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Lila Deakle, Co. Clerk
PARKER COUNTY, TEXAS
By _____ Deputy

PARKER COUNTY
COMMISSIONERS COURT AGENDA

Commissioners Courtroom
Parker County Courthouse
One Courthouse Square
Weatherford, Texas 76086

MONDAY, MAY 11, 2026 - 9:00 AM

TO CONSIDER, DISCUSS AND/OR ACT UPON THE FOLLOWING AGENDA ITEMS:

1. **QUORUM CHECK**

2. **INVOCATION**

3. **U.S. PLEDGE & TEXAS PLEDGE:** Judge Pro Tem, Commissioner George Conley

4. **CONSENT:** (Member of court may ask for discussion on any item listed)

A. AUDITOR:

1. Certification of revenues.
2. Line item budget adjustments.
3. Payment of routine bills.
4. Audit Reports.

B. TREASURER:

1. Report from County Treasurer on balances of all funds "1 thru 999".
2. Accept or release pledged securities.
3. Approval of payroll, payments for insurance, retirement.
4. Monthly Investment Report.

C. COUNTY JUDGE:

1. Acceptance of Minutes.

2. Monthly Reports.

3. Personnel Changes.

D. PURCHASING:

1. Interdepartmental transfers of equipment and inventory reports.

2. Accept/Reject/Renew
RFP PC24-41 Sale of Scrap Metals. (Kim Rivas / Judge Deen)

3. Accept/Reject/Renew
RFP PC24-44 Pharmaceutical Drugs for Inmates. (Kim Rivas / Judge Deen)

4. Accept Tri-County Electric donation of ammunition to Parker County Sheriff's Office. (Kim Rivas / Judge Deen)

5. Consideration and approval of aggregate purchases for supplies, radio equipment, technology equipment, and other miscellaneous items through authorized cooperative purchasing contracts, in accordance with applicable procurement policies. (Kim Rivas / Judge Deen)

6. Authorization of Surplus Property in an Online Auction. (Kim Rivas / Judge Deen)

5. UPDATE ON TRANSPORTATION PROJECTS:

A. Discuss/Take action on ongoing reporting of bond projects to Commissioners Court by Freese & Nichols. (Chris Bosco / Commissioner Holt / Judge Deen)

6. PRESENTATION:

A. Recognize Holland Lake Rehabilitation and Wellness Center for their 30th Anniversary serving Parker County and honoring their dedication to the community. (Donna Tillman / Judge Deen)

B. Discussion/Update on Regional Transportation Council Meeting. (Judge Deen)

7. APPROVAL:

A. Discussion/Action: Approve additional names to the Parker County Thoroughfare Plan Steering Committee. (Bryan Grimes / Judge Deen)

B. Authorization to move funds from program contingency in the amount of $25,008.24 for new Eaton UPS and Bypass Module to be installed at the Smith Tower. (James Caywood / Judge Deen)

C. Discuss Wright House renovations, TPTF grant, moving $64,250 from program contingency for the grant match for renovations to the Wright House, FY2026 Historical Commission budget and take any action court deems necessary. (Brianna Fowler / Bianca Lord / Judge Deen)

D. Approve and authorize County Judge to sign PEBC Interlocal Agreement for 2026. (Becky

McCullough / Judge Deen)

E. Discuss/Take action on the FY2026-2027 Budget Committee. (Judge Deen)

F. Authorize pay of OT to any/all county employees that worked OT in the recent storms. (Commissioner Holt)

G. Discuss/Take action on creating a county policy authorizing payment of OT in the future in the event of a declared local disaster. (Commissioner Holt)

H. Review and consider a claim of alleged property damage located at Frances Lane and McVoid Road belonging to Frontier. (Commissioner Conley)

I. Review and consider a claim of alleged property damage located on Willow Wood Drive belonging to Frontier. (Commissioner Conley)

J. Approval of application from Parker County Special Utility District to lay and maintain a water line through, under, along, across or over the right-of-way on 1088 Bennett Road in Precinct Three. (Commissioner Walden)

K. Approve Bond for Deputy Constable Ira Joe Kilgore, Precinct 3. (Lila Deakle / Judge Deen)

L. Approve Bond for Deputy Constable Tim Oglesby, Precinct 1. (Lila Deakle / Judge Deen)

M. Approve Bond for Stacey D. Danner, Treasurer ESD #8. (Lila Deakle / Judge Deen)

N. Approve Bond for Kim Rivas, Parker County Purchasing Agent. (Lila Deakle / Judge Deen)

O. Discuss/Take action regarding Utility Relocation Agreement with Lumen Technologies, Inc. (John Forrest / Judge Deen)

8. ACCEPT INTO THE MINUTES:

A. Parker County Veteran Services Department Quarterly Report. (James Bransom / Judge Deen)

B. Executed Automatic Bank Draft Authorization ABBAS WAY AUTO for Auto Registration transactions. (Jenny Gentry / Judge Deen)

C. Executed Automatic Bank Draft Authorization AMR AUTO SALES for Auto Registration transactions. (Jenny Gentry / Judge Deen)

9. EXECUTIVE SESSION: In accordance with Sections 551.071, 551.072, and 551.076 of the Texas Government Code, the Parker County Commissioners Court will meet in CLOSED SESSION to discuss to wit: Consultation with Attorney; Real Estate; Security. At the conclusion of the Closed Session the Commissioners Court will reconvene in OPEN SESSION to make any decisions or take any action considered appropriate regarding said matters discussed in Closed Session. (John Forrest / Judge Deen)

A. An executive/closed session meeting will be held pursuant to Sections 551.071(2) and 551.129 of the Texas Government Code (consultation with attorneys) for the Commissioners

Court to consult with and seek advice from its attorneys regarding: (a) the active land development regulations of Parker County; (b) land development regulation options available to Texas counties: and (c) any other matter described in this meeting agenda. (Commissioner Holt)

B. Update/Discuss Parker County Justice Center and Jail and take any action the court deems necessary. (Commissioner Hale)

C. Discuss/Take action regarding allocation and improvements of county real estate. (Commissioner Hale)

D. Discuss/Take action regarding County Website security upgrade and expansion. (Commissioner Hale)

E. IT Network project; Radio System update and security. (James Caywood / Judge Deen)

10. PLATS:

A. PRECINCT 1

1. Accept the Letter of Credit for the Construction bond for the subdivision known as Britt Acres Phase Two. (Commissioner Conley)

B. PRECINCT 2

1. Approve the waiver for the Groundwater Study for the revision of a subdivision known as North Star Crossing, Lots 3-R and 4-R, with two (2) lots, consisting of two point five zero five (2.505) acres, located off Star Point Lane, with well water in Precinct Two. (Commissioner Holt)

2. Approve the waiver for the Groundwater Study for a subdivision known as Cedar Hollow, Lot 1 and Lot 2, with two (2) lots, consisting of ten point six seven one (10.671) acres, located off McFarland Lane, with well water in Precinct Two. (Commissioner Holt)

C. PRECINCT 3

1. Call the Construction bond, in the form of a Letter of Credit, in Sunset Ridge, and take any action the court deems necessary in Precinct Three. (Commissioner Walden)

2. Approve the final revision for a subdivision to be known as BLPAW Subdivision, Lots 1A and 1B Block 1, with two (2) lots, consisting of nine point one one nine (9.119) acres, located off Tin Top Road, developed by BLPAW, LLC, with well water in Precinct Three. (Commissioner Walden) **PUBLIC HEARING**

D. PRECINCT 4

1. Approve the final plat for a subdivision to be known as Bluejack Ranch Phase Two, Lots GC35 -GC51, RC4 – RC11, and Reserve A – Reserve H, with twenty-eight (28) Residential lots and eight (8) Reserve lots, consisting of fifty-nine point zero three four six (59.0346) acres, located off Highway 377 South, developed by Aledo Ranch Development CO LLC with Cresson Crossroads MUD #2 in Precinct Four. (Commissioner Hale)

11. ADJOURNMENT

NOTE: Commissioners Court may choose to convene into Executive Session items out of agenda sequence depending upon availability of counsel.