REVISED

REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
May 19, 2026
AGENDA
6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND GEOFF EVANS OF ST. JAMES' EPISCOPAL CHURCH (WARD 7)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING W OAKLEY STREET FROM N MILL STREET TO N FARISH STREET TO DORCUS RUTH CURRY THIGPEN DRIVE. (GRIZZELL)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

3. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
4. **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE BUREAU OF JUSTICE ASSISTANCE FOR THE FISCAL YEAR 2025 DE-ESCALATION AND CRISIS RESPONSE TRAINING PROGRAM REQUESTING AN AWARD OF $700,000.00 (BRACKNEY, HORHN)**
5. **ORDER AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE OFFICE OF JUVENILE JUSTICE AND DELINQUENCY PREVENTION (OJJDP) FOR THE FY 25 YOUTH GANG PREVENTION AND INTERVENTION PROGRAM REQUESTING AN AWARD OF $500,000.00. (BRACKNEY, HORHN)**
6. **ORDER ACCEPTING THE SPONSORSHIP OF THE FIREWORKS DISPLAY FROM DOWNTOWN JACKSON PARTNERS, LLC IN THE AMOUNT OF $10,000.00 FOR THE SPECIFIC PURPOSE OF A FIREWORKS EXHIBITION AT 105 EAST PASCAGOULA STREET, JACKSON, MS HELD ON THURSDAY, JUNE 18, 2026, FOR THE JUNETEENTH OBSERVANCE. (JUNIOR, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FOURTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO AMEND THE**

EQUIPMENT LOCATED AT TOWER SITE #14 / MAGNOLIA TOWER (MAGNOLIA TANK) (179 MAGNOLIA ROAD), TO INCREASE THE LICENSEE'S RENT, AND TO MODIFY LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)

8. **APPROVAL OF THE APRIL 20, 2026, REGULAR ZONING CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

9. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON MAY 12, 2026 FOR THE FOLLOWING CASES:**

25-3781	**26-234**	**25-4294**	**25-3619**	**25-4105**	**25-3557**	**25-4432**	**25-2012**	**26-165**
25-4265	**25-2076**	**26-534**	**25-1147**	**24-2233**	**26-594**	**25-998**	**25-2591**	**26-637**
25-1947	**25-2903**	**25-1175**	**26-429**	**26-164**	**25-4425**	**25-4488**	**26-555**	**26-150**
26-605	**25-2902**	**26-606**	**26-608**	**24-2470**	**26-198**	**25-1296**	**26-586**	**25-4544**
26-754	**26-642**	**25-2648**	**26-610**	**26-145**	**26-200**	**25-259**	**26-584**	**25-4525**
25-702	**26-12**	**25-3364**	**26-614**	**25-3805**	**25-3574**	**26-628**	**25-3431**	**26-591**
26-782	**24-2279**	**26-414**	**26-615**	**26-188**	**26-50**	**25-938**	**25-3433**	**25-1861**
26-533	**25-4021**	**25-1185**	**26-345**	**24-8**	**26-392**	**26-633**	**25-3430**	**25-671**
26-538	**25-4018**	**25-4477**	**24-688**	**26-396**	**26-3722**	**26-635**	**25-4494**	**25-703**
25-2956	**26-483**	**25-4478**	**24-1875**	**25-1271**	**26-393**	**26-636**	**25-3441**	**25-796**
25-3679	**26-446**	**25-4479**	**24-315**	**25-1272**	**26-143**	**25-3463**	**25-154**	
26-304	**25-4060**	**25-129**	**26-525**	**25-2782**	**25-3744**	**25-873**	**25-3212**	

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

10. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING W OAKLEY STREET FROM N MILL STREET TO N FARISH STREET TO DORCUS RUTH CURRY THIGPEN DRIVE. (GRIZZELL)**

11. **ORDINANCE OF THE JACKSON CITY COUNCIL ESTABLISHING A TEMPORARY MORATORIUM AND REGULATORY FRAMEWORK ON THE DEVELOPMENT AND EXPANSION OF DATA CENTERS WITHIN THE CITY OF JACKSON. (GRIZZELL)**

REGULAR AGENDA

12. **CLAIMS (CALDWELL, HORHN)**

13. **PAYROLL (CALDWELL, HORHN)**

14. **RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF JACKSON, MISSISSIPPI, TO REIMBURSE ITSELF FROM THE PROCEEDS OF THE MASTER LEASE PURCHASE AGREEMENT FOR THE PURCHASE OF THREE GATOR MOWERS, THREE DUMP TRAILERS, THREE KUBOTA ROUGH TERRAIN VEHICLES, THREE ZERO-TURN MOWERS, AND SEVEN DODGE RAM TRUCKS FOR THE PUBLIC WORKS DEPARTMENT, AND ONE DODGE DURANGO FOR THE JACKSON POLICE DEPARTMENT. (CALDWELL, HORHN)**

