REVISED

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
May 5, 2026
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND LELAR HODGES-JOHNSON OF GREATER BLAIR STREET AME ZION CHURCH (WARD 7)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VALERA PROPERTY MANAGEMENT LLC, TO DEMOLISH AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-145 LOCATED AT 744 MONTEREY ST. PARCEL #212-80 - $17,845.00. ((WARD 6)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VALERA PROPERTY MANAGEMENT, LLC TO DEMOLISH AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-2521 LOCATED AT 2816**

KINGSWOOD AVE.– PARCEL #606-141– $17,565.00. (WARD 7)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND VALERA PROPERTY MANAGEMENT, LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-1172 LOCATED AT 1355 MARKS AVE– PARCEL #406-74 – $17,755.00. (WARD 3)**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARDSON AND RICHARDSON ENTERPRISES, LLC TO DEMOLISH AND REMOVE REMAINS OF DILAPIDATED STRUCTURE AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-210 LOCATED AT 2749 TERRY RD.– PARCEL #209-15– $6,000.00 (WARD 5)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND RICHARDSON & RICHARDSON ENTERPRISES LLC, TO DEMOLISH AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-24-254 LOCATED AT 111 TREEHAVEN DR. PARCEL #607-77- $8,000.00 (WARD 6)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES, LLC TO BOARD UP AND SECURE STRUCTURES, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-25-1517 LOCATED AT 1219 MCCLUER RD.– PARCEL #856-1– $2,240.00. (WARD 6)**

9. **ORDER DECLARING PARCEL NUMBER 99-24 LOCATED AT 0 DEWITT AVENUE TO BE SURPLUS AND AUTHORIZING THE MAYOR TO DISPOSE OF SAME PURSUANT TO SECTION 21-17-1(11)(a) BY CONVEYING TO AARON HONEYSUCKER- A CONTIGUOUS PROPERTY OWNER INTERESTED IN DEVELOPING IT AND REMOVING THE BLIGHTED CONDITIONS. (BROWN, HORHN)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 36-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS, INC. FOR KONICA MINOLTA COPIERS TO BE USED BY THE RISK MANAGEMENT DIVISION. (D. MARTIN, HORHN)**

11. **APPROVAL OF THE APRIL 21, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

12. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING CHAPTER 2, ARTICLE IV OF THE CITY OF JACKSON CODE OF ORDINANCES RELATING TO DEPARTMENTS. (D.MARTIN, HORHN)**
13. **ORDINANCE OF THE JACKSON CITY COUNCIL ESTABLISHING A TEMPORARY MORATORIUM AND REGULATORY FRAMEWORK ON THE DEVELOPMENT AND EXPANSION OF DATA CENTERS WITHIN THE CITY OF JACKSON. (GRIZZELL)**

REGULAR AGENDA

14. **CLAIMS (CALDWELL, HORHN)**
15. **PAYROLL (CALDWELL, HORHN)**
16. **ORDER CONFIRMING THE APPOINTMENT OF PIETER TEEUWISSEN TO THE SPECIAL SALES TAX COMMISSION.**
17. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF AUSTIN BARBOUR TO THE METRO JACKSON WATER AUTHORITY. (HORHN)**
18. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF DANIEL L. WALKER TO THE METRO JACKSON WATER AUTHORITY. (HORHN)**
19. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF SHIRLEY R. TUCKER TO THE METRO JACKSON WATER AUTHORITY. (HORHN)**
20. **ORDER RATIFYING AND AUTHORIZING PAYMENT TO MORRIS AND MCDANIEL, INC. FOR PROVIDING ONLINE ENTRY-LEVEL TESTING FOR POLICE RECRUITS. (BRACKNEY, HORHN)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI STATE FIRE ACADEMY (MSFA) TO PROVIDE SERVICES ASSOCIATED WITH FIREFIGHTER LEVEL I/II NFPA 1010 COURSE TO THE JACKSON FIRE DEPARTMENT. (ALL WARDS) (THOMAS, HORHN)**
22. **ORDER AUTHORIZING THE AWARD OF MATCHING GRANTS TO ORGANIZATIONS FOR THE PURPOSE OF SUPPORTING THE DEVELOPMENT OF THE ARTS OR SUPPORTING SOCIAL AND COMMUNITY SERVICES PROGRAMS AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH EACH ORGANIZATION RECEIVING AN AWARD. (JUNIOR, HORHN)**
23. **ORDER RATIFYING AND AUTHORIZING PAYMENT TO CDW GOVERNMENT IN THE AMOUNT OF $49,556.96 FOR THE IT DEPARTMENT'S UNITRENDS SOLUTION. (SLATER, HORHN)**
24. **ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE UNITED**

STATES DEPARTMENT OF TRANSPORTATION FEDERAL TRANSIT ADMINISTRATION THE APPLICATION ACCEPTING CONGRESSIONALLY APPORTIONED FUNDS IN THE AMOUNT OF $3,666,456 PURSUANT TO TITLE 49 SECTION 5307 OF THE U.S. CODE AND $293,535 PURSUANT TO TITLE 49 SECTION 5339 OF THE U.S. CODE. (BROWN, HORHN)

25. **ORDER AUTHORIZING THE MAYOR TO RELEASE COMMUNITY FOUNDATION OF MISSISSIPPI AS THE FISCAL AGENT FOR THE NATIONAL FOLK FESTIVAL AND EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE JACKSON REDEVELOPMENT AUTHORITY TO SERVE AS THE FISCAL AGENT TO THE NATIONAL FOLK FESTIVAL IN JACKSON, MISSISSIPPI, IN THE YEARS 2026 AND 2027. (BROWN, HORHN)**

26. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE BLOOMBERG CENTER FOR PUBLIC INNOVATION AT JOHNS HOPKINS UNIVERSITY FOR A LOVE YOUR BLOCK PROGRAM GRANT. (BROWN, HORHN)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE GROVE PARK JUNIOR GOLF CLINIC, INC. FOR THE USE OF THE CITY-OWNED PETE BROWN GOLF FACILITY. (TEEUWISSEN, HORHN)**

28. **ORDER ACCEPTING ROAD WORK PERFORMED BY HINDS COUNTY ON CITY OF JACKSON STREETS AND AUTHORIZING THE PAYMENT OF FUNDS FROM THE SPECIAL SALES TAX FUND. (ANDERSON, HORHN)**

29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES WITH EJES, INC. FOR STREET RESURFACING PROJECT—PHASE 2. (ANDERSON, HORHN)**

30. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE A SIXTY (60) DAY EXTENSION OF THE LEASE AGREEMENT FOR THE PROPERTY LOCATED AT 2525 ROBINSON ROAD. (D.MARTIN, HORHN)**

31. **RESOLUTION OF THE JACKSON CITY COUNCIL DECLARING THE COST AND PENALTY ASSOCIATED WITH THE DEMOLITION OF THE PROPERTY LOCATED AT 4639 NORTH HIGHWAY 55, JACKSON, MISSISSIPPI, SHALL BE COLLECTED AS A CIVIL DEBT AGAINST THE PROPERTY OWNERS. (D.MARTIN, HORHN)**

32. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "FORTNER V. CITY OF JACKSON, MISSISSIPPI" IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 18-652. (D.MARTIN, HORHN)**

33. **RESOLUTION AUTHORIZING THE ISSUANCE OF MISSISSIPPI DEVELOPMENT BANK SPECIAL OBLIGATION REFUNDING BONDS, SERIES 2026 (CITY OF JACKSON, MISSISSIPPI GENERAL OBLIGATION WATER AND SEWER SYSTEM REVENUE REFUNDING**

BOND PROJECT) IN AN ORIGINAL AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED THIRTY-THREE MILLION SIX HUNDRED ELEVEN THOUSAND DOLLARS ($33,611,000) (THE "SERIES 2026 BONDS") IN ONE OR MORE TAXABLE OR TAX-EXEMPT SERIES FOR THE PURPOSE OF REFUNDING, DEFEASING AND RESTRUCTURING ALL OR A PORTION OF CERTAIN OUTSTANDING OBLIGATIONS OF THE MISSISSIPPI DEVELOPMENT BANK, AS DESCRIBED HEREIN; AUTHORIZING THE EMPLOYMENT OF PROFESSIONALS IN CONNECTION WITH THE CITY'S DIRECT LOAN AND ISSUANCE OF THE SERIES 2026 BONDS; AUTHORIZING AND APPROVING THE FORM OF AND EXECUTION OF CERTAIN BOND AND FINANCING DOCUMENTS AS DEFINED HEREIN; AUTHORIZING THE ISSUANCE OF DEBT OBLIGATIONS THROUGH ANY INSTRUMENTALITY, AGENCY, OR BODY CORPORATE AND POLITIC ESTABLISHED PURSUANT TO APPLICABLE LAW; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)

34. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, IN SUPPORT OF THE CELEBRATIONS OF TEACHERS DURING TEACHER APPRECIATION WEEK AND RECOGNIZING THEIR INVALUABLE CONTRIBUTIONS TO THE COMMUNITY. (JACKSON CITY COUNCIL)**
35. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROHIBITING PERSONS WHO HAVE CONSUMED ALCOHOL AND/OR ILLEGAL DRUGS FROM ATTENDING CITY COUNCIL MEETINGS. (STOKES)**
36. **ORDER AUTHORIZING THE CITY TO PURCHASE REAL PROPERTY FOR USE AS A SOUTH JACKSON COMMUNITY MEETING SPACE. (BROWN-THOMAS)**
37. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING THE PUBLIC EMPLOYEE'S RETIREMENT SYSTEM OF MISSISSIPPI'S PROPOSED MILLAGE TAX TO SUPPORT THE COST-OF-LIVING ADJUSTMENT UNDER THE MISSISSIPPI MUNICIPAL RETIREMENT SYSTEM. (CALDWELL, HORHN)**
38. **ORDER CONFIRMING THE APPOINTMENT OF THE HONORABLE JOHN HORHN TO THE SPECIAL SALES TAX COMMISSION.**
39. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING AND SUPPORTING THE CELEBRATION OF MOTHER'S DAY, 2026.(STOKES)**

DISCUSSION

40. **DISCUSSION: MARY JONES CENTER (STOKES)**
41. **DISCUSSION: COLD CASES (STOKES)**
42. **DISCUSSION: LITIGATION MATTERS (D.MARTIN)**

PRESENTATION

PROCLAMATION

43. **PROCLAMATION RECOGNIZING MAY 11-17, 2026 AS NATIONAL SALVATION ARMY WEEK. (HORHN)**

44. **PROCLAMATION RECOGNIZING THE 57TH ANNIVERSARY OF PROFESSIONAL MUNICIPAL CLERKS WEEK. (HORHN)**

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

45. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE