



AGENDA

Consolidated Regular Meeting

City Council Chamber - 1243 National City
Boulevard, National City, CA

Ron Morrison, Mayor
Luz Molina, Vice-Mayor - District 1
Jose Rodriguez, Councilmember - District 2
Ditas Yamane, Councilmember - District 3
Marcus Bush, Councilmember - District 4

Stephen Manganiello, Acting City Manager
Heidi Skinner, Interim City Attorney
Shelley Chapel, MMC, City Clerk

The City Council also sits as the City of National City Community Development Commission, Housing Authority, Joint Powers Financing Authority, and Successor Agency to the Community Development Commission as the National City Redevelopment Agency

Thank you for participating in local government and the City of National City Council Meetings.

Meetings: Regular City Council Meetings are held on the first and third Tuesday of the month at 6:00 p.m. Special Closed Session Meetings and Workshops may be same day, the start time is based on needs. Check Special Agendas for times.

Location: Regular City Council Meetings are held in the Council Chamber located at City Hall, 1243 National City Boulevard, National City, CA 91950, the meetings are open to the public.

Agendas and Material: [Agendas and Agenda Packet](#) for items listed are available on the City website, and distributed to the City Council no less than 72 hours before the City Council Meeting. Sign up for [E-Notifications](#) to receive alerts when items are posted.

Public Participation: Encouraged in a number of ways as described below. Members of the public may attend the City Council Meeting in person, watch the City Council Meeting via [live](#) web stream, or participate remotely via [Zoom](#). [Recording of Meetings](#) are archived and available for viewing on the City's website.

To listen to the live stream in Spanish, you must register for Zoom prior to the meeting for access.

All Zoom registration must be completed **two (2)** hours prior to the City Council Meeting for access.

Public Comment: Persons wishing to address the City Council on matters not on the agenda may do so under Public Comments. Those wishing to speak on items on the agenda may do so when the item is being considered. Please submit a Speaker's Slip to the City Clerk before the meeting or immediately following the announcement of the item. All comments will be limited up to three (3) minutes. The Presiding Officer shall have the authority to reduce the time allotted to accommodate for a large number of speakers. (*City Council Policy 104*)

All written comment must be submitted no later than **four (4)** hours prior to the start of the meeting to allow time for distribution to the City Council.

EFFECTIVE JANUARY 1, 2023

All Contributions to Candidates and Current Elected Officials are required to self-report a Declaration of Campaign Contribution to a Councilmember of more than \$250 within the past year (effective Jan 1, 2023). This report may be included on the Public Comment Speaker Slip to be completed prior to the City Council Meeting.

Spanish Interpretation Services: Spanish Interpretation Services are available; please contact the City Clerk before the start of the meeting for assistance. clerk@nationalcityca.gov

American Disabilities Act Title II: In compliance with the American Disabilities Act of 1990, persons with a disability may request an agenda in appropriate alternative formats as required by Title II. Any person with a disability who requires a modification or accommodation to participate in a meeting should direct such request to the City Clerk's Office (619) 336-4228 at least 24 hours in advance of the meeting.



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Gracias por participar en las reuniones del gobierno local y del Consejo de la Ciudad de National City.

Reuniones: Las reuniones regulares del Consejo Municipal se llevan a cabo el primer y tercer martes del mes a las 6:00 p.m. La reunión especial de sesión privada y los talleres pueden ser el mismo día, la hora de inicio se basa en las necesidades. Consulte las agendas especiales para conocer los horarios.

Ubicación: Las reuniones regulares del Concejo Municipal se llevan a cabo en la Cámara del Consejo ubicada en el Ayuntamiento, 1243 National City Boulevard, National City, CA 91950, las reuniones están abiertas al público.

Agendas y Material: Las Agendas y el Paquete de Agenda para los temas enumerados están disponibles en el sitio web de la Ciudad y se distribuyen al Concejo Municipal no menos de 72 horas antes de la Reunión del Concejo Municipal. Regístrese para recibir notificaciones electrónicas cuando se publiquen artículos.

Participación pública: Se fomenta de varias maneras como se describe a continuación. Los miembros del público pueden asistir a la Reunión del Concejo Municipal en persona, ver la Reunión del Concejo Municipal a través de la transmisión web en vivo o participar de forma remota a través de Zoom. Las grabaciones de las reuniones están archivadas y disponibles para su visualización en el sitio web de la Ciudad.

Para escuchar la transmisión en Español, registration por Zoom es requerido antes del comienzo de la sesión.

Todo registro para la transmisión por Zoom debe completarse **dos (2)** horas antes de la Reunión del Concejo Municipal.

Comentario Público: Las personas que deseen dirigirse al Concejo Municipal sobre asuntos que no están en la agenda pueden hacerlo bajo Comentarios públicos. Quienes deseen hacer uso de la palabra sobre los temas del programa podrán hacerlo cuando se esté examinando el tema. Por favor, envíe una solicitud del orador al Secretario de la Ciudad antes de la reunión o inmediatamente después del anuncio del artículo. Todos los comentarios estarán limitados a tres (3) minutos. El Presidente tendrá la autoridad para reducir el tiempo asignado para dar cabida a un gran número de oradores. (Política del Concejo Municipal 104)

Si desea enviar comentarios por escrito, envíe un correo electrónico a la Oficina del Secretario de la Ciudad al menos 1 hora antes de la Reunión del Consejo Municipal para dar tiempo a la distribución al Consejo Municipal.

Todos comentarios deben estar sometidos a más tardar **cuatro (4)** horas antes del comienzo de la sesión.

A PARTIR DEL 1 DE ENERO DE 2023

Todas las contribuciones a los candidatos y funcionarios electos actuales deben autoinformar una Declaración de contribución de campaña a un concejal de más de \$ 250 en el último año (a partir del 1 de enero de 2023). Este informe puede incluirse en el Recibo del orador de comentarios públicos que se completará antes de la reunión del Concejo Municipal

Servicios de interpretación en español: Los servicios de interpretación en español están disponibles, comuníquese con el Secretario de la Ciudad antes del inicio de la reunión para obtener ayuda.

Título II de la Ley de Discapacidades Americanas: En cumplimiento con la Ley de Discapacidades Americanas de 1990, las personas con discapacidad pueden solicitar una agenda en formatos alternativos apropiados según lo requerido por el Título II. Cualquier persona con una discapacidad que requiera un modificación o adaptación para participar en una reunión debe dirigir dicha solicitud a la Oficina del Secretario de la Ciudad (619) 336-4228 al menos 24 horas antes de la reunión.

State of California)
)ss.
County of San Diego)

AFFIDAVIT OF POSTING

I, Shelley Chapel, MMC, City Clerk of the City of National City, hereby declare under penalty of perjury that this notice of a Regular Meeting was called by the City Council of the City of National City was posted and provided on Thursday, April 30, 2026, at 6:00 p.m. Said meeting to be held Tuesday, May 5, 2026, at 6:00 p.m. in the City Hall, City Council Chambers, 1243 National City Blvd., in the City of National City, California. Said notice was posted on the Bulletin Boards in front of City Hall and the Library.

Shelley Chapel

Shelley Chapel, MMC, City Clerk



AGENDA

Consolidated Regular Meeting

Tuesday, May 5, 2026, 6:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA

Pages

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE TO THE FLAG
4. INVOCATION
5. PUBLIC COMMENT

In accordance with State law, an item not scheduled on the agenda may be brought forward by the general public for comment; however, the City Council will not be able to discuss or take action on any issue not included on the agenda. Speakers will have up to three (3) minutes.

6. PROCLAMATIONS AND RECOGNITION

6.1 Municipal Clerk's Week May 3 - May 9, 2026

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7. REGIONAL BOARDS AND COMMITTEE REPORTS (Limited to Five (5) Minutes each)

Per Government Code Section 53232.3(d) also known as AB1234: Members of a legislative body shall provide brief reports on meetings attended at the expense of the local agency at the next regular meeting of the legislative body.

8. CONSENT CALENDAR

The Consent Calendar may be enacted in one motion by the City Council with a Roll Call Vote without discussion unless a Councilmember, a member of the Public, or the City Manager requests an item be removed for discussion. Items removed from the Consent Calendar will be considered immediately following the adoption of the Calendar.

- 8.1 Approval of Reading by Title Only and Waiver of Reading in Full of Ordinance on this Agenda
- 8.2 Approval of Meeting Minutes 6
- Recommendation:
Approve and file.
- 8.3 Acceptance of FY26 CalRecycle Beverage Container Recycling City/County Payment Program Grant Funds in the Amount of \$14,865 25
- Recommendation:
Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Accepting Beverage Container Recycling City/County Payment Program Grant Funds in the Amount of \$14,865 for FY26 from the California Department of Resources Recycling and Recovery for Future Implementation of Recycling Projects and Programs; and 2) Authorizing the Establishment of an Appropriation and Corresponding Revenue Budget in the Amount of \$14,865."
- 8.4 Authorizing the issuance of a Request for Proposal for Towing and Impound Services for the City of National City. 29
- Recommendation:
Review and Approve the Issuance of the Request for Proposal for towing and Impound Services and Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing a Request for Proposals for Towing and Impound Services."
- 8.5 Biennial Review and Adoption of Resolution Amending the National City Conflict of Interest Code. 66
- Recommendation:
Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Adopting the Amended Conflict of Interest Code which Incorporates by Reference the Fair Political Practices Commission's (FPPC) Standard Model of Conflict-of-Interest Code, and Repealing Resolution No. 2024-36."
- 8.6 Temporary Use Permit – Groupe's Summer Showcase Car Show Hosted by SOCAL Transportation & Logistics, Inc. at 2400-3000 Transportation Avenue on Saturday, July 18, 2026, from 10 a.m. to 4 p.m. with No Waiver of Fees 77
- Recommendation:
Approve the Application for a Temporary Use Permit Subject to Compliance with all Conditions of Approval with No Waiver of Fees and in Accordance with City Council Policy 802.

- 8.7 Warrant Register No. 38 for the Period of 3/13/26 through 3/19/26 in the Amount of \$1,041,023.70 99
- Recommendation:
Ratify Warrants Totaling \$1,041,023.70
- 8.8 Warrant Register No. 39 for the Period of 3/20/26 through 3/26/26 in the Amount of \$1,904,476.98 108
- Recommendation:
Ratify Warrants Totaling \$1,904,476.98

9. PUBLIC HEARING

The following item(s) have been advertised as public hearing(s) as required by law.

- 9.1 HUD 2026-2027 Annual Action Plan Public Hearing No. 2 of 2 120
- Recommendation:
Hold the Public Hearing and Adopt the Resolution entitled "Resolution of the City Council of the City of National City, California, Adopting the U.S. Department of Housing and Urban Development (HUD) 2026-2027 Annual Action Plan, and Approving the Allocation of 2026-2027 HUD Entitlement Grant Funds, Reallocation of Prior Year Funds, and Program Income to Community Development Block Grant (CDBG) and Home Investment Partnerships (HOME) Programs Proposed Activities."
- 9.2 Public Hearing – Consideration of Certification of a Negative Declaration and Approval of a Conditional Use Permit and Coastal Development Permit for Liquified Petroleum Gas Storage and Dispensing to be Located at 2100 Haffley Avenue. 131
- Recommendation:
Adopt the Resolution Entitled: "Resolution of the City Council of the City of National City, California, Certifying the Negative Declaration and Approving a Conditional Use Permit (CUP) and Coastal Development Permit (CDP) for Liquified Petroleum Gas (Propane) Storage and Dispensing Equipment to be Located at 2100 Haffley Avenue."

10. STAFF REPORTS

- 10.1 \$10,000 Construction Financing Loan for the Rehabilitation of Affordable Housing Units at National City Park Apartments C2 181
- Recommendation:
Adopt the Resolution entitled "Resolution of the Community Development Commission-Housing Authority of the City of National City, California, Authorizing a \$10,000 Construction Financing Loan for the Rehabilitation of 240 Affordable Housing Units at National City Park Apartments C2, Located at 318 E 22nd Street in National City."

10.2	Acting City Manager Compensation	190
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Recommendation:

Approve a Temporary Base Salary Increase to \$10,615.39 Biweekly for Director of Public Works / City Engineer Steve Manganiello, Equal to 15 Percent above His Current Salary Rate, While Serving as Acting City Manager, Effective April 24, 2026.

10.3	Fiscal Year 2026 Third Quarter Budget Review	192
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Recommendation:

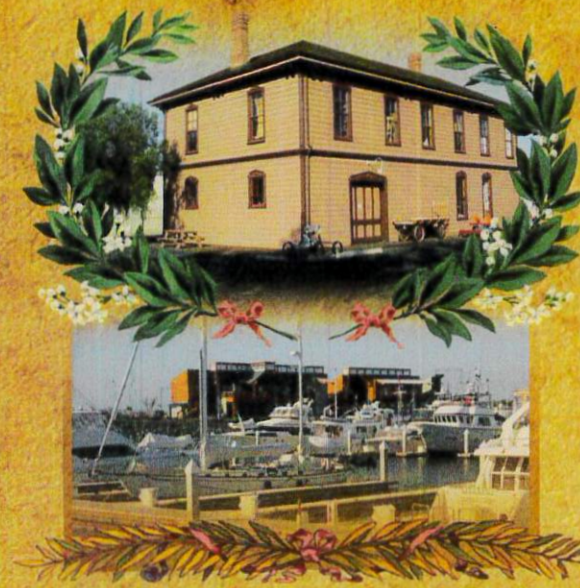
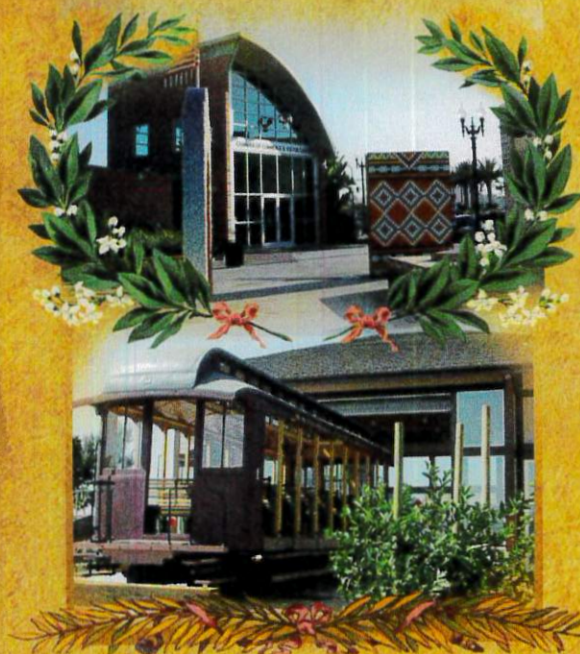
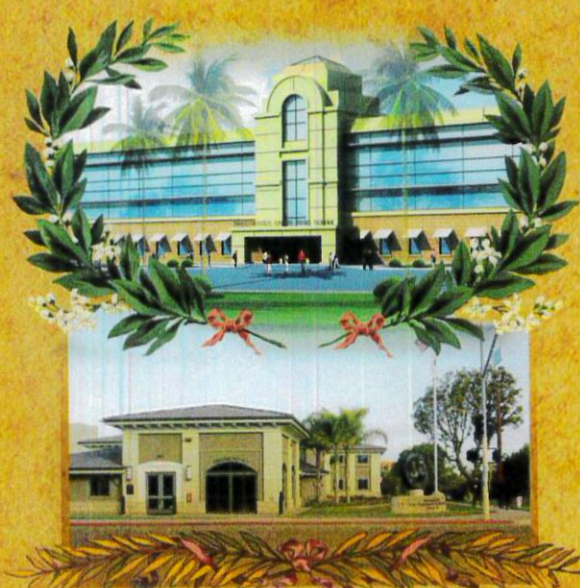
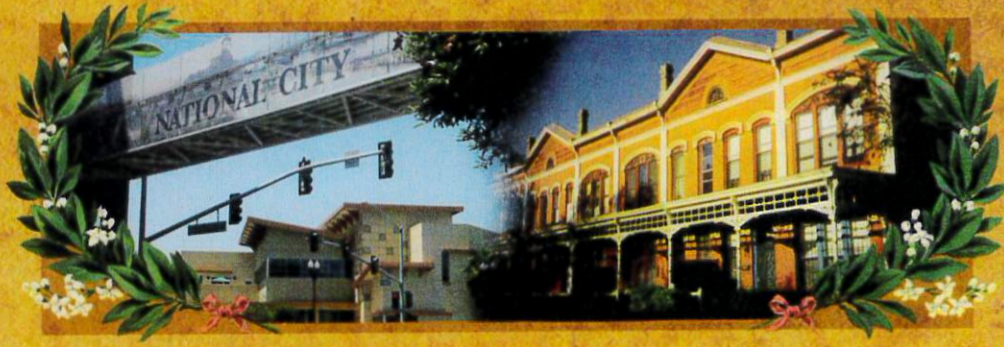
Accept and File this Report, and Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing Various Fiscal Year 2026 Third Quarter Budget Adjustments."

11. CITY MANAGER'S REPORT

12. ELECTED OFFICIALS REPORT

13. CITY ATTORNEY REPORT

14. ADJOURNMENT



Proclamation



WHEREAS, the Office of the Professional Municipal Clerk, a time-honored and vital part of local government, exists throughout the world and serves as a cornerstone of transparent and effective municipal governance; and

WHEREAS, the Office of the Professional Municipal Clerk is among the oldest of public service professions and continues to play a critical role in supporting democratic institutions and local government operations; and

WHEREAS, Professional Municipal Clerks provide the essential link between citizens, elected officials, and agencies of government at all levels, ensuring the integrity, accessibility, and preservation of public records and governmental processes; and

WHEREAS; Professional Municipal Clerks pledge to uphold neutrality and impartiality while rendering equal service to all members of the public and elected officials they serve; and

WHEREAS, the Professional Municipal Clerk serves as a central source of information regarding the functions of local government and the community, helping residents stay informed and engaged in civic life; and

WHEREAS, Professional Municipal Clerks continually strive to enhance the administration of their offices through participation in education programs, seminars, workshops, and professional conferences hosted by state, national, and international organizations dedicated to advancing the profession; and

WHEREAS, there are only approximately 1,460 City Clerks worldwide who have earned the prestigious Master Municipal Clerk (MMC) designation, a distinction recognized in countries including the United States, Canada, Australia, England, New Zealand, South Africa, The Netherlands, and Wales; and

WHEREAS, National City is proud that our City Clerk, Shelley Chapel, MMC, has earned this distinguished professional designation; and

WHEREAS, it is most appropriate to recognize the accomplishments of the Office of the Professional Municipal Clerk and honor the dedication of our own City Clerk.

NOW, THEREFORE, BE IT RESOLVED, I, Ron Morrison, Mayor by virtue of the authority vested in me by the City of National City, affix the official seal and do hereby on behalf of the City Council, proclaim the week of May 3rd through 9, 2026 as:

PROFESSIONAL MUNICIPAL CLERKS WEEK

As and extend appreciation to our Professional Municipal Clerk, Shelley Chapel, MMC, and to all Professional Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

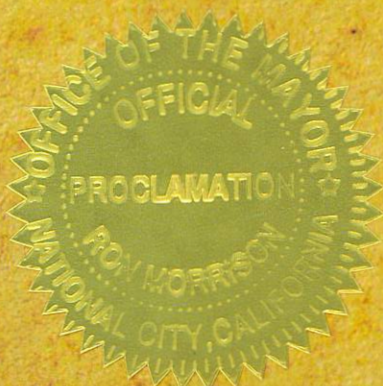
Ron Morrison
MAYOR

Luz Molina
Vice-Mayor

Jose Rodriguez
Councilmember

Marcus Bush
Councilmember

Ditas Yamane
Councilmember





AGENDA REPORT

Department: City Clerk's Office
Prepared by: Shelley Chapel, MMC, City Clerk
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

Approval of Meeting Minutes

RECOMMENDATION:

Approve and file.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

Meeting Minutes:

Special City Council Meeting of April 14, 2026
Special City Council Meeting of April 17, 2026 – Closed Session
Special City Council Meeting of April 21, 2026 – Closed Session
Regular City Council Meeting of April 21, 2026

FINANCIAL STATEMENT:

Not applicable.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Not Applicable

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A - Special City Council Meeting of April 14, 2026 – Meeting Minutes
Exhibit B – Special City Council Meeting of April 17, 2026 – Closed Session – Meeting Minutes
Exhibit C – Special City Council Meeting of April 21, 2026 – Closed Session - Meeting Minutes
Exhibit D – Regular City Council Meeting of April 21, 2026 – Meeting Minutes



SPECIAL MEETING MINUTES OF THE CITY COUNCIL

April 14, 2026, 4:00 p.m.

**City Council Chamber - 1243 National City Boulevard
National City, CA**

Present:
Councilmember Bush
Councilmember Rodriguez
Councilmember Yamane
Vice-Mayor Molina
Mayor Morrison

Others Present:
Martha Juarez, Acting Deputy City Manager
Heidi Skinner, Interim City Attorney
Shelley Chapel, City Clerk *(Via Zoom)*
Rachelle Barrera, Acting Director of Finance
Pedro Garcia, Economic Development Manager
Tonya Hussain, Deputy City Clerk
Brian Krepps, Acting Deputy City Manager
Angelita Palma, Community Development Manager

1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 4:06 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

Councilmember Yamane left the dais 4:07 p.m. and returned at 4:08 p.m.

2. ROLL CALL

Councilmembers present: Bush, Rodriguez, Yamane, Molina, Morrison

Interpretation in Spanish provided by Carlos Diaz and Luisa Diaz de Leon.

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Yamane led the Pledge of Allegiance.

4. **PUBLIC COMMENT (Comments will be specific to Agenda Items) Speakers will have up to three (3) minutes.**

There were no public comments.

Item pulled for discussion.

5. **CONSENT CALENDAR**

Councilmember Bush left the dais at 4:04 p.m. and returned at 4:14 p.m.

- 5.1 Caltrans Clean CA Grant for the National City Revitalization & Employment Pathway Program.

Community Development Manager Angelita Palma provided a report.

Recommendation: Adopt a Resolution Entitled "Resolution of the City Council of the City of National City, California, Authorizing the City Manager or His Designee to Accept Grants Funds in the Amount of \$600,000, Execute Grant Agreements, and Authorize the Implementation of the Clean CA Community Cleanup and Employment Pathway ("CCEP") Grant Program and Establish Appropriations for Related Expenses."

ACTION: Motion by Councilmember Yamane, seconded by Vice-Mayor Molina to adopt the resolution.

Motion carried by unanimous vote of those present.

Councilmember Bush was absent.

6. **STAFF REPORT**

Councilmember Bush left the dais at 5:08 p.m. and returned at 5:09 p.m.

- 6.1 Presentation of Business License Tax (Gross Receipts Tax) Study and Direction on Potential Tax Model and Next Steps.

Acting Deputy City Manager Martha Juarez introduced the item. Community Development Specialist III Pedro Garcia introduced HdL Senior Advisor Ken Duran who provided a PowerPoint presentation.

Recommendation: Receive the presentation from HdL Companies regarding the Business License Tax (Gross Receipts Tax) study and provide direction to staff on a preferred tax model, including potential public outreach, polling, and ballot measure development.

ACTION: Motion by Councilmember Bush, seconded by Councilmember Rodriguez to direct staff to move forward with studying Model 3 and begin public outreach, polling and ballot measure development, and hold at least one workshop with the National City Chamber of Commerce and the South County Economic

Development. In addition, that staff update the PowerPoint presentation based on City Council feedback, and explore current issues with Business License renewal.

Substitute motion by Councilmember Yamane for staff to return with a comparison of Model 2 and Model 3 as it relates to gross receipts.

Councilmember Bush amended the motion, seconded by Councilmember Rodriguez to include studying Model 2 and to include it for discussion during public outreach and for the item to then return to the City Council for consideration.

Motion carried by unanimous vote.

7. **ADJOURNMENT**

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, April 21, 2026, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 6:04 p.m.

Tonya Hussain, CMC, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of May 5, 2026.

Ron Morrison, Mayor



**SPECIAL MEETING MINUTES OF THE CITY COUNCIL
CLOSED SESSION**

**April 17, 2026, 2:00 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA**

Present:
Councilmember Bush
Councilmember Rodriguez
Councilmember Yamane
Vice-Mayor Molina
Mayor Morrison

Others Present:
Martha Juarez, Acting Deputy City Manager
Heidi Skinner, Interim City Attorney
Alicia Hicks, Human Resources Director
Tonya Hussain, Deputy City Clerk
Conchita Waite, Supervising HR Analyst

1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 2:05 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Bush, Rodriguez, Yamane, Molina, Morrison

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Vice-Mayor Molina led the Pledge of Allegiance.

4. PUBLIC COMMENT (Public Comment will be restricted to Agenda Items Only)

None.

5. CLOSED SESSION

Members retired into Closed Session at 2:07 p.m. and returned at 5:04 p.m. with all members present in attendance: Bush, Rodriguez, Yamane, Molina, Morrison, Skinner, Juarez, Hicks, and Waite.

5.1 PUBLIC EMPLOYMENT

Government Code Section 54957(b)(1)
Position: City Manager

6. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, April 21, 2026, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 5:04 p.m.

Tonya Hussain, CMC, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of May 5, 2026.

Ron Morrison, Mayor



**SPECIAL MEETING MINUTES OF THE CITY COUNCIL
CLOSED SESSION**

**April 21, 2026, 5:30 p.m.
City Council Chamber - 1243 National City Boulevard
National City, CA**

Present:
Councilmember Bush
Councilmember Rodriguez
Councilmember Yamane
Vice-Mayor Molina
Mayor Morrison

Others Present:
Alejandro Hernandez, Acting City Manager
Heidi Skinner, Interim City Attorney
Shelley Chapel, City Clerk (*Via Zoom*)
Alicia Hicks, Director of Human Resources
Tonya Hussain, Deputy City Clerk
Martha Juarez, Acting Deputy City Manager

1. CALL TO ORDER

A Special Meeting of the City Council of the City of National City was called to order at 5:30 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Bush, Rodriguez (*arrival 5:32 p.m.*), Yamane, Molina, Morrison

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Yamane led the Pledge of Allegiance.

4. PUBLIC COMMENT (Comments specific to Agenda Items) Speakers were provided two (2) minutes to speak.

In Person Comment:

Alisha Morrison

Doyle Morrison

Mica Polanco

McCarthy

5. CLOSED SESSION

Members retired into Closed Session at 5:39 p.m. and returned at 5:51 p.m. with all members present in attendance: Bush, Rodriguez, Yamane, Molina, Morrison, Skinner, and Hicks.

Interim City Attorney Skinner announcement of actions taken in Closed Session would be made at the 6:00 p.m. meeting.

5.1 PUBLIC EMPLOYMENT

Government Code Section 54957(b)(1)

Position: City Manager

7. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, May 5, 2026, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 5:51 p.m.

Shelley Chapel, MMC, City Clerk

The foregoing minutes were approved at the Regular Meeting of May 5, 2026.

Ron Morrison, Mayor



REGULAR MEETING MINUTES OF THE CITY COUNCIL

April 21, 2026, 6:00 p.m.

City Council Chamber - 1243 National City Boulevard
National City, CA

Present:
Councilmember Bush
Councilmember Rodriguez
Councilmember Yamane
Vice-Mayor Molina
Mayor Morrison

Others Present:
Alex Hernandez, Acting City Manager
Heidi Skinner, Interim City Attorney
Shelley Chapel, City Clerk (*via Zoom*)
Derek Aydelotte, Police Captain
Rachelle Barrera, Acting Director of Finance
Danielle Ghio, Director of Library Services
Roberto Gonzalez, Police Lieutenant
Alicia Hicks, Director of Human Resources
Tonya Hussain, Deputy City Clerk
Martha Juarez, Acting Deputy City Manager
Steve Manganiello, Director of Engineering/Public Works
Sergio Mora, Fire Chief
Mike Pacheco, Director of Community Services
Martin Reeder, Director of Community Development
Paul Valadez, Budget Manager

1. CALL TO ORDER

A Regular Meeting of the City Council of the City of National City was called to order at 6:03 p.m. via teleconference and in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

2. ROLL CALL

Councilmembers present: Bush, Rodriguez, Yamane, Molina, Morrison
Interpretation in Spanish provided by Carlos Diaz and Luisa Diaz de Leon.

3. PLEDGE OF ALLEGIANCE TO THE FLAG

Councilmember Yamane led the Pledge of Allegiance.

4. INVOCATION

Invocation was delivered.

5. PUBLIC COMMENT

Mayor Morrison summarized the process for acceptance of live public comment allowing two (2) minutes per comment.

In-Person Comment:

Dr. Peter Anderson	Chamber of Commerce
Larry Emerson	Daisy Alcandia
Brian Clapper	Alexander Fernandez
Purita Javier	Delise Vann
Cesar Javier	
Micaela Polanco	
McCarthy	

Virtual Comment:

Terri Skelly
Becky Rapp
Peggy Walker

Written Comment:

Marissa Cuevas

6. PRESENTATION (Limited to Five (5) Minutes each)

6.1 Annual Report - Board of Library Trustees

PowerPoint presentation provided by Chair Nidya Rivera-Moreno.

6.2 Annual Report - Community and Police Relations Commission

PowerPoint presentation provided by Chair Daniel Orth.

7. REGIONAL BOARDS AND COMMITTEE REPORTS (Limited to Five (5) Minutes each)

Councilmember Bush provided an update on the Metropolitan Transit System Board meeting and the Board's approval of a rate increase.

Mayor Morrison reported on the business of the Sweetwater Authority and their work on the Strategic Plan for the upcoming year.

8. CONSENT CALENDAR

Motion by Councilmember Yamane, seconded by Councilmember Bush to approve Consent Calendar Items 8.1 and 8.2. Items 8.3 through 8.9 were pulled for public comment.

ACTION: Motion carried by unanimous vote.

- 8.1 Approval of Reading by Title Only and Waiver of Reading in Full of Ordinance on this Agenda

Motion carried by unanimous vote.

- 8.2 Approval of Meeting Minutes
Approve and file.

Motion carried by unanimous vote.

Item pulled for public comment.

- 8.3 2025 Annual Military Equipment Use Report

Public comment was received by Cesar Javier.

Police Lieutenant Roberto Gonzalez addressed the Council.

Recommendation: Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Accepting the 2025 Annual Military Equipment Use Report, and Renewing Ordinance 2022-2496."

ACTION: Motion by Councilmember Bush, seconded by Councilmember Rodriguez for the item to return to the City Council after review by the Community & Police Relations Commission.

Motion carried by unanimous vote.

Item pulled for public comment.

- 8.4 Approval of Agreement for Legal Services with Wright, L'Estrange & Ergastolo – Emergency Ambulance Service Program

Adopted Resolution No. 2026-35

Public comment was received from Thomas Rike.

Recommendation: Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing an Agreement with Wright, L'Estrange & Ergastolo for Legal Services for the Development of Emergency Ambulance Service Program."

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Bush to adopt the resolution.

Motion carried by unanimous vote.

Item pulled for public comment.

- 8.5 Authorizing the Mayor to Execute Three Program Supplement Agreements with Caltrans for Projects Funded by Highway Safety Improvement Program Grants.

Adopted Resolution No. 2026-36

Public comment was received from Thomas Rike and Cesar Javier.

Recommendation: Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing the Mayor to Execute Program Supplement Agreements with the State of California Department of Transportation for the Downtown 8th Street Pedestrian Crossing Enhancements Project, CIP 26-06 (PSA No. A997), Edgeline Striping Traffic Calming Project, CIP 26-07 (PSA No. A998), and 4th Street Traffic Calming Project, CIP 26-08 (PSA No. A999); 2) Authorizing the Establishment of Engineering Grants Fund Appropriations of \$32,850, \$62,100, and \$134,100, Respectively; and 3) Committing to Providing a Local Match of \$3,650, \$6,900, and \$14,900, Respectively."

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Rodriguez.

Motion carried by unanimous vote.

Councilmember Bush left the dais at 7:07 p.m. and returned at 7:09 p.m.

Item pulled for public comment.

- 8.6 Voluntary Agreements for DTSC Environmental Oversight of Two City-Owned Properties

Adopted Resolution No. 2026-37

Public comment was received from Thomas Rike and Cesar Javier.

Recommendation: Adopt the Resolution Entitled "Resolution of the City Council of the City of National City, California, Authorizing the City Manager or Their Designee to Execute Voluntary Agreements with the California Department of Toxic Substances Control for Not-To-Exceed Amounts of \$55,971 Each for Environmental Oversight of City-Owned Properties Located at 921-929 National City Blvd and 1028 A Avenue."

ACTION: Motion by Vice-Mayor Molina, seconded by Councilmember Bush to adopt the resolution.

Motion carried by unanimous vote.

Item pulled for public comment.

- 8.7 Warrant Register No. 35 for the Period of 2/20/26 through 2/26/26 in the Amount of \$3,052,275.49

Public comment was received from Thomas Rike.

Recommendation: Ratify Warrants Totaling \$3,052,275.49.

ACTION: Motion by Councilmember Bush, seconded by Councilmember Rodriguez to ratify the warrants for Agenda Items 8.7, 8.8, and 8.9.

Motion carried by unanimous vote.

Item pulled for public comment.

- 8.8 Warrant Register No. 36 for the Period of 2/27/26 through 3/5/26 in the Amount of \$2,959,510.51

Public comment was received from Thomas Rike.

Recommendation: Ratify Warrants Totaling \$2,959,510.51.

ACTION: Motion by Councilmember Bush, seconded by Councilmember Rodriguez to ratify the warrants for Agenda Items 8.7, 8.8, and 8.9.

Motion carried by unanimous vote.

Item pulled for public comment.

- 8.9 Warrant Register No. 37 for the Period of 3/6/26 through 3/12/26 in the Amount of \$5,087,182.83

Public comment was received from Thomas Rike.

Recommendation: Ratify Warrants Totaling \$5,087,182.83.

ACTION: Motion by Councilmember Bush, seconded by Councilmember Rodriguez to ratify the warrants for Agenda Items 8.7, 8.8, and 8.9.

Motion carried by unanimous vote.

Councilmember Rodriguez left the dais at 7:19 p.m. and returned at 7:30 p.m.

9. **PUBLIC HEARING**

- 9.1 Public Hearing – Appeal of a Planning Commission Approval of a Conditional Use Permit for a Proposed Drive-Through Coffee Shop (Dutch Bros Coffee) to be Located at 1838 Sweetwater Road.

Adopted Resolution No. 2026-38

Councilmember Bush disclosed that he reached out to the appellant and the applicant and did not speak with the appellant but did speak with the applicant.

Mayor Morrison disclosed that he contacted the church pastor and informed them of the date and time of the Public Hearing via a voicemail message.

Director of Community Development Martin Reeder provided a PowerPoint presentation.

Attorney Daniel Galarte representing the appellant, Heart Revolution Church, addressed the City Council.

Dutch Bros. Coffee Senior Development/Construction Manager John Caglia and Regional Operator Kelsey Parker addressed the City Council.

Director of Engineering & Public Works Steve Manganello answered questions posed by the Council

Recommendation: Staff Recommended Approval of the CUP to the Planning Commission and Recommends Denying the Appeal and Adopting the Resolution Entitled: “Resolution of the City Council of the City of National City, California, Determining that the Project is Categorically Exempt from the California Environmental Quality Act (CEQA) under Class 32 of the CEQA Guidelines Section 15332 (In-Fill Development Projects) and Approving a Conditional Use Permit for a Drive-Through Coffee Shop (Dutch Bros Coffee) to be Located at 1838 Sweetwater Road.”

Mayor Morrison opened the Public Hearing at 7:59 p.m.

In-person Public Comment:

Doyle Morrison

Cesar Javier

Jose Martinez representing Heart Revolution Church

Written Public Comment:

Ed Nieto

Registered Positions in Opposition but did not wish to speak:

Micaela Polanco

Alisha Morrison

ACTION: Motion by Councilmember Bush, seconded by Vice-Mayor Molina to Close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 8:06 p.m.

ACTION: Motion by Councilmember Bush, seconded by Councilmember Rodriguez to deny the appeal, approve the Conditional Use Permit, add the use of native species plants to Condition No. 30, and to approve the resolution.

Motion carried by unanimous vote.

- 9.2 Public Hearing and Adoption of a Resolution of the City Council of the City of National City amending the previously adopted Transportation Development Impact Fee (TDIF) schedule and annual adjustment to the TDIF.

Adopted Resolution No. 2026-39

Director of Engineering/Public Works Steve Manganiello provided a report.

Mayor Morrison opened the Public Hearing at 8:14 p.m.

Public comment was received from Thomas Rike.

ACTION: Motion by Vice-Mayor Molina, seconded by Councilmember Bush to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 8:15 p.m.

Recommendation: Hold the Public Hearing and Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Amending the Previously Adopted Transportation Development Impact Fee (TDIF) Schedule and Annual Adjustment to the TDIF, Pursuant to National City Municipal Code Section 4.52.100 and Consistent with Government Code Section 66017, Approving an Adjustment to the TDIF as Required by the San Diego Association of Governments (SANDAG) for Receipt of TransNet Local Street Improvement Revenues, Resulting in the TDIF Increasing from \$3,047.57 Per New Residential Dwelling Unit to \$3,109.88 Per Unit Beginning July 1, 2026."

ACTION: Motion by Vice-Mayor Molina, seconded by Councilmember Yamane to adopt the resolution.

Motion carried by unanimous vote.

- 9.3 Public Hearing: Fiscal Year 2027 National City User Fee Schedule

Adopted Resolution No. 2026-40

Acting Director of Finance Rachelle Barrera provided a PowerPoint presentation.

Recommendation: Hold a Public Hearing and Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Adopting Updated City User Fees and Updating the Master Fee Schedule."

Mayor Morrison opened the Public Hearing at 8:25 p.m.

There were no public comments.

ACTION: Motion by Vice-Mayor Molina, seconded by Councilmember Yamane to close the Public Hearing.

Motion carried by unanimous vote.

Public Hearing closed at 8:25 p.m.

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Bush to adopt the resolution.

Motion carried by unanimous vote.

10. **STAFF REPORTS**

- 10.1 Approval of an Amendment to the Lease and Operating Agreement Between the City of National City and American Golf Corporation for the Operation of the Las Palmas Municipal Golf Course.

Adopted Resolution No. 2026-41

Director of Community Services Mike Pacheco provided a PowerPoint presentation.

In-person comment received from:

Juan Lozano

Lito Ricasa

Valerie Ruiz

Ruben Sanchez

David Zepeda

Nathan Montamayor

Ted Godshalk

Matias Garcia

Jorge Soto

Registered positions in Favor but did not wish to speak:

James Gilfin

Lionel Torres

Jim Davis

Ed Bagaporo

Danilo Ayuyao

Andre Vazquez

Enrique Corrales

Armando Gallegos

David Lloyd

Rob Lopez

Ferny Mendoza	David R. Valadez Rubio
Jonathan Mendoza	Gabriel Salas
Jorge Gonzalez	Isaac Taylor
Roland Romero	Leticio Hernandez
Karla Escalante	Andres Gonzalez
Alejandro Gomez	Milee Metzsig
Guy Andolina	Hannah Jugar
Alejandro Gonzalez	Michael Scott
Ruby Brown	Miguel Corrales
Nathanial Montemayor	

Registered positions of Opposition but did not wish to speak:
Micaela Polanco

Written public comment in support:

Mary Grace Alonzo	Daniella Sugranes
Leslie Johnson	Samalia Trinidad
Adriana Castro	Vanessa B
Alexis Cortez	Angel Vazquez
James Konoske	Christina Cortez
Anjie Long	Ted Godshalk
Marcos Samaniego	Jenna Morris
Danny Santos Jr.	Joseph Martinez
Andrew Smith	Gianfranco Pastrana

Written public comment in opposition:
Leslie Johnson

ACTION: Motion by Councilmember Bush, seconded by Councilmember Rodriguez to adopt the resolution and for staff to add language to the agreement for encouragement of partnership with Sweetwater Union High School District and National School District and require American Golf Corporation to provide an annual report on revenue, projects, repairs, events, habitat restoration to the Parks, Recreation & Senior Citizens Advisory Committee.

Motion carried by unanimous vote.

Vice-Mayor Molina left the dais at 8:52 p.m. and returned at 8:57 p.m.

Mayor Morrison called for a recess at 9:18 all members returned to the dais at 9:27 p.m.

10.2 Cost Recovery of Abatement Costs for the Property Located at 1508 E. 8th Street.

Adopted Resolution No. 2026-42

Director of Community Development Martin Reeder provided a report.

Virtual public comment was received by Thomas Feerick, attorney for the property owner.

Written public comment was received by Thomas Feerick, attorney for the property owner.

Recommendation: Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Following a Public Hearing Pursuant to National City Municipal Code Chapter 1.36 (Abatement of Public Nuisance) to Consider Confirming Nuisance Abatement Costs, Approving the Report and Accounting in the Amount of \$31,331.57 for the Property Located at 1508 E. 8th Street."

ACTION: Motion by Councilmember Yamane, seconded by Councilmember Rodriguez to adopt the resolution.

Motion carried by unanimous vote.

At 10:30 p.m., per City Council of Policy #104 that requires the City Council Meeting to be adjourned no later than 10:30 p.m. unless extended by Council vote. The City Council considered extending the meeting to discuss the remainder of the agenda.

ACTION: Motion by Councilmember Bush, seconded by Vice-Mayor Molina to extend the meeting.

Motion carried by unanimous vote.

10.3 Fiscal Year 2026 Third Quarter Budget Review

Adopted Resolution No. 2026-43

PowerPoint presentation was provided by Budget Manager Paul Valadez.

Public comment was received from Thomas Rike.

Recommendation: Accept and File this Report, and Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing Various Fiscal Year 2026 Third Quarter Budget Adjustments."

ACTION: Motion by Councilmember Rodriguez, seconded by Councilmember Yamane for agenda Items 10.3 and 10.4 to return to the City Council as a workshop on Monday, May 4, 2026 at noon.

Motion carried by unanimous vote.

10.4 Fiscal Year 2026-2027 Budget Workshop No. 1

Recommendation: Review, Receive Presentation, and Provide Staff Direction.

ACTION: Motion by Councilmember Rodriguez, seconded by Councilmember Yamane for agenda Items 10.3 and 10.4 to return to the City Council as a workshop on Monday, May 4, 2026 at noon.

Motion carried by unanimous vote.

In accordance with City Council Policy 104, remaining speakers for Item #5 provided public comment.

Virtual Public Comment

Joni De Groot

Barbara Gordon

Madison Rapp

11. CITY MANAGER'S REPORT

Interim City Manager Hernandez provided closing comments.

12. ELECTED OFFICIALS REPORT

Closing remarks were provided by members of the City Council.

13. CITY ATTORNEY REPORT

Mayor Morrison introduced Interim City Attorney Heidi Skinner who announced that there was no reportable action on Closed Session Item 5.1.

CLOSED SESSION

5.1 PUBLIC EMPLOYMENT

Government Code Section 54957(b)(1)

Position: City Manager

14. ADJOURNMENT

Mayor Morrison adjourned to the Regular Meeting of the City Council of the City of National City, Tuesday, May 5, 2026, 6:00 p.m. in the Council Chamber, located in City Hall, 1243 National City Boulevard, National City, California.

The meeting adjourned at 10:40 p.m.

Tonya Hussain, CMC, Deputy City Clerk

The foregoing minutes were approved at the Regular Meeting of May 5, 2026.

Ron Morrison, Mayor



AGENDA REPORT

Department: Engineering and Public Works
Prepared by: Ricardo Rodriguez, Associate Engineer-Civil
Meeting Date: Tuesday, May 5, 2026
Approved by: Steve Manganiello, Acting City Manager

SUBJECT:

Acceptance of FY26 CalRecycle Beverage Container Recycling City/County Payment Program Grant Funds in the Amount of \$14,865

RECOMMENDATION:

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, 1) Accepting Beverage Container Recycling City/County Payment Program Grant Funds in the Amount of \$14,865 for FY26 from the California Department of Resources Recycling and Recovery for Future Implementation of Recycling Projects and Programs; and 2) Authorizing the Establishment of an Appropriation and Corresponding Revenue Budget in the Amount of \$14,865."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

The Beverage Container Recycling City/County Payment Program with the California Department of Resources Recycling and Recovery (CalRecycle) awards funds to eligible California cities and counties specifically for beverage container recycling and litter cleanup activities. The goal of the program is to reach and maintain an 80 percent recycling rate for all California Refund Value beverage containers - aluminum, glass, plastic, and bi-metal. Projects implemented by cities and counties will assist in reaching and maintaining this goal.

The City of National City has received funding from this program since FY 2005-06. For the FY26 funding cycle, the City was awarded \$14,865 to implement recycling projects and programs and has already received the awarded amount. In the past, staff has used these funds to purchase beverage recycling containers for our local community parks, purchase reusable tote bags specifically designed to educate and promote beverage container recycling, develop public educational flyers and brochures promoting beverage container recycling, and launch public education campaigns to promote beverage container recycling. FY26 funds will be used similarly with priority given to purchasing water refill stations, maintaining existing water refill stations and replacing filters, and purchasing and installing recycling bins throughout the City.

Jurisdictions have 24 months to expend funds and meet reporting requirements, which include submitting back-up documentation, such as proof of purchases, for all expenditures. Failure to meet expenditure and reporting requirements within the timeframe may result in denial of future funding and/or collection of unspent/unreported funds.

Staff is seeking City Council authorization to establish Refuse Enterprise Fund appropriations based on the FY26 award to be used for future implementation of recycling projects and programs. The funding available from the award is \$14,865.

FINANCIAL STATEMENT:

If approved, a budget adjustment will be made to the FY27 Budget in the Refuse Enterprise Fund (172) as follows:

Expenditure Account No. 172-85-31-31600-7399- Contract Services +\$14,865
Revenue Account No. 172-85-31-31600-3463- Other State Grants +\$14,865

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Health, Environment, and Sustainability

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A - Resolution

RESOLUTION NO. 2026 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) ACCEPTING BEVERAGE CONTAINER RECYCLING CITY/COUNTY PAYMENT PROGRAM GRANT FUNDS IN THE AMOUNT OF \$14,865 FOR FY26 FROM THE CALIFORNIA DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY FOR FUTURE IMPLEMENTATION OF RECYCLING PROJECTS AND PROGRAMS; AND 2) AUTHORIZING THE ESTABLISHMENT OF AN APPROPRIATION AND CORRESPONDING REVENUE BUDGET IN THE AMOUNT OF \$14,865.

WHEREAS, the California Department of Resources Recycling and Recovery (“CalRecycle”) administers the Beverage Container Recycling City/County Payment Program (the “Program”) to award funds to eligible California cities and counties specifically for beverage container recycling and litter cleanup activities; and

WHEREAS, the goal of the Program is to reach and maintain an eighty (80) percent recycling rate for all California Refund Value beverage containers - aluminum, glass, plastic, and bi-metal; and

WHEREAS, the City of National City (“City”) has received funding from the Program since FY 2005-06 and, for the FY26 funding cycle, the City was awarded \$14,865 to implement recycling projects and programs (the “Grant”); and

WHEREAS, in the past, Program funds have been used to purchase beverage recycling containers for our local community parks, purchase reusable tote bags specifically designed to educate and promote beverage container recycling, develop public educational flyers and brochures promoting beverage container recycling, and launch public education campaigns to promote beverage container recycling; and

WHEREAS, the Grant funds will be used consistent with prior uses for such funds, with priority given to purchasing water refill stations, maintaining existing water refill stations and replacing filters, and purchasing and installing recycling bins throughout the City; and

WHEREAS, City staff recommends that the City Council adopt this resolution accepting the Grant funds and authorizing the establishment of an appropriation and corresponding revenue budget in the Refuse Enterprise Fund in the amount of \$14,865.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the acceptance of Beverage Container Recycling City/County Payment Program grant funds from the California Department of Resources Recycling and Recovery in the amount of \$14,865 for FY26.

Section 2: That the City Council hereby authorizes the establishment of an appropriation of \$14,865 and a corresponding revenue budget in the FY27 Refuse Enterprise Fund.

Section 3: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 5th day of May, 2026.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Heidi Skinner, Interim City Attorney



AGENDA REPORT

Department: Police Department
Prepared by: Derek Aydelotte, Police Captain
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

Authorizing the issuance of a Request for Proposal for Towing and Impound Services for the City of National City.

RECOMMENDATION:

Review and Approve the Issuance of the Request for Proposal for towing and Impound Services and Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing a Request for Proposals for Towing and Impound Services."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

On September 7, 2021, the City Council of the City of National City authorized contracts with two (2) towing contractors to provide towing and impound services for the National City Police Department, following a Request for Proposals ("RFP") process. Having reached the end of the contract period and exhausting the allowable extensions, the contracts will expire on September 30, 2026. A chronology of the prior selection and award process is provided in Exhibit A.

In early 2026, a working group comprised of representatives from the City Manager and City Attorney's offices and the Finance, Police and Neighborhood Services Departments was convened in order to facilitate a timely process for a seamless continuation of services beyond September 30, 2026. Consistent with the City's practice of seeking proposals for contractual services, the working group has prepared a new RFP for towing and impound services. The new RFP is attached as Exhibit B for review and approval by the City Council as the City's policies for the selection and designation of towing services.

The purpose of the RFP is to obtain two (2) contracts to provide towing and impound services for the City for a period of three (3) years from award of the contracts, with options to renew for up to two (2) additional one-year periods. The performance area includes all incorporated areas of the City of National City.

Upon City Council's approval, staff will advertise the RFP in local newspapers, including the *San Diego Union Tribune* and *The Star News*; add the RFP into PlanetBids, the City's electronic bidding system; and post the RFP on the City's website. Towing vendors will be notified of the electronic bidding system via PlanetBids and by email. The next steps in the process will include a review and analysis of the proposals by the working group, including site visits to the tow companies that meet the requirements set forth in the RFP.

Staff anticipates bringing forth a recommendation to the City Council for the award of the tow contract(s) in August/September, 2026.

