REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
April 7, 2026
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **DR. CHARLES A. THURMAN, PASTOR, GREATER HARVEST BAPTIST CHURCH. (WARD 6)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER DECLARING PARCEL NUMBER 121-21 LOCATED AT 0 HOUSTON AVENUE TO BE SURPLUS AND AUTHORIZING THE MAYOR TO EXECUTE A LAND SALE CONTRACT AND A QUITCLAIM DEED CONVEYING THE SUBJECT PARCEL TO SHARON STUBBS CONSISTENT WITH SECTION 21-17-1(2)(a) OF THE MISSISSIPPI CODE. (BROWN, HORHN)**
4. **APPROVAL OF THE MARCH 10, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
5. **APPROVAL OF THE MARCH 16, 2026 REGULAR CITY COUNCIL ZONING MEETING MINUTES. (S. JORDAN, GRIZZELL)**
6. **APPROVAL OF THE MARCH 24, 2026 REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

7. **CLAIMS (CALDWELL, HORHN)**
8. **PAYROLL (CALDWELL, HORHN)**
9. **ORDER CONFIRMING THE APPOINTMENT OF ONETTA WHITLEY TO THE CITY OF JACKSON CIVIL SERVICE COMMISSION. (HORHN)**
10. **ORDER RATIFYING AND ACCEPTING A MONETARY DONATION IN THE AMOUNT OF $1,500.00 FROM CHARLES MCCLELLAND TO THE DEPARTMENT OF CONSTITUENT SERVICES AND COMMUNICATIONS. (LOTT, HORHN)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FOURTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO AMEND THE EQUIPMENT LOCATED AT TOWER SITE #18 (FIRE STATION 11, 3682 TERRY ROAD), TO EXTEND THE TERM, AND TO MODIFY THE LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE BOYS BASEBALL ASSOCIATION FOR THE USE OF CITY-OWNED BASEBALL FIELDS LOCATED IN GROVE PARK. (JUNIOR, HORHN)**
13. **ORDER AUTHORIZING THE AWARD OF MATCHING GRANTS TO ORGANIZATIONS FOR THE PURPOSE OF SUPPORTING THE DEVELOPMENT OF THE ARTS OR SUPPORTING SOCIAL AND COMMUNITY SERVICES PROGRAMS AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH EACH ORGANIZATION RECEIVING AN AWARD. (JUNIOR, HORHN)**
14. **ORDER AMENDING THE FISCAL YEAR 2026 BUDGET OF THE DEPARTMENT OF HUMAN & CULTURAL SERVICES TO PROVIDE ADDITIONAL FUNDS FOR SENIOR TRANSPORTATION SERVICES. (JUNIOR, HORHN)**
15. **ORDER ACCEPTING THE PROPOSAL OF GENFARE, LLC AND AUTHORIZING THE MAYOR TO EXECUTE THE TERMS AND CONDITIONS AGREEMENT AND SUBSCRIPTION AND SERVICES AGREEMENT TO PROVIDE AN AUTOMATED FARE COLLECTION SYSTEM. (BROWN, HORHN)**
16. **ORDER RATIFYING AND AUTHORIZING ACCEPTANCE OF THE RENEWAL PROPOSAL AND RELATED DOCUMENTS WITH FUSE.CLOUD TO PROVIDE EQUIPMENT, VOICE OVER INTERNET PROTOCOL (VoIP), AND INTERNET SERVICES FOR THE TRANSPORTATION SYSTEM (JTRAN). (BROWN, HORHN)**
17. **ORDER AUTHORIZING THE TRANSFER OF FUNDS CDBG-CV PROGRAM FUNDS TO AN APPROPRIATE ACCOUNT FOR THE PURPOSE OF FACILITATING MAINTENANCE, REPAIR, AND REPLACEMENT OF HVAC SYSTEMS AT MULTIPLE FIRE STATIONS.**

(BROWN, HORHN)

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE UKG KRONOS SYSTEMS, LCC'S RENEWAL ORDER FORM FOR THE JACKSON FIRE DEPARTMENT'S YEARLY USE OF THE ULTIMATE KRONOS GROUP (UKG) WORKFORCE TELESTAFF SOLUTION. (THOMAS, HORHN)**

