TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

They are available at https://www.brownsburg.org/591/Live-Archived-Meetings.

DATE OF MEETING: Thursday, April 23, 2026, 7:00 p.m. **Doors Will Open to Public at 6:45 p.m.**

PLACE OF MEETING: Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

1. **CALL TO ORDER BY PRESIDING OFFICER**
2. **INVOCATION/PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CITIZENS COMMENTS RELATING TO AGENDA FOR APRIL 23, 2026**

4.1. A Proclamation Recognizing Arbor Day

Documents:

4.1. ARBOR DAY PROCLAMATION.PDF

5. **CONSENT ITEMS**

5.1. April 9, 2026 Meeting Minutes

Documents:

5.1. APRIL 9, 2026 REGULAR MEETING MINUTES.PDF

5.2. Civil Town and Fire Territory Claim Dockets – April 10, 2026 through April 23, 2026

Documents:

5.2. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKETS - APRIL 10, 2026 THROUGH APRIL 23, 2026.PDF

6. **BID OPENING AND/OR AWARD**

6.1. Bid Award – Motion to Approve Bid for 2026-1 CCMG HMA Resurfacing – (Shawn Pabst, Assistant Town Manager)

Documents:

6.1. MOTION TO APPROVE BID FOR 2026-1 CCMG HMA RESURFACING.PDF

6.2. Bid Award - Motion to Approve Bid Pedestrian crossings for designated school walking routes – (Shawn Pabst, Assistant Town Manager)

Documents:

6.2. MOTION TO APPROVE BID PEDESTRIAN CROSSINGS FOR DESIGNATED SCHOOL WALKING ROUTES.PDF

7. REPORTS FROM COMMISSIONS AND BOARDS

7.1. Police Department Report – (Chief Joe Grimes)

Documents:

7.1. POLICE DEPARTMENT REPORT.PDF

7.2. Fire Territory Report – (Chief Larry Alcorn)

Documents:

7.2. FIRE TERRITORY REPORT.PDF

8. TOWN ADMINISTRATIVE ITEMS

8.1. Human Resources Department Report – (Bailey Remender, Human Resource Sr. Manager)

Documents:

8.1. HUMAN RESOURCES DEPARTMENT REPORT.PDF

8.2. Community Relations Report – (Shelby Abner, Community Relations Sr. Manager)

Documents:

8.2. COMMUNITY RELATIONS REPORT.PDF

9. PARK AUTHORITY ITEMS

9.1. Park Advisory Board Report, Major and Minor Capital Projects – (Amber Lane, Director of Parks)

Documents:

9.1. PARK ADVISORY BOARD REPORT, MAJOR AND MINOR CAPITAL PROJECTS.PDF

9.2. Stephens Park, Free Little Library by Girl Scout Troop 8015 - (Amber Lane, Parks Director)

Documents:

9.2. STEPHENS PARK FREE LITTLE LIBRARY.DOCX.PDF

10. PREVIOUSLY CONSIDERED ITEMS

10.1. Ordinance #2026 - 03 - An Ordinance to Amend the Official Zoning Map of the Town of Brownsburg, Hendricks County, Indiana for a Portion of Certain Real Estate, known as

Auburn Ridge - Located at 5050 E 450 N – Proposed 3rd Reading and Final Adoption – (Elizabeth Williams, Planning Consultant)

Documents:

10.1. ORDINANCE NO 2026-03 AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP....PDF

11. NEW FOR CONSIDERATION

11.1. Ordinance #2026-04 – An Ordinance of the Town Council of the Town of Brownsburg, Hendricks County, Indiana Annexing Certain Real Estate into the Town Pursuant to a Petition for Voluntary Annexation (6519 E. U.S. Highway 136 Annexation) – Proposed 1st Reading, 2nd Reading, Advertised Public Hearing – (Elizabeth Williams, Planning Consultant)

Documents:

11.1. ORDINANCE NO 2026-04 BROWNSBURG - VOLUNTARY ANNEXATION ORDINANCE -... - 4899-8061-5074.2.PDF

11.2. Resolution #2026-06 – A Resolution Adopting a Fiscal Plan for an Ordinance of the Town Council of the Town of Brownsburg, Hendricks County, Indiana Annexing Certain Real Estate into the Town Pursuant to a Petition for Voluntary Annexation (6519 E. U.S. Highway 136 Annexation) – (Elizabeth Williams, Planning Consultant)

Documents:

11.2. RESOLUTION NO 2026-06 BROWNSBURG - FISCAL PLAN RESOLUTION - BOWMAN - 4938-6630-5688.3.PDF

11.3. Motion to Approve Annual Tax Abatement/Deduction Compliance Report – (Anna Ziebell, Economic Development Specialist)

Documents:

11.3. ANNUAL TA COMPLIANCE REPORT 2026.PDF

11.4. Resolution #2026-07 - A Resolution of the Brownsburg Town Council Approving the Allocation of Funds for Educational Programs by an Eligible Entity and Execution of an Educational Program Agreement – (Ethan Pierce, Economic Development Director)

Documents:

11.4. RESOLUTION NO 2026-07 - ALL DOCS.PDF

12. TOWN MANAGER ITEMS

13. CLERK-TREASURER ITEMS

14. CITIZEN'S COMMENTS

15. TOWN COUNCIL ITEMS

16. TOWN ATTORNEY ITEMS

17. ADJOURNMENT

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with

Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at (317) 858-6028.