FINANCIAL STATEMENT:

Not Applicable

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Not Applicable

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A – Background for Current Towing and Impound Services Contract

Exhibit B – Request for Proposal – Towing and Impound Services Contract

Exhibit C -- Resolution

Exhibit A

Background for Current Towing and Impound Services Contracts

<u>Meeting Date</u>	<u>Council Action</u>
May 4, 2021	Request for Proposals for towing and impound services were submitted to Council for approval and issuance
Sept 7, 2021	After a competitive RFP process, City Council awarded towing contracts to Alexandra Investments, Inc. dba Angelo's Towing and Recovery ("Angelo's") and A to Z Enterprises, Inc. dba RoadOne ("RoadOne") for two (2) year terms (October 1, 2021 through September 30, 2023), subject to three (3) one-year extensions
October 1, 2023	City enters into First Amendments to towing contracts with Angelo's and RoadOne extending the terms by one (1) year (October 1, 2023 to September 30, 2024)
October 1, 2024	City enters into Second Amendments to towing contracts with Angelo's and RoadOne extending the terms by one (1) year (October 1, 2024 to September 30, 2025)
October 1, 2025	City enters into Third Amendments to towing contracts with Angelo's and RoadOne extending the terms by one (1) year (October 1, 2025 to September 30, 2026), the final extensions allowed under the 2021 contracts



Exhibit B

CITY OF NATIONAL CITY
REQUEST FOR PROPOSAL

RFP #: GS2526-1

Title: Towing and Impound Services Contract

Date Issued: May 12, 2026 or sooner

Proposals Due: Monday, June 15, 2026 by 12:00 p.m. PST
Note: Proposals must be submitted through PlanetBids

Questions Due: Wednesday, May 20, 2026 by 3:00 p.m.
Questions must be submitted through PlanetBids by this date

Question

Responses Due: Tuesday, May 26, 2026 by 5:30 p.m.

Note:

- Proposal is subject to all terms and conditions contained herein.
- For information call: Debra Lunt, Buyer (hereinafter "Purchasing Agent")
(619) 336-4570 or email: dlunt@nationalcityca.gov

Complete All Information Below. Failure to do so may deem your proposal unresponsive or rejected for being incomplete.

Bidding Contractor Information:

Company Name: _____

Address: _____

Signature: _____

Printed Name: _____ Date: _____

Phone: Office: _____ Mobile: _____

Web Address: _____ Email: _____

CITY OF NATIONAL CITY
FINANCE DEPARTMENT / PURCHASING DIVISION
1243 National City Blvd., National City, CA 91950
Ph (619) 336-4570 Fax (619) 336-4349
www.nationalcityca.gov

INSTRUCTIONS FOR COMPLETING REQUEST FOR PROPOSALS ("RFP")

1. Where applicable, price each item separately. Prices should be stated per unit(s) specified herein.
2. All proposals must be submitted through PlanetBids by the time and date specified on the cover page. Proposals will not be reviewed until after that time.
3. Proposals shall be prepared with a computer with type-face and/or font of not less than 11 points, ink, or by typewriter. Proposals sent via facsimile or email will not be accepted.
4. Late proposals received after the due date and time will not be considered. (See #2 above.)
5. Should a Bidding Contractor find discrepancies in, or omissions from the specifications, or be in doubt as to their true meaning, Bidding Contractor may promptly request an interpretation from the Purchasing Agent. Any interpretation of, or change to the proposed documents will be made only by an addendum issued to each person to whom specifications have been issued, and shall become part of any contract awarded. The City will not be responsible for any other explanation or interpretations. Any request for an interpretation must be submitted in PlanetBids no later than May 20, 2026 by 3:00 p.m.
6. Failure to respond to any portion of the RFP may be cause for rejection of proposal.
7. Any Bidding Contractor who wishes to withdraw its proposal must do so through PlanetBids before the time and date established for opening of the RFPs.
8. If there are any questions arising in the development of responses to the RFP, they must be submitted through PlanetBids no later than May 20, 2026 by 3:00 p.m. Responses will be provided by May 26, 2026 by 5:30 p.m..
9. Bidding Contractor shall read all attached terms, conditions and specifications carefully; they are a part of the proposal and shall be submitted with your response on the due date.
10. Proposals become City Property. All proposals, reports, and data submitted to the City shall become the property of the City and will not be returned. All submitted responses, proposal and information contained herein are public records subject to disclosure under the California Public Records Act, unless a specific exemption applies or as otherwise noted herein, upon completion of the City's selection and negotiation processes.



ESTIMATED RFP #GS2526-1 PROPOSAL TIMELINE

May 12, 2026	Post RFP on Planet Bids
May 20, 2026	Deadline for Tow Companies to submit questions through PlanetBids by 3:00 p.m.
May 26, 2026	City responses to questions posted on PlanetBids by 5:30 p.m.
June 15, 2026	RFP submittal deadline at 12:00 p.m. through PlanetBids
June/July 2026	Evaluate proposals
July 2026	Tow companies review and sign contracts
August/Sept 2026	Council meeting, contract award
October 1, 2026	Effective date of new tow contracts

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I. OBJECTIVE AND PROCESS

A. BACKGROUND

On a daily basis, officers require vehicles be towed for various purposes. During calendar years 2021 through 2025 the National City Police Department (hereinafter “NCPD”) initiated non-referral impounds towing an average of approximately 1,243 vehicles per year. The City of National City (hereinafter “City”) does not operate tow trucks, nor does it have sufficient storage for the number of vehicles towed per year. Therefore, it is necessary to contract for such services to assist the NCPD.

B. DEFINITIONS

“**Administrative Review Fee**” is a fee charged to the vehicle owner, operator or agent and is collected by the contractor, on behalf of the City. The fee supports the staff time utilized to process and administer requests and appeals from unlicensed drivers for release for their vehicles prior to the 30 days prescribed by the California Vehicle Code. This includes a hearing with the Police Traffic Supervisor. The “Administrative Review Fee” may be adjusted during the term of the Contract at the discretion of the City.

“**Bidding Contractor**” is defined as a potential Contractor submitting a Proposal in response to the City’s formal Request for Proposals.

“**Committee**” is defined as the Chief of Police, City Attorney, Purchasing Agent and City Manager, or their designees.

“**Contract**” is defined as the agreement between the City of National City and the Contractor(s) chosen as a result of this Request for Proposals for the proposed dates of service.

“**Contract Administrator**” is defined as the Chief of Police.

“**Contractor**” is defined as the company(s) selected to be the designated tow truck company(s) during the term of the Contract.

“**Contractor Rotation**” is defined as the on-call rotation schedule determined by NCPD as to which Contractor is on-call at any given time, which schedule will depend on the quantity of chosen Contractors but will be equally arranged.

“**Contract Year**” is defined as any one year, a consecutive 365-day period during the term of the Contract.

“**Fee Schedule**” is defined as the fees charged by a Contractor to the owner, operator, or agent of the subject vehicle for various services charged by or through the Contractor. The fee schedule is approved and authorized by the City Council.

The fee schedule includes itemized charges for numerous towing and storage services including, but not limited to, hookup fees, dolly fees, daily storage fees, after-hour release fees, City administrative fees, etc.

“Negligent Vehicle Impound Release (NVIR) Fee” is authorized by the City and is paid by the owner to the City, collected through the Contractor. The NVIR Fee is defined as a fee charged to the owner, operator or agent of a vehicle that violated certain specified sections of the California Vehicle Code or National City Municipal Code. The NVIR fee is currently established at one hundred twenty-four (\$124) dollars. The NVIR fee may be adjusted during the term of the Contract at the discretion of the City. The Contractor, on behalf of the City, collects this fee from the owner, in addition to the other fees the Contractor is authorized to charge and collect, and remits this payment to the City twice a month. The NVIR Fee is authorized by California Vehicle Code Section 22850.5(a).

“On-Demand Tow” is defined as the towing of a vehicle by a towing company that has been requested by the vehicle owner, operator, or agent, without police involvement. On-Demand tows may include owners or agents of private property landholders who arrange for vehicle towing service from private property without police involvement. If NCPD becomes involved in arranging for tow service, the matter is considered a “Police Referral Tow”. On-Demand Tows are considered independent services outside the scope of the City’s Contract.

“Police Tow” shall mean the towing of a vehicle at the direction of NCPD where the consent of the owner, operator, or their agent of the vehicle is not required under existing law. This shall include, but is not limited to, the towing of vehicles that are illegally parked, abandoned, are evidence in a criminal investigation, are disabled due to a collision (pursuant to California Vehicle Code Section 22500), mechanically disabled, or otherwise subject to the authority of NCPD.

“Police Referral Tow” is defined as the towing of a vehicle by NCPD, at the request of the vehicle owner, operator, or their agent. Examples include mechanically disabled vehicles, vehicles disabled as a result of collision, or any other circumstances where the public right-of-way is impacted.

“Proposal” is defined as a Bidding Contractor’s response/bid to this RFP.

“Provisional Award” means the final selection of Contractor(s) recommended by City staff, but before City Council has awarded the final Contract(s).

“Purchasing Agent” for the City is defined as the designated position of Buyer in the Finance Department.

“RFP” means this Request for Proposals for the towing Contract.

“Response Time” is defined as the elapsed time between the dispatch of the tow

service request by the NCPD Dispatch Center or City employee to the Contractor, and the arrival of the specific tow truck type requested to fulfill the tow need on-scene.

“Secondary Tow” is defined as the impound of a vehicle on orders of law enforcement under the authority of California Vehicle Code Sections 22655 or 22655.5 and the vehicle is brought to NCPD for evidence processing. The secondary tow occurs when NCPD directs the original Contractor to retrieve and store the vehicle on the Contractor’s property.

“Towing Program Fee” is a fee from the Contractor to the City and is authorized by California Vehicle Code Section 12110(b). It is defined as a quarterly fee charged to Contractor(s) by the City in connection with the award of a franchise for the towing services for the City. The Towing Program Fee is designed to compensate the City for its actual and reasonable costs incurred by the City to process and administer towing services. The Towing Program Fee may be adjusted during the term of the Contract at the discretion of the City Council, and is payable and set forth in Attachment “A”. If more than one Contractor is chosen, then the fee is divided equally amongst the number, in equal shares, each quarter.

“Victim or Victim Vehicle” refers to anyone who is the victim of a crime and that their vehicle was towed as a result of that crime. The most common example of this is a California Vehicle Code Section 10851 vehicle (stolen vehicle). When a stolen vehicle is recovered, the Victim/vehicle owner is not charged to recover their vehicle from the tow company. The tow company (Contractor) may charge the City for services at a lower rate.

C. SCOPE OF WORK

The purpose of this RFP is to obtain a Contract to provide towing services required by the City for the period of three (3) years from award of the Contract, with options to renew up to two (2) additional one-year periods. The Contractor shall provide towing and storage for the City of National City for its towing allowed by law without the owner or agent’s consent, provided under the law. The performance area includes all incorporated areas of the City of National City, California. The Contract excludes vehicles that are towed due to impound forfeiture or the City’s abandoned vehicles program (“AVA”). Subcontracting by the Contractor for the actual towing service will not be permitted by the City.

D. OBJECTIVE

The objective of this RFP is to award Contract(s) that deliver the best overall value to the City including, but not limited to, experience, price, delivery, ability to meet specifications, efficiency, and any and all other factors that may be of benefit to the City related to providing the services outlined in this RFP. It is the City’s intent to award Contracts to two (2) Contractors. Contractors will be scheduled for towing

services on a rotating schedule. Following award of the Contract(s), the NCPD Traffic Supervisor will provide each Contractor with a schedule.

E. PURCHASING AGENT

Contractors who have received this RFP from a source other than the Purchasing Agent listed on the cover page of this RFP should immediately go to PlanetBids.com and register to become a vendor. Contractors can then submit their RFP for the contract via the electronic PlanetBids system.

F. QUESTIONS

Each Bidding Contractor is responsible for carefully reading and fully understanding the terms and conditions of this RFP. All contact between Bidding Contractors and the City will be formally made at scheduled meetings or in writing through PlanetBids. Requests for clarification or additional information and questions must be made in writing through PlanetBids no later than **3:00 p.m. on May 20, 2026**. Only written communications through PlanetBids relative to this RFP shall be considered. The City cannot and will not respond to verbal questions. It is incumbent upon the Bidding Contractor to verify City receipt of their questions.

All questions will be answered in writing. Both questions and answers may be distributed, without identification of the inquirer(s), to all Bidding Contractors through PlanetBids. No oral communications can be relied upon for this RFP. Any oral statements made that may materially change any portion of this RFP are not valid unless subsequently ratified by a formal written amendment to this RFP. To the extent that a question causes a change to any part of this RFP, an addendum shall be issued addressing such questions through PlanetBids.

G. SUBMISSION OF PROPOSALS

Proposals shall be:

1. Electronic Submittals: In an effort to promote waste reduction and resource conservation, only electronic proposals will be accepted via PlanetBids. One (1) high quality electronic PDF copy shall be submitted on the PlanetBids portal no later than 12:00 PM on June 15th, 2026.
<https://www.planetbids.com/portal/portal.cfm?CompanyID=24103>

Firms are required to register for a PlanetBids account prior to submitting the Proposal;

2. Submitted according to the requirements set forth in this RFP and in the format set forth herein. Failure to adhere to these specifications may be cause for rejection, at City's sole discretion;

3. Made in the official name of the business or individual under which the Bidding Contractor's business is conducted (including the official business address);
4. Cover page of this RFP signed by a person duly authorized to commit Bidding Contractor to the Proposal;
5. Addressed to the Purchasing Agent identified on the cover page of this RFP;
6. The Bidding Contractor must submit one (1) original cover page. Attachments shall be provided in the same manner; and
7. Failure to submit the proposals through PlanetBids will result in automatic rejection of the proposals. Proposals submitted by fax or emails are not acceptable and will not be considered.

H. CLOSING DATE

Proposals must be submitted through PlanetBids on or before the date and time specified on the cover page, in the format set forth herein. There will be no public opening of the proposals. The names of the Bidding Contractors will not be released until announcement of the Provisional Award.

I. LATE SUBMISSIONS

Bidding Contractors submitting proposals should allow sufficient time to enter and submit the Proposal through PlanetBids. Any Proposal, addenda to Proposals, request for withdrawal of Proposals arriving after the closing date and time, or modification of a Proposal that is not received through PlanetBids at the time and date set forth herein will be considered late and shall not be accepted by the City. Submission of the Proposal through PlanetBids by the prescribed time and date is the sole responsibility of the Bidding Contractor. A record of late submission, request for withdrawal, or modification of a Proposal shall be made in the appropriate City file.

J. ECONOMY OF PREPARATION

Each Proposal should be prepared simply and economically, providing a straightforward, concise description of the Bidding Contractor's offer and capabilities to satisfy the requirements of this RFP. Emphasis should be on completeness and clarity of content.

K. CONTENT OF THE PROPOSAL

1. Proposal Summary

The Proposal Summary shall be submitted by the company's management and shall contain a brief narrative or synopsis summary of how the Bidding Contractor's proposal meets the needs of the City, incorporating the Bidding Contractor's understanding of the background, scope of work, and objective as specified in the RFP.

2. The Technical Proposal

The information specified herein must be addressed in the Technical Proposal. The Bidding Contractor must expressly indicate that it satisfies and is fully capable of providing each provision and requirement of the RFP. Bidding Contractors shall provide responses to each paragraph in the same order as the RFP, citing the heading and then their response. Simple "Yes", "No", or "Comply" responses to stated Specific Provisions and Technical Specifications are insufficient. Rather, the Bidding Contractor must describe in detail how the proposed services meet or exceed the stated Specific Provisions and Technical Specifications, and Bidding Contractor shall state their understanding and compliance. Additionally, the Bidding Contractor must explain any exception or deviation from the Specific Provisions and Technical Specifications. Bidding Contractors should also include any other information they feel may be of benefit to the City.

Bidding Contractors are urged to read the Specific Provisions and Technical Specifications very carefully and must submit their questions, in writing, by 3:00 p.m. on May 20, 2026. Misinterpretation of Specific Provisions and Technical Specifications by the Bidding Contractor shall not relieve the Bidding Contractor of responsibility to perform the Contract, if awarded.

3. Submittals Required with Technical Specifications

- (1) Bidding Contractor's References (Attachment "B" to this RFP.)
- (2) Copy of the fully-executed CHP form 234B for trucks assigned to this RFP

Failure to provide the required submittals with the proposal may be cause for the Proposal to be rejected as non-responsive and unacceptable.

4. Price Proposal Pages

Bidding Contractors shall submit their own pricing proposals. The pricing proposals shall be clear, understandable, and in an organized fashion. The Bidding Contractor must provide a bid for the Towing Fee Schedule as set forth in Attachment "A". The City will evaluate submitted bids and determine an appropriate Towing Fee Schedule that will be applicable to each awarded Contractor and may be used as a guide in developing the Price Proposal.

5. Completion and Signing of the RFP Cover Page

Bidding Contractors must complete and sign the RFP cover page. Failure to submit this signed document may cause the Bidding Contractor's Proposal to be rejected.

L. SUBMITTALS REQUIRED UPON PROVISIONAL AWARD

1. Insurance requirements as specified in Section II, paragraph B of this RFP.
2. Names of all Bidding Contractor's employees that will be assigned to the Contract, as specified in Section III, paragraph C of this RFP.
3. Failure to provide the required submittals upon Provisional Award, within the time period specified, may be cause for the Provisional Award to be voided and the Proposal to be rejected as non-responsive.

M. ACCEPTABILITY OF PROPOSALS

The Purchasing Agent shall determine which Bidding Contractors have met the requirements of the RFP. Failure to comply with any mandatory requirement will normally disqualify a proposal. The Purchasing Agent and/or Committee shall have the authority to determine whether any deviation from the requirements of this RFP is significant in nature. The Purchasing Agent may waive or permit to be cured minor irregularities or minor informalities in Proposals that are immaterial or inconsequential in nature, whenever it is determined to be in the City's best interest. The Purchasing Agent may reject in whole or in part any and all proposals if such is in the City's best interest.

N. EVALUATION

The Committee will review the Technical Specifications, Specific Provisions and Price Proposal. Additionally, the City reserves the right to require, during Proposal evaluation, that the Bidding Contractor provide a copy of its most current Annual

Report or audited Statement of Financial Condition to include a Balance Sheet, Income Statement, and Cash Flow Statement or other acceptable financial information. These documents may be relied on in further determining the Bidding Contractor's financial responsibility.

O. ORAL PRESENTATIONS

Bidding Contractors may be required to make individual presentations to the Committee, or its designated representatives, in order to clarify their Proposals. If the City determines that such presentation is needed, the issuing office will schedule a time and place for oral presentations. The Bidding Contractor is required to make the oral presentation within five (5) workdays after request by the City. Each Bidding Contractor should be prepared to discuss and substantiate any of the areas of the Proposal submitted, as well as its qualifications to furnish the specified products and services. Notwithstanding the possibility of a request for an oral presentation, Bidding Contractors shall not rely on the possibility of such a request and shall submit a complete and comprehensive written response to this RFP.

P. NEGOTIATION

The City has the right to accept the best Proposal as submitted, without discussion or negotiation. Bidding Contractors should therefore not rely on having a chance to discuss, negotiate or adjust their Proposals after submission.

Q. CITY'S RESERVATION OF RIGHTS

1. Issuance of this RFP and subsequent receipt of Proposals does not obligate the City in any way to engage any Bidding Contractor, nor does it commit the City to award any Contract(s).
2. The City retains sole discretion to evaluate statements and make awards to Bidding Contractors the City deems to be most responsive and qualified to provide the services requested.
3. The City reserves the right to request additional information and/or clarification from any or all respondents to this RFP.
4. The City reserves the unilateral right to cancel this RFP or reject, in whole or in part, any or all Proposals submitted in response to this RFP, at any time and for any or no reason, without penalty.
5. The City reserves the right to withdraw this RFP and/or abandon the Proposal evaluation and selection process, for any or no reason, at any time prior to the actual execution of a Contract with a Bidding Contractor; furthermore, the City shall bear no financial or other responsibility in the event of such action.
6. The City reserves the right to waive any irregularities or informalities with this RFP or the corresponding Proposal evaluation and selection process.

7. The City reserves the right to make changes to this RFP, for any or no reason, including but not limited to: submittal requirements, submittal date, and Proposal evaluation and selection process. If the City makes any changes contemplated in this subsection, notice of such changes will be posted as an addendum on PlanetBids.
8. The City reserves the right to negotiate any and all final terms and conditions, including length, scope of services, and compensation, of any Contracts entered into with qualified Bidding Contractors.
9. The City does not accept financial responsibility for costs incurred by Bidding Contractors in the preparation of a response to this RFP or participation in the evaluation and selection process.

R. EVIDENCE OF RESPONSIBILITY

Prior to the award of a Contract(s) pursuant to this RFP, the City may require all Bidding Contractors to submit such additional information bearing upon Bidding Contractor's ability to perform the Contract, as the City deems appropriate. A Bidding Contractor may be required to make an oral presentation or a demonstration of its facilities and equipment to the City. The City may also consider any information otherwise available, but not limited to price, technical, and qualifications relative to ability, customer service, capacity, integrity, ethics, performance record, proper levels of insurance, and experience of the Bidding Contractors.

S. BASIS OF AWARD

Award will be made to the responsible Bidding Contractor or Contractors whose Proposal(s) is (are) determined to provide the overall best value to the City, considering evaluation of service capabilities, experience, price, and other factors assessed in this RFP.

Technical ranking of Proposals will be evaluated in conjunction with the corresponding price ranking to determine a final ranking for each Proposal. The City is under no obligation to make award based solely upon financial factors. Monetary or other incentives offered by the Bidding Contractor not contained or required by this RFP will not be considered, or be a basis of the award.

Any Contract to provide towing services is subject to a substantive City administration review process by the Committee. The Committee will issue a recommendation as to the award and provide a Provisional Award. However, no Contract for towing service shall become effective until the City Council of the City of National City has reviewed and approved the Contract in a City Council meeting. The Contract(s) will be on standard City forms and are expected to substantially conform with the language and provisions contained therein. Any Contracts awarded shall be governed in all respect by the laws of the State of

California, and any litigation related to the Contract or this RFP shall be brought in the State of California, with a venue of the San Diego Superior Courts. Bidding Contractors awarded Contracts with the City shall comply with all applicable Federal, State, and local laws and regulations.

T. INCURRED EXPENSES

The City will not be responsible for any costs or expenses incurred by a Bidding Contractor in preparing and submitting a Proposal or best and final offer or participation in the evaluation and selection process, including in making an oral presentation or demonstration.

U. PUBLIC INFORMATION

Bidding Contractors' Proposals and related correspondence, reports, schedules, exhibits and other documentation submitted in response to this RFP will become property of the City and a matter of public record. All documents submitted in response to this RFP will be subject to disclosure if requested by a member of the public. There are a very limited number of narrow exceptions to these disclosure requirements. Budgets and cost proposals submitted by Bidding Contractors shall not be considered confidential or proprietary and may be subject to disclosure. The City, in its sole discretion, will determine whether any portion of materials submitted are exempt from disclosure. Any materials Bidding Contractors seek to be treated as confidential must be clearly identified as such. If City disagrees and intends to disclose such records, the burden will be on Bidding Contractor, at its sole cost and expense, to take appropriate legal action to prevent disclosure.

II. GENERAL REQUIREMENTS

A. ROLES OF THE PURCHASING AGENT AND CITY CONTRACT ADMINISTRATOR

The Purchasing Agent is the City's authorized representative for all pre-Contract matters related to this RFP. Throughout the duration of the RFP period, the Purchasing Agent shall be the individual with authority to modify any provisions of this RFP including, without limitation, the statement of work or pricing. The Chief of Police or designee shall be the principal interface on behalf of the City for post-award technical matters, and shall have the authority to explain and provide further details regarding the City's expectations concerning the work to be performed hereunder and/or the items to be provided herein. The Chief of Police or designee shall have no authority to modify any provisions of this RFP.

Contract Administrator for the City of National City

Chief of Police
National City Police Department
1200 National City Blvd
National City, CA. 91950
(619) 336-4411

Management and Operations

Neighborhood Policing Team I Lieutenant
National City Police Department
1200 National City Blvd
National City, CA 91950
(619) 336-4411

Inspection & Operational Supervision

Traffic Supervisor
National City Police Department
1200 National City Blvd
National City, CA 91950
(619) 336-4420

B. **INSURANCE REQUIREMENTS**

All required insurance shall be submitted to the City prior to the granting of the Provisional Award. Failure to provide the insurance certificates as previously set out shall cause the Proposal to be rejected as non-responsive. The Contractor shall maintain insurance in full force and effect during the entire period of performance under contract. Failure to do so shall be cause for immediate termination of the Contract.

All policies must have a thirty (30) day cancellation clause, giving the City thirty (30) days prior written notice in the event a policy is cancelled.

At the end of each Contract year, the City reserves the right to review insurance requirements and to require more or less coverage, depending upon assessment of the risk, the Contractor's past experience, and the availability and affordability of increased liability insurance coverage.

Insurance shall be written with only insurers authorized to conduct business in California which hold a current policy holder's alphabetic and financial size category rating of not less than A: VII according to the current Best's Key Rating Guide, or a company of equal financial stability that the City's Risk Manager approves. In the event coverage is provided by non-admitted "surplus lines"

carriers, they must be included on the most recent List of Approved Surplus Line Insurers (“LASLI”) and otherwise meet rating requirements.

All policies must be endorsed to provide that the insurance afforded by Bidding Contractor is primary to any insurance or self-insurance maintained by the City and its elected officials, officers, employees, agents, and representatives with respect to the operations of the named insured. Any insurance or self-insurance maintained by the City and its elected officials, officers, employees, agents, and representatives shall be in excess of the Bidding Contractor’s insurance and shall not contribute to it.

The following coverage is required:

- i. Commercial General Liability Insurance, with minimum limits of either \$2,000,000 per occurrence and \$4,000,000 aggregate, covering all bodily injury and property damage arising out of its operations, work, or performance under this Agreement. The policy shall name the City and its officers, agents, employees, and volunteers as additional insureds, and a separate additional insured endorsement shall be provided. The general aggregate limit must apply solely to this “project” or “location.” The “project” or “location” should be noted with specificity on an endorsement that shall be incorporated into the policy.
- ii. Automobile Liability for a minimum of two million dollars combined single limit (\$2,000,000.00 CSL) per person and four million dollars (\$4,000,000.00) per accident. The City of National City must be named as an additional insured on the certificate.
- iii. Garage Keepers minimum of one million dollars each occurrence (\$1,000,000.00 EO).
- iv. On Hook/Cargo in amounts not less than fifty thousand dollars (\$50,000.00) / twenty thousand dollars (\$20,000.00) / one hundred thousand dollars (\$100,000.00), the maximum deductible shall be no more than two thousand five hundred dollars (\$2,500.00).
- v. Workers’ compensation insurance in an amount sufficient to meet statutory requirements covering all of the Bidding Contractor’s employees and employers’ liability insurance with limits of at least \$1,000,000 per accident. In addition, the policy shall be endorsed with a waiver of subrogation in favor of the City. Said endorsement shall be provided prior to commencement of work under the Contract.
- vi. The City does not require a performance bond.

If required insurance coverage is provided on a ‘claims made’ rather than

‘occurrence’ form, the Bidding Contractor shall maintain such insurance coverage for three (3) years after expiration of the term (and any extensions) of the Contract.

Any aggregate insurance limits must apply solely to the Contract.

The Certificate Holder for all policies of insurance required by the Contract shall be:

City of National City
c/o Risk Manager
1243 National City Boulevard
National City, CA. 91950-4397

The Contract shall not take effect until certificate(s) or other sufficient proof that these insurance provisions have been complied with, are filed with, and approved by the City’s Risk Manager.

C. OPTION TO RENEW

The City of National City reserves the option to renew the Contract for up to two (2) successive one-year periods under the terms and conditions stated in the Contract, beginning on the anniversary of the commencement of service, including any amendments. The renewal is contingent on a mutual agreement between the City and the Bidding Contractor, with such agreement to extend to be confirmed by the Contract Administrator within sixty (60) days prior to the expiration of the Contract period. The City of National City or the Bidding Contractor may decline to confirm the renewal of the Contract for any reason whatsoever, which shall render the renewal option null and void.

The City’s initial letter informing the Bidding Contractor of the City’s interest in exercising its option to renew the Contract does not constitute an award of the option period. Any option acceptance must be confirmed by the City of National City in writing, before it becomes valid.

The City will not grant an option to extend if the Bidding Contractor requests an increase which exceeds the average percentage variant for the previous twelve (12) months in the Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) for the National City area, as published by the Bureau of Labor Statistics, or five percent (5%), whichever is less. If a price increase is requested, the Bidding Contractor must provide detailed supporting documentation to justify the requested increase. The City will evaluate the requested increase, and the City reserves the right to accept or reject the requested increase.

D. STANDARD TERMS AND CONDITIONS

Except as otherwise specified herein, the attached Standard Terms and Conditions

for Request for Proposals (Attachment “C”) are incorporated as part of this RFP and any resulting Contract by reference.

By signing and/or authorizing the Proposal submittal, the Bidding Contractor acknowledges that they have read and understand the meaning, intent, and requirements of said Standard Terms and Conditions for Request for Proposals, and acknowledge said Standard Terms and Conditions for Request for Proposals are included as a part of this RFP. In the event of any conflict between the City of National City Standard Terms and Conditions for Request for Proposals and the terms and conditions included in this RFP, the terms and conditions of this RFP shall prevail.

III. SPECIFIC PROVISIONS

All requirements specified within this RFP are minimum requirements to be included in the Proposal and resulting Contract(s), which the Bidding Contractor shall meet in providing services for the City.

A. TECHNICAL SPECIFICATIONS

Evaluation of the Technical Specifications of the Proposals will be in accordance with the Specific Provisions and Technical Specifications of the Proposal. The Bidding Contractor must satisfy and explicitly respond to all the Specific Provisions and Technical Specifications, including a detailed explanation of how each item listed in the Specific Provisions and Technical Specifications are to be met. The last phase of this technical evaluation will be the ranking by the Purchasing Agent of each qualified Proposal on technical merit.

1. Meeting the Specific Provisions and Technical Specifications

Evaluation factors will include, but are not limited to, the technical aspects of the Proposal, delivery, feasibility of the Proposal, conformity of services proposed to the specifications, and any other factors that may be of value to the City. The Purchasing Agent may request additional technical assistance from any source.

2. Bidding Contractor Experience and Past Performance

The City requires established business experience, performance, and references within the past three (3) years (*see* Attachment “B”). The references listed shall verify that the Bidding Contractor has provided services of a similar scope and nature to those outlined in this RFP, and that they are able to provide information about the quality of the Bidding Contractor’s past performance. The Bidding Contractor shall verify that references, telephone, and facsimile numbers are valid.

When assessing the Bidding Contractor's past performance, the City may consider its experience if the Bidding Contractor worked with the City previously, and may also contact other sources of information including, but not limited to, Federal, State, and Local Government Agencies, Better Business Bureaus, published media, and electronic databases. The City may consider the Bidding Contractor's history of compliance with their local regulations, state law, their zoning and Conditional Use Permits, if they are applicable.

Bidding Contractor must disclose any debarment or other disqualification or removal as a contractor or service provider for any federal, state or local entities within the last ten (10) years, including any instances where the Bidding Contractor's contract with such public agencies was terminated (other than for expiration of the term). Bidding Contractor must describe the nature of the debarment/disqualification/removal, including the date and agency involved.

3. Inspection

The City reserves the right to inspect, without advance notice, the Bidding Contractor's equipment and facilities to determine if the Bidding Contractor is capable of fulfilling the terms of the Contract. Inspection will include, but is not limited to, survey of the Bidding Contractor's physical assets (including operational ability of all trucks) and financial capability. The Bidding Contractor, by signing the Proposal, agrees to allow the City or its agents' right of access to physical assets and financial records for the sole purpose of determining the Bidding Contractor's capability to perform the Contract. The Bidding Contractor shall grant access to facilities/equipment for inspection and financial records in a timely manner.

In conducting this inspection, the City reserves the right to disqualify a Bidding Contractor who does not, in the City's judgment, exhibit the sufficient physical and financial resources to perform the Contract.

Failure to permit an inspection upon the City's initial request may be cause for disqualification. No notice is necessary to the Bidding Contractor.

B. BUSINESS HOURS

The business office of the Contractor shall be located within the storage yard for which a towed vehicle is located and be open to serve the public and the City from 8:00 a.m. to 6:00 p.m., Monday through Friday, except for City observed holidays. City observed holidays are:

New Year's Day, Martin Luther King Jr. Day, Farmworkers Day (formerly Cesar Chavez Day), Memorial Day, Independence Day, Labor Day, Thanksgiving Day

and the Friday immediately thereafter, Christmas Eve, and Christmas Day.

C. BIDDING CONTRACTOR'S OWNERS AND EMPLOYEES

All drivers must maintain a professional appearance. Bidding Contractor staff shall work in a neat and clean uniform. The Bidding Contractor(s) shall furnish staff with a shirt or some other type of outerwear bearing the company name and logo. Appropriate clothing will be worn at all times, including by employees that are being trained. All employees will conduct themselves in a professional manner when interacting with the public or City employees.

Within ten (10) days of Provisional Award, the Bidding Contractor(s) shall provide the NCPD Traffic Division Sergeant with the results of a criminal background check from a Live Scan fingerprinting service certified by the State of California for all owners of the Bidding Contractor. Such information will be kept confidential to the maximum extent allowed by law, and the Bidding Contractor agrees to cooperate and provide additional information requested. In the event that the findings of the background check indicate that the Bidding Contractor's criminal history or practice of doing business will endanger the public health, safety, or morals of the community, it shall be considered as a disqualifying factor of this RFP. Any one of the following will be considered a disqualifying factor of this RFP: a Bidding Contractor's misdemeanor or felony conviction in the past five (5) years involving a stolen or embezzled vehicle, fraud related to the towing business, stolen or embezzled property, a crime of violence, a sexual offense, a drug-related offense, felony driving under the influence of drugs or alcohol, misdemeanor driving under the influence of drugs or alcohol, a crime of moral turpitude ("conduct which is contrary to justice, honesty, modesty, or good morals" for which there is a nexus, or logical relationship between the criminal conduct and the Bidding Contractor's fitness to engage in the towing business – a California Department of Motor Vehicle driver license certificates and endorsement guidelines), or a crime involving the bidding, award or performance of a government contract. Additionally, evidence that an owner or manager is operating any illegal business, or has an ownership interest in any illegal business, will be considered a disqualifying factor of this RFP. The Bidding Contractor will further notify the NCPD Traffic Supervisor whenever an owner disposes of or otherwise loses their ownership interest, or when a new owner obtains an ownership interest in Bidding Contractor, within ten (10) days and in writing, for submission of a Live Scan background investigation as set forth herein.

The Bidding Contractor(s) shall ensure that all tow truck drivers responding to calls initiated by the City are properly licensed, qualified and competent employees. The Bidding Contractor(s) shall ensure all tow truck drivers are trained and proficient in the use of the tow truck and related equipment including, but not limited to, the procedures necessary for the safe towing and recovery of ALL vehicles. All tow truck drivers shall possess the proper class license and certificates for towing vehicles, along with a Class 'A' endorsement to allow operation of special vehicle

configurations and/or special cargos.

The Bidding Contractors' employees shall be qualified to perform all work undertaken by, or assigned to them. In the event a driver or the equipment is inadequate and the Bidding Contractor is unable to service the request, a charge for service or labor will not be permitted.

Operators shall have all tow truck drivers involved with NCPD's rotation tow operations participate in a controlled substance and alcohol testing (CSAT) program.

- 1) Drivers requiring a Class A, Class B, or commercial Class C license (endorsed for hazardous materials transportation) shall participate in a CSAT program as defined in the Code of Federal Regulations, Title 49, Parts 40 and 382.
- 2) Those drivers that are not required to possess a Class A, Class B, or commercial Class C license shall be enrolled in a CSAT program substantially similar to the requirements as outlined in Subsection 1 above.
- 3) The operator shall ensure selection pools for commercially and non-commercially licensed drivers are maintained separately. The operator shall provide proof records of their CSAT programs to NCPD.
- 4) A driver possessing a non-commercial driver's license who tests positive but subsequently returns with a negative test result shall meet the same reinstatement requirements as a driver required to possess a commercial driver's license.

D. STORAGE YARD

There shall be a minimum of one (1) vehicle storage yard within a ten (10) mile radius from City Hall, located at 1243 National City Boulevard, National City, with adequate storage capabilities for all vehicles retrieved from the City and requiring storage. The Bidding Contractor shall identify the exact location and size of any storage yards included in their Proposal. No other storage yard may be used for purposes of execution of the Contract with the City, i . e . all vehicles towed from within the City must be stored in the yard within the ten-mile radius of City Hall.

The storage yard shall be at least 10,000 square feet and have space necessary to accommodate all NCPD tows and comply with all applicable local and state regulations (including, but not limited to: National City Municipal Code and California Fire, Sign, Zoning, and Building Codes). The storage yard shall also:

1. Be completely enclosed by a building or an 8-foot uniform high solid fence or wall with a lockable gate.

2. Contain alarms and intrusion sensors that provide immediate notification capabilities at all times, or similar devices or security measures.
3. Include sufficient lighting to detect unauthorized entrance at night.
4. All areas open to vehicular traffic shall be paved with cement, asphalt surfacing or oil and aggregate mixture.
5. Be continuously maintained to prevent accumulation of trash, combustible waste, and hazardous debris, at the entire site.
6. Be a reasonable distance from public transportation. -
7. Be served by drainage capabilities to prevent the accumulation of water.
8. Arrange stored vehicles to provide reasonable and immediate inspection at any time by the City's agents.

The Bidding Contractor shall provide service to the public twenty-four (24) hours a day, seven (7) days a week, so that an owner may pay towing and storage fees at the storage yard where their vehicle is stored and obtain its release.

The Bidding Contractor is responsible for the reasonable care, custody, security, and control of any property contained in towed or stored vehicles. All items removed from a vehicle or left stored within the vehicle shall be released to the owner or agent of the impounded vehicle upon demand during normal business hours unless the vehicle is under law enforcement hold.

Vehicles may not be taken off-site of the storage yard, without the City's express written permission.

E. TRUCKS

The Bidding Contractor shall provide equipment capable of providing the following services:

1. Towing of large oversized vehicles as defined in Attachment "A";
2. Towing from off road areas;
3. Towing in underground garages;
4. Wheel lift towing; and
5. Rollback towing.

All tow trucks shall meet the California Highway Patrol (“CHP”) requirements relating to tow trucks and the California Vehicle Code standards for design, equipment, and safety for the driver, operator, and public. Proof of certification by the CHP must be submitted with the Proposal.

All tow trucks used by the Bidding Contractor(s) in performance of the Contract shall be equipped with a system that enables the driver of the tow truck to immediately communicate with the Bidding Contractor’s dispatch center.

F. TOWING

The Bidding Contractor(s) shall tow all forfeited vehicles, as directed by the City.

The Bidding Contractor(s) shall not drive the forfeited vehicles except to move them within the storage facility. Use of vehicles for personal or other use than as herein prescribed is strictly prohibited.

G. RESPONSE TIME

The Response Time for Towing Service shall not exceed twenty (20) minutes. The Bidding Contractor is expected to dispatch any available tow truck immediately upon receipt of a towing request.

The Bidding Contractor is expected to notify the NCPD Dispatch Center when the Response Time requirement cannot be met. The NCPD dispatcher or the officer at the scene will have the discretion to cancel the tow if the Response Time cannot or is not met and re-dispatch to the alternate tow contractor, at no cost to the City.

Bidding Contractor(s) shall pay a five-hundred-dollar (\$500.00) penalty if more than five percent (5%) of the tows in any calendar month period exceed the maximum Response Time requirement. This is calculated based on individual tow per any single request by the City for emergency towing services and not average response times. Failure to meet the Response Time requirements may result in the termination of the Contract.

H. TOWING PROGRAM FEE

The Bidding Contractor(s) shall make quarterly Towing Program Fee payments to the City, as permitted pursuant to Vehicle Code Section 12110. The quarterly Towing Program Fee payment amount shall be thirty-seven thousand five hundred eighty-two dollars (\$37,582), for an annual total of \$150,328, to be divided in equal shares between the selected Bidding Contractors. The Towing Program Fee is payable to the City on the fifteenth day of the calendar month following the end of each fiscal quarter. The designated Towing Program Fee payment shall be payable

for the length of the Contract, subject to annual adjustments. No part of the Towing Program Fee payment shall be refunded or forgiven if the Contract is terminated for any reason.

The Towing Program Fee is payable by electronic transfer (ACH) deposit to the "City of National City Finance Department." ACH payments shall be directed as follows:

**Finance Department
City of National City
1243 National City Blvd.
National City, CA 91950**

Copies of all ACH deposits shall also be sent to the Traffic Officer Coordinator at the National City Police Department via email to VCastro@nationalcityca.gov.

(Payments to be identified as: Towing Program Fee for the quarter of _____.)

I. OTHER FEES

The Bidding Contractor shall be responsible for collecting and paying to the City any pass- through fees authorized by state and local regulation (i.e., Administrative Review Fee and NVIR). These are fees paid by the vehicle's owner or their agents to the City, collected by the Bidding Contractor before release.

Such fees collected by the Bidding Contractor shall be due and payable to the City no later than the fifth (5th) day of each month, and the twentieth (20th) day of each month. Payments due on the fifth (5th) day of each month shall include and account for all vehicles released by the Bidding Contractor between the sixteenth (16th) day of the month and the last day of the month (inclusive). Payments due on the twentieth (20th) day of the month shall include and account for all vehicles released by the Bidding Contractor between the first (1st) day of each month and the fifteenth (15th) day of the month (inclusive).

Payments shall be directed via electronic deposit (ACH) to the City of National City Finance Department. Copies of all ACH deposits shall be forward to:

**Traffic Office Coordinator
National City Police Department
1200 National City Blvd.
National City, CA 91950
VCastro@nationalcityca.gov**

(Payments to be identified)

IV. PRICING SUBMITTAL

The Price Proposal shall address all items identified below and incorporated in the attached Fee Schedule (Attachment “A”), along with any other charges.

A. TOWING PROGRAM FEE

1. Fees

Bidding Contractor(s) shall make quarterly designated Towing Program Fee payments to the City for the right to provide towing and storage service to the City. The Towing Program Fee payment amounts by the Contractor(s) shall be combined to be thirty-seven thousand five hundred and eighty-two dollars (\$37,582) per quarter, divided equally.

2. Towing Program Fee - Due Date

The Towing Program Fee payment shall be due and payable no later than the fifteenth (15th) day of the calendar month following the end of each quarter.

3. Towing Program Fee - Late Fee

Any amount owed the City beyond the due date shall accrue interest each day the amount due is not paid, at an annual rate equal to twelve (12%) percent per annum, or at the maximum rate permitted by applicable law, whichever is lower.

B. TOWING CHARGES FOR CITY VEHICLES

The Bidding Contractor agrees not to charge the City a fee for the towing of marked or unmarked City police vehicles within the jurisdictional limits of National City.

The Bidding Contractor agrees to provide the City (5) free tows per quarter and then 25% on each additional Basic Tow Fee for the towing of all other City vehicles (non-NCPD vehicles) within the jurisdictional limits of National City.

The Bidding Contractor agrees that the fees for towing all City vehicles occurring outside the jurisdictional limits of National City shall be resolved between the Contract Administrators, but shall not exceed 25% of the Basic Tow Fee.

C. STORAGE FEES

Daily storage fees for City vehicles, seized vehicles, and vehicles for evidentiary purposes shall not exceed 25% of the regular daily storage fee. No additional fees may be incurred after (6) months on long-term evidence hold and seized vehicles.

D. LIEN SALE FEES

Any and all fees associated with the disposition of vehicles, whether paid by the City or public, as provided by law.

ATTACHMENT “A”

(Bidding Contractor must provide a bid for the below Towing Fee Schedule. The City will evaluate submitted bids and determine an appropriate Towing Fee Schedule that will be applicable to each awarded contractor.)

TOWING FEE SCHEDULE

SERVICE	FEE
BASIC TOWING Includes first hour hookup, labor, standby time, for vehicles under 9,500 GVW (unloaded).	
MEDIUM SIZE - BASIC TOWING Includes first hour hookup, labor, stand-by time, for vehicles over 9,500 GVW but less than 22,000 GVW (unloaded).	
LARGE SIZE - BASIC TOWING Includes first hour hookup, labor, and standby time, for vehicles over 22,000 GVW (unloaded).	
ON-SCENE or STAND-BY LABOR Each 15-minute increment, beyond first hour. Is charged only when extraordinary labor must be expended to recover a vehicle. Stand-by is charged when the job cannot be started and must be explained on the tow bill.	
DOLLIES: Will only be used when there is not a less expensive, safe manner of handling the situation.	
DRY RUN May also be known as a “hook-up – drop fee” and is charged when the vehicle is hooked up and the owner returns before the vehicle is in transit.	
PER MILE TOWING Applies only to vehicles recovered outside the jurisdiction of the City of National City.	
MAXIMUM STORAGE – PER DAY Per day is defined as a 24-hour period.	

STORAGE PER HOUR The maximum daily hourly storage rate, not to exceed the maximum storage-per day rate.	
AFTER HOURS VEHICLE RELEASE After 5PM and before 8AM, including weekends and all City-observed holidays	
NOTIFICATION OF LIEN SALE Vehicle valued at less than \$4,000. (CVC § 22851.12).	
NOTIFICATION OF LIEN SALE Vehicle valued at over \$4,000. (CVC § 22851.12).	
POLICE EQUIPMENT TOWING Inside jurisdictional limits of National City.	No Charge
CITY EQUIPMENT TOWING AND STORAGE Five (5) free tows per quarter, then 25% of Basic towing fee, includes all City vehicles. Also includes police vehicles towed from outside jurisdictional limits of National City.	25% of Basic Towing Fee
EVIDENTIARY TOWING AND STORAGE Daily storage fees for City vehicles, seized vehicles, and vehicles for evidentiary purposes (for the first 6 months) No additional charges after 6 months	25% of daily storage fee 25% of Basic Towing Fee
TOWING OF VICTIMS' VEHICLES	\$60.00

ATTACHMENT "B"

BIDDING CONTRACTOR'S REFERENCES

The Bidding Contractor is **required** to provide a minimum of five (5) references where work of a similar size and nature was performed within the past three (3) years. This will enable the City of National City to judge the responsibility, experience, skill, and business standing of the Bidding Contractor.

REFERENCES

Company Name: _____ Contact Name: _____
Address: _____ Phone Number: _____
_____ Fax Number: _____
Dollar Value of Contract: \$ _____ Contract Dates: _____
Requirements of Contract: _____

Company Name: _____ Contact Name: _____
Address: _____ Phone Number: _____
_____ Fax Number: _____
Dollar Value of Contract: \$ _____ Contract Dates: _____
Requirements of Contract: _____

Company Name: _____ Contact Name: _____
Address: _____ Phone Number: _____
_____ Fax Number: _____
Dollar Value of Contract: \$ _____ Contract Dates: _____
Requirements of Contract: _____

Company Name: _____ Contact Name: _____
Address: _____ Phone Number: _____
_____ Fax Number: _____
Dollar Value of Contract: \$ _____ Contract Dates: _____
Requirements of Contract: _____

BIDDING CONTRACTOR'S REFERENCES (cont.)

Company Name: _____	Contact Name: _____
Address: _____	Phone Number: _____
_____	Fax Number: _____
Dollar Value of Contract: \$ _____	Contract Dates: _____
Requirements of Contract: _____	

Company Name: _____	Contact Name: _____
Address: _____	Phone Number: _____
_____	Fax Number: _____
Dollar Value of Contract: \$ _____	Contract Dates: _____
Requirements of Contract: _____	

Company Name: _____	Contact Name: _____
Address: _____	Phone Number: _____
_____	Fax Number: _____
Dollar Value of Contract: \$ _____	Contract Dates: _____
Requirements of Contract: _____	

ATTACHMENT “C”

STANDARD TERMS AND CONDITIONS FOR REQUEST FOR PROPOSALS

1. EQUAL OPPORTUNITY

Each Bidding Contractor is required to have an Equal Opportunity Program of their own, a copy of which must be submitted with the proposal, or otherwise filed with the City’s Finance Department. Companies with fewer than fifteen (15) regular, full-time employees at the time of award, are exempt.

The object of this program is to assure that vendors will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin; and will take action to assure that applicants are employed and that employees are treated, during employment, without regard to race, color, religion, sex, or national origin.

The City of National City, as a matter of policy, encourages the participation of small, disabled-owned businesses.

2. ASSIGNMENT OF RIGHTS, TITLE AND INTEREST

In submitting a proposal to the City, the Bidding Contractor offers and agrees that if the /proposal is accepted, it will assign to the City all rights, title and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec 15) or under the Cartwright Act (Chapter 2, commencing with Section 16700, of Part 2 of Division 7 of the Business and Professions Code), arising from services provided by the proposal to the City pursuant to the proposal. Such assignment shall be made and become effective at the time the City tenders final payment to the Bidding Contractor.

3. SIGNATURE

All proposals must be signed with the company name and by an authorized officer or employee. The name is to be typed or printed along with signature. Obligations assumed by such signature must be fulfilled.

4. FAILURE TO RESPOND

In the event your company fails to respond to two (2) consecutive “Request for Proposals”, your company may be deleted from the contractor list.

5. INDEMNIFICATION

The Bidding Contractor shall indemnify, defend, and hold harmless the City, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all contractors, subcontractors, material, laborers, or any other person, firm, or corporation furnishing or supplying work, services, materials, or supplies in connection with the performance of this proposal, and from any and all claims occurring or resulting to any person, firm, or corporation who may be injured or damaged by the Bidding Contractor in the performance of this RFP.

2026 Towing Request for Proposals
City of National City

6. **BUSINESS LICENSE**

All Bidding Contractors conducting business within the corporate limits of the City of National City must procure a business license. (Ref.: NCMC 6.04). Additional information may be obtained by going online and download an application at <https://NationalCity.HdlGov.com> or by calling the City of National City Business Support Center at (619) 382-2596.

7. **SPECIFICATIONS**

The specifications contained herein are to be considered as minimum. Bidding Contractors may offer equipment which exceeds these requirements. However, equipment which fails to meet the minimum requirement at the time of inspection shall be considered as non-responsive to our needs. Any additions, deletions or variations to this specification must be stated. Bidding Contractor must furnish descriptive literature, complete specifications and data on the equipment furnished.

RESOLUTION NO. 2026 -

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA,
AUTHORIZING A REQUEST FOR PROPOSALS FOR TOWING AND IMPOUND SERVICES.**

WHEREAS, on September 7, 2021, the City Council of the City of National City ("City") authorized entering into agreements with two (2) towing contractors for towing and impound services for the National City Police Department, with an initial two (2) year term and up to three (3) one-year extensions; and

WHEREAS, the last of the three (3) one-year extensions have been exercised and both tow agreements are set to expire on September 30, 2026; and

WHEREAS, City staff have prepared a new Request for Proposals ("RFP") for towing and impound services, attached to the Agenda Report as Exhibit "B," in order to ensure continuation of services for the City; and

WHEREAS, pursuant to National City Municipal Code section 11.56.030, the City Council is required to adopt policies for the selection and designation of towing services, and staff recommends authorization of the RFP as the adoption of such policies.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the Request for Proposal for Towing Impound Services Contract, attached to the Agenda Report as Exhibit "B," as the City of National City's policies for selection and designation of towing services.

Section 2: That the City Clerk shall certify to the passage and adoption of this Resolution and enter in into the book of original Resolutions.

PASSED and ADOPTED this 5th day of May, 2026.

Ron Morrison, Mayor

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Heidi Skinner, Interim City Attorney



AGENDA REPORT

Department: City Clerk's Office
Prepared by: Shelley Chapel, MMC, City Clerk
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

Biennial Review and Adoption of Resolution Amending the National City Conflict of Interest Code.

RECOMMENDATION:

Adopt the Resolution Entitled, "Resolution of the City Council of the City of National City, California, Adopting the Amended Conflict of Interest Code which Incorporates by Reference the Fair Political Practices Commission's (FPPC) Standard Model of Conflict-of-Interest Code, and Repealing Resolution No. 2024-36."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

Background

Government Code Section 87306.5 requires no later than July 1 of each even-numbered year, the City Council, as the Code reviewing body for the City departments, must review the Conflict-of-Interest Code, list of designated reporting positions, and the respective disclosure categories. The purpose of this review is to provide reasonable assurance that all foreseeable potential conflict of interest situations involving City Elected Officials, City employees, Consultants, and Members of listed Boards, Commissions, and Committees will be disclosed or prevented. State law also mandates that upon completion of the review of the Conflict-of-Interest Code, the Code should be amended to reflect any changes necessitated by the review, including new and/or different positions, duties and responsibilities.

A public official has a financial interest in a decision if it is reasonably foreseeable that the decision will have a material financial effect distinguishable from its effect on the public generally on the official, a member of their immediate family (spouse, registered domestic partner, and dependent children), or on any economic interest. Government Codes Section 87103.

No public official at any level of State or local government shall make, participate in making or in any way attempt to use their official position to influence a governmental decision in which he or she knows or has reason to know that they have a financial interest. Government Code Section 87100.

The term "public official" includes every member, officer, employee, or consultant of a local agency. "Member" includes board, commission, and committee members who possess decision making authority per Regulation 18701 (a)(1).

An official “makes” a decision when they:

- Vote on a matter;
- Approve the Budget;
- Adopt Policy;
- Enter into contractual agreements; or
- Make purchases.

Participates in a Decision means:

- Negotiating the terms of a Contract;
- Writing the Specification of a Bid; or
- Advising or making recommendations to the decision-making or governing body without significant intervening substantive review.

City Conflict of Interest Code

Staff has completed a review of Appendix A of Designated Filers and is requesting the City Council adopt the proposed Resolution which will amend the Conflict-of-Interest Code. The Appendix has been updated with the following positions which have been established or abolished since the last review in 2024, and amendments suggested based on actual responsibilities of the positions.

Code Filer Newly Established Positions or Changes in Titles:

Position	Resolution Adding or Amending Position
Senior Librarian	Resolution No. 2015-19, February 17, 2015
Community Services Manager	Resolution No. 2022-69, May 3, 2022
Assistant Director of Community Services	Resolution No. 2024-84, August 6, 2024
Human Resources Technician	Resolution No. 2024-84, August 6, 2024
Records Program Specialist	Resolution No. 2024-84, August 6, 2024
Risk Management Specialist	Resolution No. 2024-84, August 6, 2024
Public Information Officer	Resolution No. 2024-134, November 19, 2024
Supervising Human Resources Analyst	Resolution No. 2024-134, November 19, 2024
Director of Library Services	Resolution No. 2025-104, September 2, 2025
Emergency Manager	Resolution No. 2025-130, October 7, 2025
Emergency Medical Services Coordinator	Resolution No. 2025-169, December 2, 2025

FINANCIAL STATEMENT:

Not applicable.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Communication and Outreach

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A – Disclosure Categories

Exhibit B – Resolution

Exhibit C – Appendix A – Positions and Disclosure Categories

EXHIBIT A

CITY OF NATIONAL CITY CONFLICT OF INTEREST CODE DESIGNATED CODE FILER POSITIONS

GENERAL PROVISIONS

When a designated employee or individual is required to disclose investments, business positions and sources of income, they need only disclose investments in business entities and sources of income which do business in the City, plan to do business in the City or have done business in the City within the past two (2) years. In addition to other activities, a business entity is doing business within the City if it owns real property within the City. When a designated employee or individual is required to disclose real property, they need only disclose that which is located in whole or in part, within or not more than two (2) miles outside the boundaries of the City or within two (2) miles of any land owned or used by the City.

Designated employees or individuals shall disclose their financial interest pursuant to the appropriate disclosure category as indicated in Exhibit "A".

- All designated employees required to submit an initial Statement of Interest Form 700 shall file electronically including electronic signature with the City Clerk within thirty (30) days after the effective date of this resolution. Initial filings shall cover the period of the twelve (12) months prior to the date of the adoption of this Conflict-of-Interest Code.
- All individuals appointed, promoted, or transferred to a designated position shall file statements within thirty (30) days of assuming office. These "assuming office" statements cover the period of the twelve (12) months prior to the date of assuming office statement.
- When an individual is in an "interim or acting" capacity, they are subject to the same disclosure requirements of the position in which they are filling. An assuming office would be filed.
- Annual statements shall be filed with the City Clerk by April 1 of each year by all designated employees, elected officials, Committee/Board/ Commission members or individuals. Such statements shall cover the period of the preceding calendar year.
- Every designated employee who leaves office shall file, within thirty (30) days of leaving office, a statement disclosing financial interests held or received at any time during the period between the closing date of the last statement required to be filed and the date of leaving office.
- Any individual serving in dual roles may file a combined statement by reporting according to their broadest range of disclosure.
- Failure to file the required statement in a timely fashion may result in the imposition of administrative, criminal, and civil sanctions as provided in Government Code Sections 81000-91014.

Resource: Title 2, California Code of Regulations, Section 18730 Provisions of Conflict of Interest Codes.

EXHIBIT A

DISCLOSURE CATEGORIES CATEGORY

Category 1: Disclose all business entities and non-profit organizations in which investments, business positions (i.e. director, officer, partner, trustee, employee or hold any position of management) and sources of income including gifts, loans and travel payments located in National City, including property located within a two-mile radius of any property owned or used by the City of National City.

Example: Accountants, Board Members, City Council, Chief Executives (Directors), Fire Chief, Fire Battalion Chief, Engineers, and 87200 filers such as City Council.

Category 2: All interests in real property within the jurisdiction of the City.

Example: Community Development and or Planning Director, Appraiser, Building Inspectors, Planning Commission and Fire Inspector and 87200 filers such as City Council

Category 3: All investments, business positions in business entities, non-profit organizations and sources of income, including gifts, loans and travel payments, interest in real property and sources of income subject to the regulatory, permit or licensing authority of the specific City department.

Example: Risk Manager, Building Inspectors, Engineer, Plan Check, and 87200 filers such as City Council

Category 4: All investments in business entities, non-profit organizations and sources of income, including gifts, loans and travel payments, and sources of income which engage in land development, construction or the acquisition of real property, and interests in real property located in National City, including property located within a two-mile radius of any property owned or used by the City of National City.

Example: Purchasing Agent, Fire Marshall, Fire Captain, Building Inspector, and 87200 filers such as City Council

Category 5: All investments in business entities, non-profit organizations in which investments, business positions (i.e. director, officer, partner, trustee, employee or hold any position of management) and sources of income including gifts, loans and travel payments, and of the type which contracts with the City to provide services, supplies, materials, machinery or equipment to any City department.

Example: Fleet or Facilities Supervisor, IT, Building Inspector, and 87200 filers such as City Council

Category 6: All investments in business entities and sources of income of the type which contracts with the City to provide to the designated employee's department services, supplies, materials, machinery or equipment to any City department.

Example: Fleet or Facilities Supervisor, IT, and 87200 filers such as City Council.

Category 7: All investments, positions in business entities, income including gifts, loans and travel payments, and income from non-profit organizations, if the sources is the type that receives grants or other monies from or through the City.

Example: Grants Coordinator, Parks & Recreation Deputy Director, Parks & Recreation Supervisors, Police Captain, and 87200 filers such as City Council.

Unlimited Disclosures: 87200 Category are required to file full disclosure of all categories pursuant to Article 2 of Chapter 7 of the Political Reform Act, Government Code sections 87200, et. seq. Position meets criteria in Regulation 18700.3 as a public investment manager.

Example: City Council, Planning Commissioners, City Manager, City Attorney, City Treasurer, and other public officials who manage public investments and candidates for any of these offices at any election comply with the provisions of the Political Reform Act relating to the filing of Statements of Economic Interests. All such positions are deemed as 87200 Designated Positions.

CONSULTANTS

The staff person most knowledgeable of the work that a Consultant will be performing shall designate whether or not the Consultant must file a Statement of Economic Interest by marking the appropriate box on the Agreement. When determined that a Consultant is designated and is responsible for disclosure, they shall be required to file a Statement of Economic Interest disclosing reportable interests subject to all disclosure categories.

Consultants who make (not just recommend) governmental decisions, such as whether to approve a rate, rule, or regulation, whether to issue, deny, suspend, or revoke any permit, license, application, certificate or similar authorization, adopt or grant City approval to a plan, design, report, study, or adopt or grant City approval of policies, standards, or guidelines for the City or any subdivision thereof shall be required to disclose. Consultants who act in a staff capacity with the City, and in that capacity perform the same or substantially all the same duties for the City that would otherwise be performed by an individual holding a designated position in the City's Conflict of Interest Code, shall disclose at the same level as the comparable designated position identified.

RESOLUTION NO. 2026 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, ADOPTING THE AMENDED CONFLICT OF INTEREST CODE INCORPORATING BY REFERENCE THE FAIR POLITICAL PRACTICES COMMISSION'S (FPPC) STANDARD MODEL OF CONFLICT-OF-INTEREST CODE, AND REPEALING RESOLUTION NO. 2024-36.

WHEREAS, the Political Reform Act of 1974, Government Code Sections 81000, et seq., requires every state and local government agency to adopt and promulgate a Conflict-of-Interest Code to ensure that public officials not make, influence or participate in making decisions involving matters in which the official has a financial interest, and requires each agency to designate positions whose incumbents must disclose their financial interests; and

WHEREAS, persons in designated positions shall file a Statement of Economic Interest with the City Clerk through the City Electronic Filing System "eFILE"; such Statements are available for public inspection upon acceptance in the system, and reproduction per Government Code Section 81008; and

WHEREAS, Conflict of Interest statements are retained per the City Records Retention Code and FPPC Regulations 18944 and 18944.1, and Government Code Sections 81009, and 84615; and

WHEREAS, the Fair Political Practices Commission has adopted a standard model Conflict of Interest Code, 2 California Code of Regulations Section 18730, which can be incorporated by reference, and which will be amended to conform to amendments in the Political Reform Act of 1974 after public notice and hearings conducted by the Fair Political Practices Commission (FPPC) pursuant to the Administrative Procedure Act, Government Code Sections 11370, et seq; and

WHEREAS, the City of National City has adopted the standard model and last amended its Conflict-of-Interest Code in 2024 by Resolution No. 2024-36; and

WHEREAS, Section 87306.5 of the Act requires that no later than July 1 of each even-numbered year, the code reviewing body (the City Council is the "code reviewing body" for all agencies in the City, including the CDC) shall cause a review of its Conflict-of-Interest Code to occur, and for the code to be amended if necessitated by changed circumstances; and

WHEREAS, the Conflict-of-Interest Code differentiates reporting requirements for designated positions based on different powers and responsibilities and requires disclosure of all foreseeable Conflicts-of-Interest according to the designated categories; and

WHEREAS, the City of National City has determined that changes are necessary to reflect the addition and/or deletion of positions subject to the filing requirements and has amended the attached 'Appendix A, National City Positions and Disclosure Categories' (Exhibit C to the Agenda Report), to reflect those changes and the categories of financial interests which shall be reportable.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the above recitals are true and correct.

Section 2: That the Standard FPPC Conflict of Interest Code, as set forth in Title 2 California Code of Regulations Section 18730, and as may be amended from time to time by the FPPC, is incorporated by reference and constitutes the Conflict-of-Interest Code for the City of National City.

Section 3: That Appendix A to the Conflict of Interest Code, attached to the Agenda Report as Exhibit C, is amended to add seven classifications, with their respective disclosure categories identified, to the list of designated positions subject to the requirements of the Conflict-of-Interest Code.

Section 4: That the City of National City has conducted the 2026 Biennial Review of its Conflict-of-Interest Code, as required by the Political Reform Act, and as a result of the biennial review determined the need for an amended Conflict of Interest Code as presented in this resolution.

Section 5: That Resolution No. 2024-36 is hereby repealed.

Section 6: That the City Council of the City of National City, California, hereby approves the City of National City Conflict of Interest Code, which is attached as Exhibit A to the Agenda Report.

Section 7: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 5th day of May, 2026.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Heidi Skinner, Interim City Attorney

APPENDIX A

National City Positions and Disclosure Categories

CURRENT POSITIONS	CURRENT DISCLOSURE CATEGORIES 2024 2026
Accountant	1,2,4,5
Assistant City Attorney	~~1,2,3,5,7~~ 1,2,5 and 7
Assistant Director of Community Development	~~1,2,5,7~~ 1,2,6,7
Assistant Engineer – Civil	1,2,3,5,7
Associate Engineer - Civil	3
Assistant Planner	3,4
Assistant Director of Engineering / PW	1,2,5
Assistant Police Chief	1,2,5 and 7
Associate Planner	3,4
Battalion Chief	2
Budget Manager	~~1,2,3,4,5,6,7~~ 1, 2 5 and 7
Building Official	1,2, ~~3,4,5~~
Building Inspector	3
Building Inspector/Plan Checker	3,4
Buyer	2,4,5,7
City Attorney	87200
City Clerk	1,2,6
City Councilmember	87200
City Librarian	6,7
City Manager	87200
City Treasurer/Director of Finance	87200
Code Conformance Officer 1	3
Code Conformance Officer II	3
Community Development Manager	1,2,6,7
Community Development Specialist II	2
Community Development Specialist III	1,2,4,5,7
Community Services Director	1,2,5,7
Community Services Manager	3,6,7
Confidential Assistant	1,2,3,5,7
Crime & Intelligence Analyst	7
Deputy City Attorney	~~1,2,3,5,7~~ 1,2,5 and 7
Deputy City Clerk	1,2,6
Deputy City Manager	~~1,2,3,5,7~~ 1,2,5 and 7
Deputy Fire Marshal	1,2,6
Director of Community Development	1,2, ~~5,6,7~~
Director of Emergency Services	1,2,5,7
Director of Library Services	1,2,5,7
Director of Finance / Treasurer	~~1,2,5,7~~ 87200
Director of Public Works/City Engineer	1,2,5,7
Director of Neighborhood Services	1,2,5,7
Emergency Manager	5
Emergency Medical Services Coordinator	5
Equipment Maintenance Supervisor	5
Equipment Mechanic I	5
Equipment Mechanic II	5
Executive Assistant II	3,6
Executive Assistant III	3,6
Executive Assistant IV	1,2,5,7
Executive Secretary	1,2,5,7
Facilities Maintenance Supervisor	5
Financial Services Officer	1,2,5,7

Fire Chief	1,2,6
Fire Battalion Chief	2,4,5,7 6
Fire Division Chief	1,2,6
Fire Inspector	2,4,5-3,4
Fire Inspector I	2,4,5-3,4
Fire Inspector II	2,4,5-3,4
Homelessness Service Coordinator	1,2,6,7
Housing Programs Manager	1,3,2, 6,7
Human Resources ~~HR~~ Director	1,2,5,7-1,3,5
Human Resources ~~HR~~ Manager	1,5,7
IT Analyst	3,4,6
~~IT~~ Information Technology Manager	4,6,7 6
Lead Equipment Mechanic	5

CURRENT POSITIONS	CURRENT DISCLOSURE CATEGORIES 2026
Library Circulation Supervisor	6
Management Analyst I	6,7
Management Analyst II	1,3,4,6
Management Analyst III	1,3,4,6
Mayor	87200
Neighborhood Services Manager	4,3,4,6
Neighborhood Council Coordinator	5,7
Nutrition Programs Manager	6
Nutrition Services Supervisor	6
Park Superintendent	3,4,6
Park Supervisor	3,4,6
Planning Commissioner	87200
Police Captain	1,2,3,6,7-1, 2 5 and 7
Police Chief	1,2,3,6,7 1, 2 5 and 7
Police Lieutenant	1,2,6
Police Operations Assistant	3,5
Police Records Clerk	3
Police Records Supervisor	3,5,6
Police Support Services Manager	3
Principal Civil Engineer	1,3,5-3,4,5
Principal Librarian	6,7
Principal Planner	1,2
Property Agent	1,2,6,7-1,2,5,7
Public Information Officer	3,5
Public Works Crew Supervisor	5,6-1,2,5
Recreation Superintendent	1,2,5
Recreation Supervisor	6
Records Program Specialist	1,2,6
Risk Management Specialist	1,2
Senior Accountant	1,2
Senior Accounting Assistant	1,4,5,7
Senior Building Inspector	3,4
Senior Construction Inspector	3,4, 5
Senior Information Technology Analyst	3,4,6
Senior Librarian	6,7
Street and Wastewater Maintenance Supervisor	3,4,5
Stop Grant Office Coordinator	3
Supervising Human Resources Analyst	5,7
Traffic Engineer	3,4,5
Training Coordinator	3

BOARDS/COMMISSIONS/COMMITTEES	CURRENT DISCLOSURE CATEGORIES 2026
Board of Library Trustee Member	1
Civil Service Commissioner	1,3
Community & Police Relations Commissioner	1,2
Housing Advisory Committee Member	4,2,3,4,5,6,7,1,2,5,7
Parks, Recreation & Senior Advisory Committee	1,5
Planning Commissioner	87200
Port Commission	1,2,4,7,5
Public Art Committee	3,7-5
Traffic Safety Committee	3,4-1,5,7

Position	Resolution Adding or Amending Position
Senior Librarian	Resolution No. 2015-19, February 17, 2015
Community Services Manager	Resolution No. 2022-69, May 3, 2022
Assistant Director of Community Services	Resolution No. 2024-84, August 6, 2024
Human Resources Technician	Resolution No. 2024-84, August 6, 2024
Records Program Specialist	Resolution No. 2024-84, August 6, 2024
Risk Management Specialist	Resolution No. 2024-84, August 6, 2024
Public Information Officer	Resolution No. 2024-134, November 19, 2024
Supervising Human Resources Analyst	Resolution No. 2024-134, November 19, 2024
Director of Library Services	Resolution No. 2025-104, September 2, 2025
Emergency Manager	Resolution No. 2025-130, October 7, 2025
Emergency Medical Services Coordinator	Resolution No. 2025-169, December 2, 2025



AGENDA REPORT

Department: Community Development
Prepared by: Dionisia Trejo, Administrative Secretary
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

Temporary Use Permit – Groupe’s Summer Showcase Car Show Hosted by SOCAL Transportation & Logistics, Inc. at 2400-3000 Transportation Avenue on Saturday, July 18, 2026, from 10 a.m. to 4 p.m. with No Waiver of Fees

RECOMMENDATION:

Approve the Application for a Temporary Use Permit Subject to Compliance with all Conditions of Approval with No Waiver of Fees and in Accordance with City Council Policy 802.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

This is a request from SOCAL Transportation & Logistics, Inc. to conduct the Groupe’s Summer Showcase Car Show at 2400-3000 Transportation Avenue on Saturday, July 18, 2026, from 10 a.m. to 4 p.m. Setup for this event will commence at 5:30 a.m. and dismantling will conclude by 5:30 p.m. This event will consist of custom vehicles and motorcycle displays, food vendors, live entertainment, and vendor booths. There will be a registration fee of \$150 to participate in this event as a vendor, or a fee of \$40 to have a vehicle displayed. This event is open to the public and free of charge. Applicant is requesting to close Transportation Avenue from the 2400 block down to the 3000 block from 5:30 a.m. to 5:30 p.m. This same event was approved by the City Council on May 6, 2025, with no waiver of fees

FINANCIAL STATEMENT:

Total TUP Cost is \$9,869.83: (1) City processing fee of \$475.00, (2) Fire permit for \$194.00, (3) Police Department event staff for \$3,150.27; and (4) \$6,050.56 for Public Works.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Not Applicable

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A – TUP Groupe’s Summer Showcase Car Show - Redacted
Exhibit B – Conditions of Approval Groupe’s Summer Showcase Car Show



City of National City ■ Neighborhood Services Department
1243 National City Boulevard ■ National City, CA 91950
(619) 336-4364 ■ fax (619) 336-4217
www.nationalcityca.gov

Special Event Application

Type of Event

- ☐ Fair/Festival ☐ Parade/March ☐ Walk or Run ☐ Concert/Performance
☒ TUP ☐ Sporting Event ☒ Other (specify) Custom Car Show

Event Name & Location

Event Title Groupe's Summer Showcase Car Show by SOCAL Transportation & Logistics, Inc.

Event Location (list all sites being requested) 2400-3000 Transportation Ave & 0 W. 30th St to 298 W. 30th St.

Event Times

Set-Up Starts
Date July 18, 2026 Time 0530AM Day of Week Saturday

Event Starts
Date July 18, 2026 Time 1000AM Day of Week Saturday

Event Ends
Date July 18, 2026 Time 1700pm Day of Week Saturday

Breakdown Ends
Date July 18, 2026 Time 1730pm Day of Week Saturday



Applicant Information

Applicant (Your name) Brian K. BahrAlmeida Sponsoring Organization Socal Transport & Logistics Inc

Event Coordinator (if different from applicant) _____

Mailing Address 2704 Transportation Ave Suite E

Day Phone 619 855 5417 After Hours Phone 619 855 5417 Cell 619 855 5417 Fax N/A

Public Information Phone 619 855 5417 E-mail brian.groupesd@gmail.com

Applicant agrees to investigate, defend, indemnify and hold harmless the City, its officers, employees and agents from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges, expense (including attorney's fees) and causes of action of any character which the City, its officers, employees and agents may incur, sustain or be subjected to on account of loss or damage to property or the loss of use thereof and for bodily injury to or death of any persons (including but not limited to the employees, subcontractors, agents and invitees of each party hereto) arising out of or in any way connected to the occupancy, enjoyment and use of any City premises under this agreement to the extent permitted by law.

Applicant understands this TUP/special event may implicate fees for City services, which will have to be paid in the City's Finance Department 48 hours prior to the event set-up. The undersigned also understands and accepts the City's refund policy for application processing and facility use and that fees and charges are adjusted annually and are subject to change.

Signature of Applicant: _____ Date 3/10/26

Special Event Application (continued)

Please complete the following sections with as much detail as possible since fees and requirements are based on the information you provide us.

Fees/Proceeds/Reporting

Is your organization a "Tax Exempt, nonprofit" organization? Yes ☐ No ☒

Are admission, entry, vendor or participant fees required? Yes ☒ No ☐

If YES, please explain the purpose and provide amount (s):

---Free to the Public ---To help offset costs. Any exhibitor (vehicle) to be displayed will have a \$40 fee.

To further help offset the cost. Any Vendors, informational, food or merchandise will have a \$150

\$ 14600 Estimated Gross Receipts including ticket, product and sponsorship sales from this event.

\$ 15710 Estimated Expenses for this event.

\$ -1110 What is the projected amount of revenue that the Nonprofit Organization will receive as a result of this event?

Description of Event

☐ First time event ☒ Returning Event ☒ include site map with application

Note that this description may be published in our City Public Special Events Calendar:

Over 50 years National City has been known for cruising & exhibiting the hottest custom cars from all over San Diego county.

In conjunction with National City founders by the Kimball Family back in July of 1868. Groupe Car Club plans to celebrate on July

19, 2025, by having a custom bike, car, and classic car show. We believe this would bring the esprit DE corps to the community.

We thank the Industrious people that have made National City home & what it is today. We will also thank local sponsors from the

mile of cars and the surrounding area for what they have contributed to National City and its constituents. We will also raise

awareness of vocational job training that is still much needed. Most importantly, continue the Art on wheels tradition that

has been woven into custom car culture and beyond.

Estimated Attendance

Anticipated # of Participants: 300-400 Anticipated # of Spectators: in & out, roughly 300

Traffic Control, Security, First Aid and Accessibility

Requesting to close street(s) to vehicular traffic? Yes ☒ No ☐

List any streets requiring closure as a result of the event (provide map): All of Transportation Ave.

2400 block down to 3000 block (plus in addition) 0 W. 30th St towards 3000 Hoover Ave, 91950

Date and time of street closure: 07/18/26 @ 0530 Date and time of street reopening: 07/19/25 @1730

☒ Other (explain) Requesting 0 W. 30th St. to Hoover Ave/ "T" off at the end for additional participants.

Requesting to post "no parking" notices? Yes ☒ No ☐

☒ Requested "No Parking" on city streets and/or parking lots (list streets/parking lots) (provide map):

All of 2400-3000 Transportation Ave and from 0 West 30th St. towards 3000 Hoover Ave. 91950, CA.

☒ Other (explain) Forming a "T" at the end of Transportation Ave.

Security and Crowd Control

Depending on the number of participants, your event may require Police services.

Please describe your procedures for both Crowd Control and Internal Security: Groupe Car Club feels
that along side its volunteers and Hired Event Security. It will show professionalism and help with Crowd
Control. We feel that 1 roving NCPD officer for 7 hour Shift (9am-4pm) will help us tremendously.

Have you hired Professional Security to handle security arrangements for this event?

Yes ☒ No ☐ If YES, name and address of Security Organization United Guard Services, Inc.

7 Unarmed Security Guards

Security Director (Name): Josh McNeillie Phone: (619) 792-5445

If using the services of a professional security firm and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission.

Is this a night event? Yes ☐ No ☒ If YES, please state how the event and surrounding area will be illuminated to ensure safety of the participants and spectators: _____

First Aid

Depending on the number of participants, your event may require specific First Aid services. First aid station to be staffed by event staff? Yes ☒ No ☐ First aid/CPR certified? Yes ☒ No ☐

☒ First aid station to be staffed by professional company. ► Company Coastal Medix 619-922-5414

If using the services of a professional medical organization/company and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission.

Accessibility

Please describe your Accessibility Plan for access at your event by individuals with disabilities:

Event will be held out in the open for individuals with disabilities. We always cater to those in need if they need a helping hand. Other wise, those with disabilities will be guided to reserved parking in towards the middle of the event. That area will be identified on our map.

Elements of your Event

Setting up a stage? Yes ☐ No ☒

☐ Requesting City's PA system

☐ Requesting City Stage; if yes, which size? ☐ Dimensions (13x28) ☐ Dimensions (20x28)

☒ Applicant providing own stage ► _____ (Dimensions)

Setting up canopies or tents?

_____ # of canopies size _____

_____ # of tents size _____

☐ No canopies/tents being set up

Setting up tables and chairs?

☒ Furnished by Applicant or Contractor

_____ # of tables ☒ No tables being set up

_____ # of chairs ☒ No chairs being set up

☐ (For City Use Only) Sponsored Events – Does not apply to co-sponsored events

_____ # of tables ☐ No tables being set up

_____ # of chairs ☐ No chairs being set up

Contractor Name _____

Contractor Contact Information _____
Address City/State Phone Number

Setting up other equipment?

☐ Sporting Equipment (explain) _____

☐ Other (explain) _____

☒ Not setting up any equipment listed above at event

Having amplified sound and/or music? Yes ☒ No ☐

☒ PA System for announcements ☒ CD player or DJ music

☒ Live Music ▶ ☒ Small 4-5 piece live band ▶ ☐ Large 6+ piece live band

☒ Other (explain) If we get enough sponsors we want two live bands for 4 hours ea. One on each end.

If using live music or a DJ. ▶ Contractor Name Rock the world entertainment / Willington Wong
▶ 80 Connoley Circle Chula Vista CA 9191 6199552007
Address City/State Phone Number

Using lighting equipment at your event? Yes ☐ No ☒

☐ Bringing in own lighting equipment

☐ Using professional lighting company ▶ Company Name N/A

Address

City/State

Phone Number

Using electrical power? Yes ☒ No ☐

☐ Using Kimball Park Bowl
Lighting (from _____ to _____)

☐ Using on-site electricity ☐ For sound and/or lighting

☐ For food and/or refrigeration

☒ Bringing in generator(s) ☒ For sound and/or lighting

☒ For food and/or refrigeration

Vendor Information

PLEASE NOTE: You may be required to apply for a temporary health permit if food or beverages are sold or given away during your special event. Also see 'Permits and Compliance' on page 8 in the Special Event Guide. For additional information on obtaining a temporary health permit, please contact the County of San Diego Environmental Health at (619) 338-2363.

Having food and non-alcoholic beverages at your event? Yes ☒ No ☐

☒ Vendors preparing food on-site ▶ # 10 ▶ Business License # 09052835

If yes, please describe how food will be served and/or prepared: Food will be sold & distributed via Food Truck(s).

If you intend to cook food in the event area please specify the method:

☐ GAS ☐ ELECTRIC ☐ CHARCOAL ☐ OTHER (Specify): N/A

☒ Vendors bringing pre-packaged food ▶ # 10 ▶ Business License # 09052835

☒ Vendors bringing bottled, non-alcoholic beverages (i.e., bottled water, can soda, etc.) ▶ # 10

☒ Vendors selling food # 10 ▶ Business License #(s) 09052835

☒ Vendors selling merchandise # 10 ▶ Business License #(s) 09052835

☐ Food/beverages to be handled by organization; no outside vendors

☒ Vendors selling services # 5 ▶ Business License #(s) 09052835

▶ Explain services _____

☒ Vendors passing out information only (no business license needed) # 4

▶ Explain type(s) of information Vocational Schools, Military Recruitment and educational

☐ No selling or informational vendors at event

Having children activities? Yes ☐ No ☒

PLEASE NOTE: In the event inflatable jumps are provided at the event, The City of National City requires commercial liability insurance with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. The application should be filed out at least one week prior to the event. For questions or to obtain a copy of the "Facility Use Application", please contact the Engineering/Public Works Department at (619) 336-4580.

☐ Inflatable bouncer house # _____ ☐ Rock climbing wall Height _____

☐ Inflatable bouncer slide # _____ ☐ Arts & crafts (i.e., craft making, face painting, etc.)

☐ Carnival Rides _____ ☐ Other _____

Having fireworks or aerial display? Yes ☐ No ☒

☐ Vendor name and license # _____

Dimensions _____ Duration _____

Number of shells _____ Max. size _____

PLEASE NOTE: In the event fireworks or another aerial display is planned for your event, The City of National City requires commercial liability insurance with limits of at least \$2 Million dollars per occurrence/ \$4 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. Depending on the size and/or nature of the fireworks display, the City reserves the right to request higher liability limits. The vendor must also obtain a fireworks permit from the National City Fire Department and the cost is \$602.00

Arranging for media coverage? Yes ☐ No ☒

☐ Yes, but media will not require special set-up

☐ Yes, media will require special set-up. Describe _____

Event Signage

PLEASE NOTE: For City sponsored or co-sponsored events, banners publicizing the event may be placed on the existing poles on the 1800 block and 3100 block of National City Boulevard. The banners must be made to the City's specifications. Please refer to the City's Special Event Guidebook and Fee Schedule for additional information.

Are you planning to have signage at your event? Yes ☐ No ☒

☐ Yes, we will post signage # _____ Dimensions _____

☐ Yes, having inflatable signage # _____ ► (complete Inflatable Signage Request form)

☐ Yes, we will have banners # _____

☐ What will signs/banners say? _____

☐ How will signs/banners be anchored or mounted? _____

☐ Location of banners/signage _____

Waste Management

PLEASE NOTE: One toilet for every 250 people is required, unless the applicant can show that there are sufficient facilities in the immediate area available to the public during the event.

Are you planning to provide portable restrooms at the event? Yes ☒ No ☐

If yes, please identify the following:

► Total number of portable toilets: 10

► Total number of ADA accessible portable toilets: 4

☒ Contracting with portable toilet vendor. ► Safiro Portable Toilets (619) 778-4118

► Load-in Day & Time Day of event 0500 ► Load-out Day & Time The following Monday

☐ Portable toilets to be serviced. ► Time _____

Set-up, Breakdown, Clean-up

Setting up the day before the event?

☐ Yes, will set up the day before the event. ► # of set-up day(s) _____

☒ No, set-up will occur on the event day

Requesting vehicle access onto the turf?

☐ Yes, requesting access onto turf for set-up and breakdown (complete attached Vehicle Access Request form)

☒ No, vehicles will load/unload from nearby street or parking lot.

NPDES-Litter Fence

- ☐ City to install litter fence
- ☐ Applicant to install litter fence
- ☒ N/A

Breaking down set-up the day after the event?

- ☐ Yes, breakdown will be the day after the event. ► # of breakdown day(s) _____
- ☒ No, breakdown will occur on the event day.

How are you handling clean-up?

- ☐ Using City crews
- ☒ Using volunteer clean-up crew during and after event.
- ☐ Using professional cleaning company during and after event.

Miscellaneous

Please list anything important about your event not already asked on this application:

Event is Free and open to the public. Move in and set up starts at 0530.

Vendors set up at the same time. Vehicles get judged and winners announced by 1600.

**Please make a copy of this application for your records.
We do not provide copies.**



Special Events

Pre-Event Storm Water Compliance Checklist

I. Special Event Information

Name of Special Event: <u>Groupe's Summer Showcase: Car Show</u>	
Event Address: <u>2400-3000 Transportation Ave. NC CA.</u>	Expected # of Attendees: <u>300</u>
Event Host/Coordinator: <u>BRIAN BAHR-ALMEIDA</u>	Phone Number: <u>619 855 5417</u>

II. Storm Water Best Management Practices (BMPs) Review

	YES	NO	N/A
Will enough trash cans provided for the event? Provide number of trash bins: <u>60</u>	☐	☐	☐
Will enough recycling bins provided for the event? Provide number of recycle bins: <u>60</u>	☐	☐	☐
Will all portable toilets have secondary containment trays? (exceptions for ADA compliant portable toilets)	☐	☐	☐
Do all storm drains have screens to temporarily protect trash and debris from entering?	☐	☐	☐
Are spill cleanup kits readily available at designated spots?	☐	☐	☐

* A Post-Event Storm Water Compliance Checklist will be completed by City Staff.

City of National City

PUBLIC PROPERTY USE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

Persons requesting use of City property, facilities or personnel are required to provide a minimum of \$1,000,000 combined single limit insurance for bodily injury and property damage which includes the City, its officials, agents and employees named as additional insured and to sign the Hold Harmless Agreement. Certificate of insurance must be attached to this permit. The insurance company issuing the insurance policy must have a A.M. Best's Guide Rating of A:VII and that the insurance company is a California admitted company; if not, then the insurance policy to the issuance of the permit for the event. The Certificate Holder must reflect:

City of National City
Risk Management Department
1243 National City Boulevard
National City, CA 91950

Organization: San Diego Association of Car Clubs

Person in Charge of Activity: Brian K. BahrAlmeida

Address: 2704 Transportation Ave. National City Ca. 91950

Telephone: 619 855 55417 Date(s) of Use: 07/18/26

HOLD HARMLESS AGREEMENT

As a condition of the issuance of a temporary use permit to conduct its activities on public or private property, the undersigned hereby agree(s) to defend, indemnify and hold harmless the City of National City and the Parking Authority and its officers, employees and agents from and against any and all claims, demands, costs, losses, liability or, for any personal injury, death or property damage, or both, or any litigation and other liability, including attorney's fees and the costs of litigation, arising out of or related to the use of public property or the activity taken under the permit by the permittee or its agents, employees or contractors.

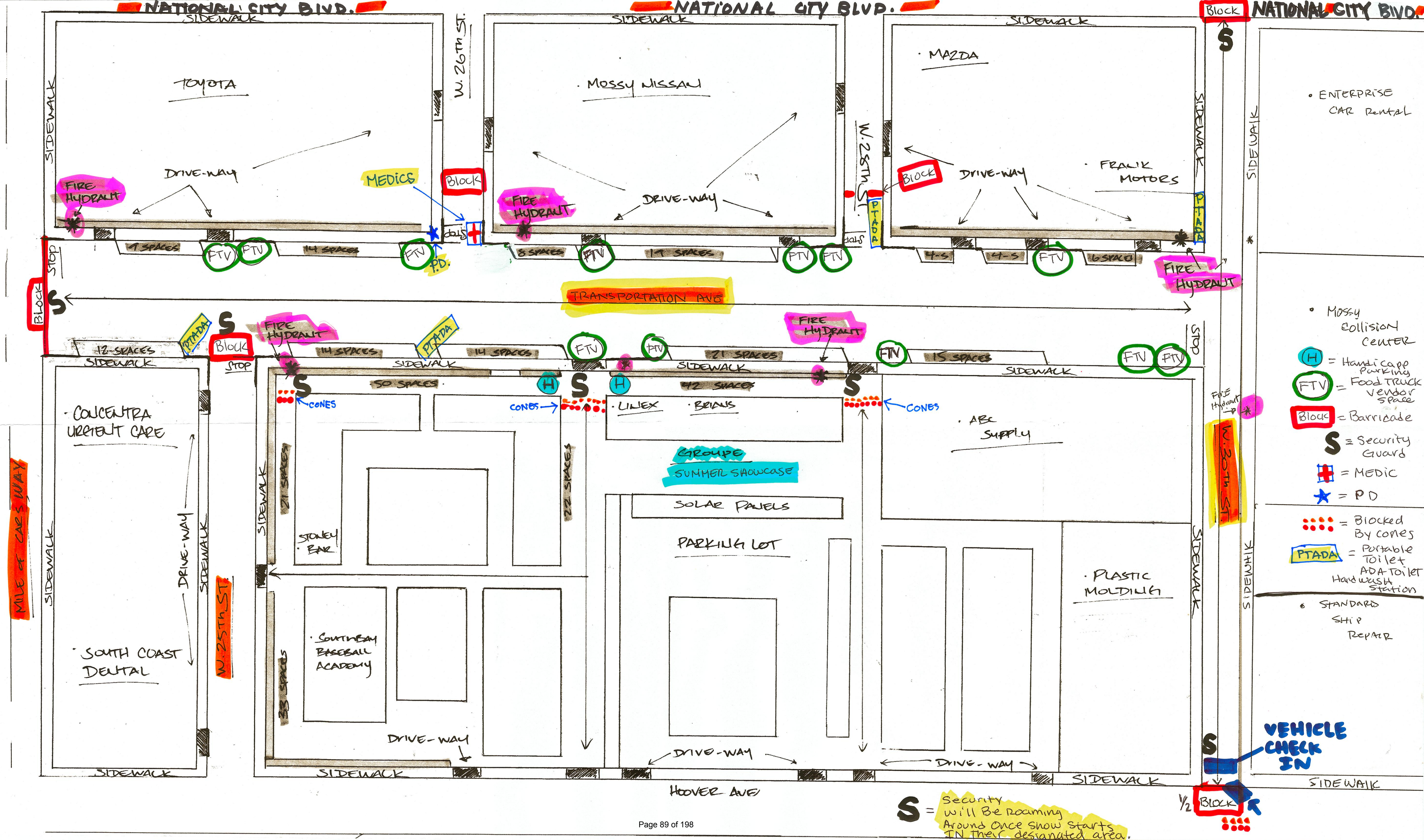
Signature of Applicant: 

Official Title: Event Coordinator Date: 3/10/26

For Office Use Only

Certificate of Insurance Approved _____ Date _____

— PERRY CHRYSLER Dodge Jeep —



City of National City BUSINESS TAX CERTIFICATE



2026

TO BE POSTED IN A CONSPICUOUS PLACE
AND
NOT TRANSFERABLE OR ASSIGNABLE

"For Services Provided In National City, California Only"

Business Name SOCAL TRANSPORT & LOGISTICS INC.
Business Location 2704 TRANSPORTATION AVE STE E
NATIONAL CITY, CA 91950-8785
Business Owner(s) SOCAL TRANSPORT & LOGISTICS INC.

Business Type Other

Account Number 09052835
Effective Date January 01, 2026
Expiration Date December 31, 2026

SOCAL TRANSPORT & LOGISTICS INC.
2704 TRANSPORTATION AVE STE E
NATIONAL CITY, CA 91950-8785


City Manager

**NOTE: IT IS YOUR OBLIGATION TO RENEW THIS
CERTIFICATE WHETHER OR NOT YOU RECEIVE A
RENEWAL NOTICE**

**THIS BUSINESS TAX CERTIFICATE DOES NOT PERMIT A BUSINESS
THAT IS OTHERWISE PROHIBITED.**

For all inquiries regarding this certificate, contact HdL
Business Tax Support Center at (619) 382-2596.

SOCAL TRANSPORT & LOGISTICS INC.

Thank you for your payment on your National City Business Tax Certificate. **ALL CERTIFICATES MUST BE AVAILABLE FOR INSPECTION UPON REQUEST.** If you have questions concerning your business license, contact the Business Support Center via email at: NationalCity@HdLgov.com or by telephone at: (619) 382-2596

Keep this portion for your license separate in case you need a replacement for any lost, stolen, or destroyed license. A fee may be charged for a replacement or duplicate certificate.

This certificate does not entitle the holder to conduct business before complying with all requirements of the National City Municipal code and other applicable laws, nor to conduct business in a zone where conducting such business violates law.

If you have a fixed place of business within the National City, please display the Business Tax Certificate below in a conspicuous place at the premises. Otherwise, every Business Tax Certificate holder not having a fixed place of business in the City shall keep the Business Tax Certificate upon his or her person, or affixed in plain view any cart, vehicle, van or other movable structure or device at all times if required by the Collector.

Starting January 1, 2021, Assembly Bill 1607 requires the prevention of gender-based discrimination of business establishments. A full notice is available in English or other languages by going to: <https://www.dca.ca.gov/publications/>



BUSINESS TAX SUPPORT CENTER
8839 N CEDAR AVE #212
FRESNO, CA 93720-1832



City of National City BUSINESS TAX CERTIFICATE

SOCAL TRANSPORT & LOGISTICS INC.
2704 TRANSPORTATION AVE STE E
NATIONAL CITY, CA 91950-8785

Account Number: 09052835
Date of Issue: 01/01/2026



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/04/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER HARDING INSURANCE AGENCY, INC. PO BOX 131360 Carlsbad, CA 92013-1360 License #: 0F09658	CONTACT NAME: Mario Sanfilippo PHONE (A/C, No, Ext): (760)603-1100 FAX (A/C, No): (760)603-1102 E-MAIL ADDRESS: marios@hardinginsuranceonline.com																					
INSURED SAN DIEGO ASSOCIATION OF CAR CLUBS PO BOX 601384 San Diego, CA 92160	<table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>United States Liability Insurance Company</td><td>25895</td></tr><tr><td>INSURER B:</td><td>United States Liability Insurance Co.</td><td>25895</td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	United States Liability Insurance Company	25895	INSURER B:	United States Liability Insurance Co.	25895	INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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INSURER D:																						
INSURER E:																						
INSURER F:																						

COVERAGES

CERTIFICATE NUMBER: 00006488-0

REVISION NUMBER: 47

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC ☐ OTHER:	Y		NBP1563718D	04/20/2026	04/20/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS ONLY	Y		NBP1563718C	04/20/2025	04/20/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	☒ UMBRELLA LIAB ☐ EXCESS LIAB ☒ DED ☐ RETENTION \$ 0 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ Y ☒ N If yes, describe under DESCRIPTION OF OPERATIONS below	Y		XL1626501D	04/20/2026	04/20/2027	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Groupe S.D.

Type of Event: Custom Car Show

Event Dates: 07/18/26

Location of Event: 2700-3000 Transportation Avenue and 2-299 W. 30th St National City, CA 91950, San Diego, CA 92139, United States

(continued on ACORD 101 Additional Remarks Schedule)

CERTIFICATE HOLDER

CANCELLATION

City of National City
Risk Management Department
1243 National City
National City, CA 91950

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



ADDITIONAL REMARKS SCHEDULE

AGENCY HARDING INSURANCE AGENCY, INC.		NAMED INSURED SAN DIEGO ASSOCIATION OF CAR CLUBS	
POLICY NUMBER N/A			
CARRIER Multiple Carriers	NAIC CODE	EFFECTIVE DATE:	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

(continued from Description of Operations)
 THE CITY OF NATIONAL CITY, ITS OFFICIALS, AGENTS, EMPLOYEES, AND VOLUNTEERS is listed as additional insured as it pertains to the written contract.

Estimates

CATEGORY	AMOUNT	COMMENTS
Venue National City/ Transportation Ave. CITY APPLICATION FEE	\$345.00	Not finalized estimated
Public Works Dept Street Signs and No Parking	\$2,200.00	Not finalized estimated
Security + NATIONAL CITY Police Officers	\$3,714.00	Not finalized estimated
First Aid – EMT's Coastal Medix	\$1,440.00	
National City Fire Department Inspection	\$211.00	
Fire Extinguishers	\$0.00	Donated
Dumpster Rental/ Portalbe Toilets, ADA and Handwash Stations	\$2,000.00	
Plaques/Awards/ Giveaways.	\$2,000.00	
DJ – 1	\$400.00	
DJ – 2	\$400.00	
Funk Band	\$1,500.00	1st payment made \$750 funk band (reservation)
Norteno Band	\$1,500.00	
	\$15,710.00	
Cars Participants/ Estimation of 265 Cars @\$40	\$10,400.00	No one has registreed yet
Vendors/ Estimation of 12 @\$150	\$1,800.00	No one has registreed yet
Sponsors Estimation of 5 @300 Need 8 at least	\$2,400.00	So Far Rolly, Plumber, Meza, Linex, Battery man,
City Donation	\$0.00	No one has registreed yet
NoN Profit Donation	\$0.00	No one has registreed yet
	\$0.00	
	\$14,600.00	
DIFFERENCE	-\$1,110.00	LOSS

**CITY OF NATIONAL CITY
NEIGHBORHOOD SERVICES DEPARTMENT
APPLICATION FOR A TEMPORARY USE PERMIT
CONDITIONS OF APPROVAL**

SPONSORING ORGANIZATION: SOCAL Transport & Logistics Inc.

EVENT: Groupe's Summer Showcase Car Show

DATE OF EVENT: July 18, 2026

APPROVALS:

COMMUNITY DEVELOPMENT	YES [x]	NO []	SEE CONDITIONS [x]
COMMUNITY SERVICES	YES [x]	NO []	SEE CONDITIONS []
ENGINEERING	YES [x]	NO []	SEE CONDITIONS []
FINANCE	YES [x]	NO []	SEE CONDITIONS []
FIRE	YES [x]	NO []	SEE CONDITIONS [x]
POLICE	YES [x]	NO []	SEE CONDITIONS [x]
PUBLIC WORKS	YES [x]	NO []	SEE CONDITIONS [x]
RISK MANAGER	YES [x]	NO []	SEE CONDITIONS [x]

CONDITIONS OF APPROVAL:

Total cost of TUP is \$9,869.83

COMMUNITY DEVELOPMENT

Planning

No comments

Building

1. No new electrical, mechanical, or plumbing work is permitted for this event. If there is new work being proposed, please contact the Building Department to obtain proper permits.
2. The proposed generators must be located a minimum of 5 feet from any building or enclosure (i.e. tents) to allow for proper ventilation. Any power cords running from the generators or any electrical outlets must be properly secured and covered to avoid trip hazards.
3. All vendors must be properly licensed through the City and County, specifically Health Department approvals.
4. It was unclear on the application whether a stage is going to be provided or not but, if so, the stage shall not be elevated more than 30 inches from grade (ground level) or proper railing/fall protection will be required.
5. It is the owner/operator's responsibility to adhere to accessibility requirements.
6. It is the owner/operator's responsibility to obtain all necessary approvals from the other City/County agencies.

Samuel Marrinan, CBO
Building Official
smarrinan@nationalcityca.gov
619-336-4351
Neighborhood Services

Neighborhood Notifications – Events are required to notify residents and/or businesses of the surrounding impacted areas by the event. The notice shall include the name of the event, name and phone number of the company/organization producing the event, the dates and times of the event (including set-up and breakdown) and a detailed description of how the residents and/or businesses may be affected, such as by street closures, “No Parking” signs being posted, music at the event, etc.

Display of banners -- Banners are allowed on site for event but must be removed immediately thereafter event completion. If you wish to place banners in any location other than on-site, you must get approval from the property/business owner where you intend to display the banner.

FIRE (619) 336-4550

INSPECTION REQUIRED

Fire Department permit fees are as follows: After-hours inspection, \$194.00. Fees can only be waived by the City Council.