19. **ORDER ACCEPTING THE QUOTE AND AUTHORIZING THE MAYOR TO EXECUTE A CATERING AGREEMENT WITH LOW AND SLOW BBQ AND CATERING, LLC TO PROVIDE CATERING SERVICES FOR THE JACKSON POLICE DEPARTMENT TRAINING ACADEMY DURING 12 WEEKS OF TRAINING APRIL 29, 2026 THROUGH JULY 17, 2026. (BRACKNEY, HORHN)**

20. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, UNDER MISSISSIPPI CODE ANNOTATED SECTION 45-9-131 OF THE MISSISSIPPI CODE, AS AMENDED, THE AUTHORITY TO SELL TO CHIEF TYREE D. JONES OF THE JACKSON POLICE DEPARTMENT HIS ISSUED SIDEARM FOR THE SUM OF ONE DOLLAR ($1.00) UPON HIS SEPARATION FROM EMPLOYMENT. (BRACKNEY, HORHN)**

21. **ORDER RATIFYING EMERGENCY PROCUREMENT OF REPAIRS TO FOUR (4) ELEVATORS AT THE JACKSON POLICE DEPARTMENT ADMINISTRATION BUILDING. (TEEUWISSEN, HORHN)**

22. **ORDER AUTHORIZING SETTLEMENT OF A CLAIM BY JOHNSON CONTROLS, INC. AGAINST THE CITY OF JACKSON SEEKING PAYMENT FOR A CHILLER INSTALLED AT CITY HALL. (ANDERSON, HORHN)**

23. ~~**ORDER ACCEPTING THE BIDS OF MS YARD BARBER, LLC, ROTOLO CONSULTANTS, INC., AND TRUELINE FENCE & PROPERTY, LLC FOR CITY RIGHT OF WAY MAINTENANCE SERVICES FOR A TWELVE (12) MONTH TERM WITH THE OPTION TO EXTEND FOR AN ADDITIONAL TWELVE (12) MONTHS, BID NO. 96866-032426 AND ACCEPTING ALTERNATE BIDS FOR EACH BID ITEM. (ANDERSON, HORHN)**~~

24. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "MICHAEL VOLTZ V. CITY OF JACKSON, MISSISSIPPI" IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI; CIVIL ACTION NO.: 3:24-CV-650. (D.MARTIN, HORHN)**

25. **ORDER RATIFYING AND APPROVING A CONTRACT BETWEEN THE CITY OF JACKSON AND JAMYRON MINOR. (D.MARTIN, HORHN)**

26. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE A N EMPLOYMENT AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND DR. RASHALL M. BRACKNEY TO SERVE AS CHIEF OF POLICE. (D.MARTIN, HORHN)**

27. **ORDER AUTHORIZING THE CITY ATTORNEY TO FILE AN APPEAL**

OF THE FEDERAL COURT DECISION APPROVING A TWELVE PERCENT (12%) WATER RATE INCREASE FOR JXN WATER CUSTOMERS. (STOKES)

28. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, OFFERING A REWARD IN THE AMOUNT OF $5,000.00 FOR INFORMATION LEADING TO THE ARREST AND CONVICTION OF PERSON(S) RESPONSIBLE FOR THE DEATHS OF TERRY BURRELL, JR. AND KHLOE HUDSON. (STOKES)**
29. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF A BELATED HAPPY RESURRECTION 2026. (STOKES)**
30. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE 33rd ANNUAL LYNCH STREET CULTURAL ARTS FESTIVAL. (HARTLEY)**
31. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE 7TH ANNUAL SOUTH JACKSON FESTIVAL AND PARADE. (GRIZZELL)**

DISCUSSION

32. **DISCUSSION: SNAKES (TOWN CREEK) (STOKES)**
33. **DISCUSSION: BISHOP STREET (STOKES)**
34. **DISCUSSION: LITIGATION MATTERS (D.MARTIN)**

PRESENTATION

PROCLAMATION

35. **PROCLAMATION HONORING AUTISM GLOBAL ACTIVIST MARCUS BOYD DAY (HORHN)**
36. **PROCLAMATION HONORING AND RECOGNIZING JACKSON STATE UNIVERSITY'S ATHLETIC DIRECTOR ASHLEY ROBINSON (HORHN)**

RESOLUTIONS

37. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MS. ADRIENNE PALMER (LADY ADRENA) AS LEAD VOCALIST WITH THE MORGAN FREEMAN'S SYMPHONIC BLUES EXPERIENCE. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

38. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE