



**CITY OF PALM BEACH GARDENS
COUNCIL AGENDA**

May 7, 2026

6:00 P.M.

**Mayor Middleton
Vice Mayor Kemp
Councilmember Tinsley
Councilmember Premuroso
Councilmember Litt**

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. ADDITIONS, DELETIONS, MODIFICATIONS:

IV. ANNOUNCEMENTS / PRESENTATIONS:

- a. PRESENTATION TO LIZ QUIRANTES, IN HONOR OF 35 YEARS OF SERVICE AS NEWS ANCHOR ON CBS 12 NEWS.
- b. TRIPLE CROWN AWARD: EXCELLENCE IN FINANCIAL REPORTING AND BUDGETING.
- c. POLICE DEPARTMENT CALEA REACCREDITATION.
- d. RECOGNITION TO CHIEF PROCUREMENT OFFICER, KM! RA, ON RECEIVING THE EXCELLENCE IN PROCUREMENT STERLING AGENCY CERTIFICATION AWARD.

V. COMMENTS FROM THE PUBLIC:

- **For subjects not on the agenda, please submit request form to the City Clerk prior to the commencement of this agenda item.**

VI. CITY MANAGER REPORT:

VII. CONSENT AGENDA:

- a. **APPROVE MINUTES** FROM THE APRIL 7, 2026, CITY COUNCIL MEETING.
- b. **RESOLUTION 18, 2026** – A TRANSPORTATION ALTERNATIVES IMPROVEMENTS LAP PROJECT. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, APPROVING THE LOCAL AGENCY PROGRAM (LAP) SUPPLEMENTAL AGREEMENT NO. 1 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FOR THE CONSTRUCTION OF A BICYCLE TRACK ALONG BURNS ROAD WITH CERTAIN ROADWAY AND PEDESTRIAN MODIFICATIONS IN THE CITY IN THE AMOUNT OF \$1,302,181.00; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

- c. [RESOLUTION 19, 2026](#) – SETTING THE SEPTEMBER CITY COUNCIL MEETING DATES. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, AMENDING THE SCHEDULE OF THE REGULAR CITY COUNCIL MEETINGS FOR THE MONTH OF SEPTEMBER 2026; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.
- d. [PURCHASE AWARD](#) – FURNISH AND INSTALL COMMUNICATION TOWERS AT PGA NATIONAL PARK AND MIRASOL PARK.
- e. [PROCLAMATION](#) – AMYOTROPHIC LATERAL SCLEROSIS AWARENESS MONTH.
- f. [PROCLAMATION](#) – ASIAN AMERICAN, NATIVE HAWAIIAN, AND PACIFIC ISLANDER HERITAGE MONTH.
- g. [PROCLAMATION](#) – BETTER HEARING MONTH.
- h. [PROCLAMATION](#) – CIVILITY MONTH.
- i. [PROCLAMATION](#) – CODE ENFORCEMENT OFFICERS' APPRECIATION WEEK.
- j. [PROCLAMATION](#) – DROWNING PREVENTION AWARENESS MONTH.
- k. [PROCLAMATION](#) – EMERGENCY MEDICAL SERVICES WEEK.
- l. [PROCLAMATION](#) – EPI FIRST! EPI FAST! MONTH.
- m. [PROCLAMATION](#) – GUARDIAN AD LITEM MONTH.
- n. [PROCLAMATION](#) – HEPATITIS AWARENESS MONTH.
- o. [PROCLAMATION](#) – JEWISH AMERICAN HERITAGE MONTH.
- p. [PROCLAMATION](#) – KIDS TO PARKS DAY.
- q. [PROCLAMATION](#) – MENTAL HEALTH AWARENESS AND TRAUMA INFORMED CARE MONTH.
- r. [PROCLAMATION](#) – NATIONAL BIKE AND BICYCLE SAFETY MONTH.
- s. [PROCLAMATION](#) – NATIONAL MELANOMA AND SKIN CANCER AWARENESS MONTH.
- t. [PROCLAMATION](#) – NATIONAL MISSING CHILDREN'S DAY.
- u. [PROCLAMATION](#) – NATIONAL POLICE WEEK.
- v. [PROCLAMATION](#) – NATIONAL PUBLIC WORKS WEEK.
- w. [PROCLAMATION](#) – NATIONAL SAFE BOATING WEEK.
- x. [PROCLAMATION](#) – NATIONAL TENNIS MONTH.
- y. [PROCLAMATION](#) – NO PLACE FOR HATE DAY.
- z. [PROCLAMATION](#) – TRAUMA AWARENESS MONTH.
- aa. [PROCLAMATION](#) – WATER REUSE WEEK.

