JEFFERSON PARISH COUNCIL MEETING
Wednesday, May 20, 2026

GENERAL GOVERNMENT BUILDING
GRETNA, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM
MEETING CALLED TO ORDER
INVOCATION AND/OR PLEDGE OF ALLEGIANCE
ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT
PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

PUBLIC HEARINGS

1. **Resolution - to conduct a hearing to determine whether the 2026 Alcoholic Beverage Permit of Lucky Chen, LLC d/b/a Vogue Bar and Café should be suspended or revoked pursuant to section 4-32 et seq. of the Code of Ordinances of Jefferson Parish, Louisiana. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

ORDINANCES TO BE DEFERRED

2. **SUMMARY NO. 26736 - An ordinance submitted under SPU-12-25, amending the standards and conditions of the Special Permitted Use (SPU) for the processing, refining, or bulk storage of flammable and combustible liquids, approved for the BWC Terminals Tank Farm and established by Ordinance No. 25971, adopted March 8, 2020, specifically approving the construction of 13 new tanks, the removal of 9 tanks, the relocation of 3 tanks, and changes to the size and/or product class of 4 tanks, with no change to the site's total capacity, on Lot W-3-A-1, Southeastern Land District, bounded by the Mississippi River, Dolhonde St., Fourth St., and Brown Ave., owned by BWC Terminals LLC.; which lot is zoned I-H Heavy Industrial District/HM-O Hazardous Materials Overlay District. (Council District 2)**

SPU-12-25 Camaign Contribution Affidavits_LD

PROFESSIONAL SERVICES

3. **Resolution - selecting from persons or firms interested and qualified to provide professional engineering services related to the design and construction of Estelle Drainage Pump Station No. 3. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Justification - Selection - Estelle Drainage PS 3
TEC Minutes for Res No 148047 - Estelle Pump Station No3
TEC Scores for Res No 148047 - Estelle Pump Station No 3

4. **Resolution - selecting persons or firms for providing professional engineering services for the Lafitte Bike Path Project Design Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Resolution Justification Sheet_Lafitte Bike Path Selection
TEC Minutes for Res No 147102 - Lafitte Bike Path
TEC Scores for Res No 147102 - Lafitte Bike Path

5. **Resolution - selecting Persons or Firms interested and qualified to provide Surveying Services for the Department of Public Works for the remainder of the two (2) year period on an as-needed basis with maximum allowable fees of $500,000.00 not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Council, who are not one of the eleven (11) firms approved by Resolution No. 147370, dated October 22, 2025. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - Res to Select Justification - Surveying Sup
TEC Minutes for Res No 147928 Surveying As-Needed
TEC Scores for Res No 147928 Surveying As-Needed

6. **Resolution - selecting a person or firm to provide school uniforms for low to moderate-income families in Jefferson Parish with eligible participants in grades Pre-K through 12 for the Jefferson Community Action Programs (JeffCAP) Community Services Block Grant (CSBG). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

SOQ Affidavit
Attachment A
Evaluation Letter to Council
Score Sheets and Sign-in combined

EXECUTIVE SESSION (12:00 Noon the approximate time)

7. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning lawsuits entitled Parish of Jefferson, et al vs. Anadarako E&P Onshore, et al, 24th JDC No. 732-772, Division C; Parish of Jefferson, et al vs. Equitable Petroleum Corporation, et al, 24th JDC No. 732-775, Division I; Parish of Jefferson, et al vs. Exxon Mobil Corporation, et al, 24th JDC No. 732-774, Division C; Parish of Jefferson, et al vs. Atlantic Richfield Company, et al, 24th JDC No. 732-768, Division N; Parish of Jefferson, et al vs. Canlan Oil Company, et al, 24th JDC No. 732-771, Division H; Parish of Jefferson, et al vs. Chevron USA Holdings, Inc., et al, 24th JDC No. 732-769, Division P; Parish of Jefferson, et al vs. Destin Operating Company, Inc., et al, 24th JDC No. 732-770, Division H and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

8. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning claim for Brad Abadie, CCMSI Claim No. 25G57M653745 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

9. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Bridgett Miller vs. Charles Clark, et al, 24th JDC Case No. 817-819, Division "G" and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

10. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a lawsuit entitled Parish of Jefferson vs. Inland Dredging Company, LLC, and Encore Dredging Partners, LLC, USDC-EDLA No. 25-00237-NJB-JVM. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

11. **SUMMARY NO. 26710 - resub of Lot H-321-H-2E, Ames Farms Subdivision, into Lots 1-47, Mary Ann Estates Subdivision, with a waiver to the general design standards in accordance with Sec. 33-2.35 Subdivision Waivers of the Unified Development Code, and the dedication of Mary Ann Drive, Ramon Matthew Court, Chevy Court, Mileena Court and an extension of Le Mans Drive and Marie St., and a five (5) foot utility and drainage servitudes. (WS-125-25) (Council District 1) (Deferred from April 22, 2026)**

WS-125-25 Campaign Contribution Affidavits

12. **SUMMARY NO. 26711 - resub and approving the Preliminary and Final Plat of subdivision of undesignated property in the District of Barataria Subdivision, into Lots RP1, RP2, and RP3 District of Barataria Subdivision and the dedication of a 10' water servitude with waivers to the general lot standards in accordance with Sec. 33-2.35 Subdivision Waivers of the Unified Development Code and adequate public facilities waivers in accordance with Sec. 33-7.6. - Adequate public facilities waivers and approving and accepting the Final Plat of said subdivision. (WS-134-25) (Council District 1) (Deferred from April 22, 2026)**

WS-134-25 Campaign Affidavit

13. **SUMMARY NO. 26732 - amending the Development Agreement approved under Ordinance No. 26970 adopted on April 9, 2025 which approved the Preliminary and Final Plat of subdivision of Tracts G-3-A, G-3-B, and G-3-C, Segnette Park Subdivision, into Lots G-3-A-1 and G-3-B-1 submitted under Planning Department Docket No. WS-131-24. (Council District 3) (Placed on the agenda by Mr. Lee)**

Exhibit A_Segnette Blvd Final Plat
Exhibit D_4722 A01 UTILITY PLAN
Exhibit B Cost Estimate RaceTrac Westwego - Sanitary Sewer
Exhibit E_4722 SITE PLAN
Exhibit C_4722 A02 UTILITY PLAN AND PROFILE

RECLASSIFICATION OF ZONING - AND LAND USE COMPREHENSIVE PLAN ORDINANCES

14. **SUMMARY NO. 26733 - amending the Official Zoning Map of Lot 21A Square 94, Terrytown No. 6 Subdivision, more particularly amending the zoning classification from R-1A to GO-2. (WZ-2-26) (Council District 1)**

WZ-2-26 Campaign Contrubution Disclosure_LD

15. **SUMMARY NO. 26734 - amending the Official Zoning Map of Lot 6, Square 3, J. S. Brady Subdivision, located at 300 block of Avondale Garden Road more particularly amending the zoning classification from R-1A to R-2. (WZ-3-26) (Council District 3)**

WZ-3-26-Campaign Contribution Affidavit_LD

16. **SUMMARY NO. 26735 - approving the Conditional Zoning of Lot 2, Square B, Buccaneer Villa Subdivision, located at 2653 Buccaneer Dr. more particularly approving the Conditional Zoning for an attached Accessory Dwelling Unit. (CZ-1-26) (Council District 1)**

CZ-1-26-Campaign Contribution Affidavits_LD

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

17. **SUMMARY NO. 26737 - approving SP-59-25 requested variances to the landscaping, fencing, and screening regulations of the I-L for Jamaica Joe Welding Services, located at 2329 Pailet Ave. on Lot 1-B, Sq. 67, Harvey Canal Subdivision. (Council District 3)**

SP-59-25 Campaign Contribution Affidavit_LD

18. **SUMMARY NO. 26738 - An ordinance amending Ordinance No. 27158, adopted on April 22nd, 2026, to correct the revision dates for Sheets A2.1 and A2.2 for the 7Brew Coffee Site Plan processed under Docket No. SP-81-25 and providing for related matters. (Council District 3)**

OTHER PROPERTY MATTERS ORDINANCES

19. **SUMMARY NO. 26726 - declaring portions of Plot Nos. 1 to 15, Unit #2, Modern Farms Subdivision, Waggaman no longer needed for a public purpose, and authorizing the advertisement for the sale of said property pursuant to the provisions of the Jefferson Parish Code of Ordinances, Section 2-951, et seq. (Council District 3) (Deferred from May 6, 2026)**