- 1) Access to the street(s) must be maintained at all times for all entrances, including Fire Department connections for fire sprinkler systems, Hydrants, and standpipes, etc.
- 2) Fire Department access into and through Transportation Ave, Hoover Ave, W. 25th Street, W. 26th Street, W. 28th Street, W. 30th Street, to be maintained at all times. Fire apparatus access roads shall have an unobstructed width of not less than 20 feet and an unobstructed vertical clearance of not less than 14 feet.
- 3) Fire Hydrants shall not be blocked or obstructed.
- 4) Participants on foot are to move immediately to the sidewalk upon approach of emergency vehicle(s).
- 5) Vehicles in the roadway are to move immediately to the right upon the approach of emergency vehicle(s).
- 6) Provide a 2A:10BC fire extinguisher at the stage(s) if being used. Extinguisher to be mounted in a visible location between 3½' to 5' from the floor to the top of the extinguisher. The maximum travel distance from an extinguisher shall not be more than 75 feet throughout the event space.

- 7) All cooking booths or areas to have one 2A:10BC. If grease or oil is used In cooking, a 40BC or Class K fire extinguisher will be required. A current, up-to-date service tag is required on the Fire Extinguishers.
- 8) If Charcoal is being used, provide metal cans with lids and label "HOT COALS ONLY" for used charcoal disposal.
- 9) Any electrical power used is to be adequately grounded and approved. Extension cords shall be used as "Temporary Wiring" only.
- 10) A fire safety inspection is to be conducted by the Fire Department before operations of the event, including all cooking areas, etc.
- 11) If tents or canopies are used, tents having an area over 200 square feet and or canopies over 400 square feet or multiple tents and or canopies placed together equaling or greater than the above-stated areas, are to be used; they shall be flame-retardant treated with an approved State Fire Marshal seal attached. **A ten-foot separation distance must be maintained between tents and canopies. Cooking shall not be permitted under tents or canopies unless the tents or canopies meet "State Fire Marshal approval for cooking.** Certificate of State Fire Marshal flame resistance shall be provided to the National City Fire Department if applicable.

Canopies:

0 – 400 sf -	\$0
401 – 500 sf -	\$391.00
501 – 600 sf -	\$436.00
601 – 700 sf -	\$571.00

Tents:

0 –200 sf -	\$391.00
201 – (+) sf -	\$751.00

- 12) Internal combustion power sources (Generators/Transformers) shall be isolated from contact with the public by either physical guards, fencing, or an enclosure. Internal combustion power shall be at least **20** feet away from the tent and shall be provided with a fire extinguisher rated at a minimum of 2A10 B-C.
- 13) Internal combustion power sources that may be used shall be of adequate capacity to permit uninterrupted operation during normal operating hours.
- 14) Automobiles, Food Trucks, and other internal combustion engines shall be a minimum distance of twenty feet (20) from tents and canopies.

- 15) A traffic control plan might be required by the Engineering Department. Approved plan to be submitted to Fire, so it can be distributed to Fire Operation personnel who will be on shift that day.
- 16) No details of how the street areas will be blocked off. Will need information on devices. Are they movable, stationary, etc.?

Fire Department Fees can only be waived by the City Council

POLICE DEPARTMENT

The applicant needs to make a notification to the businesses in the area. Applicant, to also notify Stoney's Bar and Grill to ensure that their patrons, do not leave the establishment with alcoholic beverages onto the event, and their bar tenders be cautious of overserving patrons.

Two Police Officers and one Supervisor, to be at the location from 0930-1730. The officers will start at 0900 and end their shift at 1800 (9 hours each) that includes donning and doffing, equipment/patrol vehicle prep, loading and unloading as well as drive time to and from the police department.

Total hours worked: 27

Hourly Loaded OT Officers Rate: \$107.45

Hourly Loaded OT Sergeant Rate: \$135.13

Total: \$3,150.27

RISK MANAGER (619) 336-4370

Risk Management has reviewed the above-captioned request for issuing a Temporary Use Permit. To satisfy the City's insurance requirements, the Security and Crowd Control Provider (United Guard Services, Incorporated), and the Event Medical Provider (Coastal Medix) are to provide the following:

- A valid copy of the Certificate of Liability Insurance from United Guard Services, Incorporated, and Coastal Medix.
- The insurance policy has a combined single limit of no less than \$1,000,000.00 (ONE MILLION DOLLARS) for each occurrence and \$2,000,000.00 (TWO MILLION DOLLARS) in aggregate that would cover the date and location of the event.
- United Guard Services, Incorporated and Coastal Medix must each provide a separate additional insured endorsement wherein it notes the additional insured as "The City of National City, its officials, agents, employees, and volunteers."
- The insurance company issuing the policy has an A.M. Best's Guide Rating of A: VII and is a California-admitted company.
- The Certificate Holder must reflect:
City of National City
c/o Risk Manager
1243 National City Boulevard

National City, CA. 91950-4397

It should be noted that the applicant properly executed the Indemnification and Hold Harmless Agreement when the Special Event Application was submitted.

PUBLIC WORKS (619)366-4580

Streets Division

Item	Description	Personnel	Per Unit	Units	Subtotal
1	No Parking Signs/ A frame barricades		\$1.49	115	\$171.35
2	Road Closed/Road Closed ahead signs/A frame barricades		\$1.49	14	\$20.86
3	Barricades		\$1.49	8	\$11.92
4	Detour Signs		\$1.49	24	35.76
5	Plastic K rails		\$1.58	27	\$42.66
6	1 Ton truck		\$37.71	9 Hrs.	\$339.39
7	Víctor/Water truck		137.00	6 Hrs	822.00
8	Maintenance Worker to post no parking signs	2	\$87.77	6 Hrs	\$526.62
9	Maintenance Worker to close/pick up traffic control	4	\$131.66	24 Hrs	\$3,159.84
10	Equipment Operator to fill up/empty K Rails	1	153.36	6 Hrs.	920.16
				TOTAL	\$6,050.56

Facilities Division

No comments

Parks Division

No involvement

COMMUNITY SERVICES

No comments received

ENGINEERING

No comments

FINANCE

No comments received



AGENDA REPORT

Department: Finance
Prepared by: Karla Apalategui, Sr. Accounting Assistant
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

Warrant Register No. 38 for the Period of 3/13/26 through 3/19/26 in the Amount of \$1,041,023.70

RECOMMENDATION:

Ratify Warrants Totaling \$1,041,023.70

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

Per Government Code Section 37208, below are the payments issued for the period of 3/13/26 – 3/19/26. Consistent with the Department of Finance’s practice, listed below are all payments above \$50,000.

<u>Vendor</u>	<u>Check/Wire</u>	<u>Amount</u>	<u>Explanation</u>
Cosco Fire Protection	377327	82,204.92	CIP 24-16 Fire Service Backflow Preventer
SDG&E	377348	93,791.80	Gas & Electric for Facilities
On Duty Health	377343	55,288.00	Annual FF Health & Fitness Assessment
CDWG	377324	62,705.19	Panasonic Toughbook
Adminsure Inc	579	295,247.99	WC Compensation Account Replenishment

FINANCIAL STATEMENT:

Warrant Register Total \$1,041,023.70

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Not Applicable

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:

Not Applicable

EXHIBIT:

Exhibit A – FY26 Warrant Register No. 38



Warrant Register #38
3/13/2026 to 3/19/2026

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
A/P PAYMENTS				
<u>City Mgr</u>				
GARCIA, PEDRO	GOOD SUMMIT DOING BUSINESS - PARKING CHARG	377334	3/19/2026	18.00
GONZALEZ, DANIEL	REIMBURSEMENT - 2025 HALLOWEEN CELEBRATIO	377335	3/19/2026	344.14
JUAREZ, MARTHA	REIMBURSEMENT - CITY MANAGER	377337	3/19/2026	434.48
CHIEF LEADERSHIP	LEADERSHIP TRAININGS BY CONSUL	377361	3/19/2026	12,000.00
CHIEF LEADERSHIP	LEADERSHIP TRAININGS BY CONSUL	377361	3/19/2026	12,000.00
Total for City Mgr				24,796.62
<u>Comm Svcs</u>				
SANCHEZ MAYO, LESTER	RFW-CONTRACT INST PAYMENT BASKETBALL CLAS	377316	3/18/2026	3,465.00
SMART & FINAL	MOP 45756 MESSY PLAY SUPPLIES/CSD	377351	3/19/2026	18.44
Total for Comm Svcs				3,483.44
<u>Eng/PW</u>				
CINTAS CORPORATION	UNIFORM APPAREL FOR FLEET FY26-PW/EQM	377325	3/19/2026	64.71
CINTAS CORPORATION	DUST MOPS & SUPPLIES FY26-PW/FAC	377325	3/19/2026	198.50
CINTAS CORPORATION	UNIFORM APPAREL FOR WASTEWATER FY26-PW/W	377325	3/19/2026	225.83
CINTAS CORPORATION	UNIFORM APPAREL FOR PARKS FY26-PW/PARKS	377325	3/19/2026	259.82
CINTAS CORPORATION	UNIFORM APPAREL FOR STREETS FY26-PW/STS	377325	3/19/2026	261.47
CINTAS CORPORATION	UNIFORM APPAREL FOR FACILITIES FY26-PW/FAC	377325	3/19/2026	548.01
CINTAS CORPORATION	UNIFORM APPAREL FOR FLEET FY26-PW/EQM	377325	3/19/2026	64.71
CINTAS CORPORATION	DUST MOPS & SUPPLIES FY26-PW/FAC	377325	3/19/2026	198.50
CINTAS CORPORATION	UNIFORM APPAREL FOR FACILITIES FY26-PW/FAC	377325	3/19/2026	216.06
CINTAS CORPORATION	UNIFORM APPAREL FOR STREETS FY26-PW/STS	377325	3/19/2026	238.15
CINTAS CORPORATION	UNIFORM APPAREL FOR WASTEWATER FY26-PW/W	377325	3/19/2026	249.22
CINTAS CORPORATION	UNIFORM APPAREL FOR PARKS FY26-PW/PARKS	377325	3/19/2026	259.82
CINTAS CORPORATION	UNIFORM APPAREL FOR FLEET FY26-PW/EQM	377325	3/19/2026	64.71
CINTAS CORPORATION	DUST MOPS & SUPPLIES FY26-PW/FAC	377325	3/19/2026	198.50
CINTAS CORPORATION	UNIFORM APPAREL FOR FACILITIES FY26-PW/FAC	377325	3/19/2026	226.62
CINTAS CORPORATION	UNIFORM APPAREL FOR STREETS FY26-PW/STS	377325	3/19/2026	238.15
CINTAS CORPORATION	UNIFORM APPAREL FOR WASTEWATER FY26-PW/W	377325	3/19/2026	249.15
CINTAS CORPORATION	UNIFORM APPAREL FOR PARKS FY26-PW/PARKS	377325	3/19/2026	283.14
CLEAR WATER TECHNOLO	WATER TREATMENTS FY26-PW/FAC	377326	3/19/2026	475.00
COSCO FIRE PROTECTIO	CIP 24-16 FIRE SERVICE BACKFLOW PREVENTER R	377327	3/19/2026	82,204.92
COSCO FIRE PROTECTIO	CIP 24-16 FIRE SERVICE BACKFLOW PREVENTER R	377327	3/19/2026	38,057.47
DIAZ, HOWARD	T&A 90758 -215 A AVE BOND	377331	3/19/2026	258.56
DIAZ, HOWARD	T&A 90758 -215 A AVE BOND	377331	3/19/2026	10,000.00
ENVIRONMENTAL NETWORK	MLK COMMUNITY CETNER ROOF ASBESTOS SURVE	377332	3/19/2026	1,674.00
HOME DEPOT CREDIT SE	BUILDING SUPPLIES FY26-PW/FAC	377336	3/19/2026	976.41
HOME DEPOT CREDIT SE	BUILDING SUPPLIES FY26-PW/FAC	377336	3/19/2026	180.11
HOME DEPOT CREDIT SE	BUILDING SUPPLIES FY26-PW/FAC	377336	3/19/2026	220.23
HOME DEPOT CREDIT SE	BUILDING SUPPLIES FY26-PW/FAC	377336	3/19/2026	680.12



Warrant Register #38
3/13/2026 to 3/19/2026

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
HOME DEPOT CREDIT SE	BUILDING SUPPLIES FY26-PW/FAC	377336	3/19/2026	780.06
HOME DEPOT CREDIT SE	BUILDING SUPPLIES FY26-PW/FAC	377336	3/19/2026	215.67
HOME DEPOT CREDIT SE	BUILDING SUPPLIES FY26-PW/FAC	377336	3/19/2026	120.15
O'REILLY AUTO PARTS	MOP 75877 AUTO SUPPLIES FY26-PW/EQM	377342	3/19/2026	78.44
O'REILLY AUTO PARTS	MOP 75877 AUTO SUPPLIES FY26-PW/EQM	377342	3/19/2026	75.47
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY26-PW/FAC	377344	3/19/2026	102.04
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY26-PW/FAC	377344	3/19/2026	202.51
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY26-PW/FAC	377344	3/19/2026	223.18
SAN DIEGO GAS & ELEC	GAS AND ELECTRICITY FOR FACILITIES FEB FY26-P	377347	3/19/2026	534.77
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS FEB FY26-PW/S1	377347	3/19/2026	110.01
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS FEB FY26-PW/S1	377347	3/19/2026	11.45
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS FEB FY26-PW/S1	377347	3/19/2026	48.22
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS FEB FY26-PW/S1	377347	3/19/2026	48.93
SAN DIEGO GAS & ELEC	GAS AND ELECTRICITY FOR FACILITIES FEB FY26-P	377347	3/19/2026	1,223.32
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS FEB FY26-PW/S1	377347	3/19/2026	11.45
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS FEB FY26-PW/S1	377347	3/19/2026	117.77
SAN DIEGO GAS & ELEC	GAS AND ELECTRICITY FOR FACILITIES FEB FY26-P	377348	3/19/2026	93,791.80
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR WASTEWATER FEB FY26-F	377348	3/19/2026	1,623.68
SAN DIEGO GAS & ELEC	GAS AND ELECTRIC FOR STREETS FEB FY26-PW/S1	377348	3/19/2026	39,726.04
SAN DIEGO GAS & ELEC	GAS AND ELECTRICITY FOR FACILITIES FEB FY26-F	377348	3/19/2026	6,137.58
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	56.36
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	102.13
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	132.08
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	180.84
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	210.59
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	625.02
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	659.58
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	867.05
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	1,413.20
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	1,533.54
SWEETWATER AUTHORITY	WATER SERVICE FOR FACILITIES DEC-FEB FY26	377352	3/19/2026	2,284.66
VALLEY INDUSTRIAL SP	MOP 46453 INDUSTRIAL SUPPLIES FY26-PW/FAC	377355	3/19/2026	204.34
VALLEY INDUSTRIAL SP	MOP 46453 INDUSTRIAL SUPPLIES FY26-PW/FAC	377355	3/19/2026	397.81
VULCAN MATERIALS COM	ROADWAY MATERIALS FY26-PW/STS	377356	3/19/2026	531.70
VULCAN MATERIALS COM	ROADWAY MATERIALS FY26-PW/STS	377356	3/19/2026	1,830.53
WAXIE SANITARY SUPPL	JANITORIAL SUPPLIES FY26-PW/FAC	377357	3/19/2026	1,290.41
WINSUPPLY SOUTH BAY	PLUMBING SUPPLIES FY26-PW/FAC	377358	3/19/2026	113.58
CANON SOLUTIONS AMER	PLOTTER/SCANNER EQUIP USAGE MARCH 2026	377360	3/19/2026	32.75
CANON SOLUTIONS AMER	SCANNER/PLOTTER BASE CHARGE MARCH 2026	377360	3/19/2026	109.12
PARTS AUTHORITY METR	MOP 75943 AUTO SUPPLIES FY26-PW/EQM	377368	3/19/2026	30.11
PARTS AUTHORITY METR	MOP 75943 AUTO SUPPLIES FY26-PW/EQM	377368	3/19/2026	45.15



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PARTS AUTHORITY METR	MOP 75943 AUTO SUPPLIES FY26-PW/EQM	377368	3/19/2026	68.40
PARTS AUTHORITY METR	MOP 75943 AUTO SUPPLIES FY26-PW/EQM	377368	3/19/2026	147.44
SITEONE LANDSCAPE SU	MOP 69277 LANDSCAPE SUPPLIES FY24-PW/PARKS	377374	3/19/2026	9.42
SITEONE LANDSCAPE SU	MOP 69277 LANDSCAPE SUPPLIES FY24-PW/PARKS	377374	3/19/2026	89.65
SITEONE LANDSCAPE SU	MOP 69277 LANDSCAPE SUPPLIES FY24-PW/PARKS	377374	3/19/2026	145.75
Total for Eng/PW				297,065.64
<u>Fire</u>				
NATIONAL CONSTRUCTIO	FIRE ACADEMY PORTABLE POTTY	377315	3/17/2026	10.28
NATIONAL CONSTRUCTIO	FIRE ACADEMY PORTABLE POTTY	377315	3/17/2026	96.98
NATIONAL CONSTRUCTIO	FIRE ACADEMY PORTABLE POTTY	377315	3/17/2026	26.94
NATIONAL CONSTRUCTIO	FIRE ACADEMY PORTABLE POTTY	377315	3/17/2026	70.00
AT&T	MOTHLY PHONE SERVICES FOR DISPATCHED EMEF	377319	3/19/2026	227.98
CINTAS CORPORATION	SM SHOP TWL RED	377325	3/19/2026	35.00
CINTAS CORPORATION	SM SHOP TWL RED	377325	3/19/2026	35.00
FIRE ETC	4" SOFT SUCTION HOSE	377333	3/19/2026	126.08
FIRE ETC	4" SOFT SUCTION HOSE	377333	3/19/2026	198.37
MONTANO, HECTOR	PYMT FOR DLVRY OF SPANISH 1ST AID/CPR/AED 3/	377341	3/19/2026	600.00
ON DUTY HEALTH, PLLC	ANNUAL FF HEALTH & FITNESS ASSESSMENTS FY2	377343	3/19/2026	55,288.00
PRO BUILD COMPANY	MOP#45707,CONTRACTOR FIRST 3/8"X9"COVER SKI	377344	3/19/2026	54.26
PRO BUILD COMPANY	MOP #45707, KILZ 2 PRIMER/SEALER GAL SKU#3831	377344	3/19/2026	121.60
SAFETY-KLEEN SYSTEMS	GASTEC AQUEOUS PW SAMPLE	377346	3/19/2026	297.74
AT&T	MOTHLY PHONE SERVICES FOR DISPATCHED EMEF	377359	3/19/2026	409.24
SANCHEZ, EDUARDO	REIMBRSMT, CA FIRE PREVNTION INSTITUTE-PRC#	377372	3/19/2026	1,698.53
Total for Fire				59,296.00
<u>HR</u>				
SMART & FINAL	MOP #45756/RECRUITMENT SUPPLIES/HR	377351	3/19/2026	67.95
CONCENTRA MEDICAL CE	PRE-EMPLOYMENT PHYSICALS & DOT TESTING	377363	3/19/2026	1,789.00
CONCENTRA MEDICAL CE	PRE-EMPLOYMENT PHYSICAL	377363	3/19/2026	466.00
LUSCHER HAILEY KATHR	REIMBURSEMENT FOR FEDEX SHIPPING CHARGES	377365	3/19/2026	61.75
PAYCHEX BENEFIT TECH	BENETRAC ESR SERVICE BASE FEE - MARCH	377369	3/19/2026	855.45
Total for HR				3,240.15
<u>IT</u>				
AT&T	AT&T DATA/VOICE FY26	377320	3/19/2026	62.14
AT&T	AT&T DATA/VOICE FY26	377320	3/19/2026	1,386.29
AT&T	AT&T DATA/VOICE FY26	377320	3/19/2026	25,184.58
AT&T	AT&T DATA/VOICE FY26	377320	3/19/2026	199.00
AT&T	AT&T DATA/VOICE FY26	377320	3/19/2026	1,933.06
AT&T	AT&T WIRELESS FY26	377321	3/19/2026	8,840.72
COX COMMUNICATIONS	COX BUSINESS DATA/VIDEO FY26	377328	3/19/2026	2,061.78
KRONOS INC	TELESTAFF ANNUAL RENEWAL - FIRE	377338	3/19/2026	4,118.44
KRONOS INC	TELESTAFF ANNUAL RENEWAL - PD	377338	3/19/2026	9,609.74



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			Total for IT	53,395.75
<u>Library</u>				
BRODART CO	BRODART- 7 BOOKS	377322	3/19/2026	172.69
BRODART CO	BRODART12 BOOKS	377322	3/19/2026	1,023.83
BRODART CO	BRODART- 4 BOOKS	377322	3/19/2026	380.14
MIDWEST TAPE, LLC	MIDWEST TAPE- 2 DVDS	377340	3/19/2026	52.53
SIRSIDYNIX	SIRSI DYNIX- BLUECLOUD, SIP-NCIP	377350	3/19/2026	27,275.08
			Total for Library	28,904.27
<u>Nutrition</u>				
CINTAS CORPORATION	LAUNDRY AND CONSUMABLES	377325	3/19/2026	105.51
COZZINI BROS., INC.	KNIFE CLEANING SERVICE	377329	3/19/2026	70.50
SHAMROCK FOODS COMPA	FOOD AND CONSUMABLES / NUTRITION	377349	3/19/2026	2,285.40
SHAMROCK FOODS COMPA	FOOD AND CONSUMABLES / NUTRITION	377349	3/19/2026	3,146.29
			Total for Nutrition	5,607.70
<u>Police</u>				
ACTION TARGET INC	ACTION TARGET SERVICE REPAIR	377317	3/19/2026	1,950.00
AEP CALIFORNIA LLC	K9 VEHICLE GRAPHICS (JEDI)	377318	3/19/2026	81.57
AEP CALIFORNIA LLC	PATROL VEH. REPLACEMENT GRAPHICS	377318	3/19/2026	875.44
CAL UNIFORMS INC	UNIFORMS/ACCESSORIES FY 2026	377323	3/19/2026	430.78
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	9.83
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	108.27
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	1,078.12
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	104.00
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	38,721.29
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	62,705.19
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	0.38
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	4.17
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	41.46
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	4.00
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	1,489.28
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	2,411.74
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	0.77
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	8.34
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	82.91
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	8.00
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	2,978.56
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	4,823.47
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	3,947.03
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	4.00
CDWG	PANASONIC TOUGHBOOKS	377324	3/19/2026	16,660.50
DAY WIRELESS SYSTEMS	MISC RADIO REPAIRS FOR FY 2026	377330	3/19/2026	88.21



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LEXISNEXIS RISK SOLU	LEXISNEXIS ACCURINT TRAX / 2026-02-01/2026-02-2	377339	3/19/2026	750.00
TEC-DURAZO, FREDDY	REIM: FTEC - GRACIE SURVIVAL TACTICS LEVEL 1 T	377353	3/19/2026	96.80
THE BRIEFING ROOM LL	ONLINE L.E. TRAINING PLATFORM - ANNUAL SUBSC	377354	3/19/2026	3,520.94
LEXIPOL LLC	ANNUAL LEXIPOL LEFTA SHIELD SUITE SUBSCRIPTI	377364	3/19/2026	7,875.00
NAGLE, NANCY	REIM: NNAGLE - NOTARY TRAINING	377366	3/19/2026	50.00
PALOMAR HEALTH	ADULT VICTIM & SUSPECT SA EXAMS FY2026	377367	3/19/2026	1,350.00
PORAC	PORAC ASSN ID 2513 MEMBERSHIP DUES	377370	3/19/2026	36.00
PORAC	MEMBERSHIP DUES ASSN ID# 430139 / 2513	377371	3/19/2026	72.00
SHRED-IT	SHREDDING SERVICES FOR PD FY 2026	377373	3/19/2026	189.07
Total for Police				152,557.12
<u>Risk</u>				
CLAIMS MANAGEMENT	MONTHLY RISK MANAGEMENT SERVICES/JAN26	377362	3/19/2026	7,040.00
SOLIS, GREG	SOLIS, GREG VS CNC/SETTLEMENT	377375	3/19/2026	624.00
Total for Risk				7,664.00
A/P PAYMENTS Total				636,010.69
EFT PAYMENTS				
<u>Comm Svcs</u>				
AMAZON CAPITAL SERVI	FAB PROGRAMMING SUPPLIES	1002105	3/13/2026	802.75
AMAZON CAPITAL SERVI	FAB SENIOR CENTR SUPPLIES/CSD	1002105	3/13/2026	187.78
SMART SOURCE OF CALI	MOP 63845 EMPLOYEE TL BUSINESS CARDS/CSD	1002119	3/13/2026	65.18
STAPLES BUSINESS ADV	MOP 45704 FAB SENIOR CENTER SUPPLIES/CSD	1002121	3/13/2026	168.43
STAPLES BUSINESS ADV	MOP 45704 FAB SENIOR CENTER SUPPLIES/CSD	1002121	3/13/2026	324.17
T'S & SIGNS INC	FAB SHIRTS & SWEATSHIRTS/CSD	1002123	3/13/2026	346.47
T'S & SIGNS INC	FAB SHIRTS & SWEATSHIRTS/CSD	1002123	3/13/2026	840.00
T'S & SIGNS INC	CAMACHO 17U FUTSAL TSHIRTS/CSD	1002123	3/13/2026	585.07
T'S & SIGNS INC	NC YOUTH GOLF CLUB POLO'S/CSD	1002123	3/13/2026	1,332.19
Total for Comm Svcs				4,652.04
<u>Eng/PW</u>				
BOOT WORLD	MOP 64096 WORK BOOTS FOR R.PRATHER FY26-PV	1002107	3/13/2026	186.15
CITY OF SAN DIEGO	FY25 METROPOLITAN SEWERAGE SYSTEM TRANSF	1002108	3/13/2026	1,351.35
CV VENTURES LLC	FAIR SHARE QUARTERLY MONITORING SERVICES C	1002110	3/13/2026	5,415.27
D-MAX ENGINEERING IN	ENV SVCS -PARADISE CREEK RESTORATION IN KIM	1002111	3/13/2026	2,296.64
GRAINGER	MOP 65179 SEWER SUPPLIES FY26-PW/WW	1002114	3/13/2026	42.78
GRAINGER	MOP 65179 SEWER SUPPLIES FY26-PW/WW	1002114	3/13/2026	44.48
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	296.29
GRAINGER	MOP 65179 STREET SUPPLIES FY26-PW/STS	1002114	3/13/2026	435.78
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	(355.47)
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	5.48
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	10.86
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	132.93
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	148.88



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GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	355.47
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	179.70
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	506.26
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002114	3/13/2026	66.36
HASA INC	CHEMICALS FOR MUNICIPAL POOL FY26-PW/FAC	1002116	3/13/2026	368.74
HASA INC	CHEMICALS FOR MUNICIPAL POOL FY26-PW/FAC	1002116	3/13/2026	692.61
SOUTHWEST SIGNAL SER	INTERSECTON MAINTENANCE FY26-PW/FAC	1002120	3/13/2026	5,400.00
SOUTHWEST SIGNAL SER	INTERSECTON MAINTENANCE FY26-PW/STS	1002120	3/13/2026	5,815.75
SOUTHWEST SIGNAL SER	INTERSECTON MAINTENANCE FY26-PW/STS	1002120	3/13/2026	10,127.46
SOUTHWEST SIGNAL SER	INTERSECTON MAINTENANCE FY26-PW/STS	1002120	3/13/2026	9,081.68
SOUTHWEST SIGNAL SER	INTERSECTON MAINTENANCE FY26-PW/STS	1002120	3/13/2026	11,530.79
T MAN TRAFFIC SUPPLY	MOP 76666 TRAFFIC SUPPLIES FY26-PW/STS	1002122	3/13/2026	462.19
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26-PW/FAC	1002125	3/13/2026	48.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26-PW/FAC	1002125	3/13/2026	52.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26-PW/FAC	1002125	3/13/2026	52.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26-PW/FAC	1002125	3/13/2026	79.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26-PW/FAC	1002125	3/13/2026	93.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26-PW/FAC	1002125	3/13/2026	114.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26-PW/FAC	1002125	3/13/2026	115.00
UNDERGROUND SERVICE	UNDERGROUND SERVICE ALERT FY26-PW/WW	1002128	3/13/2026	148.51
UNDERGROUND SERVICE	UNDERGROUND SERVICE ALERT FY26-PW/WW	1002128	3/13/2026	622.75
VISTA PAINT	MOP 68834 PAINT SUPPLIES FY26-PW/STS	1002129	3/13/2026	437.18
VISTA PAINT	MOP 68834 PAINT SUPPLIES FY26-PW/STS	1002129	3/13/2026	150.36
WESTFLEX INDUSTRIAL	MOP 63850 SEWER SUPPLIES FY25-PW/WW	1002130	3/13/2026	60.00
WESTFLEX INDUSTRIAL	MOP 63850 SEWER SUPPLIES FY26-PW/WW	1002130	3/13/2026	113.81
WESTFLEX INDUSTRIAL	MOP 63850 SEWER SUPPLIES FY26-PW/WW	1002130	3/13/2026	123.31
Total for Eng/PW				56,807.35
<u>Finance</u>				
BLUETRITON BRANDS	WATER DELIVERY FOR FINANCE DEPT 1/15/26 - 2/14	1002106	3/13/2026	151.84
Total for Finance				151.84
<u>Fire</u>				
ACE UNIFORMS & ACCES	UNIFORMS, JACKETS, PATCHES, SEWING	1002102	3/13/2026	563.11
FIRE ETC	SAFETY BOOTS FOR STATION, STRUCTURE	1002113	3/13/2026	324.45
INTERWEST CONSULTING	PLAN CHECKS FOR FIRE, FY25-26	1002117	3/13/2026	3,365.55
Total for Fire				4,253.11
<u>HR</u>				
ALTA LANGUAGE SERVIC	EMPLOYEE BILINGUAL TESTING	1002104	3/13/2026	69.00
STAPLES BUSINESS ADV	MOP #45704/OFFICE SUPPLIES/HR	1002121	3/13/2026	54.48
Total for HR				123.48
<u>IT</u>				
COUNTY OF SAN DIEGO	REGIONAL COMMUNICATIONS SYSTEM (RCS) FY26	1002109	3/13/2026	8,662.00



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COUNTY OF SAN DIEGO	REGIONAL COMMUNICATIONS SYSTEM (RCS) FY26	1002109	3/13/2026	8,662.00
GRANICUS	SWAGIT WEBCASTING FY26	1002115	3/13/2026	2,353.10
TYLER TECHNOLOGIES I	MUNIS ERP PROJECT 2026	1002127	3/13/2026	740.00
TYLER TECHNOLOGIES I	MUNIS ERP PROJECT 2026	1002127	3/13/2026	1,480.00
Total for IT				21,897.10
<u>Library</u>				
AMAZON CAPITAL SERVI	CLLS- ESL GRANT- FY 2026	1002105	3/13/2026	666.28
Total for Library				666.28
<u>Neigh Svcs</u>				
ACE UNIFORMS & ACCES	ACE UNIFORMS PARKING MARQUEZ	1002102	3/13/2026	248.90
ACE UNIFORMS & ACCES	ACE UNIFORMS PARKING CABAL	1002102	3/13/2026	107.74
ACE UNIFORMS & ACCES	ACE UNIFORMS CODE HUESO	1002102	3/13/2026	178.85
ACE UNIFORMS & ACCES	ACE UNIFORMS CODE SOTO	1002102	3/13/2026	172.40
GRAINGER	LADDER FOR STAFF/GRAINGER	1002114	3/13/2026	629.26
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES	1002121	3/13/2026	42.56
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES	1002121	3/13/2026	100.83
Total for Neigh Svcs				1,480.54
<u>Nutrition</u>				
ALDEMCO	FOOD/CONSUMABLES AS NEEDED FOR NUTRITION	1002103	3/13/2026	357.72
ALDEMCO	FOOD/CONSUMABLES AS NEEDED FOR NUTRITION	1002103	3/13/2026	1,345.23
THE LLOYD PEST CONTR	PEST CONTROL FOR MONTH OF DECEMBER 2025	1002126	3/13/2026	162.00
THE LLOYD PEST CONTR	PEST CONTROL FOR MONTH OF JANUARY 2026	1002126	3/13/2026	162.00
THE LLOYD PEST CONTR	PEST CONTROL FOR MONTH OF FEBRUARY 2026	1002126	3/13/2026	162.00
Total for Nutrition				2,188.95
<u>Police</u>				
ACE UNIFORMS & ACCES	UNIFORMS AND ACCESSORIES FOR PD FY 2026	1002102	3/13/2026	24.77
ACE UNIFORMS & ACCES	UNIFORMS AND ACCESSORIES FOR PD FY 2026	1002102	3/13/2026	25.86
ACE UNIFORMS & ACCES	UNIFORMS AND ACCESSORIES FOR PD FY 2026	1002102	3/13/2026	172.40
LASER SAVER INC	MOP #45725 / HP P2V25A DESIGNJET PRINTHEAD / (	1002118	3/13/2026	173.95
SMART SOURCE OF CALI	MOP #63845/BUSINESS CARDS/ADAMOS, BROWDEF	1002119	3/13/2026	157.03
STAPLES BUSINESS ADV	MOP #45704 / CD/DVD PAPER SLEEVES 50 PK BOX /	1002121	3/13/2026	4.34
STAPLES BUSINESS ADV	MOP #45704 / IPAD FOR SWAT DRONE, CASE FOR II	1002121	3/13/2026	414.77
STAPLES BUSINESS ADV	MOP #45704 / VARIOUS OFFICE SUPPLIES / ADMIN	1002121	3/13/2026	707.04
THE COUNSELING TEAM	EMPLOYEE SUPPORT SERVICE FY 2026	1002124	3/13/2026	1,200.00
Total for Police				2,880.16
<u>Risk</u>				
DEAN GAZZO ROISTACHE	LEGAL SERVICES TO BE PROVIDED/DARWISH	1002112	3/13/2026	375.00
DEAN GAZZO ROISTACHE	LEGAL SERVICES TO BE PROVIDED/ALEGRE	1002112	3/13/2026	383.00
DEAN GAZZO ROISTACHE	LEGAL SERVICES TO BE PROVIDED/VARGAS	1002112	3/13/2026	384.45
DEAN GAZZO ROISTACHE	LEGAL SERVICES TO BE PROVIDED/UMANA	1002112	3/13/2026	495.00
DEAN GAZZO ROISTACHE	LEGAL SERVICES TO BE PROVIDED/AMARO	1002112	3/13/2026	693.84



Warrant Register #38
3/13/2026 to 3/19/2026

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
DEAN GAZZO ROISTACHE	LEGAL SERVICES TO BE PROVIDED/ABBOTT	1002112	3/13/2026	1,458.35
DEAN GAZZO ROISTACHE	LEGAL SERVICES TO BE PROVIDED/NETHERS	1002112	3/13/2026	1,705.00
DEAN GAZZO ROISTACHE	LEGAL SERVICES TO BE PROVIDED/NUNEZ	1002112	3/13/2026	3,176.84
DEAN GAZZO ROISTACHE	LEGAL SERVICES TO BE PROVIDED/ESTRADA	1002112	3/13/2026	5,311.24
Total for Risk				13,982.72
EFT PAYMENTS Total				109,083.57
WIRED PAYMENTS				
<u>HR</u>				
ADMINSURE INC	WC COMPENSATION ACCOUNT REPLENISHMENT - I	579	3/13/2026	295,247.99
PAYCHEX BENEFIT TECH	BENETRAC ESR SERVICES FEE - 1095-C FORMS	260710130	3/13/2026	681.45
Total for HR				295,929.44
WIRED PAYMENTS Total				295,929.44
GRAND TOTAL				1,041,023.70



AGENDA REPORT

Department: Finance
Prepared by: Karla Apalategui, Sr. Accounting Assistant
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

Warrant Register No. 39 for the Period of 3/20/26 through 3/26/26 in the Amount of \$1,904,476.98

RECOMMENDATION:

Ratify Warrants Totaling \$1,904,476.98

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

Per Government Code Section 37208, below are the payments issued for the period of 3/20/26 – 3/26/26. Consistent with the Department of Finance’s practice, listed below are all payments above \$50,000.

<u>Vendor</u>	<u>Check/Wire</u>	<u>Amount</u>	<u>Explanation</u>
Emergency Vehicle	377396	117,693.92	Buildout of 4 Ford Police Interceptors
Project Professional	377410	53,277.25	Prof Services / Sewer Upsizing Project
AP General Corp	1002133	131,154.64	CIP 24-13 Las Palmas Park Improvements
Dick Miller Inc	1002138	105,747.42	CIP 22-09 Eastside I-805 Community GB
Enterprise Fleet	1002155	53,187.46	FY26 Fleet Lease Management
Health Net Inc	1002142	51,210.18	Grp# R1192A City of NC / April '26
City of San Diego	1002136	139,877.14	Fire & Emergency Medical Dispatch Svcs
City of San Diego	1002136	139,877.14	Fire & Emergency Medical Dispatch Svcs
Public Emp Ret	260840126	384,858.33	Service Period 3/3/26 – 3/16/26

FINANCIAL STATEMENT:

Warrant Register Total \$1,904,476.98

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Not Applicable

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act

ORDINANCE:

Not Applicable

EXHIBIT:

Exhibit A – FY26 Warrant Register No. 39



Warrant Register #39
3/20/2026 to 3/26/2026

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
A/P PAYMENTS				
<u>City Atty</u>				
HAMRICK & EVANS, LLP	LEGAL SERVICES FOR GOGUE MATTER	377400	3/26/2026	45,207.75
Total for City Atty				45,207.75
<u>City Mgr</u>				
THE VISION CULTURE	CONSULTANT TO DELIVER A PUBLIC	377377	3/25/2026	6,140.00
COUNTY OF SAN DIEGO	MAIL POSTAGE BILLING - DECEMBER 2025	377389	3/26/2026	1,277.85
Total for City Mgr				7,417.85
<u>Comm Svcs</u>				
FITNESS DIRECT	AGILEFIT FUNCTIONAL TRAINER WITH SMITH MACI	377376	3/23/2026	4,891.77
CASTANEDA, JUANITA	RFW EMPLOYEE REIMBURSEMENT/CSD	377386	3/26/2026	983.93
EXOS WORKS, INC	EXOS FEBRUARY BASE MANAGEMENT FEE FY26/C	377397	3/26/2026	5,733.00
SMART & FINAL	MOP 45756 CASA MUSIC SHOWCASE/CSD	377415	3/26/2026	20.58
SMART & FINAL	MOP 45756 CASA SPRING BREAK FUN/CSD	377415	3/26/2026	448.53
Total for Comm Svcs				12,077.81
<u>Eng/PW</u>				
ASBURY ENVIRONMENTAL	USED OIL PICK UP FY260PW/EQM	377380	3/26/2026	153.00
EMERGENCY VEHICLE SY	BUILDOUT OF 4 FORD POLICE UTILITY INTERCPTO	377396	3/26/2026	117,693.92
FLEET SERVICES INC	MOP 67804 AUTO SUPPLIES FY26-PW/EQM	377398	3/26/2026	144.30
GEOSYNTEC CONSULTANT	ENCAMPMENTS CLEANUP - TOWN AND COUNTRY	377399	3/26/2026	7,250.00
GEOSYNTEC CONSULTANT	ENCAMPMENTS CLEANUP - EUCLID, HARBISON, W	377399	3/26/2026	10,275.00
GEOSYNTEC CONSULTANT	ENCAMPMENTS CLEANUP - WALMART CHANNEL V	377399	3/26/2026	14,500.00
GEOSYNTEC CONSULTANT	ENCAMPMENTS CLEANUP - HONEYSUCKLE VEGET	377399	3/26/2026	21,750.00
KIMLEY HORN AND	NATIONAL CITY SUSTAINABLE MOBILITY PLAN	377403	3/26/2026	7,992.74
MCI AUTO REPAIR	MOP 87417 AUTO REPAIRS FY26-PW/EQM	377404	3/26/2026	281.66
NV5 INC	ON-CALL PROJECT MANAGEMENT FOR CIP PROJE	377407	3/26/2026	481.55
NV5 INC	ON-CALL PROJECT MANAGEMENT FOR CIP PROJE	377407	3/26/2026	180.25
NV5 INC	ON-CALL PROJECT MANAGEMENT FOR CIP PROJE	377407	3/26/2026	448.02
NV5 INC	ON-CALL PROJECT MANAGEMENT FOR CIP PROJE	377407	3/26/2026	994.52
O'REILLY AUTO PARTS	MOP 75877 AUTO SUPPLIES FY26-PW/EQM	377408	3/26/2026	65.24
O'REILLY AUTO PARTS	MOP 75877 AUTO SUPPLIES FY26-PW/EQM	377408	3/26/2026	149.49
O'REILLY AUTO PARTS	MOP 75877 AUTO SUPPLIES FY26-PW/EQM	377408	3/26/2026	179.43
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY26-PW/STS	377409	3/26/2026	9.78
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY26-PW/STS	377409	3/26/2026	17.72
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY26-PW/STS	377409	3/26/2026	389.58
PRO BUILD COMPANY	MOP 45707 GENERAL SUPPLIES FY26-PW/STS	377409	3/26/2026	389.58
PROJECT PROFESSIONAL	CIP 25-15 NCPD INVESTIGATIONS CAPACITY EXPAI	377410	3/26/2026	4,750.50
PROJECT PROFESSIONAL	ON-CALL PROJECT MANAGEMENT FOR CIP PROJE	377410	3/26/2026	565.00
PROJECT PROFESSIONAL	CIP 25-06 E, 20TH STORM DRAIN REPAIR	377410	3/26/2026	2,584.25
PROJECT PROFESSIONAL	CIP 24-13 LAS PALMAS PARK IMPROVEMENTS	377410	3/26/2026	16,808.75
PROJECT PROFESSIONAL	PROF SERVICES FOR P2 SEWER UPSIZING PROJE	377410	3/26/2026	53,277.25



Warrant Register #39 3/20/2026 to 3/26/2026

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
PROJECT PROFESSIONAL	WASTEWATER ADMINISTRATION	377411	3/26/2026	4,107.50
PROJECT PROFESSIONAL	CIP 24-13 LAS PALMAS PARK IMPROVEMENTS	377411	3/26/2026	26,177.00
PROJECT PROFESSIONAL	CIP 25-08 N AVE TRAFFIC CIRCLES	377411	3/26/2026	2,908.25
PROJECT PROFESSIONAL	CIP 24-17 NCPD DURESS ALARM	377411	3/26/2026	3,113.75
PROJECT PROFESSIONAL	WASTEWATER ADMINISTRATION	377411	3/26/2026	3,180.00
PROJECT PROFESSIONAL	CIP 25-10 FIRE STATION 34 ROOF AND HVAC REPL	377411	3/26/2026	6,969.00
PROJECT PROFESSIONAL	CIP 24-13 LAS PALMAS PARK IMPROVEMENTS	377411	3/26/2026	31,778.50
PROJECT PROFESSIONAL	ON-CALL PROJECT MANAGEMENT FOR CIP PROJE	377411	3/26/2026	1,068.50
PROJECT PROFESSIONAL	SOLID WASTE ADMINISTRATION	377411	3/26/2026	1,722.50
PROJECT PROFESSIONAL	CIP 25-11 STORM WATER PUMP STATION ENHANC	377411	3/26/2026	2,252.50
PROJECT PROFESSIONAL	CIP 25-10 FIRE STATION 34 ROOF AND HVAC REPL	377411	3/26/2026	2,612.75
PROJECT PROFESSIONAL	CIP 25-15 NCPD INVESTIGATIONS CAPACITY EXPAI	377411	3/26/2026	2,782.50
PROJECT PROFESSIONAL	4133 CALMOOR DRIVE STORM DRAIN REPAIR	377411	3/26/2026	3,378.75
PROJECT PROFESSIONAL	CIP 26-06 MLK COMMUNITY CENTER ROOF REPLAC	377411	3/26/2026	5,564.54
PROJECT PROFESSIONAL	CIP 25-09 LIBRARY ROOF REPLACEMENT PROF SE	377411	3/26/2026	10,158.00
RANDALL LAMB ASSOCIA	CIP 19-42 NCPD STANDBY POWER	377412	3/26/2026	412.50
RANDALL LAMB ASSOCIA	CIP 19-42 NCPD STANDBY POWER	377412	3/26/2026	172.50
WHITE CAP, LP	SCREED DRILL FOR STREETS FY26-PW/STS	377418	3/26/2026	2,433.84
Total for Eng/PW				372,124.41
<u>Finance</u>				
C A P F	APRIL 2026 - FIRE LTD	377383	3/26/2026	1,268.50
CALIFORNIA LAW ENFOR	APRIL 2026 - PD LTD	377384	3/26/2026	2,688.00
MUNISERVICES	ACFR – DIRECT & OVERLAPPING DEBT REPORT	377406	3/26/2026	700.00
Total for Finance				4,656.50
<u>Fire</u>				
AMEDEE, WALTER	MILEAGE REIMBRSMNT, WALTER ATTENDED EM SE	377378	3/26/2026	19.72
AMEDEE, WALTER	MILEAGE REIMBRSMNT, 1ST EXEC FORUM & SHEL	377378	3/26/2026	21.03
AMEDEE, WALTER	MILEAGE REIMBRSMNT, PROPOSED FOOD HUB FOR	377378	3/26/2026	9.43
CINTAS CORPORATION	SM SHOP TWL RED	377388	3/26/2026	35.00
CINTAS CORPORATION	SM SHOP TWL RED	377388	3/26/2026	35.00
HOME DEPOT CREDIT SE	LUMBER FOR FIRE ACADEMY 2026/HOME DEPOT \$	377401	3/26/2026	85.89
HOME DEPOT CREDIT SE	LUMBER FOR FIRE ACADEMY 2026/HOME DEPOT \$	377401	3/26/2026	1.00
HOME DEPOT CREDIT SE	LUMBER FOR FIRE ACADEMY 2026/HOME DEPOT \$	377401	3/26/2026	100.49
HOME DEPOT CREDIT SE	LUMBER FOR FIRE ACADEMY 2026/HOME DEPOT \$	377401	3/26/2026	21.02
HOME DEPOT CREDIT SE	LUMBER FOR FIRE ACADEMY 2026/HOME DEPOT \$	377401	3/26/2026	2,100.39
MES CALIFORNIA	FIRE HELMET MOUNT AND WRAP AROUNDS	377405	3/26/2026	1,033.55
SIRCHIE ACQUISITION	COMBUSTIBLE GAS DETECTOR - CRR	377414	3/26/2026	234.36
SIRCHIE ACQUISITION	COMBUSTIBLE GAS DETECTOR - CRR	377414	3/26/2026	234.38
Total for Fire				3,931.26
<u>HR</u>				
DEPARTMENT OF JUSTIC	NEW EMPLOYEE FINGERPRINT TEST RESULTS - FI	377394	3/26/2026	294.00



Warrant Register #39 3/20/2026 to 3/26/2026

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
Total for HR				294.00
<u>IT</u>				
APRYSE SOFTWARE CORP	BCL - EASYPDF-SDK- SUPPORT	377379	3/26/2026	1,319.81
AT&T	AT&T VOICE/DATA CIRCUITS FY26	377381	3/26/2026	62.26
AT&T	AT&T VOICE/DATA CIRCUITS FY26	377381	3/26/2026	2,291.19
AT&T	AT&T VOICE/DATA CIRCUITS FY26	377381	3/26/2026	25,184.94
CDWG	HP LASERJET 4301FDN	377387	3/26/2026	668.85
CDWG	SOLARWINDS NG TOOLSET RENEWAL	377387	3/26/2026	3,849.37
COX COMMUNICATIONS	COX BUSINESS DATA/VIDEO FY26	377390	3/26/2026	77.18
VIRTUAL PROJECT MANA	VIRTUAL PROJECT MANAGER SUBSCRIPTION	377417	3/26/2026	30,000.00
Total for IT				63,453.60
<u>Library</u>				
BRODART CO	BRODART - BOOKS	377382	3/26/2026	378.54
INNOVATIVE INTERFACE	LIBRARY EXPERIENCE ESSENTIALS IMPLEMENTAT	377402	3/26/2026	15,000.00
Total for Library				15,378.54
<u>Neigh Svcs</u>				
DATA TICKET INC	JANUARY 2026 PERMIT APPLICATION	377392	3/26/2026	2,192.00
DATA TICKET INC	DEC ONLINE PERMIT APPLICATION & SERVICE FEE	377393	3/26/2026	1,331.00
Total for Neigh Svcs				3,523.00
<u>Police</u>				
CDWG	PANASONIC TOUGHBOOKS	377387	3/26/2026	6,503.19
CDWG	PANASONIC TOUGHBOOKS	377387	3/26/2026	1,393.10
CDWG	PANASONIC TOUGHBOOKS	377387	3/26/2026	6.46
CYRACOM INTERNATIONAL	LANGUAGE LINE FOR DISPATCH	377391	3/26/2026	157.95
DEPT OF JUSTICE	DOJ FINGERPRINTING FOR FY 2026 / FEB	377395	3/26/2026	832.00
SAN DIEGO MIRAMAR CO	TRAINING TUITION FOR AOT PRC T3257	377413	3/26/2026	46.00
SUR-TEC, INC.	CNT THROW PHONE	377416	3/26/2026	1,500.00
Total for Police				10,438.70
<u>Risk</u>				
CASILLAS, JOSE A	CASILLAS, JOSE A V CNC/SETTLEMENT	377385	3/26/2026	106.00
Total for Risk				106.00
A/P PAYMENTS Total				538,609.42
EFT PAYMENTS				
<u>City Mgr</u>				
LIEBERT CASSIDY WHI	LEGAL SERVICES FOR LABOR NEGOT - POA	1002145	3/20/2026	3,752.50
LIEBERT CASSIDY WHI	LEGAL SERVICES FOR LABOR NEGOT - POA	1002145	3/20/2026	9,880.00
Total for City Mgr				13,632.50
<u>Eng/PW</u>				
AP GENERAL CORPORATI	CIP 24-13 LAS PALMAS PARK IMPROVEMENTS	1002133	3/20/2026	131,154.64
AP GENERAL CORPORATI	CIP 24-13 LAS PALMAS PARK IMPROVEMENTS	1002133	3/20/2026	38,871.82
ASSI SECURITY INC	CITY-WIDE SECURITY REPAIRS FY26-PW/FAC	1002134	3/20/2026	1,500.00



