FOR THE PURCHASE AND DELIVERY OF EIGHTEEN EMTEK COMPOSITE MATS OR EQUIVALENT – AMOUNT NOT EXCEED \$28,449.90

42. DEPARTMENT OF PUBLIC WORKS – CONTRACT AWARD TO REDICARE, LLC, THE SOLE RESPONSIVE AND RESPONSIBLE BIDDER, TO FURNISH AND DELIVER FIRST AID PRODUCTS AND EQUIPMENT – TWENTY-FOUR MONTH CONTRACT – AMOUNT NOT TO EXCEED \$11,624.00

43. DEPARTMENT OF PUBLIC WORKS – CONTRACT CHANGE ORDER WITH MICHAEL BAKER INTERNATIONAL, INC., TO PROVIDE ENGINEERING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR TRAFFIC SIGNALS AND INTELLIGENT TRANSPORTATION SYSTEM (ITS) ALONG CENTRAL AVENUE (CR-508) – ADDING AN AMOUNT NOT TO EXCEED \$75,000.00
44. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – APPROVAL OF THE OMNIBUS RESOLUTION FOR THE PURCHASE OF GOODS AND SERVICES – JANUARY 1, 2025, THROUGH DECEMBER 31, 2025 – AMOUNT NOT TO EXCEED \$40,000,000.00
45. DEPARTMENT OF ADMINISTRATION AND FINANCE, OFFICE OF PURCHASING – APPROVAL OF VENDOR NAME CHANGE TO PROVIDE ELEVEN TRAFFIC SIGNALS AND ROADWAY IMPROVEMENTS IN MAPLEWOOD AND SOUTH ORANGE, NEW JERSEY, FROM TRENCH TECHNOLOGIES, LLC, TO TIFFANY ELECTRIC, INC.
46. OFFICE OF THE PROSECUTOR - A RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY FEDERAL GRANT PROGRAM ADMINISTERED BY THE OFFICE OF THE ATTORNEY GENERAL, DEPARTMENT OF LAW AND PUBLIC SAFETY, AND ACCEPTING SUBAWARD VS-07-23 FOR PERIOD OCTOBER 1, 2024, THROUGH SEPTEMBER 30, 2025
47. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, DIVISION OF MENTAL HEALTH AND ADDICTION, FOR COUNTY COMPREHENSIVE ALCOHOLISM AND DRUG ABUSE SERVICES – DIVISION OF COMMUNITY HEALTH - \$1,757,705.00
48. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, OFFICE OF HOMELAND SECURITY AND PREPAREDNESS, FOR FFY24 STATE HOMELAND SECURITY GRANT PROGRAM – OFFICE OF THE SHERIFF - \$326,943.72
49. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, OFFICE OF HOMELAND SECURITY AND PREPAREDNESS, FOR URBAN AREAS SECURITY INITIATIVE GRANT PROGRAM – OFFICE OF THE SHERIFF - \$234,000.00
50. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY DIVISION OF CRIMINAL JUSTICE FOR SEXUAL ASSAULT RESPONSE TEAM/FORENSIC NURSE EXAMINER GRANT PROGRAM – OFFICE OF THE PROSECUTOR - \$222,709.00
51. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF STATE, DIVISION OF ELECTIONS, FOR 2024 SPECIAL GENERAL ELECTION EARLY VOTING GRANT – OFFICE OF THE COUNTY CLERK - \$341,934.50
52. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF STATE, DIVISION OF ELECTIONS, FOR 2024 SPECIAL PRIMARY ELECTION EARLY VOTING GRANT – OFFICE OF THE COUNTY CLERK - \$57,941.42
53. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF STATE, DIVISION OF ELECTIONS, FOR 2024 SPECIAL GENERAL ELECTION – BOARD OF ELECTIONS - \$1,045,731.46

54. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, DEPARTMENT OF STATE, DIVISION OF ELECTIONS, FOR 2024 SPECIAL PRIMARY ELECTION – BOARD OF ELECTIONS - \$16,114.68
55. COMMENDATION – HONORING CHRIS JAWORSKI FOR RUNNING EVERY STREET IN ESSEX COUNTY (Sponsored by Commissioner Pomares)
56. IN MEMORIAM – ANTHONY CHARLES LUCIANO (Sponsored by Commissioner Luciano)
57. IN MEMORIAM – KAREN L. DOLNIK (Sponsored by Commissioner Luciano)
58. COMMENDATION – HONORING MARY ELLEN RONE ON THE OCCASION OF A STREET DEDICATION (Sponsored by Commissioner Richardson)
59. COMMENDATION – HONORING THE NEW JERSEY COMMUNITY DEVELOPMENT CORPORATION ON THE OCCASION OF ITS 30TH ANNIVERSARY GALA ON OCTOBER 30, 2024 (Sponsored by Commissioner Gill)
60. IN MEMORIAM – JOSEPH C. DICKSON, JR. (Sponsored by Commissioner Gill)
61. DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING - CONTRACT AWARD TO AB CONTRACTING, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER, TO PROVIDE THE AUSTRALIAN OUTBACK BOARDWALK AT TURTLE BACK ZOO – ONE HUNDRED TWENTY DAY CONTRACT – AMOUNT NOT TO EXCEED \$1,345,884.00
- <> 62. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE NEW JERSEY ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS, FOR SUSTAINING LOCAL PUBLIC HEALTH INFRASTRUCTURE GRANT – OFFICE OF PUBLIC HEALTH MANAGEMENT - \$168,049.00
- <> 63. 2024 COUNTY BUDGET – INSERTION OF ITEMS OF REVENUE FROM THE STATE OF NEW JERSEY, GOVERNOR’S COUNCIL ON ALCOHOLISM AND DRUG ABUSE, FOR GOVERNOR’S COUNCIL ON SUBSTANCE USE DISORDER DMHAS – DIVISION OF COMMUNITY HEALTH - \$24,330.00
- <> 64. OFFICE OF THE ESSEX COUNTY COUNSEL – MEDIATION SETTLEMENT OF INTEREST ARBITRATION BEFORE THE NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION (PERC), IN RE ESSEX COUNTY SHERIFF’S OFFICE POLICEMEN’S BENEVOLENT ASSOCIATION LOCAL 183 (PBA 183) AND COUNTY OF ESSEX (COUNTY), FOR JANUARY 1, 2018, THROUGH DECEMBER 31, 2023, RETROACTIVE
65. RESOLUTION RECOGNIZING NOVEMBER AS “NATIONAL CHILDREN’S GRIEF AWARENESS MONTH” IN ESSEX COUNTY (Sponsored by Commissioner Murray-Thomas)
66. COMMENDATION – HONORING ASHLEY LAURENCO FOR HER ACADEMIC ACHIEVEMENT AND COMPETITIVE DEBATE ACCOMPLISHMENTS (Sponsored by Commissioner Murray-Thomas)

- L. REPORT OF BOARD COMMITTEES
- M. LEGISLATIVE REPORTS
- N. WRITTEN COMMUNICATION
- O. UNFINISHED BUSINESS
- P. NEW BUSINESS
- Q. PUBLIC COMMENT
- R. COMMISSIONER COMMENT SESSION
- S. MOTION TO ADJOURN MEETING

***FORMAL ACTION MAY BE TAKEN
<> ADDED STARTER RESOLUTIONS/ORDINANCES

PLEASE NOTE: Copies of agenda material may be downloaded at <http://www.ecode360.com/ES1525>

**THE NEXT MEETING OF THE ESSEX COUNTY BOARD OF COUNTY COMMISSIONERS
WILL BE HELD ON
WEDNESDAY, DECEMBER 4, 2024, AT 5:00 PM
HALL OF RECORDS, ROOM 506
465 DR. MARTIN LUTHER KING, JR., BLVD.
NEWARK, NJ**

**YOU CAN ACCESS THE MEETING VIA FACEBOOK AND YOUTUBE. A LINK FOR THE
LIVESTREAM WILL BE POSTED ON THE COMMISSIONER WEBSITE, HTTP://NJ-
ECC.ORG**

**THE COMMISSIONER BOARD ROOM IS EQUIPPED WITH THE GENTER DIGITAL-1
ASSISTIVE LISTENING SYSTEM AND A SIGNED INTERPRETER WILL BE AVAILABLE
UPON ADVANCE NOTIFICATION TO THE ESSEX COUNTY OFFICE OF THE DISABLED
(973-395-8429)**

**FOR EVERYONE'S SAFETY NO BAGS, NO BUNDLES, NO SIGNS (WITH POSTS) OR
OTHER SUCH ITEMS WILL BE ALLOWED IN THE MEETING**