VIII. **PUBLIC HEARINGS:** (* Designates Quasi-Judicial Hearing)

- **For subjects under Public Hearings, please submit request form to the City Clerk prior to the commencement of this agenda item.**
- a. **ORDINANCE 12, 2026** – (1ST READING) CITY-INITIATED SMALL-SCALE COMPREHENSIVE PLAN AMENDMENT TO ASSIGN A CONSERVATION (CONS) LAND USE FOLLOWING ANNEXATION. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, ADOPTING A SMALL-SCALE AMENDMENT TO THE COMPREHENSIVE PLAN FUTURE LAND USE MAP IN ACCORDANCE WITH THE MANDATES SET FORTH IN CHAPTER 163, FLORIDA STATUTES, PURSUANT TO APPLICATION NO. CPSS-25-11-0004, IN ORDER TO ASSIGN THE LAND-USE DESIGNATION OF PALM BEACH GARDENS CONSERVATION (CONS) TO APPROXIMATELY 23.25 ACRES OF RECENTLY ANNEXED PROPERTY, MORE OR LESS, 12.11 ACRES OF WHICH IS CURRENTLY DESIGNATED PALM BEACH COUNTY RURAL RESIDENTIAL, 1 UNIT PER 10 ACRES (RR-10), AND 11.14 ACRES OF WHICH IS CURRENTLY DESIGNATED PALM BEACH COUNTY RURAL RESIDENTIAL, 1 UNIT PER 20 ACRES (RR-20), GENERALLY LOCATED ON THE SOUTH SIDE OF NORTHLAKE BOULEVARD APPROXIMATELY 0.2 MILES EAST OF COCONUT BOULEVARD; PROVIDING FOR COMPLIANCE WITH ALL REQUIREMENTS OF CHAPTER 163, FLORIDA STATUTES; PROVIDING FOR TRANSMITTAL TO THE STATE LAND PLANNING AGENCY; PROVIDING THAT THE FUTURE LAND USE MAP SHALL BE AMENDED ACCORDINGLY; PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AND AUTHORITY TO CODIFY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.
- b. ***ORDINANCE 13, 2026** – (1ST READING) CITY-INITIATED REZONING REQUEST TO ASSIGN A CONSERVATION (CONS) ZONING DESIGNATION FOLLOWING ANNEXATION. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, ASSIGNING THE ZONING DESIGNATION OF PALM BEACH GARDENS CONSERVATION (CONS) DISTRICT TO APPROXIMATELY 23.25 ACRES OF RECENTLY ANNEXED PROPERTY, CURRENTLY ZONED PALM BEACH COUNTY AGRICULTURAL RESIDENTIAL (AR) DISTRICT, GENERALLY LOCATED ON THE SOUTH SIDE OF NORTHLAKE BOULEVARD APPROXIMATELY 0.2 MILES EAST OF COCONUT BOULEVARD; PROVIDING THAT THE ZONING MAP SHALL BE AMENDED ACCORDINGLY; PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AND AUTHORITY TO CODIFY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.
- c. **ORDINANCE 14, 2026** – (2ND READING AND ADOPTION) AMENDING CHAPTER 42 (OFFENSES) OF THE CITY'S CODE. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALM BEACH GARDENS, FLORIDA, AMENDING CHAPTER 42 - OFFENSES AT ARTICLE II. – SEXUAL OFFENDER AND SEXUAL PREDATOR RESIDENCE PROHIBITION BY REPEALING SUBSECTION 42-12(a) AND READOPTING SAME, AS REVISED; PROVIDING THAT EACH AND EVERY OTHER SECTION AND SUBSECTION OF CHAPTER 42 - OFFENSES SHALL REMAIN IN FULL FORCE AND EFFECT AS PREVIOUSLY ADOPTED; PROVIDING A CONFLICTS CLAUSE, A SEVERABILITY CLAUSE, AND AUTHORITY TO CODIFY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

IX. RESOLUTIONS:

- **For subjects under Resolutions, please submit request form to the City Clerk prior to the commencement of this agenda item.**

X. ITEMS FOR COUNCIL ACTION/DISCUSSION AND ITEMS OF INTEREST:

- a. DISCUSS CHANGING THE MEETING TIME OF THE JUNE 4, 2026, CITY COUNCIL MEETING DUE TO THE OVERLAP OF THE PALM BEACH COUNTY LEADERSHIP CELEBRATION EVENT ATTENDED BY CITY COUNCIL.

XI. CITY ATTORNEY REPORT:

XII. ADJOURNMENT

PLEASE TAKE NOTICE AND BE ADVISED that if any interested party wishes to appeal any decision made by the City Council with respect to any matter considered at this public hearing, such interested parties will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodations in order to participate in this proceeding are entitled to the provision of certain assistance at no cost. Please call the City Clerk's Office at 561-799-4122 no later than five (5) days prior to the hearing if this assistance is required. For hearing impaired assistance, please call the Florida Relay Service Numbers: 800-955-8771 (TDD) or 800-955-8770 (VOICE).

NOTE:

All presentation materials must be received by the City Clerk prior to the presentation to the Council.