Warrant Register #39
3/20/2026 to 3/26/2026

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
ASSI SECURITY INC	CITY-WIDE SECURITY REPAIRS FY26-PW/FAC	1002134	3/20/2026	1,550.00
CIRCUIT TRANSIT INC	FRANC SPECIALIZED SERVICES FOR CLEAN MOBIL	1002135	3/20/2026	23,008.08
D-MAX ENGINEERING IN	CIP 22-26 EL TOYON PARK PROP 68 IMPROVEMEN	1002137	3/20/2026	177.42
DICK MILLER INC	CIP 22-09 EASTSIDE I-805 COMMUNITY GREENBEL	1002138	3/20/2026	105,747.42
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002140	3/20/2026	37.39
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002140	3/20/2026	176.26
GRAINGER	MOP 65179 BUILDING SUPPLIES FY26-PW/FAC	1002140	3/20/2026	30.31
HASA INC	CHEMICALS FOR MUNICIPAL POOL FY26-PW/FAC	1002141	3/20/2026	905.23
INNOVATIVE CONSTRUCT	CIP 19-24 BAYSHORE BIKEWAY SEGMENT 5 & CON	1002143	3/20/2026	2,117.50
INNOVATIVE CONSTRUCT	CIP 19-24 BAYSHORE BIKEWAY SEGMENT 5 & CON	1002143	3/20/2026	1,694.00
INNOVATIVE CONSTRUCT	CIP 19-24 BAYSHORE BIKEWAY SEGMENT 5 & CON	1002143	3/20/2026	3,480.00
INNOVATIVE CONSTRUCT	T&A 90733 SDGE- EG24-00311 UTILITY WORK	1002143	3/20/2026	3,204.00
INNOVATIVE CONSTRUCT	CIP 19-24 BAYSHORE BIKEWAY SEGMENT 5 & CON	1002143	3/20/2026	19,886.50
INNOVATIVE CONSTRUCT	CIP 19-23 CENTRAL COMMUNITY MOBILE ENHANCE	1002143	3/20/2026	10,613.00
INNOVATIVE CONSTRUCT	T&A 90788 - SDGE EG24-00311 UTILITY WORK	1002143	3/20/2026	4,100.00
INNOVATIVE CONSTRUCT	CIP 19-24 BAYSHORE BIKEWAY SEGMENT 5 & CON	1002143	3/20/2026	16,016.00
JJJ ENTERPRISES	FIRE AND SECURITY ALARM MONITORING FY26-PV	1002144	3/20/2026	90.00
JJJ ENTERPRISES	FIRE AND SECURITY ALARM MONITORING FY26-PV	1002144	3/20/2026	200.00
JJJ ENTERPRISES	FIRE AND SECURITY ALARM MONITORING FY26-PV	1002144	3/20/2026	325.00
NATIONAL CITY TROPHY	MOP 66556 NAME PLATES FY26-PW/FAC	1002146	3/20/2026	23.76
R & R CONTROLS, INC	ENVIRONMENTAL CONTROL SYSTEMS FY26-PW/F/	1002148	3/20/2026	1,427.00
R & R CONTROLS, INC	ENVIRONMENTAL CONTROL SYSTEMS FY26-PW/F/	1002148	3/20/2026	735.00
SEDANO FORD OF LM, I	R&M CITY VEHICLES FY26	1002149	3/20/2026	411.90
SEDANO FORD OF LM, I	R&M CITY VEHICLES FY26	1002149	3/20/2026	219.48
SEDANO FORD OF LM, I	R&M CITY VEHICLES FY26	1002149	3/20/2026	705.45
SEDANO FORD OF LM, I	R&M CITY VEHICLES FY26	1002149	3/20/2026	920.37
SEDANO FORD OF LM, I	R&M CITY VEHICLES FY26	1002149	3/20/2026	1,195.93
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES FY26-PW/ENG	1002150	3/20/2026	510.09
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES FY26-PW/ENG	1002150	3/20/2026	94.92
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES FY26-PW/ENG	1002150	3/20/2026	127.44
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES FY26-PW/ENG	1002150	3/20/2026	115.23
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	46.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	132.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	52.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	105.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	48.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	48.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	72.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	112.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	72.00
THE LLOYD PEST CONTR	CITY-WIDE PEST CONTROL FY26	1002151	3/20/2026	105.00



Warrant Register #39 3/20/2026 to 3/26/2026

<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
WETMORES	MOP 80333 AUTO SUPPLIES FY26-PW/EQM	1002153	3/20/2026	82.87
WETMORES	MOP 80333 AUTO SUPPLIES FY26-PW/EQM	1002153	3/20/2026	100.32
WILLY'S ELECTRONIC S	MOP 45763 ELECTRIC SUPPLIES FY26-PW/FAC	1002154	3/20/2026	9.77
WILLY'S ELECTRONIC S	MOP 45763 BUILDING SUPPLIES FY26-PW/FAC	1002154	3/20/2026	43.10
WILLY'S ELECTRONIC S	MOP 45763 ELECTRIC SUPPLIES FY26-PW/FAC	1002154	3/20/2026	15.56
ENTERPRISE FLEET MAN	FY26 FLEET LEASE MANAGEMENT	1002155	3/20/2026	38,033.74
ENTERPRISE FLEET MAN	FY26 FLEET LEASE MANAGEMENT	1002155	3/20/2026	53,187.46
Total for Eng/PW				463,635.96
<u>Finance</u>				
HEALTH NET INC	GRP #LB439F ER: CITY OF NATIONAL CITY / APR '26	1002142	3/20/2026	873.40
HEALTH NET INC	#N8240A CITY OF NATIONAL CITY HSA PPO IND /AF	1002142	3/20/2026	3,024.68
HEALTH NET INC	GRP #R1192R ER: CITY OF NATIONAL CITY / APR '26	1002142	3/20/2026	3,092.73
HEALTH NET INC	#N8239A CITY OF NATIONAL CITY HSA PPO FAM /AI	1002142	3/20/2026	4,461.40
HEALTH NET INC	GRP #LB439A CITY OF NATIONAL CITY / APR '26	1002142	3/20/2026	35,907.49
HEALTH NET INC	GRP #GX011A CITY OF NATIONAL CITY / APR '26	1002142	3/20/2026	39,149.15
HEALTH NET INC	GRP #R1192A CITY OF NATIONAL CITY / APR '26	1002142	3/20/2026	51,210.18
VISION SERVICE PLAN	MARCH 2026 - CLIENT #30036991 - VSP (CA)	1002152	3/20/2026	2,068.05
Total for Finance				139,787.08
<u>Fire</u>				
ACE UNIFORMS & ACCES	UNIFORMS, JACKETS, PATCHES, SEWING AND ACC	1002131	3/20/2026	608.80
ACE UNIFORMS & ACCES	UNIFORMS, JACKETS, PATCHES, SEWING AND ACC	1002131	3/20/2026	129.29
CITY OF SAN DIEGO	FIRE & EMERGENCY MEDICAL DISPATCH SVCS, FY	1002136	3/20/2026	139,877.14
CITY OF SAN DIEGO	FIRE & EMERGENCY MEDICAL DISPATCH SVCS, FY	1002136	3/20/2026	139,877.14
FIRE ETC	SAFETY BOOTS FOR STATION, STRUCTURE AND V	1002139	3/20/2026	5,714.61
FIRE ETC	SAFETY BOOTS FOR STATION, STRUCTURE AND V	1002139	3/20/2026	1,614.88
Total for Fire				287,821.86
<u>HR</u>				
LIEBERT CASSIDY WHI	PERSONNEL MATTER - CLIENT/MATTER #NA0040-0	1002145	3/20/2026	142.50
LIEBERT CASSIDY WHI	PERSONNEL MATTER - CLIENT/MATTER #NA040-00	1002145	3/20/2026	570.00
LIEBERT CASSIDY WHI	PERSONNEL MATTER - CLIENT/MATTER #NA040-00	1002145	3/20/2026	2,649.19
STAPLES BUSINESS ADV	MOP #45704/OFFICE SUPPLIES/HR	1002150	3/20/2026	23.15
Total for HR				3,384.84
<u>IT</u>				
NTT AMERICA, INC	CISCO SMARTNET ANNUAL RENEWAL	1002147	3/20/2026	16,783.33
WILLY'S ELECTRONIC S	WILLY'S ELECTRONICS ACCESSORIES FY26	1002154	3/20/2026	81.69
WILLY'S ELECTRONIC S	WILLY'S ELECTRONICS ACCESSORIES FY26	1002154	3/20/2026	26.52
WILLY'S ELECTRONIC S	WILLY'S ELECTRONICS ACCESSORIES FY26	1002154	3/20/2026	55.06
WILLY'S ELECTRONIC S	WILLY'S ELECTRONICS ACCESSORIES FY26	1002154	3/20/2026	715.53
WILLY'S ELECTRONIC S	WILLY'S ELECTRONICS ACCESSORIES FY26	1002154	3/20/2026	22.29
WILLY'S ELECTRONIC S	WILLY'S ELECTRONICS ACCESSORIES FY26	1002154	3/20/2026	71.59
Total for IT				17,756.01



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<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
<u>Nutrition</u>				
ALDEMCO	FOOD/CONSUMABLES AS NEEDED FOR NUTRITION	1002132	3/20/2026	702.38
ALDEMCO	FOOD/CONSUMABLES AS NEEDED FOR NUTRITION	1002132	3/20/2026	1,737.75
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES AS NEEDED FY 26	1002150	3/20/2026	18.13
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES AS NEEDED FY 26	1002150	3/20/2026	45.49
STAPLES BUSINESS ADV	MOP 45704 OFFICE SUPPLIES AS NEEDED FY 26	1002150	3/20/2026	225.10
Total for Nutrition				2,728.85
<u>Police</u>				
STAPLES BUSINESS ADV	SCANSNAP DOCUMENT SCANNER / RECORDS DEF	1002150	3/20/2026	3,044.91
Total for Police				3,044.91
EFT PAYMENTS Total				931,792.01
WIRED PAYMENTS				
<u>Finance</u>				
PUBLIC EMP RETIREMEN	SERVICE PERIOD 03/03/2026 - 03/16/2026	260840126	3/26/2026	384,858.33
Total for Finance				384,858.33
WIRED PAYMENTS Total				384,858.33
P-CARD PAYMENTS				
<u>City Atty</u>				
SAN DIEGO UNION TRIB-SUB	SAN DIEGO UNION TRIB-SUB		11/28/2025	27.00
Total for City Atty				27.00
<u>City Mgr</u>				
7 ELEVEN	SUPPLIES ITEMS FOR DISTRICT CONFERENCE MEI		11/28/2025	18.23
ADVANCED COMMUNICATION	CONFERENCE SESSIONS RELATED TO PUBLIC OL		11/28/2025	475.00
AMAZON.COM	PERIODICAL SUBSCRIPTIONS FOR WORKPLACE R		11/28/2025	(16.30)
AMAZON.COM	PERIODICAL SUBSCRIPTIONS FOR WORKPLACE R		11/28/2025	16.30
COSTCO WHOLESALE	HOSPITALITY AND LOGISTICAL SUPPORT FOR DIS		11/28/2025	5.38
COSTCO WHOLESALE	HOSPITALITY SERVICES FOR AN EMPLOYEE RECC		11/28/2025	32.98
COSTCO WHOLESALE	HOSPITALITY SERVICES FOR AN INTERNAL MEETII		11/28/2025	58.26
COSTCO WHOLESALE	HOSPITALITY AND LOGISTICAL SUPPORT FOR CON		11/28/2025	59.92
COSTCO WHOLESALE	HOSPITALITY SERVICES FOR AN INTERNAL MEETII		11/28/2025	231.63
DOLLAR TREE	WORKPLACE DÉCOR FOR STAFF AND VISITOR ARI		11/28/2025	46.76
DOLLAR TREE	XMAS DECORATION FOR COUNCIL LOBBY		11/28/2025	54.38
EL SUPER	HOSPITALITY SERVICES FOR AN INTERNAL MEETII		11/28/2025	17.99
FILIPINO DESSERTS PLUS.	HOSPITALITY SERVICES FOR AN INTERNAL MEETII		11/28/2025	121.72
FILIPINO DESSERTS PLUS.	EMPLOYEE MORALE BUILDING EVENT - OCTOBER		11/28/2025	293.63
HANS & HARRY'S BAKERY	HOSPITALITY SERVICES FOR AN INTERNAL MEETII		11/28/2025	34.09
HOBBY LOBBY	WORKPLACE DÉCOR FOR STAFF AND VISITOR ARI		11/28/2025	44.95
HOBBY LOBBY	WORKPLACE DÉCOR FOR STAFF AND VISITOR ARI		11/28/2025	122.95
IN-N-OUT BURGERS	HOSPITALITY SERVICES FOR AN INTERNAL MEETII		11/28/2025	137.84
LUNA GRILL	HOSPITALITY SERVICES FOR AN INTERNAL MEETII		11/28/2025	177.55



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<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
MARRIOTT	ANNUAL NATIONAL ASSOCIATION FOR CIVILIAN O		11/28/2025	1,889.96
NATIONAL CITY CHAMBER OF	REGISTRATION FOR QUARTERLY BREAKFST - PED		11/28/2025	25.00
RED ROBIN	GROUP HALLOWEEN COSTUME WINNERS LUNCH		11/28/2025	196.44
SAN DIEGO UNION TRIB-SUB	PERIODICAL SUBSCRIPTIONS FOR WORKPLACE R		11/28/2025	14.00
SAN DIEGO UNION TRIB-SUB	PERIODICAL SUBSCRIPTIONS FOR WORKPLACE R		11/28/2025	30.17
SARI SARI	HOSPITALITY ITEMS FOR MEETING		11/28/2025	4.84
SEAFOOD CITY SUPERMARKET	HOSPITALITY SERVICES FOR AN EMPLOYEE RECO		11/28/2025	5.89
SHELL	HOSPITALITY ITEMS FOR IN HOUSE MEETING - ICE		11/28/2025	13.20
SHELL	MATERIALS ITEMS FOR DISTRICT CONFERENCE		11/28/2025	13.31
SHELL	HOSPITALITY SERVICE FOR AGENDA COUNCIL ME		11/28/2025	20.57
SMART & FINAL	HOSPITALITY SERVICES FOR AN INTERNAL MEETIN		11/28/2025	11.35
SMART & FINAL	EMPLOYEE MORALE BUILDING - OCTOBER BIRTHD		11/28/2025	53.91
SMART & FINAL	HOSPITALITY SERVICES FOR AN EMPLOYEE RECO		11/28/2025	85.87
STARS & STRIPES NATIONAL	HOSPITALITY SERVICES FOR AN INTERNAL MEETIN		11/28/2025	13.15
VALERIO'S CITY BAKERY	HOSPITALITY SERVICE FOR AGENDA MEETING		11/28/2025	5.49
VALERIO'S CITY BAKERY	EMPLOYEE MORALE BUILDING EVENT - OCTOBER		11/28/2025	95.03
VALERIOS BAKE SHOP	HOSPITALITY SERVICES FOR AN INTERNAL MEETIN		11/28/2025	24.00
VALLARTA SUPERMARKETS	EVENT HOSPITALITY FOR EMPLOYEE BIRTHDAY RI		11/28/2025	112.62
WAL-MART	HOSPITALITY AND LOGISTICALSERVICE FOR INTE		11/28/2025	26.01
WAL-MART	PROMOTIONAL DISPLAY MATERIALS FOR PUBLIC E		11/28/2025	54.55
WAL-MART	WORKPLACE DÉCOR FOR STAFF AND VISITOR ARI		11/28/2025	118.29
Total for City Mgr				4,746.91
<u>Clerk</u>				
AMTRAK	TRANSPORTATION TO NEW LAW AND ELECTION S		11/28/2025	110.00
LEAGUE OF CALIFORNIA	LEAGUE OF CALIFORNIA CITIES - NEW LAW AND E		11/28/2025	(525.00)
WESTIN HOTELS	HOTEL ACCOMODATION FOR NEW LAW AND ELEC		11/28/2025	715.20
Total for Clerk				300.20
<u>Comm Dev</u>				
CANVA INC	CANVA YEARLY SUBSCRIPTION FOR HOUSING AU		11/28/2025	119.99
SHERATON	PRC #T3446 A.CORDOVA SHERATON HOTEL		11/28/2025	907.17
SHERATON	PRC #T3446 R.SORIANO SHERATON HOTEL		11/28/2025	907.17
TRUCODE ACADEMY BY CIVICA	PRC#T3569 TRUCODE ACADEMY TRAINING ADUS/€		11/28/2025	130.00
Total for Comm Dev				2,064.33
<u>Comm Svcs</u>				
ALLSTARTENN	CAMACHO REC. SUPPLIES/CSD		11/28/2025	883.80
AMAZON.COM	CAMACHO REC. SUPPLIES/CSD		11/28/2025	10.76
AMAZON.COM	CASA PROGRAMMING EQUIPMENT/CSD		11/28/2025	27.18
CALIFORNIA PARK & RECREAT	CPRS SUPERVISOR TRAINING CONFERENCE/CSD		11/28/2025	810.00
CONSTANT-CONTACT	MULTI-ACCOUNT MONTHLY SUBSCRIPTION/CSD		11/28/2025	316.12
COSTCO WHOLESALE	MLK REC. SUPPLIES/CSD		11/28/2025	89.36
COSTCO WHOLESALE	CAMACHO REC. SUPPLIES/CSD		11/28/2025	119.61



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<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
COSTCO WHOLESALE	A KIMBALL HOLIDAY STAFF TRAINING DRINKS AND		11/28/2025	120.61
COSTCO WHOLESALE	FAB NO SENIOR LEFT ALONE SUPPLIES/CSD		11/28/2025	131.20
FACEBK	MLK REC. SUPPLIES/CSD		11/28/2025	11.99
FS *AVID TECHNOLOGY	MLK DANCE SUPPLIES/CSD		11/28/2025	99.00
GOOGLE	CASA PROGRAMMING CONTENT STORAGE/CSD		11/28/2025	19.99
HOBBY LOBBY	FAB NO SENIOR LEFT ALONE SUPPLIES/CSD		11/28/2025	28.32
HOBBY LOBBY	FAB NOVEMBER DANCE SUPPLIES/CSD		11/28/2025	99.10
OFFICE DEPOT	FAB FACITLIY AND NOV. DANCE SUPPLIES/CSD		11/28/2025	44.88
OFFICE DEPOT	CAMACHO REC. SUPPLIES/CSD		11/28/2025	83.06
SMART & FINAL	FAB OCTOBER DANCE SUPPLIES/CSD		11/28/2025	37.77
SMART & FINAL	FAB NOVEMBER DANCE SUPPLIES/CSD		11/28/2025	75.54
SPOTIFYUSAI	MONTHLY SUBSCRIPTION/CSD		11/28/2025	19.99
TARGET	CAMACHO REC. SUPPLIES/CSD		11/28/2025	64.64
WAL-MART	CAMACHO REC. SUPPLIES/CSD		11/28/2025	38.23
WAL-MART	FAB NO SENIOR LEFT ALONE EVENT SUPPLIES/CS		11/28/2025	103.27
WASH & GO LAUNDRY	CAMACHO REC. SUPPLIES/CSD		11/28/2025	34.41
Total for Comm Svcs				3,268.83

Council

BLUETRITON BRANDS	CC/WATER DELIVERY FOR COUNCIL OFFICE		11/28/2025	14.06
BLUETRITON BRANDS	CC/WATER DELIVERY FOR COUNCIL OFFICE		11/28/2025	14.06
BLUETRITON BRANDS	CC/WATER DELIVERY FOR COUNCIL OFFICE		11/28/2025	14.07
BLUETRITON BRANDS	CC/WATER DELIVERY FOR COUNCIL OFFICE		11/28/2025	14.07
BLUETRITON BRANDS	CC/WATER DELIVERY FOR COUNCIL OFFICE		11/28/2025	14.07
COSTCO WHOLESALE	CC/HOSPITALITY SERVICE FOR DISTRICT MEETING		11/28/2025	19.38
COSTCO WHOLESALE	CC/THANKSGIVING HOSPITALITY FOR DISTRICT EV		11/28/2025	96.25
DOLLAR TREE	CC/WORKPLACE DÉCOR FOR COUNCIL CCONFERI		11/28/2025	24.51
DOLLAR TREE	CC/WORKPLACE DÉCOR FOR COUNCIL CCONFERI		11/28/2025	24.51
DOLLAR TREE	CC/WORKPLACE DÉCOR FOR COUNCIL CCONFERI		11/28/2025	24.51
DOLLAR TREE	CC/WORKPLACE DÉCOR FOR COUNCIL CCONFERI		11/28/2025	24.51
DOLLAR TREE	CC/WORKPLACE DÉCOR FOR COUNCIL CCONFERI		11/28/2025	24.50
EL POLLO LOCO	CC/HOSPITALITY FOR TREE SD PLANTING DEBRIE		11/28/2025	109.27
JERSEY MIKE'S	CC/HOSPITALITY SERVICE FOR DISTRICT CONFEE		11/28/2025	8.75
JERSEY MIKE'S	CC/HOSPITALITY AND LOGISTICAL SUPPORT FOR I		11/28/2025	147.23
KIMPTON HOTELS	CC/OFFICIAL ATTENDANCE AT CAPCOA EVENT TO		11/28/2025	260.45
SMART & FINAL	CC/HOSPITALITY SERVICE FOR DISTRICT EVENT		11/28/2025	12.99
SMART & FINAL	CC/HOSPITALITY AND LOGISTICAL SUPPORT FOR I		11/28/2025	63.59
SOUTHWEST AIRLINES	CC/OFFICIAL ATTENDANCE AT CAPCOA EVENT TO		11/28/2025	210.01
SWC FOUNDATION	CC/SOUTHWESTERN COLLEGE FOUNDATION		11/28/2025	156.00
WAL-MART	CC/HOSPITALITY SERVICE FOR DISTRICT MEETING		11/28/2025	19.98
Total for Council				1,296.77

Eng/PW



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<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
CALIFORNIA WATER ENV	CWEA MEMBERSHIP RENEWAL FOR FFIATOA ENG		11/28/2025	119.00
CTC-VIS	CLEAN TRUCK EMISSIONS COMPLIANCE FEE FOR		11/28/2025	94.49
CTC-VIS *SVC	CLEAN TRUCK EMISSIONS PAYMENT SERVICE FEE		11/28/2025	2.83
GOLDEN CHOPSTICKS RESTAUR	M3 SUPERVISORS LUNCH MEETING - ENG/PW FY20		11/28/2025	130.12
PLAZA DONUTS	PLAZA DONUTS - NASSCO TRAINING FOR PW WW		11/28/2025	24.75
SMART & FINAL	M3 SUPERVISORS LUNCH MEETING - ENG/PW FY20		11/28/2025	16.99
SMART & FINAL	M3 SUPERVISORS LUNCH MEETING - ENG/PW FY20		11/28/2025	21.76
Total for Eng/PW				409.94
<u>Finance</u>				
COURTYARD BY MARRIOTT	MARRIOTT PARKING FEE / PRC #T3517		11/28/2025	60.00
Total for Finance				60.00
<u>Fire</u>				
AMAZON.COM	FS 34 LAUNDRY DETERGENT		11/28/2025	(265.65)
AMAZON.COM	LANYARD CABLE 2MMX30CM - FS 34		11/28/2025	18.46
AMAZON.COM	HOOKS FOR HANGING AND WIRE HANGERS FOR I		11/28/2025	35.73
AMAZON.COM	STAINLESS STEEL LANYARD CABLES FS34		11/28/2025	38.73
AMAZON.COM	CHLORINE AND PLASTIC CUPS FOR FS 34		11/28/2025	92.04
AMAZON.COM	OFFICE CHAIR FS34 FOR EMS DESK		11/28/2025	108.74
APPLE STORE	IPAD FOR CHIEF MORA DUE TO HIS MALFUNCTIONI		11/28/2025	2,210.72
BW PRINTWORKS	ANNUAL CALENDAR BID FS34 2026		11/28/2025	371.58
C C A I	CALIFORNIA CONFERENCE ARSON INVESTIGATOR		11/28/2025	275.00
C C A I	CALIFORNIA CONFERENCE ARSON INVESTIGATOR		11/28/2025	275.00
C C A I	CALIFORNIA CONFERENCE ARSON INVESTIGATOR		11/28/2025	275.00
CAFE LA MAZE	LUNCH EMS		11/28/2025	246.91
CALIFORNIA EMERGENCY SERV	CESA RENEWAL MEMBERSHIP		11/28/2025	75.00
CALIFORNIA FIRE PREVENTIO	E SANCHEZ, CONF CALIFORNIA FIRE PREVENTION		11/28/2025	675.00
CFEDWEST	B KREPPS CFED CONFERENCE, MAY 17-21,2025, IN		11/28/2025	639.00
CFEDWEST	S ROBINSON, J DAY, B KREPPS, B VIOIRA, CFED CC		11/28/2025	1,917.00
DELL	DELL PRO LAPTOP FOR DC KREPPS WHEN DEPLO		11/28/2025	904.63
ENDEAVOR	BRIAN KREPPS AND JEREMY DAY, GRAN SIERRA F		11/28/2025	(1,040.00)
FIRE DEPARTMENT SAFETY OF	M LUCAS - FDSOA HEALTH SAFETY APPARATUS CO		11/28/2025	1,290.00
GRAND SIERRA ADV DEP	BRIAN KREPPS AND JEREMY DAY, GRAN SIERRA F		11/28/2025	(100.57)
HANS AND HARRYS BAKE	RETIREMENT CAKE FOR DC ROBERT HERNANDEZ		11/28/2025	109.63
HEBSTREITS	NATIONAL CITY ELECTRONIC MAP - FS 34		11/28/2025	15.00
HOTEL	E SANCHEZ, CALIFORNIA AUTOMATIC FIRE ALARM		11/28/2025	490.56
HOTEL RES-GRAND SIERRA	BRIAN KREPPS AND JEREMY DAY, GRAN SIERRA F		11/28/2025	(559.05)
KIMBALL SD	EMS MEETING		11/28/2025	110.00
LA CASA DE ORO MEXICAN	EMS LUNCH		11/28/2025	103.09
MASTRO'S RESTAURANTS	CHULA VISTA LUNCHEON (PGEMT MEETING)		11/28/2025	462.19
OFFICE DEPOT	DC HERNANDEZ FRAME - RETIREMENT EVENT		11/28/2025	108.74
SAN DIEGO	OLD TIMER'S LUNCHEON		11/28/2025	310.00



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<u>PAYEE</u>	<u>DESCRIPTION</u>	<u>CHK NO</u>	<u>DATE</u>	<u>AMOUNT</u>
SAN DIEGO COUNTY BUIL	SAN DIEGO COUNTY TRAINING OFFICERS ASSOCI		11/28/2025	50.00
SHARKNINJA	REPLACEMENT CHARGED FOR FS34 VACUUM		11/28/2025	10.82
SHERATON	CAL CHIEF CONFERENCE OCT 28-30, ANAHEIM, CA		11/28/2025	263.77
SHERATON	CAL CHIEF CONFERENCE OCT 28-30, ANAHEIM, CA		11/28/2025	721.20
SHERATON	DAY & KREPPS, CAL CHIEF CONFERENCE OCT 28-		11/28/2025	721.20
SHERATON	REGISTRATION DAY & KREPPS, CAL CHIEF CONFE		11/28/2025	721.20
SPACE X INC	STARLINK INTERNET FOR DEPLOYMENT - SUBSCR		11/28/2025	50.00
SPACE X INC	STARLINK INTERNET FOR DEPLOYMENT SUBSCRIF		11/28/2025	50.00
THE TOLL ROADS	TOLL ROAD VIOLATION BRIAN KREPPS		11/28/2025	64.50
WAL-MART	CHRISTMAS DECORATIONS - FOR FIRE PREVENTIC		11/28/2025	166.25
WILLIES MODERN FARE	MEETING LUNCH		11/28/2025	90.58
Total for Fire				12,102.00
<u>HR</u>				
MACYS	EMPLOYEE ANNIVERSARY GIFT CARD		11/28/2025	100.00
OUTBACK STEAKHOUSE	EMPLOYEE ANNIVERSARY GIFT CARD		11/28/2025	50.00
SKILLPATH	WEBINAR TRAINING - DEVELOPING YOUR EMOTIOI		11/28/2025	149.00
SOUTHWEST AIRLINES	2026 LCW CONFERENCE TRAVEL - ALICIA HICKS P		11/28/2025	196.60
STARBUCKS	EMPLOYEE ANNIVERSARY GIFT CARD		11/28/2025	75.00
THE FREEMAN INVESTIGATIVE	CITY MANAGER RECRUITMENT BACKGROUND INVI		11/28/2025	3,750.00
WAL-MART	CULTURE CLUB HALLOWEEN CANDY		11/28/2025	57.82
WAL-MART	EMPLOYEE ANNIVERSARY GIFT CARDS		11/28/2025	300.00
Total for HR				4,678.42
<u>IT</u>				
/JABRA	JABRA 710 MS CONFERENCE SPEAKER		11/28/2025	358.64
AMAZON.COM	POWERHOOD POWER ADAPTER		11/28/2025	193.27
AMAZON.COM	JABRA EVOLVE 20 WIRED HEADSETS		11/28/2025	479.52
GLOBAL ALUMNI CORP	APPLIED GENERATIVE AI TRAINING		11/28/2025	845.75
LOGITECH	LOGITECH MX ERGO MOUSE		11/28/2025	391.47
WINZIP	WINZIP APP		11/28/2025	79.95
ZOOM	ZOOM MONTHLY SUBSCRIPTION		11/28/2025	843.07
Total for IT				3,191.67
<u>Library</u>				
ARCO	ARCO 916377- CULTURE CLUB HALLOWEEN EVEN		11/28/2025	13.02
COSTCO WHOLESALE	COSTCO WHSE #0483- CULTURE CLUB HALLOWEE		11/28/2025	660.27
TARGET	TARGET 00018465- GIFT CARDS, CULTURE CLL		11/28/2025	175.00
Total for Library				848.29
<u>Police</u>				
AMAZON.COM	WOMEN'S LOCKER ROOM SUPPLIES		11/28/2025	88.49
AMAZON.COM	RANGE SUPPLIES EYEWARE AND PAINT MARKER I		11/28/2025	103.30
AMAZON.COM	512GB USB 3.0 FLASH DRIVE (BULK 5 PACK) FOR I		11/28/2025	193.62
AMAZON.COM	RANGE SUPPLIES EYEWARE AND PAINT MARKER I		11/28/2025	342.26



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AMERICAN POLICE LEADE	IN *AMERICAN POLICE LEADE TRAINING TUITION F		11/28/2025	425.00
AYRES HOTELS	AYRES HOTEL ANAHEIM TRAINING LODGING FOR PF		11/28/2025	638.95
AYRES HOTELS	AYRES HOTEL ANAHEIM TRAINING LODGING FOR F		11/28/2025	839.40
AYRES HOTELS	AYRES HOTEL ANAHEIM TRAINING LODGING FOR F		11/28/2025	1,049.30
BOOKING.COM	VEE QUIVA HOTEL AND CA TRAINING LODGING FO		11/28/2025	858.80
BOOKING.COM	VEE QUIVA HOTEL AND CA TRAINING LODGING FO		11/28/2025	866.80
CALIFORNIA POLICE CHIE	CALIFORNIA POLICE CHIE TRAINING TUITION FOR		11/28/2025	975.00
COSTCO WHOLESALE	AIR PURIFIER FOR IT OFFICE		11/28/2025	140.06
ENTERPRISE RENT A CA	ENTERPRISE RENT-A-CAR TRAINING TRAVEL FOR		11/28/2025	265.06
ENTERPRISE RENT A CA	ENTERPRISE RENT-A-CAR TRAINING TRAVEL FOR		11/28/2025	384.69
EVENTBRITE	EB *BASIC CRISIS NEGOT TRAINING TUITION FOR F		11/28/2025	799.00
FEDEX KINKOS OFFICE	FEDEX SHIPPING FEE FARO WARRANTY REPAIR F		11/28/2025	461.87
FULL CIRCLE TRAINING SOLU	FULL CIRCLE TRAINING S TRAINING TUITION FOR F		11/28/2025	199.00
HAMPTON INN	HAMPTON INNS TRAINING LODGING FOR PRC T354		11/28/2025	1,136.01
HOLIDAY INN	HOLIDAY INN EXPRESS & SU TRAINING LODGING F		11/28/2025	179.62
IAPE	IAPE TRAINING TUITION FOR PRC T3513		11/28/2025	425.00
IAPE	IAPE TRAINING TUITION FOR PRC T3513		11/28/2025	425.00
IRISH CONGRESS OF SOUTHER	2026 ENTRY FEE FOR ST. PATRICK'S DAY PARADE		11/28/2025	75.00
LAMINATION DEPOT	TRULAM 10MIL PRO ROLL LAMINATING FILM, GLOS		11/28/2025	249.01
MCDONALDS	MCDONALD'S F21146 TRAINING MEALS FOR PRC T		11/28/2025	19.00
MCDONALDS	MCDONALD'S F21146 TRAINING MEALS FOR PRC T		11/28/2025	21.00
NNA SERVICES LLC	NNA SERVICES LLC TRAINING TUITION FOR PRC T:		11/28/2025	760.36
OFFICE DEPOT	AB178 OFFICER WELLNESS GRANT OFFICE CHAIR		11/28/2025	434.99
OFFICE DEPOT	AB178 OFFICER WELLNESS GRANT OFFICE CHAIR		11/28/2025	1,292.97
PELTON	PELTON* MEMBERSHIP		11/28/2025	49.99
RESIDENCE INN	RESIDENCE INN TRAINING LODGING FOR PRC T35		11/28/2025	405.11
RESIDENCE INN	PROPERTY ROOM MANAGEMENT TRAINING		11/28/2025	410.82
SHELL	SHELL OIL 57444220305 TRAINING CHARGE FOR PI		11/28/2025	5.44
SMART & FINAL	COFFEE FOR ADMIN CONFERENCE ROOM		11/28/2025	28.23
SMART & FINAL	ADMIN. CONFERENCE ROOM SNACKS, DRINKS		11/28/2025	121.14
SOUTHWEST AIRLINES	SOUTHWES 5262100374357 TRAINING TRAVEL FC		11/28/2025	476.61
SOUTHWEST AIRLINES	SOUTHWES 5262399827537 TRAINING TRAVEL FC		11/28/2025	1,025.20
STARBUCKS	STARBUCKS COFFEE TRAVELOR RETURN		11/28/2025	(22.00)
STARBUCKS	STARBUCKS COFFEE TRAVELOR		11/28/2025	22.00
TRINE'S CAFE 6	TRINE'S CAFE 6 TRAINING MEALS FOR PRC T3513		11/28/2025	23.68
TRINE'S CAFE 6	TRINE'S CAFE 6 TRAINING MEAL FOR PRC T3513		11/28/2025	28.08
			Total for Police	16,222.86
			P-CARD PAYMENTS Total	49,217.22
			GRAND TOTAL	1,904,476.98



AGENDA REPORT

Department: Community Development
Prepared by: David McEachern, Community Development Specialist III
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

HUD 2026-2027 Annual Action Plan Public Hearing No. 2 of 2

RECOMMENDATION:

Hold the Public Hearing and Adopt the Resolution entitled “Resolution of the City Council of the City of National City, California, Adopting the U.S. Department of Housing and Urban Development (HUD) 2026-2027 Annual Action Plan, and Approving the Allocation of 2026-2027 HUD Entitlement Grant Funds, Reallocation of Prior Year Funds, and Program Income to Community Development Block Grant (CDBG) and Home Investment Partnerships (HOME) Programs Proposed Activities.”

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Resolution 2025-75: Adopted the 2025-2029 Consolidated Plan

EXPLANATION:

OVERVIEW

The U.S. Department of Housing and Urban Development (“HUD”) provides annual grants on a formula basis to entitlement cities and counties, including the City of National City for its Community Planning and Development Programs (“CPD”). The City of National City (“City”) receives Community Development Block Grant (“CDBG”) and HOME Investment Partnerships (“HOME”) Program funds on an annual basis. The primary statutory objectives of the CDBG Program are to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for low- and moderate-income persons. The intent of the HOME Program is to expand the supply of decent, safe, sanitary, and affordable housing.

To continue receiving these funds, the City must prepare and submit a Consolidated Plan every five years and an Annual Action Plan every year (e.g., 2026-2027 Annual Action Plan). The 2025-2029 Consolidated Plan is the framework for the HUD CPD (CDBG and HOME) entitlement programs. Adopted by the City Council via Resolution 2025-75, the Consolidated Plan outlines the City's housing and community development needs and proposes strategies and priorities for addressing those needs and using HUD funds over a five-year period. The Consolidated Plan is carried out through Annual Action Plans, which provide a concise summary of the actions, activities, and specific federal and non-federal resources that will be used each year to address the priority needs and specific goals identified by the Consolidated Plan. An overview of the Consolidated Plan's goals and priorities is attached to this staff report (Exhibit “B”). In addition, the entire Consolidated Plan and program information can be found at www.nationalcityca.gov/cdbg-home.

Additionally, as a requirement of receiving these grant funds, a Citizen and Community Participation Plan, which sets forth policies and procedures for participation, is in place to establish standards for the City to provide for and encourage citizens and the community to participate in the planning process. Together, these documents serve as the City's strategic framework for allocating CPD federal resources and enhancing the quality of life for its residents, particularly those who are low- and moderate-income.

2026-2027 ANNUAL ACTION PLAN

Funding Availability

For fiscal year (FY) 2026-2027, HUD program year 2026 Annual Action Plan ("AAP"), the City will be allocated \$706,659 in CDBG entitlement funds. Of that amount, 20% of the CDBG allocation is reserved for administration and mandatory fair housing requirements.

The City will be allocated \$325,323.25 in HOME entitlement funds for FY 2026-2027. Of that amount, 10% is reserved for administration.

In addition, \$385,845.18 in CDBG funds from prior years will be reallocated to CDBG activities in FY2026-2027 and \$66,804.43 in HOME program income will be allocated to HOME activities in FY 2026-2027.

Interested parties were notified of the 2026-2027 Action Plan development process through a Notice of Funding Availability (NOFA) made available on January 29, 2026. The NOFA was sent via email and posted on the Housing Authority website per the HUD-approved Citizen and Community Participation Plan.

2026-2027 Activities

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG)

CDBG Program Administration: \$91,331.80 for financial management, compliance, and monitoring of CDBG activities, preparing and submitting required reports to HUD, and other administrative costs related to the overall administration of the CDBG program.

CSA SAN DIEGO COUNTY

Fair Housing Services: \$50,000 for CSA San Diego County. As a recipient of CDBG entitlement funds, the City is mandated to affirmatively further fair housing. One way the City fulfills its obligation is by addressing housing discrimination and promoting integrated communities by funding a fair housing service provider to assist tenants, landlords, and first-time homebuyers. The City received two applications from fair housing service providers, from CSA San Diego County and the Legal Aid Society of San Diego. CSA San Diego County is recommended for funding to continue as National City's fair housing service provider based on their responsiveness to staff and residents, experience in National City, and record of performance in the City.

The remainder of the 2026-2027 CDBG entitlement funds is recommended to be allocated to the following capital improvement projects ("CIPs")

NATIONAL CITY FIRE DEPARTMENT ("NCFD")

Ambulance Equipment \$370,253.60 for the NCFD to acquire essential emergency medical services (EMS) equipment to establish the National City Ambulance Transport Services. This involves in-house ambulance operations to improve patient care, responder safety, and

service reliability. The acquisition of this equipment will modernize the City's EMS response capabilities by improving efficiency, reducing workplace injuries, and enhancing the quality of pre-hospital medical care. Items to be purchased include four (4) of each of the following items:

- Powered Gurney Loader (MTS Power Load): A powered loading system designed to safely load and unload stretchers into ambulances, significantly reducing physical strain and injury risk to EMS personnel.
- Powered Gurney (Power Pro 2, High Configuration): An advanced, battery-powered stretcher that improves patient handling, enhances transport safety, and allows for smoother movement over uneven surfaces.
- Stair Chair (Stair-PRO Model 6252): A specialized stair chair that enables safe patient movement in multi-story buildings and confined spaces, particularly critical in older residential structures common in low- and moderate-income neighborhoods.
- Mechanical CPR Device (LUCAS Chest Compression System): A mechanical chest compression device that delivers consistent, high-quality CPR during cardiac arrest events, improving patient outcomes while reducing responder fatigue and exposure risk.

NEIGHBORHOOD SERVICES DIVISION

Housing Inspection Program \$61,308.00 for the Neighborhood Services Division to cover half the salary and benefits (0.5 FTE) of the Senior Code Enforcement Officer. Staff time is to be divided so that 1/2 is spent on housing quality issues and the rehabilitation program. Housing quality issues will be addressed on a complaint basis for violations of the Housing and Safety Code that threaten occupant health and safety, structural integrity, and the environmental viability of surrounding neighborhoods. This position will also serve to conduct inspections for the new housing rehabilitation program, set to launch in FY 2026-2027.

ENGINEERING AND PUBLIC WORKS DEPARTMENT

Camacho Gym Upgrades: \$519,610.78 for the Engineering and Public Works Department for the design and construction of mechanical, electrical, and ADA upgrades to Camacho Gym to allow the facility to serve as an Emergency Shelter for the City. This project is in partnership with the NCFD Emergency Services Manager and the Community Services Department.

HOME INVESTMENT PARTNERSHIPS (“HOME”) PROGRAM

The following FY 2026-2027 HOME entitlement activities are recommended for funding as part of the AAP (24 CFR Part 92). Staff recommends the following eligible activities for funding.

SBCS CORP.

Tenant Based Rental Assistance (“TBRA”): \$294,095.76. TBRA provides rental assistance, case management, and supportive services to National City homeless individuals and families to retain stable housing and economic self-sufficiency.

CHDO Set-Aside: \$58,819.15 (15% per Subpart G § 92.300) of 2025-2026 HOME entitlement funds will be set aside for a qualified Community Housing Development Organization (“CHDO”).

HOME Program Administration: \$39,212.77 for HOME Program administration. As a participating jurisdiction, reasonable administrative and planning costs related to the general management, oversight, and coordination of program activities, as per 24 CFR 92.207 of the HOME program, are eligible for funding (capped at 10%).

Reference Exhibit “A” for the list of CDBG and HOME funding allocations.

PUBLIC HEARING # 1

A minimum of two public hearings are required per 24 CFR §570.431. The first public hearing was held on March 17, 2026, to collect input from residents and stakeholders on housing and community development needs.

PUBLIC HEARING # 2

This is the second public hearing for the HUD 2026-2027 Annual Action Plan. This hearing was preceded by a 30-day public review period from April 3 through May 4, 2026. During this review period, interested persons and community groups were provided the opportunity to share their thoughts regarding the Annual Action Plan and the CDBG and HOME Program activities proposed.

SUBMISSION TO HUD

After all public comments have been considered at the Public Hearing on May 5, 2026, the City Council will adopt the 2026-2027 Action Plan to submit to HUD. The City will submit the Annual Action Plan to HUD on or before May 15, 2026. Upon receipt of the Plans, HUD has 45 days to review and accept.

PUBLIC DOCUMENT REVIEW

All of the documents referenced in the staff report are available to the public on the City of National City CDBG and HOME webpage at <http://www.nationalcityca.gov/cdbg-home>. Previous year's accomplishments can be found on the same webpage under the heading titled Consolidated Annual Performance Report (“CAPER”).

FINANCIAL STATEMENT:

\$1,092,504.18 in CDBG funds and \$392,127.68 in HOME funds will be allocated to the activities listed in Exhibit “A.” Per authorization provided in the resolution, Finance Department staff will make necessary budget adjustments based on HUD’s allocation to the City.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Housing and Community Development

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act. Notice was also posted on the City Website and Bulletin Boards and published in the Star-News.

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A - Funding
Exhibit B - Consolidated Plan Goals
Exhibit C - Public Notice
Exhibit D - Resolution



"Exhibit A"
Community Development Block Grant (CDBG) and
HOME Investment Partnership (HOME) Annual Action Plan
Funding for HUD Program Year 2026
City Fiscal Year 2026-2027

CDBG Entitlement Award:	\$ 706,659.00	HOME Entitlement Award:	\$ 325,323.25
CDBG Program Income:	\$ -	HOME Program Income:	\$ 66,804.43
CDBG reallocated funds from the prior year	\$ 385,845.18		
Total CDBG funds available:	\$ 1,092,504.18	Total HOME funds available:	\$ 392,127.68

Community Development Block Grant (CDBG) Program

Public Facilities Projects

Applicant Name	Program Name	Amount FY26-27
National City Fire Department	Ambulance Equipment	\$ 370,253.60
National City Neighborhood Services	Housing Inspection Program	\$ 61,308.00
National City Engineering Department	Camacho Gym Upgrades	\$ 519,610.78

Planning and Administration

Applicant Name	Program Name	Amount FY26-27
National City Housing Authority	CDBG Program Administration	\$ 91,331.80
CSA San Diego County	Fair Housing & Tenant Landlord Services	\$ 50,000.00

CDBG TOTAL: \$ 1,092,504.18

HOME Investments Partnership(HOME) Program

Project Funds

Applicant Name	Program Name	Amount FY26-27
SBCS Corp	Tenant Based Rental Assistance	\$ 294,095.76
CHDO Set Aside	CHDO Set Aside	\$ 58,819.15

Planning and Administration

Applicant Name	Program Name	Amount FY26-27
National City Housing Authority	HOME Program Administration	\$ 39,212.77

HOME TOTAL: \$ 392,127.68

Consolidated Plan Goals

Goal 1: Affordable Housing

- Implementation may include:
 - Rehabilitation of single- and multi-family homes
 - Acquisition of multi-family properties with or without rehabilitation
 - Homeownership assistance to low- to moderate-income households
 - Assistance to developers for the acquisition and re-sale of housing units to low- to moderate-income households; and
 - Promotion of housing options to diverse populations.

Goal 2: Community Facilities and Infrastructure

- Through Capital Improvement Planning the City will provide for new and improved existing community facilities and infrastructure to include but is not limited to parking facilities, parks, recreational facilities, water/sewer improvements, street improvements, sidewalks, fire stations/equipment, clearance and demolition, and flood drainage improvements. The City will periodically assess the need for and when warranted pursue section 108 loans for large-scale public improvement and revitalization projects.

Goal 3: Community and Supportive Services

- Provide low- and moderate-income families with a range of public services necessary to prevent homelessness and ameliorate the effects of poverty. Programming may include rental assistance, crime prevention and awareness, code enforcement, and services for non-homeless special needs populations.

Goal 4: Equal Access to Housing Opportunity

- The City will affirmatively further fair housing choice through the provision of fair housing education, counseling, anti-discrimination and landlord-tenant mediation services.

Goal 5: Planning and Administration

- Compliance with federal statutes and regulations pertaining to the CDBG and HOME Programs.

CITY OF NATIONAL CITY
30 DAY PUBLIC REVIEW AND COMMENT PERIOD AND PUBLIC HEARING FOR THE DRAFT
HUD 2026-2027 ANNUAL ACTION PLAN

In accordance with the federal regulations at 24 CFR, Part 91, the City of National City (City) is required to prepare and submit an Annual Action Plan (AAP) for its Housing and Community Development Entitlement Programs funded by the U.S. Department of Housing and Urban Development (HUD). The AAP outlines how the City intends to spend an estimated \$700,000 in federal Community Development Block Grant (CDBG) and 325,000 in federal HOME Investment Partnerships (HOME) Program entitlement funds in Program Year 2026-2027. In addition, \$385,845.18 in CDBG funds from prior years will be reallocated to CDBG activities in FY2026-2027 and \$66,804.43 in HOME program income will be allocated to HOME activities in FY 2026-2027.

Notice is hereby given that the City Council of the City of National City will hold the second and final Public Hearing for the HUD AAP on Tuesday, May 5, 2026, at 6:00 p.m at City Hall located at 1243 National City Boulevard in National City and online www.nationalcityca.gov/webcast. The purpose of the Public Hearing is to provide the opportunity for public comment on the CDBG and HOME funding recommendations for the 2026-2027 AAP.

A 30-day review of the draft 2026-2027 AAP will be available for public comment from April 3, 2026 to May 4, 2026 on the City's website www.nationalcityca.gov/cdbg-home. A hardcopy of the Plan is available at the National City Housing Authority (140 E. 12th Street, National City). Public comment may be submitted prior to the meeting in writing by email at publiccomment@nationalcityca.gov; please provide the agenda item number or title of the item in the subject line of the email. Email comments received at least 4 hours prior to the City Council Meeting will allow time for distribution to the City Council.

Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk's Office (619) 336-4228 at least 24 hours in advance of the meeting. Hearing-impaired persons, please use the CAL Relay Service Number 711. Spanish Interpretation Services: Spanish Interpretation Services are available, please contact the City Clerk prior to the start of the meeting for assistance.

Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4254. Tulong sa Tagalog: Upang mabigyang kahulugan ang impormasyon sa Tagalog, tumawag sa (619) 336-4254.

Martin Reeder, Director of Community Development
 City of National City

Shelley Chapel, MMC, City Clerk
 Published in the Star News: Friday, April 3, 2026

CIUDAD DE NATIONAL CITY

PERÍODO DE 30 DÍAS PARA REVISIÓN Y COMENTARIOS PÚBLICOS, Y AUDIENCIA PÚBLICA SOBRE EL BORRADOR DEL PLAN DE ACCIÓN ANUAL 2026-2027 DEL HUD

De conformidad con las regulaciones federales establecidas en el Título 24 del Código de Regulaciones Federales (CFR), Parte 91, la Ciudad de National City (la Ciudad) tiene la obligación de preparar y presentar un Plan de Acción Anual (AAP, por sus siglas en inglés) para sus Programas de Asignación de Fondos para Vivienda y Desarrollo Comunitario, los cuales son financiados por el Departamento de Vivienda y Desarrollo Urbano de los EE. UU. (HUD). El AAP detalla la manera en que la Ciudad tiene previsto invertir una suma estimada de \$700,000 en fondos federales de la Subvención en Bloque para el Desarrollo Comunitario (CDBG) y \$325,000 en fondos federales del Programa de Alianzas de Inversión HOME (HOME) durante el Año del Programa 2026-2027. Asimismo, se reasignarán \$385,845.18 en fondos CDBG provenientes de años anteriores para destinarlos a actividades CDBG durante el Año Fiscal 2026-2027, y se asignarán \$66,804.43 en ingresos generados por el programa HOME para financiar actividades de dicho programa durante el Año Fiscal 2026-2027.