15. **ORDER RATIFYING AND ESTABLISHING THE HOURLY RATE OF COMPENSATION FOR SCOREKEEPERS AND SPORTS OFFICIALS IN THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES. (JUNIOR, HORHN)**

16. **ORDER REQUESTING RATIFICATION OF PAYMENT TO CRAIG WILKINSON, INC. FOR REPAIR WORK AT PARHAM BRIDGES PARK.**

(TEEUWISSEN, HORHN)

17. **ORDER AUTHORIZING THE CONTRIBUTION OF GRANT FUNDS TO VARIOUS ORGANIZATIONS TO IMPLEMENT STRATEGIES THAT REDUCE GUN-RELATED VIOLENCE IN THE COMMUNITY AND PROVIDE COMMUNITY-CENTERED SERVICES IN JACKSON AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE ENTITIES RECEIVING FUNDS. (COLEMAN, HORHN)**

18. **ORDER AUTHORIZING THE MAYOR TO TERMINATE THE DATA SCIENTIST AGREEMENT WITH LACEY LOFTIN CONSULTING, LLC. (BRACKNEY, HORHN)**

19. **ORDER RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE BUREAU OF JUSTICE ASSISTANCE FISCAL YEAR 2025 MATTHEW SHEPARD AND JAMES BYRD, JR. HATE CRIMES PROGRAM REQUESTING AN AWARD OF $300,000.00, AND, IF AWARDED, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AND TO EXECUTE THE AGREEMENT AND ALL RELATED DOCUMENTS (BRACKNEY, HORHN)**

20. **ORDER RATIFYING AND AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE BUREAU OF JUSTICE ASSISTANCE FOR THE BUREAU OF JUSTICE ASSISTANCE (BJA) FY 2025 LOCAL LAW ENFORCEMENT CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE GRANT REQUESTING AN AWARD OF $300,000.00, AND, IF AWARDED, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AND TO EXECUTE THE GRANT AGREEMENT AND RELATED GRANT DOCUMENTS. (BRACKNEY, HORHN)**

21. **ORDER RATIFYING THE SUBMISSION OF A GRANT APPLICATION FOR THE MISSISSIPPI OFFICE OF HOMELAND SECURITY (MOHS) COMPETITIVE FUNDING OPPORTUNITY FOR THE FY 2026 HOMELAND SECURITY GRANT PROGRAM (HSGP) IN THE AMOUNT OF $125,680.85, AND, IF AWARDED, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AND TO EXECUTE THE AGREEMENT AND ALL RELATED DOCUMENTS. (BRACKNEY, HORHN)**

22. **ORDER RATIFYING THE SUBMISSION OF A GRANT APPLICATION FOR THE FY 2025 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) REQUESTING AN AWARD OF $223,638 TO THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS AND BUREAU OF JUSTICE ASSISTANCE AND, IF AWARDED, AUTHORIZING THE MAYOR TO ACCEPT THE GRANT AND TO EXECUTE THE AGREEMENT AND RELATED GRANT DOCUMENTS (BRACKNEY, HORHN)**

23. **ORDER AUTHORIZING THE PAYMENT OF INVOICE #298396 IN THE AMOUNT OF $100.00 TO THE MISSISSIPPI BOARD OF PHARMACY FOR THE RENEWAL OF THE JACKSON POLICE DEPARTMENT CRIME LABORATORY'S REGISTRATION TO HANDLE CONTROLLED SUBSTANCES FOR THE PERIOD JANUARY 1, 2026 THROUGH DECEMBER 31, 2026. (BRACKNEY, HORHN)**

24. **ORDER APPROVING PAYMENT OF INVOICE FOR SERVICES RECEIVED BY THE JACKSON POLICE DEPARTMENT FROM LIVE OAK PSYCHOLOGICAL ASSOCIATES. (BRACKNEY, HORHN)**

25. **ORDER RATIFYING INVOICE NO. 246866 DATED OCTOBER 10, 2024 FROM ADMIRAL FIRE & SAFETY, INC. AND APPROVING PAYMENT IN THE AMOUNT OF $372.70 FOR ONE (1) CASE OF SABRE RED 52CFT10 MK3 1.05**

OZ. PEPPER SPRAY FOR THE JACKSON POLICE DEPARTMENT. (BRACKNEY, HORHN)

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES WITH EJES, INC. FOR STREET RESURFACING PROJECT—PHASE 2. (ANDERSON, HORHN)**

27. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "WILLIE L. BOTELY V. CITY OF JACKSON, MISSISSIPPI" IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 24-273. (D.MARTIN, HORHN)**

28. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "KATHERYN REIS V. CITY OF JACKSON, MISSISSIPPI" IN THE COUNTY COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 24-239. (D.MARTIN, HORHN)**

29. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF "CASSANDRA WOODS V. CITY OF JACKSON, MISSISSIPPI" IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 24-497. (D.MARTIN, HORHN)**

30. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH JACKSON RISING TO PROVIDE SUPPORT FOR PUBLIC SAFETY INITIATIVES FOR THE CITY. (D.MARTIN, HORHN)**

31. **ORDER AMENDING THE SEPTEMBER 24, 2024 ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EASEMENT AGREEMENT WITH THE JACKSON PUBLIC SCHOOL DISTRICT FOR THE CONSTRUCTION OF A WALKING/BIKING TRAIL. (D.MARTIN, HORHN)**

32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FIRST AMENDMENT TO LEASE AND MEMORANDUM OF FIRST AMENDMENT TO LEASE CONCERNING CERTAIN PROPERTY IN THE HAWKINS FIELD INDUSTRIAL PARK OWNED BY THE CITY OF JACKSON AND LEASED TO THE MERCHANTS COMPANY, LLC. (D.MARTIN, HORHN)**

33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENVIRONMENTAL COVENANT ENCUMBERING CERTAIN PROPERTY IN THE HAWKINS FIELD INDUSTRIAL PARK OWNED BY THE CITY OF JACKSON AND LEASED TO MERCHANTS COMPANY, LLC. (D.MARTIN, HORHN)**

34. **ORDER AUTHORIZING A PERMANENT EASEMENT FROM THE CITY OF JACKSON TO ENTERGY MISSISSIPPI, LLC FOR ELECTRIC POWER AND COMMUNICATIONS FACILITIES ON CITY PROPERTY ADJACENT TO THE NORTH RIGHT-OF-WAY OF LAKELAND DRIVE FOR THE PURPOSE OF ALLOWING CONSTRUCTION OF A PEDESTRIAN BRIDGE OVER LAKELAND DRIVE AT JAIME FOWLER BOYLL PARK. (D.MARTIN, HORHN)**

35. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING AND APPROVING THE FORM OF AN INTERLOCAL COOPERATION AGREEMENT WITH HINDS COUNTY, MISSISSIPPI, IN SUPPORT OF THE HELM PLACE DEVELOPMENT PROJECT; AUTHORIZING THE EXECUTION OF THE INTERLOCAL COOPERATION AGREEMENT; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)**

36. **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF**

JACKSON, MISSISSIPPI (THE "CITY") AMENDING AND RESTATING IN ITS ENTIRETY THE BOND RESOLUTION ADOPTED ON MARCH 24, 2026 (THE "PRIOR BOND RESOLUTION") WITH THIS AMENDED AND RESTATED BOND RESOLUTION AS FOLLOWS:
RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING AND DIRECTING THE ISSUANCE OF TAX INCREMENT FINANCING REVENUE BONDS, SERIES 2026 (HELM PLACE DEVELOPMENT PROJECT), OF THE CITY OF JACKSON, MISSISSIPPI, IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED $1,200,000, IN ONE OR MORE SERIES, TO PROVIDE FUNDS FOR THE PURPOSE OF PAYING OR REIMBURSING THE COSTS OF CONSTRUCTING VARIOUS INFRASTRUCTURE IMPROVEMENTS FOR THE USE OR BENEFIT OF THE HELM PLACE DEVELOPMENT PROJECT, PURSUANT TO PLANS, INCLUDING THE TAX INCREMENT FINANCING PLAN, PRESENTED TO AND APPROVED BY THE CITY; PRESCRIBING THE FORM AND INCIDENTS OF THE BONDS; PROVIDING FOR THE COLLECTION, SEGREGATION, AND DISTRIBUTION OF THE TAX INCREMENT REVENUES TO BE DERIVED FROM THE TAX INCREMENT FINANCING DISTRICT PURSUANT TO THE TAX INCREMENT FINANCING PLAN IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON THE BONDS; AUTHORIZING VARIOUS FUNDS AND ACCOUNTS, INCLUDING A DEBT SERVICE RESERVE ACCOUNT, IF APPLICABLE; APPROVING AND AUTHORIZING THE EXECUTION AND DISTRIBUTION OF A BOND PURCHASE AGREEMENT PERTAINING TO THE SALE OF THE BONDS; APPROVING AND AUTHORIZING THE EMPLOYMENT OF BOND COUNSEL AND MUNICIPAL ADVISOR IN CONNECTION WITH THE ISSUANCE OF THE BONDS; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)

37. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING AND APPROVING THE FORM OF AN INTERLOCAL COOPERATION AGREEMENT WITH HINDS COUNTY, MISSISSIPPI, IN SUPPORT OF THE EAST VILLAGE ESTATES DEVELOPMENT PROJECT; AUTHORIZING THE EXECUTION OF THE INTERLOCAL COOPERATION AGREEMENT; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)**

38. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING AND DIRECTING THE ISSUANCE OF TAX INCREMENT FINANCING REVENUE BONDS, SERIES 2026 (EAST VILLAGE ESTATES DEVELOPMENT PROJECT), OF THE CITY OF JACKSON, MISSISSIPPI, IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF $700,000, IN ONE OR MORE SERIES, TO PROVIDE FUNDS FOR THE PURPOSE OF PAYING OR REIMBURSING THE COSTS OF CONSTRUCTING VARIOUS INFRASTRUCTURE IMPROVEMENTS FOR THE USE OR BENEFIT OF THE EAST VILLAGE ESTATES DEVELOPMENT PROJECT, PURSUANT TO PLANS, INCLUDING THE TAX INCREMENT FINANCING PLAN, PRESENTED TO AND APPROVED BY THE CITY; PRESCRIBING THE FORM AND INCIDENTS OF THE BONDS; PROVIDING FOR THE COLLECTION, SEGREGATION, AND DISTRIBUTION OF THE TAX INCREMENT REVENUES TO BE DERIVED FROM THE TAX INCREMENT FINANCING DISTRICT PURSUANT TO THE TAX INCREMENT FINANCING PLAN, IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON THE BONDS; AUTHORIZING VARIOUS FUNDS AND ACCOUNTS, INCLUDING A DEBT SERVICE RESERVE ACCOUNT; APPROVING AND AUTHORIZING THE EXECUTION AND**

DISTRIBUTION OF A BOND PURCHASE AGREEMENT PERTAINING TO THE SALE OF THE BONDS; APPROVING AND AUTHORIZING THE EMPLOYMENT OF BOND COUNSEL AND MUNICIPAL ADVISOR IN CONNECTION WITH THE ISSUANCE OF THE BONDS; AND FOR RELATED PURPOSES. (D.MARTIN, HORHN)

39. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D.MARTIN, HORHN)**
40. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
41. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF INCREASING QUALITY OF LIFE IN THE CITY OF JACKSON THROUGH THE DEMOLITION OF BURNT STRUCTURES. (STOKES)**
42. **ORDER OF THE JACKSON CITY COUNCIL AUTHORIZING THE CITY COUNCIL PRESIDENT TO EXECUTE A SECOND ADDENDUM TO THE AUDIT ENGAGEMENT LETTER AND ADDENDUM WITH AMICK & COMPANY, PSC TO EXTEND ALL DEADLINES BY THIRTY (30) DAYS, INCLUDING THE CITY'S STATE TORT CLAIMS FUND AUDIT FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2024 & SEPTEMBER 30, 2025. (JACKSON CITY COUNCIL)**
43. **RESOLUTION SUPPORTING THE FILING OF A RATE CASE WITH THE MISSISSIPPI PUBLIC SERVICE COMMISSION REGARDING WATER CUSTOMERS LOCATED OUTSIDE THE JURISDICTION OF THE CITY OF JACKSON. (FOOTE)**

DISCUSSION

44. **DISCUSSION: TREES (RIGHT OF WAY) (STOKES)**
45. **DISCUSSION: CONVENIENCE STORES (STOKES)**
46. **DISCUSSION: THE LIVING ROOM (PARKINSON)**
47. **DISCUSSION: GRANTS PROGRAM STATISTICS (HARTLEY)**
48. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

49. **PROCLAMATION RECOGNIZING MAY 2026 AS HISTORIC PRESERVATION MONTH (HORHN)**
50. **PROCLAMATION RECOGNIZING NATIONAL PUBLIC WORKS WEEK MAY 17 - MAY 23, 2026 (HORHN)**

RESOLUTIONS

51. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING THE OBSERVANCE OF NATIONAL POLICE WEEK, 2026. (JACKSON CITY COUNCIL)**
52. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING THE OBSERVANCE OF EMERGENCY MEDICAL SERVICES WEEK MAY 17–23, 2026. (CLAY)**
53. **RESOLUTION HONORING JACKSON PUBLIC SCHOOLS STUDENTS FOR THEIR ACHIEVEMENTS IN THE MISSISSIPPI BAR LAW DAY ART CONTEST 2026. (PARKINSON)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

54. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE