

**RICHARDSON CITY COUNCIL**  
**MONDAY, APRIL 27, 2026**  
**COUNCIL MEETING AT 6:00 PM**  
**RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

---

**Closed Executive Session Authorized**

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

**Videoconference Call Authorized**

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

**Meeting Information**

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm) and submitted online by 4 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at [www.cor.net/city](http://www.cor.net/city).

**COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157**

• **CALL TO ORDER**

**1. INVOCATION – KEN HUTCHENRIDER**

**2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – KEN HUTCHENRIDER**

**3. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM**

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

**4. CONSENT AGENDA:**

*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.*

A. MINUTES OF THE APRIL 13, 2026 AND APRIL 20, 2026 MEETINGS

B. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE APPOINTING A PRESIDING MUNICIPAL JUDGE AND ASSISTANT MUNICIPAL JUDGES OF THE MUNICIPAL COURT OF RECORD NO. 1 OF THE CITY OF RICHARDSON.

2. ORDINANCE ESTABLISHING AN INTERIM PROHIBITION ON THE APPROVAL OF NEW SHORT-TERM RENTAL REGISTRATIONS FOR DWELLING UNITS IN RESIDENTIAL AND APARTMENT DISTRICTS; AND DUPLEX AND PATIO HOME DISTRICTS FOR A PERIOD OF 90 DAYS.

C. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #48-26 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO TEXAS AIR SYSTEMS FOR HEATING, VENTILATION AND AIR CONDITIONING (HVAC) THROUGH THE INTERLOCAL PURCHASING SYSTEM (“TIPS”) CONTRACT #25010502 WITH AN ESTIMATED ANNUAL EXPENDITURE OF \$175,000.
2. BID #49-26 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT FOR PLUMBING SERVICES THROUGH THE CITY OF PLANO BID #2023-0351-AC WITH AN ESTIMATED ANNUAL EXPENDITURE OF \$175,000.
3. BID #51-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO CHASTANG ENTERPRISES FOR THE COOPERATIVE PURCHASE OF ONE (1) FRONT LOADER REFUSE TRUCK THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #723-23 IN THE AMOUNT OF \$424,579.
4. BID #52-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SAM PACK’S FIVE STAR FORD FOR THE COOPERATIVE PURCHASE OF SIX (6) PICKUP TRUCKS FOR VARIOUS DEPARTMENTS THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #724-23 AND THE HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS (“HGAC”) CONTRACT #VE05-24 IN THE TOTAL AMOUNT OF \$373,282.80.
5. BID #53-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO BOND EQUIPMENT COMPANY, INC. FOR THE COOPERATIVE PURCHASE OF THREE (3) REAR LOADER REFUSE TRUCKS THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #723-23 IN THE AMOUNT OF \$932,851.
6. BID #54-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO BRUCKNER TRUCK AND EQUIPMENT FOR THE COOPERATIVE PURCHASE OF THREE (3) HEAVY DUTY TRUCKS FOR PUBLIC SERVICES THROUGH THE HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS (“HGAC”) CONTRACT #HT06-20 IN THE AMOUNT OF \$710,744.

- D. AUTHORIZE THE CITY MANAGER TO EXECUTE GUARANTEED MAXIMUM PRICE (“GMP”) AMENDMENT NO. 1 TO THE CONSTRUCTION MANAGER AT RISK (“CMAR”) AGREEMENT WITH FRANSEN-PITTMAN CONSTRUCTION CO., INC. FOR THE SHERRILL PARK GOLF COURSE MAINTENANCE BARN RENOVATIONS AND TRAINING CENTER TO A TOTAL OF \$697,677.

**5. PRESENTATION OF A PROCLAMATION FOR NATIONAL BIKE MONTH**

**6. REVIEW AND DISCUSS THE 2026 GENERAL OBLIGATION BOND AND CERTIFICATES OF OBLIGATION SALE**

**ACTION ITEMS:**

**7. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:**

- A. CONSIDER ALL MATTERS INCIDENT AND RELATED TO THE ISSUANCE AND SALE OF “CITY OF RICHARDSON, TEXAS GENERAL OBLIGATION BONDS, SERIES 2026,” INCLUDING THE ADOPTION OF AN ORDINANCE AUTHORIZING THE ISSUANCE OF SUCH BONDS, ESTABLISHING PARAMETERS FOR THE SALE AND ISSUANCE OF SUCH BONDS.

- B. CONSIDER ALL MATTERS INCIDENT AND RELATED TO THE ISSUANCE AND SALE OF “CITY OF RICHARDSON, TEXAS COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, SERIES 2026,” INCLUDING THE ADOPTION OF AN ORDINANCE AUTHORIZING THE ISSUANCE OF SUCH CERTIFICATES OF OBLIGATION, ESTABLISHING PARAMETERS FOR THE SALE AND ISSUANCE OF SUCH CERTIFICATES OF OBLIGATION.

**8. REVIEW AND DISCUSS AN UPDATE ON THE CITY COUNCIL TACTICS**

**PUBLIC HEARING ITEM:**

9. PUBLIC HEARING, ZONING FILE ZF 26-03, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A SPECIAL PERMIT FOR A PRIVATE UNIVERSITY FOR LOT B, BLOCK 10, MEADOWGLEN ADDITION LOCATED AT 1202 RICHARDSON DRIVE, RICHARDSON, TEXAS, AND PRESENTLY ZONED O-M OFFICE DISTRICT.

**10. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

- **VISITORS FORUM CONTINUED (if needed)**

---

**EXECUTIVE SESSION**

In compliance with Section 551.074 of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Deliberation Regarding Personnel Matters
  - Discussion regarding appointments/reappointments to the Dallas Area Rapid Transit (DART) Board

**RECONVENE INTO REGULAR SESSION**

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON TUESDAY, APRIL 21, 2026, BY 5:30 P.M.

\_\_\_\_\_  
AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT [ADACOORDINATOR@COR.GOV](mailto:ADACOORDINATOR@COR.GOV), OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. \*

FOR THE PURPOSE OF THIS NOTICE “PROPERTY” SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

*\*This does not apply to licensed carriers.*