Por la presente, se notifica que el Concejo Municipal de la Ciudad de National City celebrará la segunda y última Audiencia Pública relativa al AAP del HUD el martes 5 de mayo de 2026, a las 6:00 p. m., en el Ayuntamiento (City Hall), ubicado en 1243 National City Boulevard, en National City, así como de manera virtual a través del sitio web www.nationalcityca.gov/webcast El propósito de esta Audiencia Pública es brindar a la ciudadanía la oportunidad de emitir comentarios sobre las recomendaciones de financiamiento para los programas CDBG y HOME incluidas en el AAP para el periodo 2026-2027.

El borrador del AAP 2026-2027 estará disponible para su revisión pública y para la recepción de comentarios durante un periodo de 30 días, comprendido entre el 3 de abril de 2026 y el 4 de mayo de 2026, a través del sitio web de la Ciudad: www.nationalcityca.gov/cdbg-home Asimismo, se encuentra disponible una copia impresa del Plan en la Autoridad de Vivienda de National City (140 E. 12th Street, National City). Los comentarios del público pueden enviarse por escrito antes de la reunión a través del correo electrónico publiccomment@nationalcityca.gov por favor, indique el número del punto de la agenda o el título del tema en la línea de asunto del correo electrónico. Los comentarios por correo electrónico recibidos al menos 4 horas antes de la reunión del Ayuntamiento permitirán su distribución al Ayuntamiento.

Cualquier persona con discapacidad que requiera una modificación o adaptación para participar en una reunión debe solicitarla a la Oficina del Secretario Municipal (619) 336-4228 con al menos 24 horas de anticipación. Las personas con discapacidad auditiva pueden usar el Servicio de Retransmisión de California (CAL) número 711. Servicios de interpretación al español: Hay servicios de interpretación al español disponibles. Comuníquese con el Secretario Municipal antes del inicio de la reunión para obtener ayuda.

Asistencia en Español: Para que le interpreten la información en español, llame al (619) 336-4254.

Tulong sa Tagalog: Upang mabigyang kahulugan ang impormasyon sa Tagalog, tumawag sa (619) 336-4254.

Martin Reeder, Director de Desarrollo Comunitario
Ciudad de National City

Shelley Chapel, MMC, Secretaria Municipal
Publicado en el Star News: viernes, 3 de abril de 2026

LUNGSOD NG NATIONAL CITY
30 ARAW NA PAMPUBLIKONG PAGSUSURI AT KOMENTO AT PAMPUBLIKONG PAGDINIG PARA SA
DRAFT HUD 2026-2027 ANNUAL ACTION PLAN

Alinsunod sa mga pederal na regulasyon sa 24 CFR, Part 91, ang Lungsod ng National City (Lungsod) ay kinakailangang maghanda at magsumite ng Annual Action Plan (AAP) para sa Housing and Community Development Entitlement Programs nito na pinondohan ng U.S. Department of Housing and Urban Development (HUD). Binabalangkas ng AAP kung paano nilalayon ng Lungsod na gumastos ng tinatayang \$700,000 sa pederal na Community Development Block Grant (CDBG) at 325,000 sa pederal na HOME Investment Partnerships (HOME) na mga pondo para sa karapatan sa Programa sa Taon ng Programa 2026-2027. Bilang karagdagan, ang \$385,845.18 sa mga pondo ng CDBG mula sa mga naunang taon ay muling ilalaan sa mga aktibidad ng CDBG sa FY2026-2027 at \$66,804.43 sa programa ng HOME na kita ay ilalaan sa mga aktibidad ng HOME sa FY 2026-2027

Ang abiso ay ibinibigay dito na ang Konseho ng Lungsod ng National City ay magdaraos ng ikalawa at huling Pampublikong Pagdinig para sa HUD AAP sa Martes, Mayo 5, 2026, sa 6:00 p.m. sa City Hall na matatagpuan sa 1243 National City Boulevard sa National City at online www.nationalcityca.gov/webcast

Ang layunin ng Pampublikong Pagdinig ay magbigay ng pagkakataon para sa pampublikong komento sa mga rekomendasyon sa pagpopondo ng CDBG at HOME para sa 2026-2027 AAP.

Ang 30-araw na pagsusuri ng draft ng 2026-2027 AAP ay magiging available para sa pampublikong komento mula Abril 3, 2026 hanggang Mayo 4, 2026 sa website ng Lungsod na www.nationalcityca.gov/cdbg-home. Ang isang hardcopy ng Plano ay makukuha sa National City Housing Authority (140 E. 12th Street, National City). Maaaring isumite ang pampublikong komento bago ang pulong sa pamamagitan ng sulat sa pamamagitan ng email sa publiccomment@nationalcityca.gov mangyaring ibigay ang numero ng item ng agenda o pamagat ng item sa linya ng paksa ng email. Ang mga komento sa email na natanggap nang hindi bababa sa 4 na oras bago ang Pagpupulong ng Konseho ng Lungsod ay magbibigay ng oras para sa pamamahagi sa Konseho ng Lungsod.

Ang sinumang taong may kapansanan na nangangailangan ng pagbabago o akomodasyon upang makasali sa isang pulong ay dapat idirekta ang naturang kahilingan sa Opisina ng Klerk ng Lungsod (619) 336-4228 nang hindi bababa sa 24 na oras bago ang pulong. Mga taong may kapansanan sa pandinig, mangyaring gamitin ang CAL Relay Service Number 711. Spanish Interpretation Services: Available ang Spanish Interpretation Services, mangyaring makipag-ugnayan sa Klerk ng Lungsod bago magsimula ang pulong para sa tulong.

Tulong sa Espanyol: Para sa impormasyong binibigyang kahulugan sa Espanyol, tumawag sa (619) 336-4254. Tulong sa English: Para sa karagdagang impormasyon sa English, tumawag sa (619) 336-4254.

Martin Reeder, Direktor ng Community Development
 Lungsod ng National City

Shelley Chapel, MMC, Klerk ng Lungsod
 Nai-publish sa Star News: Biyernes, Abril 3, 2026

RESOLUTION NO. 2026 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, ADOPTING THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) 2026-2027 ANNUAL ACTION PLAN AND APPROVING THE ALLOCATION OF 2026-2027 HUD ENTITLEMENT GRANT FUNDS, REALLOCATION OF PRIOR YEAR FUNDS, AND PROGRAM INCOME TO COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM PROPOSED ACTIVITIES.

WHEREAS, as an entitlement community, the City of National City ("City") administers the Community Development Block Grant ("CDBG") and the Home Investment Partnerships Act ("HOME") Program for the Federal Government under the United States Department of Housing and Urban Development ("HUD"); and

WHEREAS, per the federal regulations at 24 CFR, Part 91, the City is required to prepare and submit an Annual Action Plan for the CDBG and HOME entitlement grant programs; and

WHEREAS, HUD requires that all CDBG and HOME Program entitlement communities, such as the City of National City, hold at least two public hearings and a 30-day public comment period to solicit input on the Annual Action Plan; and

WHEREAS, the City Council conducted duly advertised Public Hearings on March 17, 2026, and May 5, 2026, to receive input from the public on the 2026-2027 Annual Action Plan; and

WHEREAS, the 30-day comment period for the 2026-2027 Annual Action Plan occurred from April 3, 2026, to May 4, 2026; and

WHEREAS, the City will incorporate public comments received into the 2026-2027 Annual Action Plan; and

WHEREAS, HUD has notified the City of its 2026-2027 entitlement allocation in the amounts of \$706,659 for CDBG and \$325,323.25 for the HOME Program that will be appropriated to the 2026-2027 Annual Action Plan activities, as set forth in Exhibit "A" of the agenda report; and

WHEREAS, City staff has identified and verified \$385,845.18 in prior year CDBG funds that will be repurposed to supplement the funding of 2026-2027 Annual Action Plan activities, as set forth in Exhibit "A"; and

WHEREAS, City staff has also identified and verified program income received from the HOME Program in the amount of \$66,804.43 to supplement further the funding of activities in the 2026-2027 Annual Action Plan, as set forth in Exhibit "A."

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council authorizes 2026-2027 HUD entitlement funds in the amount of \$706,659 for CDBG and \$325,323.25 for the HOME Program to be appropriated to the 2026-2027 Annual Action Plan activities, as set forth in Exhibit "A" of the agenda report.

Section 2: That the City Council authorizes the reallocation of \$385,845.18 in unspent CDBG funds from prior years to supplement the funding of 2026-2027 Annual Action Plan activities, as set forth in Exhibit “A.”

Section 3: That the City Council authorizes the allocation of \$66,804.43 in HOME Program income to supplement the funding of activities specified in the 2026-2027 Annual Action Plan, as set forth in Exhibit “A.”

Section 4: That the City Council authorizes the submission of the 2026-2027 Annual Action Plan for the expenditure of said funds to HUD.

Section 5: That the City Council authorizes the City Manager or his designee to execute the final submission of the 2026-2027 Annual Action Plan, modify and execute any and all appropriate instruments, certifications, agreements, contracts, and implementing documents related to the implementation and administration of the proposed to the 2026-2027 Annual Action Plan to fully implement the activities funded under said Plan, including subrecipient grant contracts and agreements, based on HUD’s appropriation to the City.

Section 6: That the City Council authorizes the City Manager or his designee to execute budget adjustments as necessary to reflect the funding allocations in the 2026-2027 Annual Action Plan.

Section 7: The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 5th day of May, 2026.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Heidi Skinner, Interim City Attorney



AGENDA REPORT

Department: Planning
Prepared by: Sophia Depew, Associate Planner
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

Public Hearing – Consideration of Certification of a Negative Declaration and Approval of a Conditional Use Permit and Coastal Development Permit for Liquified Petroleum Gas Storage and Dispensing to be Located at 2100 Haffley Avenue.

RECOMMENDATION:

Adopt the Resolution Entitled: “Resolution of the City Council of the City of National City, California, Certifying the Negative Declaration and Approving a Conditional Use Permit (CUP) and Coastal Development Permit (CDP) for Liquified Petroleum Gas (Propane) Storage and Dispensing Equipment to be Located at 2100 Haffley Avenue.”

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

On March 16, 2026, the Planning Commission recommended certification of the Negative Declaration and approval of the CUP and CDP by the following vote:

Ayes: Castle, Gogue, Miller Nays: Armenta, Quinones Absent: Valenzuela

One seat on the Planning Commission is currently vacant.

EXPLANATION:

The Planning Commission conducted a public hearing on March 16, 2026, and voted to recommend approval of the request based on the attached findings and recommended Conditions of Approval.

On April 7th, 2026, the Planning Commission recommendation was provided to City Council as a Notice of Decision. The item was pulled for a Public Hearing. Two members of the public provided oral comments in opposition of the project and one member of the public provided a written comment in opposition of the project. Comments were related to the safety of the project and potential explosive events. Fire Department comments for the project are included as conditions of approval. The report describes the project proposal in detail.

Executive Summary

The applicant, WestAir, is a multi-use retail gas supplier proposing propane storage and dispensing operations at their new location at 2100 Haffley Avenue. The business is located in the Medium Manufacturing zone and Coastal Zone overlay. The property is an 88,880 square-foot industrial site, with an existing 24,000 square-foot warehouse building. The current use of the site, industrial gas warehouse and retail sales, is a use that is permitted by right in the absence of the requested propane storage and dispensing. WestAir has also been operating for several years at 2300 Haffley Avenue.

Due to the characteristics of the proposed project, an Initial Study (IS) checklist pursuant to the California Environmental Quality Act (CEQA) was prepared with a draft Negative Declaration (ND). Planning Commission approval is required for the certification of the ND, as well as the CUP and CDP. The initial request from the applicant included a hydrogen fueling station, which was later withdrawn.

The property is located within the City's Coastal Zone (CZ) overlay and subject to the development regulations outlined in the Local Coastal Program (LCP). Since the Implementation Plan of the LCP has not been formally updated, properties within the CZ are still regulated by the previous Land Use Code (LUC). All projects in the CZ that require approval of a CUP must also have an approved CDP. The City of National City maintains permit jurisdiction for the subject property and, therefore, can approve a CDP.

Site Characteristics

Situated west of Haffley Avenue between West 19th Street and Bay Marina Drive, the two-acre site is located in the City's industrial area, which encompasses a majority of the properties in the Coastal Zone west of Interstate 5. All surrounding properties are occupied by industrial uses and are within the same Medium Manufacturing-Coastal Zone (MM-CZ) zoning designation. To the north is a wood treatment facility. Located south of the project site is a metal fabrication business, Fabrication Technology Industries, and the applicant's existing gas retail business, WestAir, which will remain in full operation. Directly abutting the property to the west are railway tracks operated by Burling Northern Santa Fe (BNSF). Across Haffley Avenue to the east is a rental car overflow site.

The property is currently occupied by a 24,000 square-foot warehouse building and a paved outdoor loading yard. There are two entrances off Haffley Avenue, one leading directly to employee/customer parking and the other provides access to the yard area where the proposed propane tank and appurtenances would be installed.

The site is included on a list of hazardous materials sites. It was previously operated by Univar, a global chemical and ingredients distributor which led to contamination of the site. As a result, installation of air sparge and soil vapor extraction wells occurred in March of 2022. Remediation of the site is ongoing. However, the environmental consultants for the remediation indicated the proposed tank is not incompatible with the existing vapor recovery system (Exhibit F).

Proposed Use

The applicant proposes to install and operate a 30,000-gallon above ground horizontal propane tank with associated dispensing equipment. The dimensions of the proposed tank are approximately nine feet in diameter by 67 feet long and approximately 11 feet in height. Propane will be delivered via commercial propane transport trucks from regional suppliers and transported directly to the on-site 30,000-gallon storage tank once every two weeks. Propane will be dispensed for retail customers in five-to-twenty-five-gallon tanks.

Propane

As defined by the U.S. Department of Energy – Alternative Fuels Data Center, Propane is a three-carbon alkane gas (C₃H₈). It is stored under pressure inside a tank as a colorless, odorless liquid. As pressure is released, the liquid propane vaporizes and turns into gas that is used in combustion. An odorant, ethyl mercaptan, is added for leak detection. If spilled or released from a vehicle, it presents no threat to soil, surface water, or groundwater. Propane is produced as a byproduct of natural gas processing and crude oil refining (<https://afdc.energy.gov/fuels/propane-basics>).

Analysis

The existing multi-use retail gas supplier has requested to install and operate a propane storage tank, which is a permitted use in the MM zone with the approval of a CUP and a CDP.

General Plan

The proposal is consistent with the General Plan and the following General Plan policies.

Land Use (LU) Element

Policy LU 6.2 requires development to be consistent with the Zoning Code, General Plan, and applicable specific plans.

The proposed use is consistent with the Industrial (I) designation of the General Plan and with applicable Zoning Code requirements.

Land Use Code (LUC)

As discussed, the project is in a section of the CZ where the City retains permit jurisdiction and the development standards applied to the proposed development are contained within the previous version of the LUC. The project is located within the MM zone, which is regulated by Chapter 18.18 of the previous LUC. Land uses in the previous code are listed as permitted or permitted with a CUP under “use groups” that organize similar land uses into broader categories. Use Group 35 – Wholesaling, Warehousing and Distribution, which is allowed in the MM zone, permits for Bottled Gas Sales and Distribution by right. Use Group 23 – Medium Manufacturing, which is allowed in the MM zone, permits the storage and distribution of Liquefied Petroleum Gas (LPG) with the approval of a CUP. Section 18.84 of the previous LUC provide rules of operation for the installation and use of storage and dispensing for LPG. Operational rules include conforming with National City Fire Code and Unified Pressure Vessel Safety Code of the Division of Industrial Safety of the state, as well as requiring the dispensing of LPG be by fully competent and qualified persons, who understand the properties of propane, and who are thoroughly trained in safe practices for handling, distribution, and operation. These operational standards are included as conditions of approval.

The proposal has also been reviewed for conformance with applicable design regulations. The site is sufficient in size for the proposed use and meets the minimum required lot area and frontage. The proposed location of the tank will adhere to minimum setbacks. The site is already developed and has existing outdoor screening and landscaping.

Coastal Zone

As previously noted, the business location is within the Coastal Zone. Under normal (non-discretionary permit) circumstances, no Coastal Development Permit (CDP) would be required as this area is exempt from CDPs. However, the need for a discretionary approval in this case (CUP) also triggers a CDP. The only difference with this application would be the need for two additional findings related to consistency with the Local Coastal Plan, which is included in the attached Resolution (Exhibit G). The two required findings for approval for CDPs are further discussed in the findings section.

Safety

Due to the type of use and the presence of hazardous material on site, the applicant will be required to submit detailed plans to the National City Fire Department prior to construction and operation of the propane tank. The plans will include an Emergency Disaster Response Plan, Cost Recovery Plan, trainings, and compliance with all applicable Fire Codes. In addition to the National City Fire Department, the project is subject to multiple federal, state, and local regulations that explicitly regulate the safety and handling of hazardous materials. Operations related to the storage and

dispensing of propane will follow proper safety and operation protocols from all relevant federal, state, and local requirements.

Traffic

Potential traffic for the proposed use was analyzed in the Initial Study. The project is not expected to have any traffic related impacts. However, Staff has included a condition of approval requiring signage on site for trucks to adhere to approved truck routes in the City.

Mailing

All property owners and occupants within 300 feet of the property are required to be notified of a public hearing for CUP and CDP applications. Notice of this public hearing was sent to 13 occupants and owners. No comments have been received as of writing this report.

California Environmental Quality Act (CEQA)

In order to analyze any potential impacts resulting from the propane storage and dispensing, a CEQA checklist (Initial Study) was prepared. At the time this CUP application was submitted, the applicant also included a request for a hydrogen fueling station, which was later removed. The initial study is revised from the original version that was submitted for public review. Of note, the checklist addressed air quality, hazardous materials, noise, and traffic. Findings of no impact or less than significant impact for these areas of concern were largely due to fact that the site is an existing developed industrial property in an industrial area. Development of the site is limited to the propane tank and dispensing equipment with a canopy, which is heavily regulated through the building permit process. Additionally, the tank is only proposed to be filled biweekly, adding only one truck trip to the site every two weeks. Thus, additional air quality, hazards, noise and traffic issues are not anticipated.

The Initial Study for the original request was posted from October 3rd, 2025 to November 3rd, 2025. However, removal of the hydrogen fueling station substantially changed the scope of the project and a new initial study was posted.

The City established a 38-day public review and comment period for the new Initial Study from December 19th, 2025 to January 26th, 2026. During this period, the CEQA checklist (Initial Study or "IS") was available for review (Exhibit E). A Notice of Intent (NOI) for the ND was posted at City Hall. Staff received one comment after the review period related to monitoring the site during development for any potential archaeological discoveries for tribal cultural resources. The proposed project does not include any development with the potential to disturb subsurface deposits.

Negative Declaration Analysis

In the CEQA checklist, there are four possible impacts: "Potentially Significant Impact", "Less Than Significant w/ Mitigation Incorporation", "Less Than Significant Impact", and "No Impact." Almost all sections on the checklist had checkmarks for "No Impact." The sections that were identified as "less than significant" were related to Air Quality, Earthquakes, Hazards, Noise, and Public Service.

Based on the analyses presented in the attached CEQA checklist, it is concluded that the project: (a) would not have the potential to degrade the quality of the environment, impact the habitat of a fish or wildlife species, cause fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory because the site is an already developed/disturbed industrial site and there is no sensitive habitat on site; (b) would not have impacts that are individually limited, but cumulatively considerable because the project is proposed on an existing industrial site surrounded by other industrial uses. Development of the site is limited to the 30,000-gallon

propane tank and associated dispensing equipment with a canopy. The addition of the tank is not expected to cause any impacts to the environment or to existing services; and, (c) would not have environmental effects that will cause substantial adverse effects on human beings, either directly or indirectly because the transportation, installation and operation of the propane tank is regulated by Federal, State, and local agencies. These agencies have standard in place for any potential impacts related to air quality, safety, and nuisances. No significant impacts to the environment have been identified as a result of this project. Approval of the project is not expected to have any significant impacts, either long-term or short-term, nor will it cause substantial adverse effects on human beings, either directly or indirectly. As such, it is expected that project implementation would have no impact with respect to these mandatory findings of significance. Because no mitigation is required, the CEQA document converts to a Negative Declaration (ND).

Recommended Findings for the CUP and CDP

Required Findings for Approval

The (previous) Municipal Code contains four required findings for CUPs:

1. The site for the proposed use is adequate in size and shape: The project site is an existing developed industrial property meeting minimum lot size requirements for the Medium Manufacturing (MM) zone. The proposed propane tank will meet all required setbacks including separation from existing structures and property lines. There is an existing appropriately-size paved area to allow for the ingress and egress of trucks.
2. The site has sufficient access to streets and highways that are adequate in width and pavement type to carry the quantity and quality of traffic generated by the proposed use: The project location is on the west side of the City where adequate truck routes exist along Bay Marina Drive, Civic Center Drive, and Tidelands Avenue. Interstate 5 is directly accessible from these streets. In addition, the site has access from West 19th Street for ingress and egress of truck traffic. The addition of the propane tank will only result in one additional truck trip every other week to fill the tank.
3. The proposed use will not have an adverse effect upon adjacent or abutting properties: The proposed project is an industrial use consistent with the Medium Manufacturing (MM) zone description in the General Plan and will be subject to conditions of approval that ensure safe operation of the facility. Adjacent and abutting properties are occupied by similar industrial and manufacturing uses. As a condition of approval, the project is required to adhere to truck routes and maintain a screening fence. The project is also required to conform to all development standards and design guidelines of the MM zone.
4. The proposed use is deemed essential and desirable to the public convenience or welfare: The project facilitates the storage of LPG, a cleaner-burning fuel than conventional gasoline or diesel, expanding alternative fuel options. The use is consistent with the MM zone description, which is intended for uses in areas in which activities involve some degree of noise, vibration, air pollution, radiation, glare phenomena, and/or fire and explosive hazards.

In addition, projects in the Coastal Zone require two conditions related to CDPs:

1. The granting of said Coastal Development Permit will be consistent with all other plans and ordinances of the City of National City: The proposed use is permitted, subject to a CUP, by the Land Use Code, which is consistent with the General Plan. As discussed in the staff report, the project is consistent with policies in the Land Use Element and Safety Element of the General Plan.

2. The granting of said Coastal Development Permit will be consistent with and implements the Certified Local Coastal Program: The project is located in an area generally exempt from a Coastal Development Permit; involves a gas storage and distribution use, which is conditionally allowed in the MM zone; and will not prohibit coastal access or obstruct views.

Furthermore, a finding has been included in the draft resolution with regard to compliance with the California Environmental Quality Act (CEQA) and the certification of the Negative Declaration. The draft resolution for certifying the ND and approval of the CUP and CDP includes the following finding for CEQA:

1. The proposed project has been reviewed in compliance with the California Environmental Quality Act; The City conducted an Environmental Initial Study that determined the proposed project would not have a potentially significant environmental impact and qualifies for a Negative Declaration per Section 15071 of the CEQA Guidelines.

Optional Findings for Denial

The following finding recommended should the City Council consider the denial of the CUP:

1. The proposed propane tank is not deemed essential and desirable to the public convenience and welfare, because the availability of propane is already established within the community and storage of additional propane is not needed.
2. Granting the permit would constitute a nuisance or be injurious or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located, because the project would result in a significantly larger quantity of hazardous materials on site than would typically be in the MM zone, thereby increasing potential risk to properties in the vicinity.

One additional finding is recommended should the City Council consider the denial of the CDP:

3. The granting of said Coastal Development Permit is inconsistent with applicable plans and ordinances within the City of National City because it is not deemed essential and desirable to the public convenience and welfare and may constitute a nuisance or be injurious or detrimental to the public interest, health, safety, convenience, or welfare, or materially injurious to persons, property, or improvements in the vicinity and zone in which the property is located.

Department Comments and Conditions of Approval

Comments were received from the Building Division and Fire Department. The Building Division provided comments related to conformance with applicable building and fire codes and additional comments related to the remediation, which are included as a condition of approval. The Fire Department provided comments related to required access and the design of fire-suppression equipment. Specialized equipment in the event of fire is also required due the presence of hazardous materials on site. The Planning Division has also included comments related to development standards, truck routes, screening, and monitoring. All comments have been incorporated as conditions of approval as well as general conditions related to CUPs and CDPs and can be found in the attached draft resolution for approval.

Summary

The proposed project is an industrial use at an existing industrial site. Development of the site includes the installation of a 30,000-gallon above ground horizontal propane tank with associated dispensing equipment and a canopy. The primary use of the site, industrial gas warehouse and retail sales, is a use that would be permitted by right in the absence of the propane storage and dispensing.

The project was analyzed for any potential impacts resulting from the propane storage and dispensing as required by CEQA and due to the absence of impacts, a Negative Declaration was drafted. Conditions of approval are included to ensure the project implements all relevant federal, state, and local requirements for operation of the propane tank and dispensing equipment.

City Council Options for Certification of the Negative Declaration

1. Certify that the Negative Declaration for the Proposed Project has been completed and processed in compliance with the requirements of CEQA; the Commission, as the decision-making body for the City, reviewed and considered the information contained in the Negative Declaration prior to approving the Proposed Project; and the Negative Declaration reflects the City's independent judgement and analysis, based on findings included in the Resolution, or other findings to be determined by the City Council; or,
2. Find that the Negative Declaration for the Proposed Project has not been completed and processed in compliance with the requirements of CEQA based on findings to be determined by the City Council; or,
3. Continue the item to a specific date to obtain additional information.

City Council Options for the CUP and CDP

1. Approve 2025-26 CUP, CDP, IS subject to the conditions included in the Resolution, or other conditions, and based on the findings included in the Resolution, or other findings to be determined by the City Council; or,
2. Deny 2025-26 CUP, CDP, IS based on the attached findings, or findings to be determined by the City Council; or,
3. Continue the item to a specific date to obtain additional information.

FINANCIAL STATEMENT:

An application fee of \$3,700 was paid with the submittal of the subject CUP and a fee of \$800 for the CDP. Fees are anticipated to cover the cost of staff review time and processing of the permit.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Balanced Budget and Economic Development

ENVIRONMENTAL REVIEW:

This is a project under CEQA and after Initial Study qualifies for a Negative Declaration. CCR 15371.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A - Planning Commission Resolution 2026-03

Exhibit B – Overhead

Exhibit C – Applicants Plans (Exhibit “A”, Case File No. 2025-26 CUP, CDP, IS, dated 12/11/2025)

Exhibit D – Public Hearing Notice (Sent to 13 property owners and occupants)

Exhibit E – Initial Study

Exhibit F – Remediation Letter

Exhibit G – Draft Council Resolution

RESOLUTION NO. 2026-03

A RESOLUTION OF THE PLANNING COMMISSION
OF THE CITY OF NATIONAL CITY, CALIFORNIA CERTIFYING A NEGATIVE
DECLARATION AND APPROVING A CONDITIONAL USE PERMIT AND COASTAL
DEVELOPMENT PERMIT FOR LIQUIFIED PETROLEUM GAS (PROPANE)
STORAGE AND DISPENSING LOCATED AT 2100 HAFFLEY AVENUE IN THE
COASTAL ZONE.

CASE FILE NO. 2025-26 CUP CDP IS
APN: 559-040-08-01

WHEREAS, the Planning Commission of the City of National City considered a Conditional Use Permit and Coastal Development Permit for liquified petroleum gas (propane) storage and dispensing at an existing business (WestAir) located at 2100 Haffley Avenue. At a duly advertised public hearing held on March 16, 2026, at which time oral and documentary evidence was presented; and,

WHEREAS, at said public hearing, the Planning Commission considered the staff report contained in Case File No. 2025-26 CUP CDP IS maintained by the City and incorporated herein by reference along with evidence and testimony at said hearing; and,

WHEREAS, this action is taken pursuant to all applicable procedures required by State law and City law.

NOW, THEREFORE, BE IT RESOLVED by the Planning Commission of the City of National City, California, that the testimony and evidence presented to the Planning Commission at the public hearing held on March 16, 2026, support the following findings for certification of the Negative Declaration:

1. The proposed project has been reviewed in compliance with CEQA for which a Negative Declaration (ND) has been prepared. The ND determined that the proposed project could not have a significant effect on the environment.

NOW, THEREFORE, BE IT RESOLVED by the Planning Commission of the City of National City, California, that the testimony and evidence presented to the Planning Commission at the public hearing held on March 16, 2026, support the following findings for approval of the Conditional Use Permit and Coastal Development Permit:

1. That the site for the proposed use is adequate in size and shape, because the project site is an existing developed industrial property meeting minimum lot size requirements for the Medium Manufacturing (MM) zone. The proposed propane

tank will meet all required setbacks including separation from existing structures and property lines. There is an existing appropriately-size paved area to allow for the ingress and egress of trucks.

2. That the site has sufficient access to streets and highways that are adequate in width and pavement type to carry the quantity and quality of traffic generated by the proposed use, because the project location is on the west side of the City where adequate truck routes exist along Bay Marina Drive, Civic Center Drive, and Tidelands Avenue. Interstate 5 is directly accessible from these streets. In addition, the site has access from West 19th Street for ingress and egress of truck traffic. The addition of the propane tank will only result in one additional truck trip every other week to fill the tank.
3. That the proposed use will not have an adverse effect upon adjacent or abutting properties, because the proposed project is an industrial use consistent with the Medium Manufacturing (MM) zone description in the General Plan and will be subject to conditions of approval that ensure safe operation of the facility. Adjacent and abutting properties are occupied by similar industrial and manufacturing uses. As a condition of approval, the project is required to adhere to truck routes and maintain a screening fence. The project is also required to conform to all development standards and design guidelines of the MM zone.
4. That the proposed use is deemed essential and desirable to the public convenience or welfare, because the project facilitates the storage of propane, a cleaner-burning fuel than conventional gasoline or diesel, expanding alternative fuel options. The use is consistent with the MM zone description, which is intended for uses in areas in which activities involve some degree of noise, vibration, air pollution, radiation, glare phenomena, and/or fire and explosive hazards.
5. The granting of said Coastal Development Permit will be consistent with all other plans and ordinances of the City of National City: The proposed use is permitted, subject to a CUP, by the Land Use Code, which is consistent with the General Plan. As discussed in the staff report, the project is consistent with policies in the Land Use Element and Safety Element of the General Plan.
6. That The granting of said Coastal Development Permit will be consistent with and implements the Certified Local Coastal Program: The project is located in an area generally exempt from a Coastal Development Permit; involves a gas storage and distribution use, which is conditionally allowed in the MM zone; and will not prohibit coastal access or obstruct views.

7. The proposed project has been reviewed in compliance with the California Environmental Quality Act (CEQA); The City conducted an Environmental Initial Study that determined the proposed project would not have a potentially significant environmental impact and qualifies for a Negative Declaration per Section 15071 of the CEQA Guidelines.

BE IT FURTHER RESOLVED that the application for a Conditional Use Permit and Coastal Development Permit is approved subject to the following conditions:

General

1. This *Conditional Use Permit and Coastal Development Permit* authorizes the installation and operation of a 30,000-gallon above ground propane tank with associated dispensing equipment for a business (WestAir) located at 2100 Haffley Avenue. Plans submitted for permits associated with this project shall conform to Exhibit A, Case File No. 2025-26 CUP CDP IS, dated 12/11/2025.
2. Before this *Conditional Use Permit and Coastal Development Permit* shall become effective, the applicant and the property owner shall both sign and have notarized an Acceptance Form, provided by the Planning Division, acknowledging and accepting all conditions imposed upon the approval of this permit. Failure to return the signed and notarized Acceptance Form within 30 days of its receipt shall automatically terminate the *Conditional Use Permit and Coastal Development Permit*. The applicant or owner shall also submit evidence to the satisfaction of the Planning Division that a Notice of Restriction on Real Property is recorded with the County Recorder. The applicant or owner shall pay necessary recording fees to the County. The Notice of Restriction shall provide information that conditions imposed by approval of the *Conditional Use Permit and Coastal Development Permit* are binding on all present or future interest holders or estate holders of the property. The Notice of Restriction shall be approved as to form by the City Attorney and signed by the Director of Community Development prior to recordation.
3. This permit shall become null and void if not exercised within one year after adoption of the resolution of approval unless extended according to procedures specified in the Municipal Code.
4. This permit shall expire if the use authorized by this resolution is discontinued for a period of 12 months or longer. This permit may also be revoked, pursuant to provisions of the Land Use Code, if discontinued for any lesser period of time.
5. This *Conditional Use Permit* may be revoked if the operator is found to be in violation of any Conditions of Approval or applicable law. In the case of revocation, the associated Coastal Development Permit shall also be voided.

6. *Within four (4) days of approval*, pursuant to Fish and Game Code 711.4 and the California Code of Regulations, Title 14, Section 753.5, the applicant shall pay all necessary environmental filing fees for the San Diego County Clerk. Checks shall be made payable to the *San Diego County Clerk* and submitted to the National City Planning Department.

Building

7. The proposal will require a plan check submittal with professionally prepared construction drawings complying with the current adopted California Building Codes (CBC) at time of submittal (currently 2022 CBC, as of January 1, 2026 it will be the 2025 CBC).
8. An independent technical report showing compliance with NFPA 2 standards will be required and most of the items included in the report will need to be shown on the plans.
9. In regards to the foundation design, the Engineer of Record will need to address the potential removal of known contaminated soils at this specific site. A soils report showing soils conditions and allowable soils bearing pressures will be required and must coordinate with the Structural Engineer's design.
10. Plans shall identify the distance between the existing vapor recovery equipment and the proposed propane tank and dispensing equipment to ensure there is sufficient space to avoid any spark/ignition sources.
11. A Lighting Plan and Electrical Plans shall be submitted to the Building Division.
12. The site dispensing area and devices must meet accessibility requirements.

Fire

13. The site shall provide multiple all-weather, unobstructed access and egress routes that comply with California Fire Code Chapter 5 and Appendix D.
14. Roadways must support fire apparatus (minimum 75,000 lbs. GVW) and maintain a minimum 20-foot width with 13'6" vertical clearance.
15. Entrance/exit gates shall be equipped with a Knox Box and Emergency Strobes.
16. A Knox Key Switch shall be installed with the strobe and placed at the front of the property. Contact the National City Fire Department for the exact field location.
17. All fire department access roads shall be at least 20 feet wide and 14 feet high, with an all-weather surface supporting 75,000 pounds.
18. Where a fire hydrant is located on a fire apparatus road, the minimum width shall be 26 feet.

19. Aerial fire apparatus roads shall have a minimum width of 26 feet in the vicinity of buildings or hazardous storage.
20. A minimum turning radius of 28 feet is required for access.
21. The road grade shall not exceed 15%, per the Fire Code Official's standards.
22. Fire access roads must be painted and signed to prevent parking and obstruction.
23. The full width of access roads must remain unobstructed, including no vehicle parking.
24. Approved firefighting access shall be provided to construction and demolition sites.
25. Access must reach within 100 feet of all fire department connections.
26. Temporary or permanent roads must support apparatus under all weather conditions.
27. Specific requirements override general ones. The most restrictive code requirement shall apply where there are discrepancies.
28. Emergency routes shall be marked, well-lit, and obstruction-free.
29. Aerial apparatus access shall be provided where required.
30. Hydrants must be strategically located and meet CFC Appendix B & C flow requirements.
31. Hydrants shall be spaced no more than 300 feet apart.
32. Hydrants shall be within 400 feet of all roadway-accessible locations, measured from the nearest existing hydrant.
33. An approved underground water system shall support hydrants and sprinklers per NFPA 24 and local standards.
34. Where applicable, private mains shall meet all access and testing requirements.
35. All buildings shall be fully sprinklered per NFPA 13.
36. The system shall match building occupancy and hazard classification.
37. A monitored alarm system per NFPA 72 shall include required smoke and heat detection.
38. Continuous detection systems must be installed in all areas with fuel storage, transfer, or dispensing.
39. Systems must activate visual/audible alarms and automatic shutdowns per NFPA and CFC.

40. Clearly marked, accessible emergency fuel shut-off valves must be installed throughout the site.
41. Propane storage limits shall comply with CFC Chapter 60 and hazardous materials regulations.
42. The project shall follow all zoning rules, utility plans, and emergency access standards.
43. The facility must remain compliant with updated codes.
44. Periodic reviews and inspections are required.
45. Joint pre-incident walkthroughs with the Fire Department are required prior to occupancy and annually.
46. The facility must support Fire Department training, including full-scale hazardous materials scenarios.
47. The developer shall provide specialized equipment as needed for propane incidents, including:
 - a. Fire-resistant hydrogen handling suits
 - b. Gas detection and monitoring devices
 - c. Specialized nozzles or tools
 - d. Any additional equipment as needed
48. Training must be delivered on any unique firefighting tools or equipment before operation and on a regular basis.
49. A comprehensive Emergency Disaster Response Plan must be submitted, covering:
 - a. Incident command
 - b. Notification procedures
 - c. Evacuation and emergency system activation
50. The facility must include a Cost Recovery Plan to reimburse the Fire Department for emergency responses. This includes:
 - a. Personnel time (including overtime)
 - b. Apparatus and equipment use
 - c. Replacement of damaged/contaminated gear
 - d. Administrative costs
 - e. This plan must be submitted and approved before operation begins.

51. Strict compliance with fire, building, and environmental codes is required.
52. Developers must submit detailed plans showing:
- a. Fire access routes
 - b. Hydrant locations
 - c. Water supply systems
 - d. Gas detection and fire protection infrastructure
53. Ongoing coordination with the Fire Department is essential, including:
- a. Pre-incident planning
 - b. Annual inspections
 - c. Emergency drills
54. A cost recovery plan must be integrated into the facility's emergency response planning.
55. Supporting documents are considered mandatory for compliance and must be incorporated into all project phases.
56. The project shall;
- a. Review and adhere to all attached documents
 - b. Submit updated plans demonstrating full compliance
 - c. Engage in scheduled meetings with Fire Department officials
 - d. Support training, equipment procurement, and cost recovery efforts

Planning

57. The facility shall at all times be operated in conformance with all San Diego Air Pollution Control District (SDAPCD) rules and regulations pertaining to the proposed use including, but not limited to, nuisance odors and emissions standards.
58. All required federal, state, or local permits for the installation and operation of the facility shall be approved prior to start of operations. Permits shall be maintained for the life of the project. Failure to maintain proper operating permits shall constitute a violation of this CUP and CDP.
59. The dispensing of liquified petroleum gas shall be conducted by a fully competent and qualified person, who understands the properties of propane and who is thoroughly trained in safe practices for handling, distribution, and operation.

60. All development plans submitted for the construction of the proposed facility shall adhere to the design regulations of Section 18.18.180 of the previous Land Use Code (Ord. 1503 § 1 (part), 1976: NCLUC § 972-6 (part)).
61. Plans submitted for construction shall conform to Chapter 18.60 – Outdoor Lighting of the previous Land Use Code (Ord. 1503 § I (part), 1976: NCLUC § 975-10).
62. Plans submitted for construction shall conform to Chapter 18.86 - Mechanical Equipment of the previous Land Use Code (Ord. 1503 § 1 (part), 1976: NCLUC § 976-1 (part)).
63. The applicant shall comply with all applicable standards required by outside agencies and service providers. San Diego Gas and Electric and Sweetwater Authority shall be consulted during submittal of development permits.
64. The applicant shall maintain a six-foot high screening fence. Broken or missing fence slats shall be replaced as needed.
65. All activities shall comply with the noise limits contained in Title 12 of the National City Municipal Code.
66. Signage shall be added to the exit from the fuel dispensing area indicating a right turn only for trucks in order to direct them to the nearest truck route on Bay Marina Drive.
67. All interested Tribes shall be informed as the project progresses and shall receive project updates, reports of investigation, and/or any documentation that may be generated regarding previously recorded or newly discovered sites. Archaeological and Tribal Cultural monitoring on all ground disturbance activities is required. If the project boundaries are modified to extend beyond the currently proposed limits, the tribes shall be updated and given the opportunity to respond to changes.
68. The operator of the business shall maintain an active business license and ensure that the business license is renewed annually.

Indemnification Agreement

The Applicant shall defend, indemnify, and hold harmless the City, its agents, officers, and employees from any and all claims, actions, proceedings, damages, judgments, or costs, including attorney's fees, against the City or its agents, officers, or employees, relating to the issuance of this permit including, but not limited to, any action to attack, set aside, void, challenge, or annul this development approval and any environmental document or decision. The City will promptly notify the Applicant of any claim, action, or proceeding. The City may elect to conduct its own defense, participate in its own defense, or obtain independent legal counsel in defense of any claim related to this indemnification. In the event of such election, the Applicant shall pay all of the costs related thereto, including without limitation reasonable attorney's fees and costs. In the

event of a disagreement between the City and Applicant regarding litigation issues, the City shall have the authority to control the litigation and make litigation related decisions, including, but not limited to, settlement or other disposition of the matter. However, the Applicant shall not be required to pay or perform any settlement unless such settlement is approved by the Applicant.

BE IT FURTHER RESOLVED that copies of this Resolution be transmitted forthwith to the applicant and to the City Council.

BE IT FINALLY RESOLVED that this Resolution shall become effective and final on the day following the City Council meeting where the Planning Commission resolution is set for review, unless an appeal in writing is filed with the City Clerk. The City Council may, at that meeting, review or appeal the decision of the Planning Commission by setting the matter for a public hearing.

CERTIFICATION:

This certifies that the Resolution was adopted by the Planning Commission at their meeting of March 16, 2026, by the following vote:

AYES:

NAYS:

ABSENT:

ABSTAIN:


CHAIRPERSON

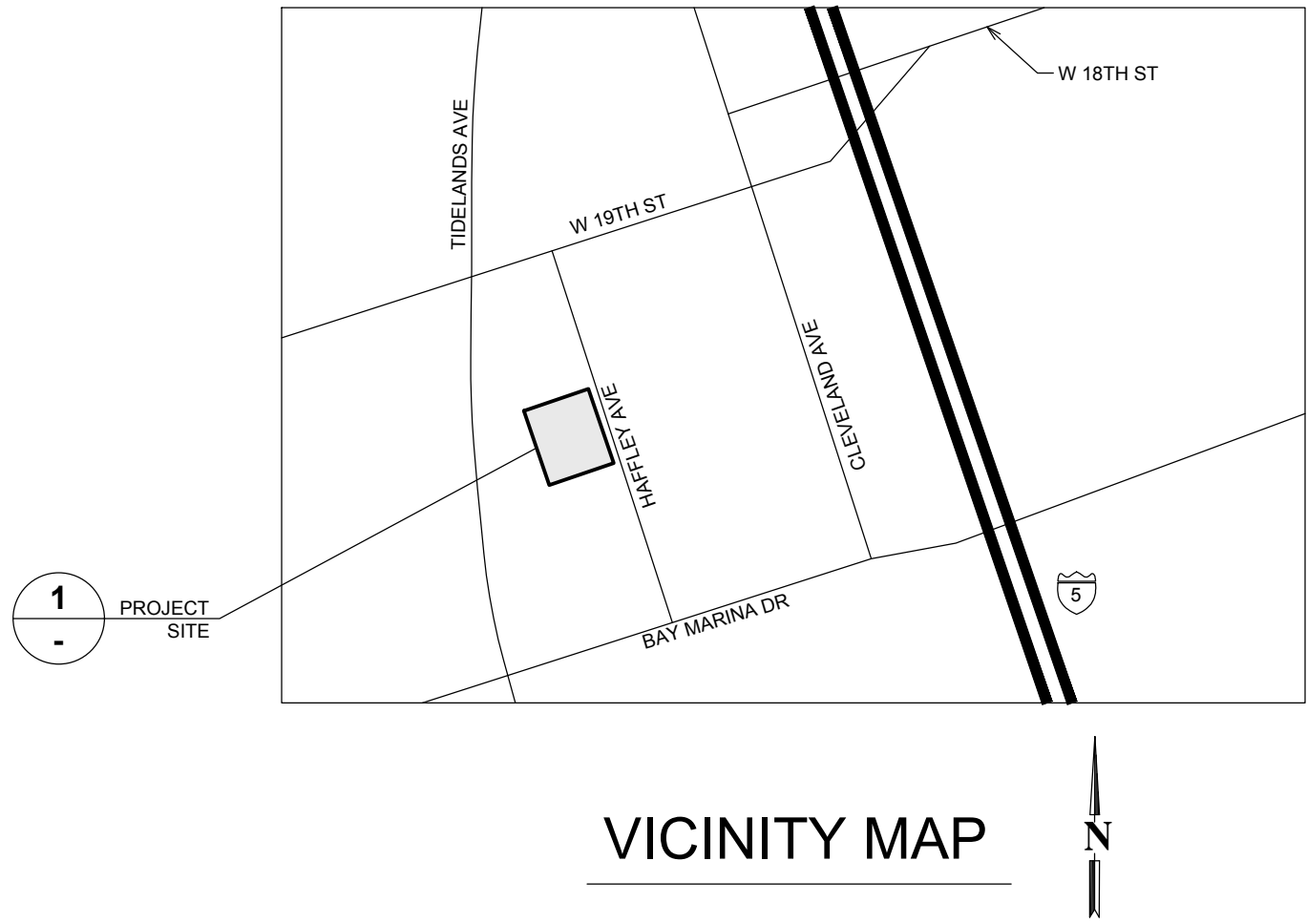
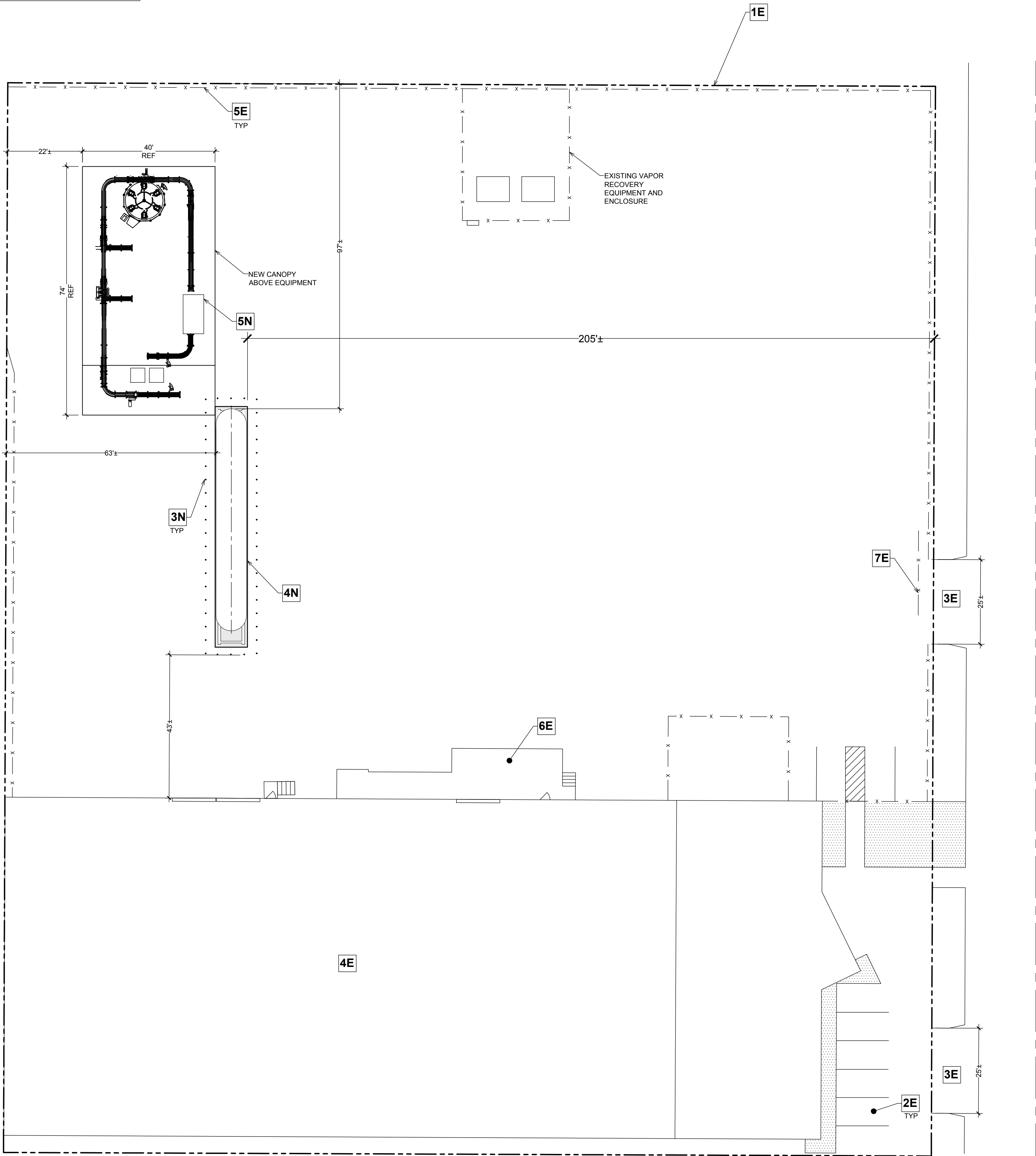
2025-26 CUP CDP IS– 2100 Haffley Avenue – Overhead



CONSTRUCTION NOTES

1. GENERAL CONSIDERATIONS
- A. ALL WORK SHALL BE PERFORMED IN COMPLIANCE WITH THE PRINCIPLES OF GOOD CONSTRUCTION PRACTICE.
- B. ALL WORK SHALL BE PERFORMED IN COMPLIANCE WITH ALL APPLICABLE REQUIREMENTS OF THE LOCAL, STATE, AND NATIONAL CODES, AS WELL AS WITH THE PRINCIPLES OF GOOD CONSTRUCTION PRACTICE.
- C. DURING THE CONSTRUCTION PERIOD THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY (INCLUDING FIRE SAFETY) OF THE NEW, AS WELL AS EXISTING, STRUCTURES. THE CONTRACTOR SHALL PROVIDE ADEQUATE SHORING, BRACING, AND GUYS IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL SAFETY ORDINANCES. THAT RESPONSIBILITY SHALL APPLY CONTINUOUSLY AND SHALL NOT BE LIMITED TO NORMAL WORKING HOURS. ANY DEVIATION FROM SUCH ORDINANCES MUST BE REVIEWED AND APPROVED BY SGE PRIOR TO CONSTRUCTION.
- D. THE CONTRACTOR SHALL THOROUGHLY REVIEW THE PLANS AND CHECK ALL DIMENSIONS PRIOR TO COMMENCING THE WORK. ALL DISCREPANCIES SHALL BE CALLED TO THE ATTENTION OF SGE AND RESOLVED BEFORE PROCEEDING WITH THE WORK.
- E. THE CONTRACTOR SHOULD NOT PROCEED WITH CONSTRUCTION IN CASE OF CONFLICT(S) BETWEEN THE DETAILS, AND/OR BETWEEN THE DETAILS AND PLANS, AND/OR BETWEEN THE PLANS AND SCHEDULES. THE CONSTRUCTION SHALL RESUME ONLY UPON THE FULL RESOLUTION OF SUCH CONFLICT BY SGE.
- F. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE RESTORATION OF WORKING CONDITION OF ALL EXISTING COMPONENTS AND STRUCTURES AFFECTED BY THIS CONSTRUCTION. THE CONTRACTOR SHALL CONSTANTLY KEEP THE AREA OF CONSTRUCTION FROM ACCUMULATION OF WASTE MATERIALS AND DEBRIS.
- G. AT THE END OF EACH DAY OF CONSTRUCTION ACTIVITY, ALL CONSTRUCTION DEBRIS AND WASTE MATERIALS SHALL BE COLLECTED AND PROPERLY DISPOSED IN TRASH OR RECYCLE BINS. AT THE END OF WORK, THE CONTRACTOR SHALL REMOVE ALL WASTE, SURPLUS MATERIAL, TOOLS, AND EQUIPMENT.
- H. THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONJUNCTION WITH THIS PROJECT EXCEPT FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE ENGINEER.
- I. DO NOT SCALE THESE DRAWINGS. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER ASSUMED OR SCALED DIMENSIONS.
- J. ALL DIMENSIONS ARE TO FACE OF FINISHED SURFACES. LAYOUT OF STRUCTURES AND FOUNDATIONS MUST BE DETERMINED BY EXAMINATION OF PLANS AND FINISH MATERIALS SELECTED AND SHALL NOT BE ASSUMED AS BEING EXPRESSED BY THE WRITTEN FINISHED SURFACE DIMENSIONS.
- K. SITE DRAWINGS ARE BASED UPON THE PLANS OBTAINED FROM THE AUTHORITY HOLDING JURISDICTION (AHJ), AND/OR PROVIDED BY THE PROPERTY OWNER, AND/OR AVAILABLE AERIAL IMAGES. UNLESS NOTED OTHERWISE, NO TOPOGRAPHIC, BOUNDARY, OR LAND TITLE SURVEY WAS PERFORMED FOR THE PROJECT.
- L. ALL CUTSHEETS, DETAILS, AND DIMENSIONS MARKED "FOR REFERENCE ONLY" REFLECT INFORMATION BY OTHERS, ARE PRESENTED EXCLUSIVELY FOR REFERENCE PURPOSES, AND USED BY SGE AS A BASIS FOR STRUCTURAL DESIGN. UNLESS NOTED OTHERWISE, THE VERACITY OF THE INFORMATION AS WELL AS THE ADEQUACY OF EQUIPMENT BY OTHERS WAS NOT VERIFIED AND WAS ASSUMED BY SGE AS COMPLIANT WITH ALL APPLICABLE CODES AND STANDARDS. THE SGE STAMP AND SIGNATURE PERTAIN EXCLUSIVELY TO THE PORTIONS OF THE STRUCTURAL DRAWINGS AND CALCULATIONS DEVELOPED BY SGE.
- M. THIS SITE DRAWING PROVIDED IS INTENDED SOLELY FOR GENERAL CONTEXT, SHOWING THE LOCATION OF THE SUBJECT PROJECT WITHIN THE SITE. IT IS NOT INTENDED TO ESTABLISH SITE BOUNDARIES, EASEMENTS, FIRE-CODE COMPLIANCE, OR ANY OTHER DESIGN ASPECTS. SUCH ASPECTS SHALL BE REVIEWED AND ADDRESSED BY THE APPROPRIATE PROFESSIONALS.
2. STORMWATER, EROSION, AND ENVIRONMENTAL CONSIDERATIONS
- ALL CONSTRUCTION WORK SHALL FULLY COMPLY WITH ALL STORMWATER, EROSION, GRADING, AND ENVIRONMENTAL REQUIREMENTS OF THE LOCAL, STATE AND FEDERAL CODES - INCLUDING (BUT NOT LIMITED TO) THE FOLLOWING:
- A. ALL CONSTRUCTION CONTRACTOR AND SUBCONTRACTOR PERSONNEL ARE TO BE MADE AWARE OF, AND COMPLY WITH, THE AUTHORITY HOLDING JURISDICTION (AHJ) BEST MANAGEMENT PRACTICES (BMP) AND GOOD HOUSEKEEPING MEASURES FOR THE PROJECT SITE AND ANY ASSOCIATED CONSTRUCTION STAGING AREAS.
- B. APPROPRIATE BMP FOR CONSTRUCTION-RELATED MATERIALS, WASTES, AND SPILLS SHALL BE IMPLEMENTED TO MINIMIZE TRANSPORT FROM THE SITE TO STREETS, DRAINAGE FACILITIES, OR ADJOINING PROPERTY BY WIND OR RUNOFF.
- C. CONSTRUCTION SITES SHALL BE MAINTAINED IN SUCH A CONDITION THAT AN ANTICIPATED STORM DOES NOT CARRY WASTES OR POLLUTANTS OFF THE SITE. DISCHARGES OF MATERIAL OTHER THAN STORMWATER ARE ALLOWED ONLY WHEN NECESSARY FOR PERFORMANCE AND COMPLETION OF CONSTRUCTION PRACTICES AND WHERE THEY DO NOT: (A) CAUSE OR CONTRIBUTE TO A VIOLATION OF ANY WATER QUALITY STANDARD; (B) CAUSE OR THREATEN TO CAUSE POLLUTION, CONTAMINATION, OR NUISANCE; AND/OR (C) CONTAIN A HAZARDOUS SUBSTANCE IN A QUANTITY REPORTABLE UNDER FEDERAL REGULATIONS CFR PARTS 117 AND 302.
- D. RUNOFF FROM EQUIPMENT AND VEHICLE WASHING SHALL BE CONTAINED AT CONSTRUCTION SITES UNLESS TREATED TO REDUCE OR REMOVE SEDIMENT OR OTHER POLLUTANTS.
- E. POTENTIAL POLLUTANTS INCLUDE, BUT ARE NOT LIMITED TO: SOLID OR LIQUID CHEMICAL SPILLS; WASTES FROM PAINTS, STAINS, SEALANTS, GLUES, LIMES, PESTICIDES, HERBICIDES, WOOD PRESERVATIVES AND SOLVENTS; ASBESTOS FIBERS, PAINT FLAKES OR STUCCO FRAGMENTS, FUELS, OILS, LUBRICANTS, AND HYDRAULIC, RADIATOR OR BATTERY FLUIDS; FERTILIZERS, VEHICLE/EQUIPMENT WASH WATER AND CONCRETE WASH WATER, CONCRETE, DETERGENT OR FLOATABLE WASTES, WASTES FROM ANY ENGINE/ EQUIPMENT STEAM CLEANING OR CHEMICAL DEGREASING AND SUPERCHLORINATED POTABLE WATER LINE FLUSHING.
- F. DURING CONSTRUCTION, THE DISPOSAL OF SUCH MATERIALS SHALL OCCUR IN A SPECIFIED AND CONTROLLED TEMPORARY AREA ON-SITE PHYSICALLY SEPARATED FROM STORMWATER RUNOFF, WITH ULTIMATE DISPOSAL IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL REQUIREMENTS.
- G. DEWATERING OF CONTAMINATED GROUND WATER OR DISCHARGING OF CONTAMINATED SOILS VIA SURFACE EROSION IS PROHIBITED. DEWATERING OF NON-CONTAMINATED GROUND WATER REQUIRES A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FROM THE RESPECTIVE STATE REGIONAL WATER QUALITY BOARD.
- H. SEDIMENT FROM AREAS DISTURBED BY CONSTRUCTION SHALL BE RETAINED ON SITE USING STRUCTURAL CONTROLS TO THE MAXIMUM PRACTICAL EXTENT.
- I. STOCKPILES OF SOIL SHALL BE PROPERLY CONTAINED TO MINIMIZE SEDIMENT TRANSPORT FROM THE SITE TO STREETS, DRAINAGE FACILITIES OR ADJACENT PROPERTIES VIA RUNOFF, VEHICLE TRACKING, OR WIND.
- J. GRADED AREAS ON THE PERMITTED AREA PERIMETER MUST DRAIN AWAY FROM THE FACE OF THE SLOPES AND TOWARD DESILTING FACILITIES AT THE CONCLUSION OF EACH WORKING DAY.
- K. THE PERMITTEE AND THE CONTRACTOR SHALL BE RESPONSIBLE AND SHALL TAKE THE NECESSARY PRECAUTIONS TO PREVENT PUBLIC TRESPASS ONTO AREAS WHERE IMPOUNDED WATER CREATES A HAZARDOUS CONDITION.
- L. THE PERMITTEE AND THE CONTRACTOR SHALL ENSURE THAT THE EROSION CONTROL WORK IS IN ACCORDANCE WITH THE APPROVED PLANS.

1. THE SITE PLAN WAS DEVELOPED BASED ON A SURVEY BY OTHERS.



PROJECT INFORMATION		
SCOPE OF WORK	NO CHANGE	INSTALLATION OF A NEW PROPANE TANK NO CHANGE IN PARKING NO CHANGE IN FLOOR AREA
PROJECT ADDRESS	☒	2100 HAFFLEY AVENUE, NATIONAL CITY, CA 91950
PROJECT COORDINATES	☒	32.661095, -117.113951
ASSESSOR PARCEL NUMBER	☒	559-040-08-01
ZONING	☒	MM - MEDIUM INDUSTRIAL
CODES		2022 CALIFORNIA BUILDING CODE 2022 CALIFORNIA FIRE CODE 2022 CALIFORNIA PLUMBING CODE
LOT SIZE	☒	2.04 ACRES

KEYNOTES			
EXISTING (E), NO CHANGE BY OTHERS, NIC		NEW (N)	
1E	PROPERTY LINE	1N	NOT USED
2E	PARKING	2N	NOT USED
3E	DRIVEWAY	3N	BOLLARDS
4E	BUILDING	4N	PROPANE TANK
5E	FENCE	5N	FILL EQUIPMENT
6E	DOCK		
7E	GATE		

CLIENT

westair

WESTAIR GASES & EQUIPMENT, INC.

2506 MARKET ST,
SAN DIEGO, CA 92102

CONDITIONAL USE PERMIT

LOCATION
Westair Gases & Equipment, Inc.
2100 Haffley Avenue, National City, CA 91950

THESE PLANS WERE DEVELOPED RESTRICTIVELY FOR USE ON THE STRUCTURES AND BY PERSONS/COMPANY AS SPECIFIED IN THE TITLE BLOCK. ANY OTHER USE (INCLUDING, BUT NOT LIMITED TO, DISSEMINATION AND COPYING) OF THESE PLANS OR ANY USE OF THE PLANS BY ANY PARTY OR PARTIES OTHER THAN THE ONES SPECIFIED IN THE TITLE BLOCK ARE STRICTLY PROHIBITED, UNLESS UNDER A WRITTEN PERMISSION BY SGE.

FOR REVIEW ONLY
NOT FOR CONSTRUCTION

December 3, 2025
SGE JOB No. 525.064.558
H2 WESTAIR NATIONAL CITY - SITE PLAN (RW, ADDED PROPRANE)

REVISIONS			
REV	DATE	DESCRIPTION	BY / APP'D
DATE: December 3, 2025			
PROJECT MANAGER		RW	
PROJECT ENGINEER		RW	
REVIEWED BY		RW	
APPROVED BY		RW	

TOTAL SITE PLAN SHEETS - 1

SITE PLAN & PROJECT INFORMATION

SP1

DRAWING INDEX	
SP1	SITE PLAN & PROJECT INFORMATION



**CITY OF NATIONAL CITY
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the City Council of the City of National City will hold a Public Hearing after the hour of 6:00 p.m., **Tuesday, May 5, 2026**, in the City Council Chambers, Civic Center, 1243 National City Blvd., National City, CA., to consider:

**PUBLIC HEARING - CONSIDERATION OF CERTIFICATION OF A NEGATIVE
DECLARATION AND A CONDITIONAL USE PERMIT AND COASTAL
DEVELOPMENT PERMIT FOR LIQUIFIED PETROLEUM GAS (PROPANE)
STORAGE AND DISPENSING LOCATED AT 2100 HAFFLEY AVENUE
CASE FILE NO.: 2025-26 CUP CDP IS
APN: 559-040-08-01**

Anyone interested in this matter may appear at the above time and place and be heard. The City Council will also accept written public comments regarding this matter. **Written comments or testimony from the public must be submitted via e-mail to publiccomment@nationalcityca.gov by 2:00 P.M. on the day of the City Council Meeting.** For information on registering to provide public comment via Zoom please visit the City Clerk's webpage at <https://www.nationalcityca.gov/government/city-clerk/public-comments>

If you challenge the nature of the proposed action in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice via e-mail, or through written correspondence delivered to the undersigned prior to the Public Hearing.

Shelley Chapel, MMC, City Clerk
Published in the Star News: Friday, April 24, 2026

EXHIBIT E

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) INITIAL STUDY CHECKLIST

CITY OF NATIONAL CITY
Community Development Department – Planning Division
1243 National City Boulevard
National City, CA 91950

1. **PROJECT TITLE/PROJECT #:** 2025-26 CUP CDP IS– Conditional Use Permit, Coastal Development Permit, and Initial Study for a property located at 2100 Haffley Avenue for Bulk Liquified Petroleum Gas Storage.

2. **LEAD AGENCY:** City of National City
Community Development Department – Planning Division
1243 National City Boulevard
National City, CA 91950

Contact: Sophia Depew, Assistant Planner
Phone: (619) 336-4381

3. **PROJECT LOCATION:** 2100 Haffley Avenue, National City, CA 91950

4. **PROJECT PROPONENT:** Chris Castiglione

5. **ZONING DESIGNATION:** Medium Manufacturing – Coastal Zone (MM-CZ)

6. **PROJECT DESCRIPTION:**

The applicant (WestAir) is proposing the development and operation of a multi-use retail gas supplier providing, bulk propane storage and dispensing operations, industrial gas retail sales and warehousing, and administrative offices for customer service and distribution operations. The business will be located at 2100 Haffley Avenue which is in the Medium Manufacturing zone and Coastal Zone. The property is an 88,880 square-foot industrial site, with an existing 24,000 square-foot warehouse building. The remaining area is a paved outdoor loading yard. A total of 14 employees will work at the site, with varying shifts to support business operations. The business will operate during regular business hours.

The site currently has two entrances located off of Haffley Avenue. One leads directly to employee/customer parking, while the second entrance provides access directly to yard area. Development of the site includes the addition of an above ground 30,000-gallon horizontal propane tank with associated dispensing equipment.

Propane will be delivered via commercial propane transport trucks from regional suppliers and transported directly to the on-site 30,000 gallon storage tank. Propane will be dispensed for retail customers, filling five gallon to twenty-five gallon tanks as needed for customers. Due to the hazardous nature of the materials, an Emergency Disaster Response Plan (EDRP) will be developed and implemented to address the hazardous materials on site.

The Medium Manufacturing zone requires a Conditional Use Permit for bulk liquified petroleum gas storage. The Initial Study has been prepared for that portion of the project only.

7. SURROUNDING LAND USES AND SETTING:

The site is located in the City's industrial area which encompasses a majority of the properties in the Coastal Zone, west of Interstate 5. All surrounding properties are industrial and located within the same Medium Manufacturing (MM) zoning designation. To the north, the property is a wood treatment facility. Located south of the project site is a metal fabrication business and the applicant's (WestAir) existing gas retail business, which will remain in full operation. Directly abutting the property to the west are Railway tracks operated by Burling Northern Santa Fe (BNSF). The site is accessed from the east, off of Haffley Avenue. Across Haffley is a rental car overflow site.

Directly east of Interstate 5 is the City's Westside Specific Plan Area, a quarter-mile away from the site. The nearest school, Kimball Elementary, is located approximately half a mile from the site. Also within the vicinity of the site is the Unified Port of San Diego, National City Marine Terminal, and Naval Base San Diego.

8. OTHER AGENCIES WHOSE APPROVAL MAY BE REQUIRED (AND PERMITS NEEDED):

San Diego County Air Pollution Control District (Air Quality Permit for above-ground storage tanks)

ENVIRONMENTAL FACTORS POTENTIALLY AFFECTED:

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact" or is "Potentially Significant Unless Mitigated," as indicated by the checklist on the following pages.

- | | | |
|---|---|---|
| ☐ Aesthetics | ☐ Agriculture and Forestry Resources | ☐ Air Quality |
| ☐ Biological Resources | ☐ Cultural Resources | ☐ Geology / Soils |
| ☐ Greenhouse Gas Emissions | ☐ Hazards & Hazardous Materials | ☐ Hydrology / Water Quality |
| ☐ Land Use / Planning | ☐ Mineral Resources | ☐ Noise |
| ☐ Population / Housing | ☐ Public Services | ☐ Recreation |
| ☐ Transportation / Traffic | ☐ Utilities / Service Systems | ☐ Mandatory Findings of Significance |

DETERMINATION:

(To be completed by the Lead Agency)

On the basis of this Initial Evaluation:

I find that the proposed project **COULD NOT** have a significant effect on the environment, and a **NEGATIVE DECLARATION** will be prepared.



I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described on an attached sheet have been added to the project. **A MITIGATED NEGATIVE DECLARATION** will be prepared.



I find that the proposed project **MAY** have a significant effect on the environment, and an **ENVIRONMENTAL IMPACT REPORT** is required.



I find that the proposed project **MAY** have a significant effect(s) on the environment, but at least one effect (1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and (2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets, if the effect is a “potentially significant impact” or is “potentially significant unless mitigated.” An **ENVIRONMENTAL IMPACT REPORT** is required, but it must analyze only the effect that remains to be addressed.



Signature	Date
	December 17, 2025
Printed Name: Sophia Depew	Title: Assistant Planner

EVALUATION OF ENVIRONMENTAL IMPACTS:

1. A brief explanation is required for all answers except “No Impact” answers that are adequately supported by the information sources a lead agency cites in the parentheses following each question. A “No Impact” answer is adequately supported if the referenced information sources show that the impact simply does not apply to the project. A “No Impact” answer should be explained where it is based on project-specific factors as well as general standards.
2. All answers must take account of the whole action involved. Answers should address off-site as well as on-site, cumulative as well as project-level, indirect as well as direct, and construction as well as operational impacts.
3. Once the lead agency has determined that a particular physical impact may occur, then the checklist answers must indicate whether the impact is potentially significant, less than significant with mitigation, or less than significant. “Potentially Significant Impact” is appropriate if there is substantial evidence that an effect may be significant. If there are one or more “Potentially Significant Impact” entries when the determination is made, an EIR is required.
4. “Negative Declaration: Less than Significant w/ Mitigation Incorporated” applied where the incorporation of a mitigation measure has reduced an effect from “Potentially Significant Impact” to “Less than Significant Impact”. The lead agency must describe the mitigation measures, and briefly explain how they reduce the effect to a less than significant level.
5. Earlier analyses may be used where, pursuant to the tiering, program EIR, or other CEQA process, an effect has been adequately analyzed in an earlier EIR or negative declaration. Section 15063(c)(3)(D).
6. Lead agencies are encouraged to incorporate into the checklist references to information sources for potential impacts (e.g. general plans, zoning ordinances). References to a previously prepared or outside document should, where appropriate, include a reference to the page or pages where the statement is substantiated.
7. Supporting Information Sources: A source list should be attached, and other sources used or individuals contacted should be cited in the discussion.
8. This is only a suggested form, and lead agencies are free to use different formats; however, lead agencies should normally address the questions from this checklist that are relevant to a project’s environmental effects in whichever format is selected.
9. The explanation of each issue should identify:
 - a) The significance criteria or threshold, if any, used to evaluate each question; and
 - b) The mitigation measure identified, if any, to reduce the impact to less than significance.

ISSUES with Supporting Documentation & Sources

I – AESTHETICS - Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Have a substantial adverse effect on a scenic vista? (Sources: 1, 2, 3)	☐	☐	☐	X
b) Substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a state scenic highway? (Sources: 1, 2, 3)	☐	☐	☐	X
c) Substantially degrade the existing visual character or quality of the site and its surroundings? (Sources: 1, 2, 3)	☐	☐	☐	X
d) Create a new source of substantial light or glare which would adversely affect day or nighttime Views in the area? (Sources: 1, 2, 3)	☐	☐	☐	X

The project site is an existing industrial lot and is surrounded by existing developed or disturbed areas. Although the San Diego Bay is located within a quarter-mile of the project site, there will be a no impact to the scenic vista because the site is already developed and surrounded by other industrial development. The addition of the proposed propane tank will be required to follow the development standards in the code, including maximum height. Industrial uses taking place outdoors also require a six-foot screening fence. The applicant is taking over a previously unoccupied space, which will allow for better upkeep of the property.

There are no other scenic vistas or resources in the area that would be affected by the project. The existing visual character is low due to the existing industrial uses surround the site. Any proposed development is required to meet the lighting standards in the Chapter 18.60 of the National City Municipal Code (“Code”), which regulates light and glare. Additionally, the existing development site already has lighting on site and no lighting is proposed at this time.

II – AGRICULTURE AND FORESTRY RESOURCES

In determining whether impacts to agricultural resources are significant environmental effects, lead agencies may refer to the California Agricultural Land Evaluation & Site Assessment Model (1997) prepared by the California Dept. of Conservation as an optional model to use in assessing impacts on agriculture and farmland. In determining whether impacts to forest resources, including timberland, are significant environmental effects, lead agencies may refer to information compiled by the California Department of Forestry and Fire Protection regarding the state's inventory of forest land, including the Forest and Range Assessment Project and the Forest Legacy Assessment project; and forest carbon measurement methodology provided in Forest Protocols adopted by the California Air Resources Board.

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use? (Sources: 1, 2, 3)	☐	☐	☐	X
b) Conflict with existing zoning for agricultural use, or a Williamson Act contract? (Sources: 1, 2, 3)	☐	☐	☐	X
c) Conflict with existing zoning for, or cause rezoning of, forest land (as defined in Public Resources Code section 12220(g)), timberland (as defined by Public Resources Code section 4526), or timberland zoned Timberland Production (as defined by Government Code section 51104(g))? (Sources: 1, 2, 3)	☐	☐	☐	X
d) Result in the loss of forest land or conversion of forest land to non-forest use? (Sources: 1, 2, 3)	☐	☐	☐	X
e) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use or conversion of forest land to non-forest use? (Sources: 1, 2, 3)	☐	☐	☐	X

The City of National City does not contain farmland or agricultural resources, forest land, nor any land zoned for agricultural use. As such, approval of this project will have no impact on such lands or resources.

III – AIR QUALITY

Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations.

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Conflict with or obstruct implementation of the applicable air quality plan? (Sources: 1, 2, 3,7,21)	☐	☐	☐	X
b) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard? (Sources: 1, 2, 3,4)	☐	☐	☐	X
c) Expose sensitive receptors to substantial pollutant concentrations? (Sources: 1, 2, 3,7,20)	☐	☐	X	☐
d) Result in other emissions (such as those leading to odors) adversely affecting a substantial number of people? (Sources: 1, 2, 3,7)	☐	☐	☐	X

The City does not have any applicable air quality plan or standards that would apply in this case. Air quality is under the purview of the San Diego County Air Pollution Control District. The County of San Diego and National City are in attainment for all California Clean Air Act (CCAA) pollutants with the exception of ozone. Approval of this project will not conflict with or obstruct the implementation of the San Diego County Regional Air Quality Strategy (RAQS) to manage air quality in our region. The project will obtain permits from the San Diego County Air Pollution Control District that ensures the project is in line with the goals in the RAQS.

The closest residences are located within a quarter-mile and Kimball Elementary is located approximately a half-mile from the project site. Since the site is already developed, construction is limited to the addition of the propane tank. SDAPCD also has adopted Rule 55 to limit the impacts of particulate matter during construction activities. Due to the limited scope of the project, construction and operation will have less than significant impact related to exposing sensitive receptors to substantial pollutant concentrations or resulting in other emission (odors) that would adversely affect a substantial number of people.

IV – BIOLOGICAL RESOURCES

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service? (Sources: 6)	☐	☐	☐	X
b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, and regulations or by the California Department of Fish and Game or US Fish and Wildlife Service?	☐	☐	☐	X

(Sources:6)

- | | | | | |
|---|--------------------------|--------------------------|--------------------------|----------|
| c) Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means? (Sources: 6) | ☐ | ☐ | ☐ | X |
| d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites? (Sources: 6) | ☐ | ☐ | ☐ | X |
| e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance? (Sources: 1) | ☐ | ☐ | ☐ | X |
| f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan? (Sources: 1) | ☐ | ☐ | ☐ | X |

The project site was previously developed and utilized as an industrial site. The site contains no native or non-native vegetation. Also, no jurisdictional wetlands, other sensitive habitat, or sensitive species are located on the property; and data provided by the U.S. Fish & Wildlife Service indicate the proposed project site contains no jurisdictional wetlands or jurisdictional waters of U.S. or state-defined streambeds.

The project site is located completely within an urbanized area, surrounded by development and contains no sensitive habitats or biological resources that are protected by local policies or ordinances. There are also no adopted habitat conservation plans within the City of National City. Therefore, the proposed development would have no impact.

V – CULTURAL RESOURCES

Would the project:

- | | Potentially
Significant
Impact | Less Than
Significant w/
Mitigation
Incorporation | Less Than
Significant
Impact | No
Impact |
|---|--------------------------------------|--|------------------------------------|--------------|
| a) Cause a substantial adverse change in the significance of a historical resource as defined in Section 15064.5? (Sources: 1, 3) | ☐ | ☐ | ☐ | X |
| b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to 15064.5? (Sources: 1, 3) | ☐ | ☐ | ☐ | X |
| d) Disturb any human remains, including those interred outside of formal cemeteries? (Sources: 1, 3) | ☐ | ☐ | ☐ | X |

The project is a completely developed site. No historical or archaeological resources as defined in Section 15064.5 are known to exist on the proposed project site. There is one recorded historical site (Santa Fe Depot) on the National Registrar located within a half-mile of the project site. However, the proposed project will not cause a substantial adverse change to the nearby historical site.

Any construction would occur in an area currently comprised of impermeable (e.g. concrete, asphalt) material. No grading is proposed. Additionally, the already developed nature of the area suggests that no impacts to archaeological resources are anticipated. As such, there is a relatively low probability of disturbing any human remains and therefore, no impact. In the event of the accidental discovery or recognition of any

human remains during construction, the applicant shall take all appropriate steps as required by relevant federal, state, and local laws, including California Health and Safety Code 7050.5. Therefore, the proposed project would not result in no impact to cultural resources.

V – Energy

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Result in potentially significant environmental impact due to wasteful, inefficient, or unnecessary consumption of energy resources, during project construction or operation? (Sources: 1, 3, , 9, 13)	☐	☐	☐	X
b) Conflict with or obstruct a state or local plan for renewable energy or energy efficiency? (Sources: 1, 3, 4, 9, 13,15)	☐	☐	☐	X

The project site is located in an area designated for industrial use. The facility will be served by existing electrical and gas infrastructure. The storage facility is not anticipated to increase demand on the electrical grid or natural gas lines beyond the baseline consumption for lighting, security, and minor office use.

Construction of the LPG above ground tank will require the use of energy to power heavy equipment, transport materials, and install the storage tank and dispensing equipment. Energy-consuming equipment would include construction vehicles, cranes, welders, and other machinery. Construction is temporary, and the energy consumption from these activities is not considered wasteful or inefficient, as standard construction methods will be used. Energy efficiency will be maximized through proper maintenance of equipment and efficient route planning for material transport.

Energy consumption during facility operation would be associated with two main components:

- **Stationary energy use:** This includes electricity for facility lighting, security systems, minor office equipment, and the operation of pumps and compressors needed for fuel storage and dispensing.
- **Fuel transport:** The stored LPG will be transported to and from the site. Transportation energy use is primarily a function of delivery vehicle trips, which will be managed for efficiency based on customer demand.

Overall, the project's operational energy consumption would be minimal and is not considered wasteful, inefficient, or unnecessary. Impacts would be less than significant.

At the local level, the Regional Energy Strategy (RES) serves as the energy policy blueprint for the San Diego region through 2050. It established long term goals to support alternative fueling infrastructure throughout the region. The project facilitates the storage of LPG, a cleaner-burning fuel than conventional gasoline or diesel. The project would facilitate the expansion of alternative fuel options. Therefore, there would be no impact.

VI – GEOLOGY AND SOILS

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:				
i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other	☐	☐	☐	X

substantial evidence of a known fault? Refer to Division of Mines and Geology Special Publication 42. (Sources: 1, 8)

ii) Strong seismic ground shaking? (Sources:1, 8)	☐	☐	X	☐
iii) Seismic-related ground failure, including liquefaction? (Sources: 1, 8)	☐	☐	☐	X
iv) Landslides? (Sources: 1,8)	☐	☐	☐	X
b) Result in substantial soil erosion or the loss of topsoil? (Sources: 1, 2, 8)	☐	☐	☐	X
c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse? (Sources: 1, 8)	☐	☐	☐	X
d) Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property? (Sources: 1, 8)	☐	☐	☐	X
e) Have soils incapable of adequately supporting the use of septic tanks or alternative waste water disposal systems where sewers are not available for the disposal of waste water? (Sources:1, 8)	☐	☐	☐	X
e) Have soils incapable of adequately supporting the use of septic tanks or alternative waste water disposal systems where sewers are not available for the disposal of waste water? (Sources: 1, 8)	☐	☐	☐	X

California Geological Survey information from the California Department of Conservation Fault Activity Map indicates that the site is not located within an Alquist-Priolo Special Studies Zone, and there are no known active or potentially active faults that intercept the project site; therefore, the potential for ground rupture at this site is considered low. The nearest active fault to the site is the Rose Canyon Fault, located over two miles off the coast. Accordingly, the site is not considered to possess a significantly greater seismic risk than that of the surrounding area in general. The site is not within an area susceptible to landslides and not within a fault zone, slide prone area or an area susceptible to liquefaction per the General Plan Safety Element; therefore there is no impact or increased exposure to landslides due to the proposed project.

It should be recognized that Southern California is an area that is subject to some degree of seismic risk and that it is generally not considered economically feasible nor technologically practical to build structures that are totally resistant to earthquake-related hazards. Construction in accordance with the minimum requirements of the Uniform Building Code should minimize damage due to seismic events. Due to the number and nature of the active and non-active fault lines within the southern California region, it cannot be known when earthquakes will occur; therefore, there is a less than significant impact.

Any future design and construction would require conformance with City's stormwater ordinance and grading regulations. Therefore, there is no impact or increased substantial erosion due to the proposed project.

The existing developed parcels are connected to traditional sewer laterals, which connect with the existing sewer system that serves the City. Any future design and construction would connect to the same system. There would be no use of septic tanks or alternative waste water disposal systems; therefore, no impact.

VII – GREENHOUSE GAS EMISSIONS

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment? (Sources: 1, 9, 1021)	☐	☐	☐	X
b) Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases? (Sources: 1, 9, 10)	☐	☐	☐	X

GHG emissions contribute, on a cumulative basis, to the significant adverse environmental impacts of global climate change. No single project could generate enough GHG emissions to noticeably change the global average temperature. The combination of GHG emissions from past, present, and future projects contributes substantially to the phenomenon of global climate change and its associated environmental impacts and as such is addressed only as a cumulative impact. Any increase to GHG would occur over a short construction duration and would consist primarily of emissions from equipment exhaust. There would also be long-term regional emissions associated with project-related new vehicular trips and indirect source emissions, such as energy usage.

The primary use of the site, industrial gas warehouse and retail sales, is a use that would be permitted by right in the absence of the bulk propane storage. Propane will be delivered via commercial propane transport trucks from regional suppliers on a biweekly basis (twice a month),, therefore no impact.

The project facilitates the storage of LPG, a cleaner-burning fuel than conventional gasoline or diesel, expanding alternative fuel options. Therefore, there would be no impact.

California has adopted several policies and regulations for the purpose of reducing GHG emissions. In April 2015, Executive Order B-30-15 was signed, which established a new GHG emissions reduction target of 40% below 1990 levels by 2030. In addition, in 2024 the City of National City adopted its Climate Action Plan and associated targets to reduce GHG emissions by 40 percent below 2018 levels by 2030 and 80 percent of 2018 levels by 2050. Some of the primary provisions of the Climate Action Plan are to promote clean transportation, water conservation, energy efficiency, and waste reduction strategies. The proposed project would not conflict with an applicable plan, policy, or regulation adopted for the purpose of reducing the emissions of GHG emissions, as contained in the Climate Action Plan. Based on the above, therefore no impact.

VIII – HAZARDS & HAZARDOUS MATERIALS

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials? (Sources: 1, 3, 7, 11, 14)	☐	☐	X	☐
b) Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment? (Sources: 1, 3,7, 11, 14)	☐	☐	☐	X
c) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter	☐	☐	☐	X

mile of an existing or proposed school? (Sources: 1)

- | | | | | |
|---|--------------------------|--------------------------|--------------------------|--------------------------|
| d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment? (Sources: 5) | ☐ | ☐ | X | ☐ |
| e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area? (Sources: 1) | ☐ | ☐ | ☐ | X |
| f) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan? (Sources: 1) | ☐ | ☐ | ☐ | X |
| g) Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands? (Sources: 1) | ☐ | ☐ | ☐ | X |

The routine transport, use, and disposal of the hazardous materials on site are regulated by various federal, state, and local requirements to minimize any potential impacts to the public and the environment. The US Department of Transportation Pipeline and Hazardous Materials Safety Administration regulates the transport of hazardous materials. Propane will be delivered via commercial propane transport trucks from regional suppliers and transported directly to the on-site 30,000 gallon storage tank. All propane deliveries are conducted with trained personnel present, following NFPA protocols. Use of the hazardous materials on site involves the dispensing of propane, which requires permits through the San Diego County Air Pollution Control District and the National City Building Division and Fire Department. Propane will be dispensed to retail customers, filling five-gallon to twenty-five gallon tanks. There are specialized procedures for the disposal of hazardous gases within the State of California. Therefore, less than significant impact.

Due to the type of use and the presence of hazardous material on site, the applicant will be required to submit detailed plans to the National City Fire Department prior to construction and operation of the site. The plans will include an Emergency Disaster Response Plan, Cost Recovery Plan, scheduled training operations, and compliance with all applicable Fire Codes. Fire Sprinkler Systems, Fire Alarm Systems, Early Warning Gas Detection Systems, and Emergency Shut Offs are required for the project. In addition to the National City Fire Department, the project is subject to multiple federal, state, and local associations that explicitly regulate the safety and handling of hazardous materials, such as the National Fire Protection Association, Compressed Gas Association, American Propane Institute, and the Occupational Safety and Health Administration. Operations related to the storage and dispensing of propane will follow proper safety and operation protocols from all relevant federal, state, and local requirements. Therefore, there will not be any reasonably foreseeable upset or accident condition involving the release of hazardous materials into the environment.

The project is located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 per the State Water Resources Control Board Geo Tracker. The site was previously operated by Univar, a global chemical and ingredients distributor. Potential contaminants of concern on site include 1,1,1-Trichloroethane (TCA), 1,4-Dioxane, Dichloroethane (EDC), Tetrachloroethylene (PCE), and Trichloroethylene (TCE). As a result, installation of an air sparge and soil vapor extraction wells occurred in March of 2022. Environmental consultants for the remediation on site indicated the proposed above ground propane tank is not incompatible with the existing vapor recovery and that no combustible gas is emitted from the vapor recovery unit site. Any potential hazardous concentrations of VOC in the soils should have no negative impact on the bearing capacities of the soils in their current state. During installation of the above ground tank, the

applicant shall be responsible for coordinating with the consultants so that any soil spoils generated from the installation of the propane tank that are not suitable to be used to backfill onsite will be tested and profiled to confirm any hazardous concentrations and a geotechnical evaluation of the soils shall be completed prior to reuse onsite, should any soils be excavated and reused as backfill. Therefore, less than significant impact.

The site is not located within one-quarter mile of an existing or proposed school, therefore no impact. There are no airports or airstrips in the vicinity. the project would not interfere with an adopted emergency response plan or emergency evacuation plan and the project is not adjacent to any wildlands or land subject to wildland fires; therefore there would not be any significant risk of loss, injury or death involving wildfires. Therefore, there is no impact.

IX – HYDROLOGY / WATER QUALITY

Would the project:	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Violate any water quality standards or waste discharge requirements or otherwise substantially degrade surface or ground water quality? (Sources: 1)	☐	☐	☐	X
b) Substantially decrease groundwater supplies or interfere substantially with groundwater recharge such that the project may impede sustainable groundwater management of the basin? (Sources: 1)	☐	☐	☐	X
c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river or through the addition of impervious surfaces, in a manner which would: (Sources: 1, 3, 6)				
i) result in a substantial erosion or siltation on- or off-site;	☐	☐	☐	X
ii) substantially increase the rate or amount of surface runoff in a manner which would result in flooding on- or offsite;	☐	☐	☐	X
iii) create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff; or	☐	☐	☐	X
iv) impede or redirect flood flows?	☐	☐	☐	X
d) In flood hazard, tsunami, or seiche zones, risk release of pollutants due to project inundation? (Sources: 1, 3)	☐	☐	☐	X
e) Conflict with or obstruct implementation of a water quality control plan or sustainable groundwater management plan? (Sources: 1)	☐	☐	☐	X

The project area is comprised of an existing developed industrial site. The project will be subject to water quality and discharge requirements through the City's Jurisdictional Runoff Management Plan (JRMP). Future development will be required for compliance with all storm water handling, storage, drainage, and hydromodification regulations.

Any construction will follow best management practices so not to decrease groundwater supplies, or alter

drainage patterns that would result in substantial erosion, increase surface runoff resulting in flooding, contribute to runoff that would exceed stormwater drainage, or impede flood flows.

The property is not located within a flood hazard, tsunami, or seiche zones, therefore, no impact. Additionally, the project is not subject to any water quality control plans or sustainable groundwater management plans, therefore no impact.

X – LAND USE AND PLANNING

Would the project:	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Physically divide an established community? (Sources: 1, 2, 3)	☐	☐	☐	X
b) Cause a significant environmental impact due to a conflict with any land use plan, policy, or regulation adopted for the purpose of avoiding or mitigating an environmental effect? (Sources: 1, 2, 3)	☐	☐	☐	X

The site is surrounded by industrial uses (storage, warehouse, manufacturing, etc.). No residential zones are nearby; therefore, no impact.

The project is a conditionally permitted use in a zone that allows a range of industrial and commercial uses, which is consistent with both the General Plan, Local Coastal Plan, and the Land Use Code; therefore, there would be no conflict with said plans.

XI – MINERAL RESOURCES

Would the project:	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state? (Sources: 1)	☐	☐	☐	X
b) Result in the loss of availability of a locally-important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan? (Sources: 1)	☐	☐	☐	X

The project site is located completely within an urbanized area and surrounded by development. The site contains no known mineral resources on the proposed project site or delineated on a local plan for the site; therefore, there is no impact to mineral resources.

XII – NOISE

Would the project result in:	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Generation of a substantial temporary or permanent increase in ambient noise levels in the vicinity of the project in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies? (Sources: 1, 2, 3)	☐	☐	X	☐

- | | | | | |
|--|--------------------------|--------------------------|--------------------------|----------|
| b) Generation of excessive groundborne vibration or groundborne noise levels? (Sources: 1, 2, 3) | ☐ | ☐ | ☐ | X |
| c) For a project located within the vicinity of a private airstrip or an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels? (Sources: 1) | ☐ | ☐ | ☐ | X |

The surrounding area is industrial and isn't near any residentially-zoned properties, so any noise associated with the proposed project is not expected to exceed the existing ambient noise in this area. The transport trucks for propane delivery are not expected to exceed two trips per month. Propane dispensing shall only occur during operating hours (8am-5pm) and air compressor equipment will be enclosed and sound-dampened per manufacturer specifications. Furthermore, the project is subject to the limitations contained in the City's Noise Ordinance; therefore, less than significant impact.

The associated construction on the project site would create temporary noise impacts. Modern construction equipment, properly used and maintained, should not exceed the noise limits contained in the City's Noise Ordinance. All noise generated by the project would be required to comply with the City's Noise Ordinance and be limited to specific hours of operation. No impact from the project would occur.

The proposed project site is not located within an airport land use plan or within two miles of a public use airport or private airstrip; therefore, there is no impact to those people working on the project site.

XIII – POPULATION AND HOUSING

Would the project:

- | | Potentially
Significant
Impact | Less Than
Significant w/
Mitigation
Incorporation | Less Than
Significant
Impact | No
Impact |
|--|---|--|---|----------------------|
| a) Induce substantial unplanned population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)? (Sources: 1, 2, 3) | ☐ | ☐ | ☐ | X |
| b) Displace substantial numbers of existing people or housing, necessitating the construction of replacement housing elsewhere? (Sources: 1, 2, 3) | ☐ | ☐ | ☐ | X |

The project is an industrial use and would replace an existing industrial use, therefore there would be no impact to population or housing in the area. Housing is not a permitted use west of the Interstate 5.

XIV – PUBLIC SERVICES

- | | Potentially
Significant
Impact | Less Than
Significant w/
Mitigation
Incorporation | Less Than
Significant
Impact | No
Impact |
|---|---|--|---|----------------------|
| a) Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services: | | | | |

Fire protection? (Sources: 1, 3,11)	☐	☐	X	☐
Police protection? (Sources: 1, 3)	☐	☐	☐	X
Schools? (Sources: 1, 3)	☐	☐	☐	X
Parks? (Sources: 1, 3)	☐	☐	☐	X
Other public facilities? (Sources: 1, 3)	☐	☐	☐	X

Due to the type of use and the presence of hazardous material on site, the applicant will be required to submit detailed plans to the National City Fire Department prior to construction and operation of the site. The plans will include an Emergency Disaster Response Plan, Cost Recovery Plan, scheduled training operations, and compliance with all applicable fire codes for each use. Joint pre-incident walkthroughs with the Fire Department are required prior to occupancy and annually. Specialized equipment for emergency response shall be provided specifically for propane incidents. The facility must also support Fire Department training, including full-scale hazardous materials scenarios and unique firefighting tools or equipment; therefore, there is a less than significant impact with regard to Fire protection.

The proposed project would not result in adverse impacts to public services. Any redevelopment would replace existing uses and not have a significant effect on existing volumes of calls for service. The project site is currently and will continue to be served by the National City Fire and Police Department. The closest Fire Station is approximately 1.3 miles away on East 16th Street, as is the Police Station at 12th Street and National City Boulevard. Typical response time for this area would not be adversely impacted, as plans do not involve changes to public streets adjacent to the site and since plans include retaining emergency access throughout the project area; therefore, there is no impact.

Schools would not be impacted, as there is no increase in population that would add to school attendance, thus no impact.

Any increase to park usage would likely occur from employees of the business, however the total number of employees is not expected to exceed 14, thus no impact.

XV – RECREATION

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated? (Sources: 1, 2, 3)	☐	☐	☐	X
b) Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment? (Sources: 1, 2, 3)	☐	☐	☐	X

Pepper Park, located on the Sweetwater Channel waterfront, is the only park/recreational facility in the vicinity. The park is located within one mile of the project site. The type of development proposed (industrial) is not expected to increase use of the park. Any increase to park usage would likely occur from employees of the

business, however the total number of employees is not expected to exceed 14. Additionally, Pepper Park is not a City park (it is owned and operated by the San Diego Unified Port District). Furthermore, Pepper Park is undergoing major renovations to accommodate more visitors. Therefore, no impact.

XVI – TRANSPORTATION

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Conflict with a program, plan, ordinance or policy addressing the circulation system, including transit, roadway, bicycle and pedestrian facilities? (Sources: 1, 2, 3)	☐	☐	☐	X
b) Conflict or be inconsistent with CEQA Guidelines § 15064.3, subdivision (b)? (Sources: 1, 2, 3,17,18,19)	☐	☐	☐	X
c) Substantially increase hazards due to a geometric design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g., farm equipment)? (Sources: 1, 2, 3)	☐	☐	☐	X
d) Result in inadequate emergency access? (Sources: 1, 2, 3)	☐	☐	☐	X

Potential development would not conflict with adopted policies, plans, or programs regarding public transit, bicycle, or pedestrian facilities, or otherwise decrease the performance or safety of such facilities, as there are no such activities existing or planned in this area. National City has designated trucking routes originating mainly from the National City Marine Terminal and linking to regional highways. The truck routes through National City are either classified as “primary” or “alternate” routes. Primary routes are generally described as the most direct routes to freeways and are used for regional delivery. Alternate routes are those roads used to move trucks through the City to local destinations. The closest primary routes are Tidelands Avenue and Bay Marina Drive. All trucks shall be required to follow appropriate truck routes as identified in the National City General Plan Transportation Element, therefore, no impact.

The site is an already-developed industrial property and has been operated as a warehouse, a permitted use by right. While heavy-duty trucks are not typically included in VMT analysis, the number of trucks visiting the site to fill the propane tank is two trips per month. With regard to Vehicle Miles Traveled (VMT), the project would screen out of VMT analysis related to CEQA, as the potential traffic generated by the proposed use is not expected to substantially increase VMT when compared to the existing use of the site and is well below the threshold for additional analysis.

While the City does not have any adopted plans which provide thresholds of significance for VMT as it relates to CEQA, the San Diego Association of Governments (SANDAG) provides a guide for vehicular traffic generation rates for the San Diego Region and the Institute for Transportation Engineers (ITE) provides region specific thresholds of significance for VMT as follows:

Projects Inconsistent with General Plan or Community Plan

Average Daily Trips	Level of Analysis
0-500	VMT Analysis Not Needed/VMT Impacts Presumed Less Than Significant
500 and Greater	VMT Analysis Recommended

Projects Consistent with General Plan or Community Plan

Average Daily Trips	Level of Analysis
0-1,000	VMT Analysis Not Needed/VMT Impacts Presumed Less Than Significant
1,000 and Greater	VMT Analysis Recommended

SANDAG trip generation rates guide indicates warehouses generate approximately 5 trips/1,000 square feet and/or 60 trips/acre per day. Using this calculation, the 88,880 square-foot industrial site would generate approximately 122 trips per day, including trips generated by trucks filling the propane tank. The average daily trip rate is within the 0-500 range for projects inconsistent with the General Plan and the 0-1,000 range for projects consistent with the General Plan that are presumed to have a less than significant VMT impact.

Additionally, land use projects within one-half mile of major transit stop or high quality transit corridor should be presumed to cause a less than significant transportation impact. The project site is located within one-half mile of the 24th Street Transit Center, qualifying transit, therefore no impact.

The site currently has two entrances located off of Haffley Avenue. One leads directly to employee/customer parking, while the second entrance provides access directly to yard area. The site already utilized as an industrial property and is surrounded by similar uses. There are no proposed changes to the site at this time that would increase hazards due to a geometric design feature, or incompatible uses, therefore no impact.

No change in road or site design is proposed which would cause a safety risk or hinder emergency access. On site development shall be required to maintain all emergency routes, therefore, no impact.

XVI – Tribal Cultural Resources

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Would the project cause a substantial adverse change in the significance of a tribal cultural resource, defined in Public Resources Code § 21074 as either a site, feature, place, cultural landscape that is geographically defined in terms of the size and scope of the landscape, sacred place, or object with cultural value to a California Native American tribe, and that is: (Sources: 1)	☐	☐	☐	X
i) Listed or eligible for listing in the California Register of Historical Resources, or in a local register of historical resources as defined in Public Resources Code section 5020.1(k), or (Sources: 1)	☐	☐	☐	X
ii) A resource determined by the lead agency, in its discretion and supported by substantial evidence, to be significant pursuant to criteria set forth in subdivision (c) of Public Resources Code § 5024.1. In applying the criteria set forth in subdivision (c) of Public Resource Code § 5024.1, the lead agency shall consider the significance of the resource to a California Native American tribe (Sources: 1)	☐	☐	☐	X

The project will not cause a substantial adverse change in the significance of a tribal cultural resource, defined in Public Resources Code § 21074 as either a site, feature, place, cultural landscape that is geographically defined in terms of the size and scope of the landscape, sacred place, or object with cultural value to a California Native American tribe because the site is neither listed or eligible for listing in the California Register of Historical Resources, or in a local register of historical resources, and the site is not considered a resource or potentially a resource to a California Native American tribe; therefore, no impact.

XVII – UTILITIES AND SERVICE SYSTEMS

Would the project:

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Require or result in the relocation or construction of new or expanded water, wastewater treatment or storm water drainage, electric power, natural gas, or telecommunications facilities, the construction or relocation of which could cause significant environmental effects? (Sources: 1, 2)	☐	☐	☐	X
b) Have sufficient water supplies available to serve the project and reasonably foreseeable future development during normal, dry and multiple dry years? (Sources: 1,2)	☐	☐	☐	X
c) Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments? (Sources: 1, 2)	☐	☐	☐	X
d) Generate solid waste in excess of state or local standards, or in excess of the capacity of local infrastructure, or otherwise impair the attainment of solid waste reduction goals? (Sources: 1, 2, 912)	☐	☐	☐	X
e) Comply with federal, state, and local statutes and regulations related to solid waste? (Sources: 1, 2, 9)	☐	☐	☐	X

The proposed project is located within an urbanized area and served by existing water facilities. The proposed project would be designed and constructed using Best Management Practices (BMPs) to appropriately handle wastewater and not exceed wastewater treatment requirements of the San Diego Regional Water Quality Control Board. Sweetwater Authority will determine if additional infrastructure, as needed, can be provided. Also, all necessary improvements will be included with project approval and construction will be undertaken in accordance with the National Pollutant Discharge Elimination System (NPDES) regulations; therefore, there would be no impact.

The proposed project site will have standard requirements for solid waste. The local waste collection and recycle company, EDCO, has a contract with the City to handle City commercial businesses waste disposal and recycling needs. According to EDCO staff, the company utilizes several landfill sites for the disposal of waste collected in National City, with the most common being Otay Mesa, Sycamore, and Miramar Landfills, with an additional 5, 17 and 6 years of capacity remaining respectively; therefore, there is a less than significant impact. There are two other landfill sites in San Diego County – the Ramona landfill, which is full, and Borrego Springs landfill, which has an additional 30 years capacity remaining. In addition, the proposed project would comply with all federal, state, and local statutes and regulations related to solid waste.

XVII – WILDFIRE. If located in or near state responsibility areas or lands classified as very high fire

Potentially Significant	Less Than Significant w/ Mitigation	Less Than Significant	No Impact
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hazard severity zones, would the project:**Would the project:**

	Impact	Incorporation	Impact	
a) Substantially impair an adopted emergency response plan or emergency evacuation plan? (Sources: 1,16)	☐	☐	☐	X
b) Due to slope, prevailing winds, and other factors, exacerbate wildfire risks, and thereby expose project occupants to pollutant concentrations from a wildfire or the uncontrolled spread of a wildfire? (Sources: 1,16)	☐	☐	☐	X
c) Require the installation or maintenance of associated infrastructure (such as roads, fuel breaks, emergency water sources, power lines or other utilities) that may exacerbate fire risk or that may result in temporary or ongoing impacts to the environment? (Sources: 1,16)	☐	☐	☐	X
d) Expose people or structures to significant risks, including downslope or downstream flooding or landslides, as a result of runoff, post-fire slope instability, or drainage changes? (Sources: 1,16)	☐	☐	☐	X

The site is not located in or near state responsibility areas or lands classified as very high fire hazard severity zones, therefore, no impact.

XVIII – MANDATORY FINDINGS OF SIGNIFICANCE

	Potentially Significant Impact	Less Than Significant w/ Mitigation Incorporation	Less Than Significant Impact	No Impact
a) Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory? (Sources: 1)	☐	☐	☐	X
b) Does the project have impacts that are individually limited, but cumulatively considerable? (“Cumulatively considerable” means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects)? (Sources: 1)	☐	☐	☐	X
c) Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly? (Sources: 1)	☐	☐	☐	X

Discussion: No significant impacts to the environment as a result of this project have been identified. Approval of the project is not expected to have any significant impacts, either long-term or short-term, nor will it cause substantial adverse effect on human beings, either directly or indirectly.

REFERENCE SOURCES:

<u>Reference #</u>	<u>Document Title</u>	<u>Available for Review at:</u>
1	National City General Plan	https://www.nationalcityca.gov/government/community-development/planning/general-plan
2	City of National City Municipal Code	https://library.municode.com/ca/national_city/codes/code_of_ordinances?nodeId=CD_ORD_TIT18ZO
3	Case File 2025-26 IS, Initial Study Documents	National City Planning Division
4	SANDAG	www.sandag.org
5	State Water Resource Control Board Geo Tracker	https://geotracker.waterboards.ca.gov/search
6	US Fish and Wildlife Wetland Mapper System	https://www.fws.gov/wetlands/data/mapper.html
7	San Diego County Air Pollution Control District	https://www.sdapcd.org/content/sdapcd/permits/equipment-types/ast.html
8	California Department of Conservation	http://maps.conservation.ca.gov/cgs/fam/
9	City of National City Climate Action Plan	https://www.nationalcityca.gov/home/showpublisheddocument/34854/638871135944330000
10	Environmental Protection Agency	https://www.epa.gov/energy/greenhouse-gas-equivalencies-calculator
11	Comments received from National City Fire Department	National City Planning Division
12	CalRecycle	https://www2.calrecycle.ca.gov/SolidWaste/Site/Search
13	California Energy Commission	https://www.energy.ca.gov/sites/default/files/2025-07/CEC-400-2025-010-F_0.pdf
14	US Department of Transportation Pipeline and Hazardous Materials	https://www.phmsa.dot.gov/standards-rulemaking/hazmat/hazardous-materials-regulations
15	SANDAG Regional Energy Strategy	https://www.sandag.org/-/media/SANDAG/Documents/PDF/projects-and-programs/environment/regional-

		<u>energy-planning/regional-energy-strategy-2014-06-01.pdf</u>
16	State Responsibility Area	<u>https://gis.data.cnra.ca.gov/apps/CALFIRE-Forestry::state-responsibility-area-sra-viewer/explore</u>
17	SANDAG's (Not So) Brief Guide of Vehicular Traffic Generation Rates for the San Diego Region	<u>https://www.sandiegocounty.gov/content/dam/sdc/pds/ceqa/LehmanTPM/38%20Appendix%20T9_SANDAG%20Trip%20Generation%20Rates.pdf</u>
18	Institute of Transpiration Engineers Guidelines for Transportation Impact Studies in the San Diego Region	<u>https://static1.squarespace.com/static/5ab6b8a33e2d09b08935bcb1/t/5d0c2f9ce5c55900014494ee/1561079734160/Guidelines+for+TIS+in+the+San+Diego+Region+-+May+2019.pdf</u>
19	Office of Planning and Research Technical Advisory on Evaluating Transportation Impacts in CEQA	<u>https://lci.ca.gov/docs/20180416-743_Technical_Advisory_4.16.18.pdf</u>
20	SDAPCD Rule 55	<u>https://www.sdapcd.org/content/dam/sdapcd/documents/rules/current-rules/Rule-55.pdf</u>
21	2022 Regional Air Quality Strategy (RAQS)	<u>https://www.sdapcd.org/content/dam/sdapcd/documents/grants/planning/Att.%20A%20-%202022%20RAQS.pdf</u>

SUBJECT
2100 Haffley Ave Propane Tank Permitting

TO
Jay-Rob Josafat
WestAir Gases & Equipment, Inc

DATE
August 28, 2025

OUR REF
30249288

COPIES TO
Michelle Stayrook, Univar Solutions, USA

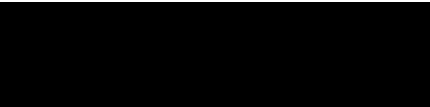
NAME
Brian Prowd, P.E.
916.786.3554, Brian.Prowd@arcadis.com

As the environmental consultant for the remediation site located at the address of 2100 Haffley Avenue, National City, CA, I certify the following:

- a. There is no combustible gas being emitted from the vapor recovery unit onsite;
- b. The proposed propane tank is not incompatible with the existing vapor recovery in any way, shape, or form;
- c. Any soil spoils generated from the installation of the propane tank that are not suitable to be used to backfill onsite will be tested and profiled to confirm any hazardous concentrations. If required, soils will be disposed of appropriately;
- d. Any potential hazardous concentrations of VOC in the soils should have no negative impact on the bearing capacities of the soils in their current state. It would be recommended to complete a geotechnical evaluation of the soils prior to reuse onsite, should any soils be excavated and reused as backfill.

If there are any questions, please contact me at 916.786.3554.

Sincerely,
Arcadis U.S., Inc.



Brian Prowd, P.E.
Project Manager

RESOLUTION NO. 2026-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, CERTIFYING A NEGATIVE DECLARATION AND APPROVING A CONDITIONAL USE PERMIT (CUP) AND COASTAL DEVELOPMENT PERMIT (CDP) FOR LIQUIFIED PETROLEUM GAS (PROPANE) STORAGE AND DISPENSING TO BE LOCATED AT 2100 HAFFLEY AVENUE.

WHEREAS, the City Council of the City of National City considered a Conditional Use Permit and Coastal Development Permit for liquified petroleum gas (propane) storage and dispensing at an existing business (WestAir) located at 2100 Haffley Avenue (APN: 559-040-08-01) at a duly advertised public hearing held on May 5, 2026, at which time oral and documentary evidence was presented; and

WHEREAS, at said public hearing the City Council considered the staff report contained in Case File No. 2025-26 CUP CDP IS maintained by the City and incorporated herein by reference along with evidence and testimony at said hearing; and

WHEREAS, the Planning Commission of the City of National City considered the CUP and CDP application at a duly advertised public hearing held on March 16, 2026, at which time the Commission recommended approval of the CUP and CDP; and

WHEREAS, this action is taken pursuant to all applicable procedures required by State law and City law.

NOW, THEREFORE, THE CITY COUNCIL OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby determines that the evidence presented supports the following findings:

1. The proposed project has been reviewed in compliance with CEQA for which a Negative Declaration (ND) has been prepared. The ND determined that the proposed project could not have a significant effect on the environment.
2. That the site for the proposed use is adequate in size and shape, because the project site is an existing developed industrial property meeting minimum lot size requirements for the Medium Manufacturing (MM) zone. The proposed propane tank will meet all required setbacks including separation from existing structures and property lines. There is an existing appropriately-size paved area to allow for the ingress and egress of trucks.
3. That the site has sufficient access to streets and highways that are adequate in width and pavement type to carry the quantity and quality of traffic generated by the proposed use, because the project location is on the west side of the City where adequate truck routes exist along Bay Marina Drive, Civic Center Drive, and Tidelands Avenue. Interstate 5 is directly accessible from these streets. In addition, the site has access from West 19th Street for ingress and egress of truck traffic. The addition of the propane tank will only result in one additional truck trip every other week to fill the tank.
4. That the proposed use will not have an adverse effect upon adjacent or abutting properties, because the proposed project is an industrial use consistent with the Medium Manufacturing (MM) zone description in the General Plan and will be subject to conditions of approval that ensure safe operation of the facility. Adjacent and abutting properties are occupied by similar industrial and manufacturing uses. As a condition of approval, the project is required to adhere to truck routes and maintain a screening fence. The project is

also required to conform to all development standards and design guidelines of the MM zone.

5. That the proposed use is deemed essential and desirable to the public convenience or welfare, because the project facilitates the storage of propane, a cleaner-burning fuel than conventional gasoline or diesel, expanding alternative fuel options. The use is consistent with the MM zone description, which is intended for uses in areas in which activities involve some degree of noise, vibration, air pollution, radiation, glare phenomena, and/or fire and explosive hazards.
6. The granting of said Coastal Development Permit will be consistent with all other plans and ordinances of the City of National City: The proposed use is permitted, subject to a CUP, by the Land Use Code, which is consistent with the General Plan. As discussed in the staff report, the project is consistent with policies in the Land Use Element and Safety Element of the General Plan.
7. That the granting of said Coastal Development Permit will be consistent with and implements the Certified Local Coastal Program: The project is located in an area generally exempt from a Coastal Development Permit; involves a gas storage and distribution use, which is conditionally allowed in the MM zone; and will not prohibit coastal access or obstruct views.
8. The proposed project has been reviewed in compliance with the California Environmental Quality Act (CEQA); The City conducted an Environmental Initial Study that determined the proposed project would not have a potentially significant environmental impact and qualifies for a Negative Declaration per Section 15071 of the CEQA Guidelines.

Section 2: That the City Council hereby certifies the Negative Declaration for liquified petroleum gas (propane) storage and dispensing at an existing business (WestAir) located at 2100 Haffley Avenue.

Section 3: That the City Council hereby approves the Conditional Use Permit and Coastal Development subject to the following conditions:

General

1. This *Conditional Use Permit* and *Coastal Development Permit* authorizes the installation and operation of a 30,000-gallon above ground propane tank with associated dispensing equipment for a business (WestAir) located at 2100 Haffley Avenue. Plans submitted for permits associated with this project shall conform to Exhibit A, Case File No. 2025-26 CUP CDP IS, dated 12/11/2025.
2. Before this *Conditional Use Permit* and *Coastal Development Permit* shall become effective, the applicant and the property owner shall both sign and have notarized an Acceptance Form, provided by the Planning Division, acknowledging and accepting all conditions imposed upon the approval of this permit. Failure to return the signed and notarized Acceptance Form within 30 days of its receipt shall automatically terminate the *Conditional Use Permit* and *Coastal Development Permit*. The applicant or owner shall also submit evidence to the satisfaction of the Planning Division that a Notice of Restriction on Real Property is recorded with the County Recorder. The applicant or owner shall pay necessary recording fees to the County. The Notice of Restriction shall provide information that conditions imposed by approval of the *Conditional Use Permit* and *Coastal Development Permit* are binding on all present or future interest holders or estate holders of the property. The Notice of Restriction shall be approved as to form by the City Attorney and signed by the Director of Community Development prior to recordation.

3. This permit shall become null and void if not exercised within one year after adoption of the resolution of approval unless extended according to procedures specified in the Municipal Code.
4. This permit shall expire if the use authorized by this resolution is discontinued for a period of 12 months or longer. This permit may also be revoked, pursuant to provisions of the Land Use Code, if discontinued for any lesser period of time.
5. This *Conditional Use Permit* may be revoked if the operator is found to be in violation of any Conditions of Approval or applicable law.
6. *Within four (4) days* of approval, pursuant to Fish and Game Code 711.4 and the California Code of Regulations, Title 14, Section 753.5, the applicant shall pay all necessary environmental filing fees for the San Diego County Clerk. Checks shall be made payable to the San Diego County Clerk and submitted to the National City Planning Department.

Building

7. The proposal will require a plan check submittal with professionally prepared construction drawings complying with the current adopted California Building Codes (CBC) at time of submittal (currently 2022 CBC, as of January 1, 2026 it will be the 2025 CBC).
8. An independent technical report showing compliance with NFPA 2 standards will be required and most of the items included in the report will need to be shown on the plans.
9. In regards to the foundation design, the Engineer of Record will need to address the potential removal of known contaminated soils at this specific site. A soils report showing soils conditions and allowable soils bearing pressures will be required and must coordinate with the Structural Engineer's design.
10. Plans shall identify the distance between the existing vapor recovery equipment and the proposed propane tank and dispensing equipment to ensure there is sufficient space to avoid any spark/ignition sources.
11. A Lighting Plan and Electrical Plans shall be submitted to the Building Division.
12. The site dispensing area and devices must meet accessibility requirements.

Fire

13. The site shall provide multiple all-weather, unobstructed access and egress routes that comply with California Fire Code Chapter 5 and Appendix D.
14. Roadways must support fire apparatus (minimum 75,000 lbs. GVW) and maintain a minimum 20-foot width with 13'6" vertical clearance.
15. Entrance/exit gates shall be equipped with a Knox Box and Emergency Strobes.
16. A Knox Key Switch shall be installed with the strobe and placed at the front of the property. Contact the National City Fire Department for the exact field location.
17. All fire department access roads shall be at least 20 feet wide and 14 feet high, with an all-weather surface supporting 75,000 pounds.
18. Where a fire hydrant is located on a fire apparatus road, the minimum width shall be 26 feet.
19. Aerial fire apparatus roads shall have a minimum width of 26 feet in the vicinity of buildings or hazardous storage.
20. A minimum turning radius of 28 feet is required for access.

21. The road grade shall not exceed 15%, per the Fire Code Official's standards.
22. Fire access roads must be painted and signed to prevent parking and obstruction.
23. The full width of access roads must remain unobstructed, including no vehicle parking.
24. Approved firefighting access shall be provided to construction and demolition sites.
25. Access must reach within 100 feet of all fire department connections.
26. Temporary or permanent roads must support apparatus under all weather conditions.
27. Specific requirements override general ones. The most restrictive code requirement shall apply where there are discrepancies.
28. Emergency routes shall be marked, well-lit, and obstruction-free.
29. Aerial apparatus access shall be provided where required.
30. Hydrants must be strategically located and meet CFC Appendix B & C flow requirements.
31. Hydrants shall be spaced no more than 300 feet apart.
32. Hydrants shall be within 400 feet of all roadway-accessible locations, measured from the nearest existing hydrant.
33. An approved underground water system shall support hydrants and sprinklers per NFPA 24 and local standards.
34. Where applicable, private mains shall meet all access and testing requirements.
35. All buildings shall be fully sprinklered per NFPA 13.
36. The system shall match building occupancy and hazard classification.
37. A monitored alarm system per NFPA 72 shall include required smoke and heat detection.
38. Continuous detection systems must be installed in all areas with fuel storage, transfer, or dispensing.
39. Systems must activate visual/audible alarms and automatic shutdowns per NFPA and CFC.
40. Clearly marked, accessible emergency fuel shut-off valves must be installed throughout the site.
41. Propane storage limits shall comply with CFC Chapter 60 and hazardous materials regulations.
42. The project shall follow all zoning rules, utility plans, and emergency access standards.
43. The facility must remain compliant with updated codes.
44. Periodic reviews and inspections are required.
45. Joint pre-incident walkthroughs with the Fire Department are required prior to occupancy and annually.

46. The facility must support Fire Department training, including full-scale hazardous materials scenarios.
47. The developer shall provide specialized equipment as needed for propane incidents, including:
 - a. Fire-resistant hydrogen handling suits
 - b. Gas detection and monitoring devices
 - c. Specialized nozzles or tools
 - d. Any additional equipment as needed
48. Training must be delivered on any unique firefighting tools or equipment before operation and on a regular basis.
49. A comprehensive Emergency Disaster Response Plan must be submitted, covering:
 - a. Incident command
 - b. Notification procedures
 - c. Evacuation and emergency system activation
50. The facility must include a Cost Recovery Plan to reimburse the Fire Department for emergency responses. This includes:
 - a. Personnel time (including overtime)
 - b. Apparatus and equipment use
 - c. Replacement of damaged/contaminated gear
 - d. Administrative costs
 - e. This plan must be submitted and approved before operation begins.
51. Strict compliance with fire, building, and environmental codes is required.
52. Developers must submit detailed plans showing:
 - a. Fire access routes
 - b. Hydrant locations
 - c. Water supply systems
 - d. Gas detection and fire protection infrastructure
53. Ongoing coordination with the Fire Department is essential, including:
 - a. Pre-incident planning
 - b. Annual inspections
 - c. Emergency drills
54. A cost recovery plan must be integrated into the facility's emergency response planning.

55. Supporting documents are considered mandatory for compliance and must be incorporated into all project phases.
56. The project shall;
- a. Review and adhere to all attached documents
 - b. Submit updated plans demonstrating full compliance
 - c. Engage in scheduled meetings with Fire Department officials
 - d. Support training, equipment procurement, and cost recovery efforts

Planning

57. The facility shall at all times be operated in conformance with all San Diego Air Pollution Control District (SDAPCD) rules and regulations pertaining to the proposed use including, but not limited to, nuisance odors and emissions standards.
58. All required federal, state, or local permits for the installation and operation of the facility shall be approved prior to start of operations. Permits shall be maintained for the life of the project. Failure to maintain proper operating permits shall constitute a violation of this CUP and CDP.
59. The dispensing of liquified petroleum gas shall be conducted by a fully competent and qualified person, who understands the properties of propane and who is thoroughly trained in safe practices for handling, distribution, and operation.
60. All development plans submitted for the construction of the proposed facility shall adhere to the design regulations of Section 18.18.180 of the previous Land Use Code (Ord. 1503 § 1 (part), 1976: NCLUC § 972-6 (part)).
61. Plans submitted for construction shall conform to Chapter 18.60 – Outdoor Lighting of the previous Land Use Code (Ord. 1503 § I (part), 1976: NCLUC § 975-10).
62. Plans submitted for construction shall conform to Chapter 18.86 - Mechanical Equipment of the previous Land Use Code (Ord. 1503 § 1 (part), 1976: NCLUC § 976-1 (part)).
63. The applicant shall comply with all applicable standards required by outside agencies and service providers. San Diego Gas and Electric and Sweetwater Authority shall be consulted during submittal of development permits.
64. The applicant shall maintain a six-foot high screening fence. Broken or missing fence slats shall be replaced as needed.
65. All activities shall comply with the noise limits contained in Title 12 of the National City Municipal Code.
66. Signage shall be added to the exit from the fuel dispensing area indicating a right turn only for trucks in order to direct them to the nearest truck route on Bay Marina Drive.
67. All interested Tribes shall be informed as the project progresses and shall receive project updates, reports of investigation, and/or any documentation that may be generated regarding previously recorded or newly discovered sites. Archaeological and Tribal Cultural monitoring on all ground disturbance activities is required. If the project boundaries are modified to extend beyond the currently proposed limits, the tribes shall be updated and given the opportunity to respond to changes.
68. The operator of the business shall maintain an active business license and ensure that the business license is renewed annually.

Indemnification Agreement

The Applicant shall defend, indemnify, and hold harmless the City, its agents, officers, and employees from any and all claims, actions, proceedings, damages, judgments, or costs, including attorney's fees, against the City or its agents, officers, or employees, relating to the issuance of this permit including, but not limited to, any action to attack, set aside, void, challenge, or annul this development approval and any environmental document or decision. The City will promptly notify the Applicant of any claim, action, or proceeding. The City may elect to conduct its own defense, participate in its own defense, or obtain independent legal counsel in defense of any claim related to this indemnification. In the event of such election, the Applicant shall pay all of the costs related thereto, including without limitation reasonable attorney's fees and costs. In the event of a disagreement between the City and Applicant regarding litigation issues, the City shall have the authority to control the litigation and make litigation related decisions, including, but not limited to, settlement or other disposition of the matter. However, the Applicant shall not be required to pay or perform any settlement unless such settlement is approved by the Applicant.

Section 4: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 5th day of May, 2026.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Heidi Skinner, Interim City Attorney



AGENDA REPORT

Department: Community Development
Prepared by: Angelita Palma, Community Development Manager
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

\$10,000 Construction Financing Loan for the Rehabilitation of Affordable Housing Units at National City Park Apartments C2

RECOMMENDATION:

Adopt the Resolution entitled "Resolution of the Community Development Commission-Housing Authority of the City of National City, California, Authorizing a \$10,000 Construction Financing Loan for the Rehabilitation of 240 Affordable Housing Units at National City Park Apartments C2, Located at 318 E 22nd Street in National City."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

National City Park Apartments ("NCPA") was originally constructed in 1968 by SD Trades Council through San Diego County Building and Construction Trades Council Family Housing Corporation ("FHC") with U.S. Department of Housing and Urban Development ("HUD") financing. The site has been owned and operated by FHC through two subsidiaries: the eastern portion is owned by SDBTC Family Housing Corp. One, and the western portion is owned by SDBTC Family Housing Corp. Two. When the HUD-backed mortgage was retired, FHC's Board voted unanimously to maintain the property as affordable housing for low and moderate-income families. NCPA has operated without a regulatory agreement ever since, with FHC voluntarily maintaining affordable rents.

Terrex Development Corporation ("Developer") is the developer for the acquisition and rehabilitation of a portion of NCPA, namely, the 240-unit affordable housing project at National City Park Apartments C2 ("NCPA C2" or "Project"), located at 318 E 22nd Street in National City (units west of D Avenue between E 22nd Street and E 24th Street). The Developer is requesting that the Community Development Commission-Housing Authority of the City of National City ("CDC-HA") commit \$10,000 in Low- and Moderate-Income Housing funds for a construction loan for the rehabilitation of NCPA C2.

The Project is comprised of 22 existing 2-story garden-style walk-up buildings totaling 240 residential units. There are 176 two-bedroom units, 64 three-bedroom units, and 2 manager units. The buildings range in size from 8 to 16 units. A dedicated leasing office will continue to provide support for residents. Amenities include a children's play area, outdoor space, and shared laundry facilities.

A commitment letter is required for a financing application to the California Debt Limit Allocation Committee (“CDLAC”) and the California Tax Credit Allocation Committee (“CTCAC”) for tax-exempt bonds and low-income housing tax credits (“LIHTC”), respectively, which is due May 19, 2026. The Developer is seeking approximately \$40,000,000 in tax-exempt bond financing from CDLAC to fund the project, along with the \$54,000,000 in LIHTC equity, and \$45,000,000 in debt from a commercial lender.

Through the CDLAC-tax-exempt bond and LIHTC-funded rehabilitation and the CDC-HA Loan, 238 of the 240 housing units will be preserved as affordable housing between 30% and 80% of Area Median Income for a term of 55 years from completion. Two (2) units will be set aside as manager units.

NCPA C2 is currently owned by the SDBTC Family Housing Corp. Two “(Owner)”. Owner will ground-lease NCPA C2 at the construction closing to a yet-to-be-created special purpose limited partnership (“Borrower”) managed by the Developer. The Developer has committed to the Owner to use unionized labor for the rehabilitation, which will be memorialized in a project labor agreement (“PLA”) with the San Diego County Building & Construction Trades Council.

The Project does not currently have a legal requirement from a public entity mandating prevailing wages be paid, nor a legal requirement to enter into a PLA. However, CDLAC applications are competitively scored, and the funding rounds are routinely oversubscribed. Maximizing the application score is critical to secure a funding award to finance the rehabilitation. A National City loan commitment in the amount of \$10,000 (“CDC-HA Loan”), conditioned on the payment of state prevailing wages for the duration of construction, with the requirement of a PLA, would increase the project’s tiebreaker score 18% pursuant to CDLAC Regulations Section 5106(f)(2)(B), which states:

“15% for projects that are paid for in whole or in part out of public funds and are subject to a legal requirement for the payment of state or federal prevailing wages on the entire project. An additional 3% for projects that certify that ... they are subject to a project labor agreement within the meaning of Section 2500(b)(1) of the Public Contract Code that requires the employment of construction workers who are paid at least state or federal prevailing wages...”

The Developer requests an enforceable CDC-HA Loan commitment letter that explicitly requires payment of state prevailing wages and entry into a PLA as conditions of the loan, which will greatly improve NCPA C2’s competitiveness for tax-exempt bonds and LIHTC. The draft enforceable commitment letter for the CDC-HA Loan is attached to this staff report (“Exhibit B”). The final executed commitment letter will be included in the funding application to CDLAC and CTCAC, which is due on May 19, 2026. The City Loan shall be evidenced by a promissory note and secured by a deed of trust, and would be funded at construction financing closing, which is anticipated for January 2027.

TERMS OF COMMITMENT LETTER (“Exhibit B”)

Amount:	\$10,000
Interest Rate:	Applicable Federal Rate as of the timing of construction financing closing (current AFR is 4.6%) or 3%, whichever is greater.
Term:	3 years, with two 6-month extensions at the option of the Borrower
Repayment:	Repayment of principal and accrued interest at the earlier of expiration of the Term or conversion to permanent financing
Security/Collateral:	Deed of Trust against the leasehold, non-recourse to Borrower.

Loan Position: Subordinate to construction lender (to be determined) in a form acceptable to Community Development Commission-Housing Authority

Conditions:

- 238 of the 240 units will be preserved by the Community Development Commission-Housing Authority as affordable housing by the Community Development Commission-Housing Authority between 30% and 80% of Area Median Income for a term of 55 years from completion
- Reimbursements to the Community Development Commission-Housing Authority for its staff and consultants' time, which shall occur prior to or concurrently with construction financing closing.
- Building permit approval
- Closing on an award of tax-exempt bonds from the California Debt Limit Allocation Committee and low-income housing tax credits from the California Tax Credit Allocation Committee
- Payment of state prevailing wages for the rehabilitation of the project and entering into a project labor agreement
- This commitment shall expire December 31, 2027, if the construction financing closing has not occurred.

PROJECT SUMMARY

NCPA C2 rehabilitation hard costs total approximately \$42 million, or \$175,000 per unit. The scope will include:

Building envelope:	New windows, doors, roofs, paint, and added insulation
Energy/system improvements:	Converting the property to all-electric, including capping the existing gas lines; installing new HVAC systems;
Safety/Accessibility:	ADA accessibility improvements; asbestos and mold remediation
Interiors:	Rehabilitation of the unit interiors, including kitchens and bathrooms.

The Developer has experience successfully recapitalizing and rehabilitating four (4) previously occupied affordable housing projects. For the rehabilitation of NCPA C2, the plan is to first rehabilitate 24 vacant units, then move tenants into the rehabbed units, building by building. All existing income-qualified households will be provided with newly refurbished units. To the extent possible, any over-income residents will be offered permanent housing in the NCPA C1 (reference "Exhibit A") and provided with moving assistance free of charge. Total project costs to rehabilitate NCPA C2 are estimated at \$146,000,000.

PROJECT DEVELOPMENT TIMELINE: 2026-2029 (ANTICIPATED)

<u>Date</u>	<u>Milestone</u>
May 2026	CDLAC Application Submittal
August 2026	CDLAC Award
January 2027	Construction Financing Closing
February 2027	Construction Start
February 2029	Construction Completion
August 2029	Conversion to Permanent Financing

REFERENCE

Project	National City Park Apartments C2 ("NCPA C2"), 2323 D Avenue, National City 240 residential apartment units to be rehabilitated are located west of D Avenue between E 22nd Street and E 24th Street Reference "Exhibit A" Site Area Map
Owner	SDBTC Family Housing Corp. Two
Developer	Terrex Development Corporation
Borrower	The Limited Partnership that will be the ground lessee of NCPA C2 is to be formed.
FHC	San Diego County Building and Construction Trades Council Family Housing Corporation
SD Trades Council	San Diego County Building and Construction Trades Council
CDCLAC	California Debt Limit Allocation Committee (tax-exempt bonds)
CTCAC	California Tax Credit Allocation Committee (administers the federal and state Low-Income Housing Tax Credit Programs)
LIHTC	Low-Income Housing Tax Credits (low-income housing tax credits)
Lender	Community Development Commission-Housing Authority ("CDC-HA") of the City of National City
Funding	\$10,000 Low- and Moderate-Income Housing Authority Loan
Affordable Housing	238 of the 240 units will be preserved by the Community Development Commission-Housing Authority as affordable housing between 30% and 80% of Area Median Income for a term of 55 years from completion
Funding Contingency	Commitment of funding is contingent on closing on an award of tax-exempt bonds from the California Debt Limit Allocation Committee and low-income housing tax credits from the California Tax Credit Allocation Committee. Details are listed in the Commitment Letter ("Exhibit B").

FINANCIAL STATEMENT:

No impact on the General Fund. Proposed loan amount of \$10,000 at Applicable Federal Rate as of the timing of construction financing closing (current AFR is 4.6%) or 3%, whichever is greater. Developer shall reimburse CDC-HA for staff time and consultant fees. Disbursement of the Housing Authority Loan to debit account 532-00-00-00000-1231-.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Housing and Community Development

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A – Project Site Area

Exhibit B – Loan Commitment Letter

Exhibit C – Resolution

Exhibit A

Site Area Map



Project Site	National City Park Apartments C2 (“NCPA C2”) will be located at 318 E 22nd Street in National City (units west of D Avenue between E 22nd Street and E 24th Street). 22 existing 2-story garden-style walk-up buildings totaling 240 residential units. There are 176 two-bedroom units, 64 three-bedroom units, and 2 manager units. The buildings range in size from 8 to 16 units. A dedicated leasing office will continue to provide support for residents. Amenities include a children’s play area, outdoor space, and shared laundry facilities.
National City Park Apartments	National City Park Apartments (“NCPA”) is a 456-unit affordable housing community located on a 22.6-acre site at 2323 D Avenue in National City.



May 5, 2026

Matt Locati, President
Terrex Development Corporation
1043 Stuart Street, Suite 220
Lafayette, California 94549

Re: Commitment of Funding:
National City Park Apartments C2, 318 E 22nd Street, National City, CA, 91950

Dear Mr. Locati,

Terrex Development Corporation is the developer for the acquisition and rehabilitation of National City Park Apartments C2. This letter serves to confirm the Community Development Commission-Housing Authority of the City of National City's enforceable financial commitment to National City Park Apartments C2 in the form of a loan approved by Resolution **INSERT** on May 5, 2026. The loan terms are detailed as follows:

Amount: \$10,000
Interest Rate: Applicable Federal Rate as of the timing of construction closing (current AFR is 4.6%) or 3%, whichever is greater.
Term: 3 years, with two 6-month extensions at the option of the Borrower
Repayment: Repayment of principal and accrued interest at the earlier of expiration of the Term or conversion to permanent financing
Security/Collateral: Deed of Trust against the leasehold, non-recourse to Borrower.
Loan Position: Subordinate to construction lender (to be determined) in a form acceptable to Community Development Commission-Housing Authority

Conditions:

- 238 of the 240 units will be preserved by the Community Development Commission-Housing Authority as affordable housing between 30% and 80% of Area Median Income for a term of 55 years from completion
- Reimbursements to the Community Development Commission-Housing Authority for its staff and consultants' time, which shall occur prior to or concurrently with construction financing closing.
- Building permit approval.
- Closing on an award of tax-exempt bonds from the California Debt Limit Allocation Committee and low-income housing tax credits from the California Tax Credit Allocation Committee
- Payment of state prevailing wages for the rehabilitation of the project and entering into a project labor agreement
- This commitment shall expire December 31, 2027, if the construction financing closing has not occurred.

If you have any questions, please reach out to Angelita Palma, Community Development Manager, by phone at 619-336-4219 or email apalma@nationalcityca.gov.

Sincerely,

Steve Manganiello, Acting City Manager

Office of the City Manager

1243 National City Boulevard, National City, CA 91950-4397
619-336-4240 Fax: 619-336-4327 www.nationalcityca.gov

RESOLUTION NO. 2026 -

RESOLUTION OF THE COMMUNITY DEVELOPMENT COMMISSION-HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY, CALIFORNIA, AUTHORIZING A \$10,000 CONSTRUCTION FINANCING LOAN FOR THE REHABILITATION OF 240 AFFORDABLE HOUSING UNITS AT NATIONAL CITY PARK APARTMENTS C2, LOCATED AT 318 E 22ND STREET IN NATIONAL CITY.

WHEREAS, National City Park Apartments (“NCPA”) is a 456-unit affordable housing community built in 1968 and located on a 22.6-acre site at 2323 D Avenue, eastern portion, and the western portion located at 318 E 22nd Street in National City, community known as NCPA C1 and NCPA C2, respectively; and

WHEREAS, a rehabilitation project is proposed for the 240-unit NCPA C2 site west of D Avenue between E 22nd Street and E 24th Street; and

WHEREAS, NCPA C2 rehabilitation hard costs are expected to total approximately \$42 million or \$175,000 per unit; and

WHEREAS, Terrex Development Corporation (“Developer”) is the developer for the acquisition and rehabilitation of NCPA C2; and

WHEREAS, Developer is requesting that the Community Development Commission-Housing Authority of the City of National City (“CDC-HA”) commit \$10,000 in Low and Moderate Income Housing funds (“CDC-HA Loan”) for a construction loan for the rehabilitation of NCPA C2; and

WHEREAS, a commitment letter is required for a financing application to the California Debt Limit Allocation Committee (“CDLAC”) and the California Tax Credit Allocation Committee (“CTCAC”) for tax-exempt bonds and low-income housing tax credits (“LIHTC”); and

WHEREAS, NCPA C2 is currently owned by the SDBTC Family Housing Corp. Two (“Owner”); and

WHEREAS, the Owner will ground-lease its property at construction closing to a yet-to-be-created special purpose limited partnership (“Borrower”) managed by the Developer; and

WHEREAS, 238 of the 240 housing units will be preserved by the Community Development Commission-Housing Authority as affordable, between 30% and 80% of Area Median Income, for a term of 55 years from completion, and the Developer has committed to the Owner to use San Diego County Building & Construction Trades Council, unionized labor, for the rehabilitation, which will be memorialized in a project labor agreement (“PLA”); and

WHEREAS, to increase the project’s tiebreaker score by 18% pursuant to CDLAC Regulations Section 5106(f)(2)(B), the CDC-HA Loan is to be conditioned on the payment of state prevailing wages for the duration of construction, and require a PLA; and

WHEREAS, the final executed commitment letter of the requested CDC-HA Loan will be included in the funding application to CDLAC and CTCAC, which is due on May 19, 2026; and

WHEREAS, the CDC-HA Loan shall be evidenced by a promissory note and secured by

a deed of trust, and would be funded at construction financing closing, which is anticipated for January 2027.

NOW, THEREFORE, THE COMMUNITY DEVELOPMENT COMMISSION-HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: The Community Development Commission – Housing Authority hereby authorizes a \$10,000 construction financing loan for the rehabilitation of National City Park Apartments Corp. Two with the following conditions: (1) payment of state prevailing wages for the duration of construction; (2) requiring a Project Labor Agreement; (3) receipt of tax-exempt bonds from California Debt Limit Allocation Committee and low-income housing tax credits from California Tax Credit Allocation Committee; and (4) closing occurring before Jan 1, 2028 (5) 238 of the 240 units rehabilitated will be preserved as affordable housing between 30% and 80% of Area Median Income for a term of 55 years from completion

Section 2: The Community Development Commission – Housing Authority hereby authorizes the execution of the enforceable loan commitment letter to the developer for the construction financing loan.

Section 3: That the Community Development Commission – Housing Authority hereby authorizes the Executive Director or his designee to execute the construction financing loan, and all other project documents associated with the loan.

Section 4: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolution.

PASSED and ADOPTED this 5th day of May, 2026.

Ron Morrison, Chairman

ATTEST:

Shelley Chapel, MMC, Secretary

APPROVED AS TO FORM:

Heidi Skinner, Interim General Counsel



AGENDA REPORT

Department: Human Resources
Prepared by: Conchita Waite, Acting Director of Human Resources
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

Acting City Manager Compensation

RECOMMENDATION:

Approve a Temporary Base Salary Increase to \$10,615.39 Biweekly for Director of Public Works / City Engineer Steve Manganiello, Equal to 15 Percent above His Current Salary Rate, While Serving as Acting City Manager, Effective April 24, 2026.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

On April 24, 2026, the City Council appointed Director of Public Works / City Engineer Stephen Manganiello to serve as Acting City Manager, replacing Acting City Manager / Police Chief Alejandro Hernandez, who had reached his maximum allowable hours to serve in the acting capacity.

The City has started the recruitment process to fill the City Manager position, but the recruitment is still ongoing. The Director of Public Works / City Engineer has agreed to fill the City Manager position on an acting basis until such time as a permanent appointment is made. The National City Municipal Code, at Section 2.01.040, Compensation, provides that the City Manager shall receive such salary as the City Council shall from time to time determine and fix by resolution or motion.

In recognition of the significant time and effort required by the City Manager position, in addition to the existing duties of Director of Public Works / City Engineer, the City desires to increase Director Manganiello's base salary by 15 percent as compensation for the temporary assignment to a higher classification. This action provides temporary compensation for the Director's assignment to Acting City Manager that is commensurate with the scope of responsibilities and his professional skills, knowledge and experience.

A summary of the recommended compensation increase must be read aloud into the record at a City Council meeting as required by Government Code section 54953(d)(3).

FINANCIAL STATEMENT:

The estimated cost of approving a 15% increase to the Acting City Manager's base salary for the remainder of FY 26 is \$9,700.00, which will be absorbed by the existing General Fund Personnel Services budget. No additional appropriations are required.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Not Applicable

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:

Not Applicable

EXHIBIT:

Not Applicable



AGENDA REPORT

Department: Finance
Prepared by: Paul Valadez, Budget Manager
Meeting Date: Tuesday, May 5, 2026
Approved by: Stephen Manganiello, Acting City Manager

SUBJECT:

Fiscal Year 2026 Third Quarter Budget Review

RECOMMENDATION:

Accept and File this Report, and Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, Authorizing Various Fiscal Year 2026 Third Quarter Budget Adjustments."

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

Summary

This report provides a look at the status of the City's fiscal year 2026 General Fund Budget through March 31, 2026. A quarterly status report was provided on December 2, 2025. This report also recommends various budget adjustments for fiscal year 2026.

The adopted fiscal year 2026 General Fund budget estimated a use of General Fund unassigned fund balance of \$8.3 million, as well as \$1.0 million from the Economic Contingency Reserve. When factoring in mid-year appropriations for negotiated compensation agreements and other items, the adjusted budget expenditures are currently \$12.8 million above budgeted revenues.

Based on a revised analysis of year-to-date actual revenues and expenditures and projected financial activity through year-end, the use of approximately \$10.3 million of unassigned fund balance is now projected. The following sections of this report will discuss the significant factors leading to this outcome.

Revenues

For fiscal year 2026, General Fund revenues are expected to be greater overall than amounts budgeted by \$0.7 million. The projected variances by revenue category are shown in Table A.

Table A
General Fund Revenues Fiscal Year 2026

Revenue Category	Variance above/(below)			
	Adopted Budget	Adjusted Budget	Projected Actuals	Adjusted Budget
Sales & Use Tax	\$ 24,261,000	\$ 24,261,000	\$ 24,277,800	\$ 16,800
Dist Trans & Use Tax	\$ 16,868,000	\$ 16,868,000	\$ 17,747,000	\$ 879,000
Property Tax	\$ 2,785,438	\$ 2,785,438	\$ 2,714,975	\$ (70,463)
Prop Tax in Lieu-VLF	\$ 9,837,550	\$ 9,837,550	\$ 9,703,273	\$ (134,277)
Other Revenues	\$ 19,946,009	\$ 20,027,486	\$ 19,990,949	\$ (36,537)
Transfers In	\$ 5,500	\$ 5,500	\$ 5,500	\$ -
Total	\$ 73,703,497	\$ 73,784,974	\$ 74,439,497	\$ 654,523

Note: The Adjusted Budget equals the Adopted Budget plus any year-to-date amendments to the budget.

The General Fund's primary sources of revenue are the sales & use tax, the district transactions & use tax, property tax in lieu of vehicle license fees, and property taxes. Projections are based on a combination of year-to-date and historical data, input from the City's sales tax consultant, and information obtained from the State of California and County of San Diego:

- Sales & Use Tax and District Transactions & Use Tax: The adopted budget for these two major funding sources anticipated moderate growth. Retail sales are trending as anticipated, resulting in these revenues projecting to within 2% of the budget. Based on projections provided by the City's sales tax consultant, Sales Tax revenues are expected to marginally exceed the adopted budget. The District Transactions & Use Tax is currently expected to finish the year at \$0.9 million above the budgeted level. Staff is working on a continuing basis with the City's sales tax consultant to ensure that we have the latest information for each of these funding sources.
- Property Tax revenue is expected to come in below budget by approximately \$70,000. Assessed values that apply to the General Fund are in line with the assumptions in the adopted budget.
- Property Tax in Lieu of Vehicle License Fees (VLF) is based on a formula that applies the City-wide increase in assessed property values to the prior year's allocation. The exact increase in assessed values was not known at the time the budget was prepared, but the actual amount is now projected to be \$134,000 less than budgeted.

Revenues in the "Other Revenues" category are expected to end the year below budget by \$37,000, which is attributable to a combination of projected positive and negative variances in the various individual accounts. Contributing to the positive variances are amounts expected to be received from the Successor Agency residual balance and pass-through distributions (\$300,000) and investment earnings (\$300,000), while negative variances are projecting to be seen in Franchise Fees (-\$200,000), Fire Inspections (-\$150,000), Commercial Cannabis (-\$134,000), and Building Permits (-\$100,000).

Expenditures

Expenditure totals at year-end are currently projected to end below the adjusted budget by \$1.9 million. \$1.0 million of this amount is related to the Economic Contingency Funds included in the adopted budget. The variances by expenditure category are shown in Table B. Budget adjustments, which are discussed below and detailed in Exhibit A, are being recommended as part of this report to ensure that expenditures stay within authorized appropriations.

Table B
General Fund Expenditures Fiscal Year 2026

Expenditure Category	Adopted Budget		Adjusted Budget		Variance above/(below)	
					Projected Actuals	Adjusted Budget
Personnel Services	\$	54,165,445	\$	57,408,646	\$	56,903,451
Maint & Operations	\$	9,890,698	\$	10,104,698	\$	8,799,826
Capital Outlay	\$	255,773	\$	255,773	\$	74,842
Debt Services	\$	554,377	\$	554,377	\$	554,377
Internal Svc Chgs	\$	8,113,199	\$	8,227,199	\$	8,227,199
Transfers Out	\$	9,993,791	\$	10,075,268	\$	10,135,268
Grand Total	\$	82,973,283	\$	86,625,961	\$	84,694,963
					\$	1,930,997

Note: The Adjusted Budget equals the Adopted Budget plus any year-to-date amendments to the budget.

Personnel costs make up about 65% of the General Fund's adopted budget. At fiscal-year-end they are projected to be less than budgeted by approximately \$0.5 million. The projection is the result of a combination of savings of approximately \$2.3 million associated with employee attrition and vacant authorized positions. These savings are offset by costs for overtime requirements, primarily in the Police and Fire departments, which are expected to exceed budgeted amounts by \$1.8 million.

Maintenance & Operations expenditures are projected to be \$1.3 million over budget overall. The majority of this amount (\$1.0 million) is related to Economic Contingency Reserve fund included for the "City Revitalization Project". This project is not anticipated to begin during fiscal year 2026, and the funds will return to the Economic Contingency Reserve.

The remaining \$0.3 million is primarily attributable to anticipated savings across various accounts and departments.

Capital Outlay savings of \$0.2 million are expected to be seen in various computer, safety, and communication equipment accounts.

In the Internal Service Charges and Transfers Out categories, all amounts budgeted are projected to be spent, although at year-end actual expenditures of the service provider funds will be reviewed for savings and charges will be adjusted accordingly. The \$60,000 variance in the transfer out category reflects an additional transfer to the Parks Fund for additional contract services.

Net Impact on Unassigned Fund Balance

Table C below combines the revenue and expenditure projections discussed above to display the impact of those projections on fund balance. Unassigned fund balance is considered to be one of the City's reserves and has a maintenance target level of 10% of the City's General Fund operating budget. Amounts above the target level may be used to augment other reserves or for one-time expenditures.

As noted in the summary at the beginning of this report, the fiscal year 2026 adopted budget included the use of \$8.3 million of General Fund unassigned fund balance and \$1.0 million of Economic Contingency Reserve funds. The projected column, however, shows an estimated use of \$10.3 million in fund balance.

Table C
General Fund Impact on Fund Balance Fiscal Year 2026

	Adopted Budget	Adjusted Budget	Projected Actuals	Variance above/(below) Adjusted Budget
Total Revenues	\$ 73,703,497	\$ 73,784,974	\$ 74,439,497	\$ 654,523
Total Expenditures	\$ 82,973,283	\$ 86,625,961	\$ 84,694,963	\$ 1,930,997
Gain in/(Use of) Fund Balance	\$ (9,269,786)	\$ (12,840,987)	\$ (10,255,467)	\$ (1,276,474)

BUDGET ADJUSTMENTS

During the budget review process, the Finance Department, in conjunction with City department staff, identified budget adjustments necessary due to expenses unanticipated during the annual budgeting process. The attached schedule ("Exhibit 'A'") details the recommended adjustments. The section below provides a summary of those adjustments by fund.

Fund	Expenditure	Revenue	Net
General Fund	\$ 575,500	\$ 150,000	\$ 425,500
Parks	\$ 60,000	\$ 60,000	-

FINANCIAL STATEMENT:

Based on a review and analysis of General Fund expenditures and revenues through March 31, 2026, the projected use of unassigned fund balance is \$10.3 million for the fiscal year ending June 30, 2026.

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Balanced Budget and Economic Development

ENVIRONMENTAL REVIEW:

This is not a project under CEQA, and is therefore, not subject to environmental review. CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted at least 72 hours before the Regular Meeting date and time, and 24 hours before a Special Meeting in accordance with the Ralph M. Brown Act.

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A – Appropriations Requests

Exhibit B - Resolution

Exhibit A
Fiscal Year 2026 Quarter 3 Appropriations Requests

Fund	Department	Expenditure	Revenue	Net	Justification
General Fund	City Attorney	\$ 350,000		\$ 350,000	Additional funds for Legal Services due to pending litigation matters being handled by outside counsel.
General Fund	Building	\$ 150,000	\$ 150,000	\$ -	Professional Services increase to cover the cost of unanticipated large project submittals.
General Fund	Fire	\$ 12,000		\$ 12,000	Additional budget to cover uniform and PPE requirements of two new Inspectors
General Fund	Fire	\$ 3,500		\$ 3,500	Additional budget to cover in-house Continuing Education hours for EMTs and Paramedics
General Fund	Non-Dept	\$ 60,000		\$ 60,000	Transfer to Parks for additional contract costs
General Fund Total		\$ 575,500	\$ 150,000	\$ 425,500	
Parks Fund	Public Works	\$ 60,000	\$ 60,000	\$ -	Funding for major trimming and large tree removal performed by West Coast Arborist
All Funds		\$ 635,500	\$ 210,000	\$ 425,500	

RESOLUTION NO. 2026 -

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA,
AUTHORIZING VARIOUS FISCAL YEAR 2026 THIRD QUARTER BUDGET ADJUSTMENTS.**

WHEREAS, on June 17, 2025, the City Council of the City of National City adopted Resolution No. 2025-78, adopting the budget for fiscal year 2026; and

WHEREAS, as part of the third quarter review process, certain accounts' expenditures are projected to exceed budget through the end of fiscal year 2026; and

WHEREAS, the third quarter budget review was presented to the City Council and members of the public on May 5, 2026; and

WHEREAS, the City Manager has requested approval of the Fiscal Year 2026 Quarter 3 Budget Adjustments (Exhibit "A").

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council authorizes the budget adjustments to the Fiscal Year 2026 Budget as shown in Exhibit A to the Agenda Report.

Section 2: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 5th day of May, 2026.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Heidi Skinner, Interim City Attorney