

Board of Education of Harford County

Agenda

Monday, May 18, 2026

Board Open Session:5:30 PM - Board Room

Board Closed Session:5:35 PM - Board Executive Conference Room

Board Business Meeting: 6:00 PM - Board Room

*\*Times are approximate*

|         |    |                                                                                                                                                                                                                                                                                             |
|---------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6:00 PM |    | Call to Order: Board President <div>Quorum Roll CallAdoption of AgendaPledge of Allegiance</div>                                                                                                                                                                                            |
| 6:05 PM | A. | Presentation from Edgewood Elementary School Students: Mentorship Programs <ul style="list-style-type: none"><li>Civics &amp; Chess Masters</li><li>G.E.M.S. of Edgewood</li></ul>                                                                                                          |
| 6:25 PM |    | Public Comment                                                                                                                                                                                                                                                                              |
| 7:25 PM |    | Board Member Comments                                                                                                                                                                                                                                                                       |
| 7:35 PM |    | Dr. Dyann Mack, Interim Superintendent's Report                                                                                                                                                                                                                                             |
| 7:45 PM |    | Old Business                                                                                                                                                                                                                                                                                |
| 7:50 PM | B. | Consent Agenda                                                                                                                                                                                                                                                                              |
|         |    | 1. Monthly Report on Certificated Personnel: March/April 2026                                                                                                                                                                                                                               |
|         |    | 2. Contract Award: Outside Legal Counsel                                                                                                                                                                                                                                                    |
|         |    | 3. Contract Award: Public Address Systems                                                                                                                                                                                                                                                   |
|         |    | 4. Contract Award: Technology Equipment, Software, and Services                                                                                                                                                                                                                             |
|         |    | 5. Contract Award: Fire Alarm, Sprinkler, and Life Safety Systems Inspections and On-Call Services                                                                                                                                                                                          |
|         |    | 6. Contract Award: Construction Management Services for the New Combination Harford Academy and Elementary School <ul style="list-style-type: none"><li>Request for Qualifications Construction Management Services New Combination Harford Academy and Elementary School Project</li></ul> |
|         |    | 7. Contract Award: Jarrettsville Elementary School Pre-K Expansion, Hickory Elementary School Strive Suite, and Roye-Williams Elementary School Sensory Room <ul style="list-style-type: none"><li>Bid Tab Sheet Board</li></ul>                                                            |

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|-----|-------------------------------------------------------------------------------------------------|
| 8.  | Contract Award: Southampton Middle School Security Vestibule                                    |
|     | <ul style="list-style-type: none"><li>Bid Tab Sheet Board</li></ul>                             |
| 9.  | Contract Award: New Combination Harford Academy and Elementary School Modified 02A Site Package |
|     | <ul style="list-style-type: none"><li>Bid Tab Sheet</li></ul>                                   |
| 10. | Contract Award: Cogent Communications, Inc. - Internet Circuits                                 |
| 11. | Minutes of Previous Board Meetings: February 25, February 27, March 9, and March 23, 2026       |

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|---------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:55 PM |    | New Business                                                                                                                                                |
| 8:00 PM | C. | Decision on Administrative and Supervisory Appointments, Mr. Ben Richardson, Assistant Superintendent for Human Resources                                   |
| 8:20 PM | D. | Presentation of Recommendation on Proposed New Board Policy: Financial Literacy Graduation Requirement, Mr. James McVicker III, Student Member of the Board |
| 8:40 PM | E. | Presentation of Quarterly Financial Report for the Period Ending March 31, 2026, Ms. Deborah Judd, Assistant Superintendent for Business Services           |
| 9:00 PM |    | Future Meetings Review<br>Adjournment                                                                                                                       |

NOTE: PUBLISHED AGENDAS ARE SUBJECT TO CHANGE.

To request disability-related reasonable accommodations, please call 410-838-7300 voice, 7-1-1 TTY or e-mail Communications@hcps.org at least three days prior to the meeting/event. This document is available in alternative form upon request.

The Harford County Public School system does not discriminate on the basis of race, color, national origin, religion, sex, sexual orientation, gender identity, disability, or age in employment or programs or activities and provides equal access to the Boy Scouts and other designated youth groups. Inquiries regarding HCPS non-discrimination policies should be directed to Paula Stanton, Manager of Equity and Cultural Proficiency, 410-809-6065.

Harford County Board of Education Strategic Plan:

- Goal 1:** Prepare every student for success in postsecondary education and career.
- Goal 2:** Engage families and the community to be partners in the education of our students.
- Goal 3:** Hire and support highly effective staff who are committed to building their own professional capacity in order to increase student achievement.
- Goal 4:** Provide safe, secure, and healthy learning environments that are conducive to effective teaching and learning, creativity and innovation.

Board business meetings are recorded and aired by Harford Cable Network

- Dr. Dyann Mack,* Interim Superintendent of Schools and Secretary-Treasurer
- Lauren Paige, President,* Appointed Member-at-Large
- Wade A. Sewell, Vice-President,* Elected Member, Councilmanic District B
- Diane M. Alvarez,* Elected Member, Councilmanic District F
- Bangtam Miller,* Appointed Member-at-Large
- Carol P. Bruce,* Elected Member, Councilmanic District E
- Melissa L. Hahn,* Elected Member, Councilmanic District D
- James McVicker III,* Student Board Member
- Dr. Carol L. Mueller,* Elected Member, Councilmanic District C
- Liliana Norkaitis,* Appointed Member-at-Large
- Denise E. Perry,* Elected Member, Councilmanic District A
- Yvonne Rallo,* Board of Education Administrative Support Coordinator