NEW CASTLE COUNTY COUNCIL
COUNCIL MEETING

May 12, 2026
6:30 PM

VIRTUAL ZOOM WEBINAR MEETING &**
LOUIS L. REDDING CITY/COUNTY BUILDING
1ST FLOOR COUNCIL CHAMBERS
800 N. FRENCH STREET, WILMINGTON, DE 19801

AGENDA

A. Call to Order

- **Moment of Silence**
- **Pledge of Allegiance**
- **Roll Call**

B. Approval of Minutes

C. Announcements

D. Introduction of Ordinances

°26-053: REVISE ZONING MAP: ST GEORGES HUNDRED, SOUTHEASTERLY CORNER OF BOYDS CORNER ROAD AND THE CONRAIL LINE; REZONE PART OF TAX PARCEL 13-007.00-038 (101 CIP CT, 416 AND 420 BOYDS CORNER ROAD), FROM SUBURBAN (S) TO INDUSTRIAL (I) AND TO AMEND THE COMPREHENSIVE PLAN CONSISTENT THEREWITH
Prime Sponsor(s): Mr. Carter

°26-054: AMEND THE GRANTS BUDGET: APPROPRIATE THE MONETARY VALUE OF DONATED LANDSCAPING SERVICES FOR THE SOURCING AND PLANTING TREES FROM THE ROUTE 9 COMMUNITY DEVELOPMENT CORPORATION TO THE HOLLOWAY TERRACE PARK LANDSCAPE SERVICES DONATION GRANT FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS
Prime Sponsor(s): Mr. Sheldon, Mr. Carter
Co-sponsor(s): Mr. Street

°26-055: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDING RECEIVED FROM THE CAL RIPKEN, SR. FOUNDATION, INC. (CRSF) TO THE CAL RIPKEN FOUNDATION – RT 9 LIBRARY GRANT, WHICH WILL BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF LIBRARIES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-056: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDING FROM THE U.S. DEPARTMENT OF TRANSPORTATION PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION (PHMSA) THROUGH THE DELAWARE EMERGENCY

MANAGEMENT AGENCY (DEMA) TO THE HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MANAGEMENT
Prime Sponsor(s): Mr. Toole, Mr. Caneco

°26-057:TO AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION UNCLASSIFIED SERVICE EMPLOYEES OF COUNTY COUNCIL AND REVISE THE CLASS SPECIFICATIONS FOR ADMINISTRATIVE ASSISTANT TO COUNTY COUNCIL
Prime Sponsor(s): Ms. George, Ms. Kilpatrick

E. Consent Calendar

R26-104: CONGRATULATING GOLDEY-BEACOM COLLEGE ON THE GRAND OPENING OF THE LIGHTNING SENSORY ROOM AND RECOGNIZING THE PARTNERSHIPS THAT MADE THIS INNOVATIVE SPACE POSSIBLE
Prime Sponsor(s): Mr. Toole, Ms. Kilpatrick

NOTE: If an item on the Consent Calendar is objected to by a Council member, or a member of the public wishes to obtain additional information about the candidate or proposed legislation, or if a Councilmember intends to offer an amendment to a resolution, seek additional information, or state a conflict, it shall be removed from the Consent Calendar and voted upon separately.

F. Consideration of Resolutions Removed from the Consent Calendar and Other Resolutions

R26-105: APPROVAL OF REFEREES FOR PROPERTY REASSESSMENT APPEALS
Prime Sponsor(s): Mr. Smiley

R26-106: TO AMEND NEW CASTLE COUNTY COUNCIL PROCEDURAL RULE 4 REGARDING TITLES OF LEGISLATION
Prime Sponsor(s): Mr. Smiley

G. Time Sensitive Congratulatory/Honorary Resolutions

R26-107: RESOLUTION RECOGNIZING NATIONAL POLICE WEEK, MAY 10-16, 2026
Prime Sponsor(s): Mr. Toole, Mr. Caneco

H. Presentations

I. Consideration of Ordinances

°26-046: AMEND THE GRANTS BUDGET: APPROPRIATE FUNDS FROM THE DELAWARE COMMUNITY FOUNDATION, AARP INC., AND WSFS BANK TO THE SPECIAL EVENTS FUND GRANT, TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-047: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE FY25 HEALTHY HOMES SUPPLEMENT – LEAD BASED PAINT HAZARD REDUCTION GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-048: AMEND THE GRANTS BUDGET: APPROPRIATE FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE FY25 LEAD-BASED PAINT HAZARD REDUCTION GRANT, WHICH IS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-049: AMEND THE SCOPE OF WORK IN THE NEW CASTLE COUNTY AFFORDABLE HOUSING FUND CONTRACT WITH NATIONAL ALLIANCE MENTAL ILLNESS TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-050: AMEND THE SCOPE OF WORK IN THE NEW CASTLE COUNTY AFFORDABLE HOUSING FUND CONTRACT WITH WILMINGTON NEIGHBORHOOD CONSERVANCY TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES
Prime Sponsor(s): Mr. Hollins, Mr. Street

°26-051: AMEND THE PAY PLAN AND RATES OF PAY FOR NON-UNION CLASSIFIED SERVICE EMPLOYEES AND ADOPT THE CLASS SPECIFICATION OF LEAD PROGRAM ADMINISTRATOR AND LEAD PROGRAM ASSISTANT ADMINISTRATOR FOR THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT AND HOUSING
Prime Sponsor(s): Ms. Williams-Johns

°26-052: AMEND THE PAY PLAN AND RATES OF PAY FOR CLASSIFIED SERVICE 35-HOUR WORKWEEK EMPLOYEES REPRESENTED BY THE DELAWARE PUBLIC EMPLOYEES COUNCIL 81, AFSCME, AFL-CIO, AFFILIATE LOCAL 1607 AND ADOPT THE NEW CLASS SPECIFICATION OF HOUSING PROGRAM ASSISTANT I AND HOUSING PROGRAM ASSISTANT II FOR THE DEPARTMENT OF COMMUNITY SERVICES, DIVISION OF COMMUNITY DEVELOPMENT & HOUSING
Prime Sponsor(s): Ms. Williams-Johns

°25-153: REVISE ZONING MAP: MILL CREEK HUNDRED, NORTHWESTERLY CORNER OF LIMESTONE ROAD AND CONCORD DRIVE; REZONE 16.01 ACRES OF TAX PARCELS 08-037.00-033 (0 LIMESTONE RD, ARMOR SUBDIVISION) AND 08-037.00-037 (3401 LIMESTONE RD) FROM S (SUBURBAN) TO ST (SUBURBAN TRANSITION) AND 3.83 ACRES OF TAX PARCEL 08-037.00-037 (3401 LIMESTONE RD) FROM S (SUBURBAN) TO ST (SUBURBAN TRANSITION) AND H (HISTORIC OVERLAY ZONE).
(The Exploratory Major Land Development Plan with Rezoning for Springhouse Preserve proposes to combine parcels to construct a development of 124 residential units and the adaptive reuse of a historic structure, and rezone 16.01 acres of tax parcels 08-037.00-033 and 08-037.00-037 from S (Suburban) to ST (Suburban Transition) and 3.83 acres of tax parcel 08-037.00-037 from S (Suburban) to ST (Suburban Transition) and H (Historic overlay zone). App. 2023-0634-S/Z, Council District 9.
Prime Sponsor(s): Mr. Sheldon

J. Introduction/Consideration of Emergency Ordinances

K. Public Comment/Other

L. Motion to Adjourn

AGENDA POSTED: May 5, 2026

*The agenda is posted (7) seven days in advance of the scheduled meeting in compliance with 29 *Del. C.* Section 10004(e)(2). The meeting may go into Executive Session to address issues that arise at the time of the meeting.

**Under Title 29, Section 10006A of *Delaware Code*, New Castle County Council is holding this meeting as a telephone and video conference, utilizing ZOOM Webinar. In addition, this meeting is open to the public in Council Chambers (800 N. French Street, Wilmington, DE 19801). The link to join the meeting via computer, smart device, or smart phone is: https://us02web.zoom.us/j/86973545695 You may also call into the meeting (audio) using the following call in numbers: 1-312-626-6799 or +1-646-558-8656 or +1-346-248-7799 or +1-669-900-9128 or +1-253-215-8782 or +1-301-715-8592. Then enter the Webinar ID: 377 322 142. If you do not have a good connection with one, please try the others. Additional information regarding phone functionality during the meeting is available at: https://support.zoom.us/hc/en-us/articles/360029527911-Live-Training-Webinars

Meeting materials, including a meeting agenda, legislation to be addressed during the meeting, and other materials related to the meeting are electronically accessible at https://www.nccde.org/2351/Agendas-and-Minutes Members of the public joining the meeting may be provided an opportunity to make comments in real time. A comment period will be administered by a moderator to ensure everyone may have an opportunity to comment.

If permitted to comment, you will not be able to speak until called upon by the moderator. For those appearing virtually, there are functions in the program that allow you to do this. Please see the link in the previous paragraph.