APPRAISAL
LOCATOR MAP
SURVEY

20. **SUMMARY NO. 26739 - declaring a portion of Lot X-6 Soniat-Tchoupitoulas Plantation, Metairie adjacent to Lot 1, Soniat Plantation, Lot X-1 and Lot X-2, David Drive Subdivision, Metairie, measuring approximately 43,495 square feet or .999 acres, no longer needed for a public purpose and authorizing a sale to the adjacent property owner. (Council District 4)**

APPRAISAL
LOCATOR MAP

OTHER ORDINANCES

21. **SUMMARY NO. 26740 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

22. **SUMMARY NO. 26741 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

23.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

24. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

25. **Resolution - approval of 2026 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2026 Alcoholic Beverage Permits. (Parishwide)

26. **Resolution - approval of 2026 Alcoholic Beverage Certificate of Qualification. (Parishwide)**

Approval of 2026 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

27. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2026 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

28. **Resolution - authorizing the advertisement for sealed bids for the construction of Crochet Park, in accordance with the plans and specifications as prepared by Dana Brown & Associates, Inc. and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

29. **Resolution - authorizing the advertisement for sealed bids for labor, materials, equipment, transportation, and all other incidentals necessary to replace two (2) hydraulic elevators at Juvenile Court located at 1546 Gretna Boulevard, Gretna, LA and designating this project as sales tax exempt for the Department of General Services. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

30. **Resolution - authorizing the Department of Purchasing to advertise and accept sealed bids for a two (2) year pre-placed emergency waterline point repair contract, for use in response to a natural disaster or state of emergency in Jefferson Parish for emergency repairs on the Parish's water distribution system, in accordance with plans and specifications prepared by the Jefferson Parish Department of Water. The contract is designated as "Sales Tax Exempt" and includes all the necessary language related to this exemption in the bid specifications. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Justification. Advertisement for 2 Year Pre-Placed EMERGENC

31. **Resolution - authorizing the Purchasing Department to advertise for a pre-placed emergency contract with sealed bids for a three (3) year contract to provide emergency oxygen cylinders and supplies for Jefferson Parish during a declared emergency. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

32. **Resolution - authorizing the Purchasing Department to advertise for a pre-placed emergency contract with sealed bids for a three (3) year contract to provide emergency transportation assets for Jefferson Parish during a declared emergency. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

ACCEPTANCE AND REJECTION OF BIDS

33. **Resolution - amending Resolution No. 148122, adopted on March 18, 2026, which accepted the lowest responsible bid of Supreme Roofing & Construction, LLC under Bid Proposal No. 50-00149389 for all labor and materials needed to supply and install canopies and forklift parking area for the Jefferson Parish Emergency Management Department located at 910 3rd St, Gretna, LA 70053 for a cost not to exceed fifty-three thousand one hundred fifty dollars and zero cents ($53,150.00). (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

34. **Resolution - accepting the lowest responsible bid of EMR Services, LLC under Bid Proposal No. 50-00149691 for a three-year contract for full maintenance, service, and repairs, of hydraulic passenger elevators for the Department of Library at the bid tabulation price of $35,928.00. Maximum expenditures for this contract shall not exceed $35,928.00 for the 3 years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Council Districts 1 & 5) (Placed on the agenda by Mr. Kerner and Mr. Liljeberg at the request of the Administration)**

Library - EMR Services (Elevator) - Bid Tab
Library - EMR Services (Elevator) - Affidavit
Library - EMR Services (Elevator) - Agreement

35. **Resolution - accepting the lowest responsible bid of Louisiana Office Products, Inc. under Bid Proposal No. 50-149838 for a two (2) year contract for supply of bond paper for all Jefferson Parish Departments at the bid tabulation price of $364,645.00. Maximum expenditures for this contract shall not exceed $400,000.00 for the two (2) years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- 50-00149838 Bid Tabulation
- 50-00149838 Louisiana Office Products Affidavit
- 50-148938 LAOP Contract

36. **Resolution - accepting the lowest responsible bid of H & O Investments, LLC under Bid Proposal No. 50-00149757 for a two-year contract for labor and materials for turnkey landscape bed maintenance operations at the bid tabulation price of $300,420.00 for the Jefferson Parish Department of Parkways - Public Works. Maximum expenditures for this contract shall not exceed $500,000.00 for the two years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Bid Tab - 50-00149757
- Affidavit - 50-149757
- Contract 50-149757 - Turnkey Bed Maint
- Resolution Justifiation- 50149757 -Turnkey Bed Maintenance (2

37. **Resolution - accepting the lowest responsible bid of Stick It To 'Em, Inc. under Bid Proposal Number 50-00149765 for a two year contract for the supply of vehicle decals for the Department of Fleet Management at the bid tabulation price of one hundred and eleven thousand two hundred ten dollars and seventy five cents ($111,210.75). Maximum expenditures for this contract shall not exceed one hundred and sixty five thousand dollars ($165,000.00) for the two years, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council." (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Bid Tab
- Affidavit
- Decal Agreement
- Justification Letter

CHANGE ORDERS

38. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-23306 (Instrument No. 12601951, MOB 5138, Folio 104) with Roofing Solutions, LLC dated March 19, 2026, under Bid No. 50-147982, in the additional amount of Twenty-nine thousand, thirty-three dollars and thirty-five cents ($29,033.35) making a new contract cap of four-hundred twenty- seven thousand, seven hundred thirty-three dollars and thirty-five cents. ($427,733.35), the cumulative total of the change order representing a 7.3% increase relative to the original amount of the contract and adding twenty-one (21) days to the contract with a new completion date of August 4, 2026. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

- Library - Roffing Solutions LLC CO1
- Library - Roofing Solutions LLC - CO Affidavit
- Library - Roofing Solution LLC - Bid Affidavit
- Library - Roofing Solutions LLC - CO Form

39. **Resolution - amending Resolution No. 148128, adopted on March 18, 2026, which approved Change Order No. 2 to Contract No. 55-00022929 dated August 5, 2025, with Dean Equipment Inc. for the Upper Barataria Terrace Project, to correct the term of the Agreement listed in the preamble and Section 1 and to correct the number of additional calendar days in Change Order No. 2 and to correct the New Date for Completion in Change Order No. 2. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Dean PW Affidavit
CO 02 ChangeOrderAffidavit06182520
Resolution Justification Sheet_Dean CO2 Correction
CO2 Corrected

40. **Resolution - approving Change Order No. 1 to the Contract No. 55-23086 dated September 9, 2025, with Broadmoor, LLC (Instrument 12537322 Mortgage Book 5124, Page 737) for an addition of $213,055.00 (21.75% increase) to the original contract amount and an additional 32 calendar days to the contract time for the Russell Street Drainage Pump Station-Phase I, Public Works Project No. 2019-009-DR, Proposal No. 50-147943. Work associated with this Change Order is completed and within the original scope of the project. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Aff - All South Consulting Engineers Affidavit
Aff - Broadmoor Affidavit
RJ - 2019-009-DR Russell St CONo1 Just
CO - Russell St DPS - Change Order 1 Reviewed

41. **Resolution - approving Change Order No. 1 to the contract with Fleming Construction Company, L.L.C. (MOB 5144, PAGE 963, INSTRUMENT 12611009) under Bid Proposal No. 50-00148947, to correct the term of the Agreement for the two (2) year contract for water line point repairs (to be used for daily emergency repairs) for the Department of Water. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavits. CO1 - Fleming Construction - 2 Year WL Point Repai
Justification. CO1 - Fleming Construction - 2 Year WL Point Rej
WorkSheet. CO1 - Fleming Construction - 2 Year WL Point Rep

ACCEPTANCE OF COMPLETED CONTRACTS

42. **Resolution - granting an acceptance to Mechanical Resource Contractors, LLC upon adoption of this resolution, for their completed contract (55-23012), dated September 10, 2025, bid under Bid No. 50-147713, in the amount of Ninety-Eight Thousand Three Hundred Thirty-Five Dollars and Zero Cents ($98,335.00) to provide labor, materials, equipment, transportation, crane services, and all other incidentals to remove, properly dispose of, supply, and install one (1) new gas-fired water boiler at the Thomas F. Donelon Building located at 200 Derbigny Street, Gretna, LA, for the Department of General Services, which contract is recorded with the Jefferson Parish Clerk of Court in MOB 5125, FOLIO 53, Instrument NO. 12537687. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

43. **Resolution - appointing Mr. Edward A. "Ned" Rodrigue to the Inspector General Quality Assurance Review Advisory Committee established by Section 2-155.10(16) of the Jefferson Parish Code of Ordinances, replacing Mr. John Benz as the representative of the Jefferson Parish Council on the committee. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Deferred from May 6, 2026)**

44. **Resolution - appointing Bryan C. Reuter to the Inspector General Quality Assurance Review Advisory Committee established by Section 2-155.10(16) of the Jefferson Parish Code of Ordinances, replacing Mr. John Benz as the representative of the Jefferson Parish Council on the committee. (Parishwide) (Placed on the addendum agenda by Mr. Liljeberg) (Deferred from May 6, 2026)**

45. **Resolution - authorizing the Parish of Jefferson to endorse the Commission on Natural Disaster Risk Management and Insurance Act and to urge Congress to consider and advance federal policy options to improve insurance affordability and availability. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)**

OTHER RESOLUTIONS (DEFERRED)

46. **Resolution - approving Amendment No. 1 to the Cooperative Endeavor Agreement between the Parish of Jefferson and Champions Sports Management LLC dated March 24, 2026 regarding funding for concession equipment at the John Alario Jr. Sports Complex, which provides for an additional $150,000.00 in funding for the construction of covered open-air shelters at the Complex, the purchase and installation of a modular building, and the purchase and golf carts, and adds additional insurance requirements. (Council District 3) (Placed on the agenda by Mr. Walker) (Deferred from May 6, 2026)**

Amend #1 to CEA w. Champions Sports Mgmt RE Alario Sports

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

47. **Resolution - approving Amendment No. 1, which amends the existing Agreement between the Parish of Jefferson and Digital Engineering & Imaging, Inc., dated December 18, 2025, to provide professional architectural and engineering services for Bucktown Harbor Parking and Pathways, to decrease the scope of work, thereby decreasing the total contract amount from $418,020.00 to $306,127.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Affidavit - DEII
Amendment 1 - Bucktown Parking and Pathways - DEII
Cover Letter - Amendment 1 - Bucktown Parking and Pathways
Justification - Amend 1 - Bucktown Parking and Pathways

48. **Resolution - ratifying an agreement with All South Consulting Engineers, LLC to provide construction administration and resident inspection supplemental services for Bucktown Boat Dock and Sewer Pump Out project funded by Community Development Block Grant Disaster Recovery (CDBG-DR) not-to-exceed $214,355.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

- All South Affidavit
- Engineering Services Contract_All South_Bucktown
- Resolution Justification Sheet_All South. docx

49. **Resolution - approving Amendment No. 4 to the engineering agreement with Principal Engineering, Inc. for the design and construction administration of a new Drainage pump station at the north end of Chighizola Lane in Grand Isle to increase the basic engineering fee and supplemental engineering fee and establish a new total cost of the contract in the amount of $289,902.50. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- BFM_SOQ Affidavit
- Gulf South_SOQ Affidavit
- Principal Engineering_Affidavit
- Chighizola Amendment No.4
- Justification Sheet_Chighizola Lane Amendment No.4

50. **Resolution - approving an Agreement between the Parish of Jefferson and Pivotal Engineering, LLC, to provide professional engineering services for design and construction administration for the 4th Street Shared-Use Path – Phase 1 (Texaco Lane to Gretna City Limits) Project, Project Number 2023-051-RB for the Jefferson Parish Department of Engineering at a fee of $271,200.88, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Aff - T Baker Smith - AN Traffic Engineering
- T Baker Smith Affidavit
- Aff - Pivotal_Engineering_LLC
- A - 4th Street Shared-Use Path - Pivotal Engineering LLC
- RJ - Engineering_Agreement_Justification

51. **Resolution - approving Amendment No. 7 to the Engineering Agreement between the Parish of Jefferson and Stantec Consulting Services, Inc. to provide professional services associated with a new treatment plant on the East Bank of Jefferson Parish, dated May 24, 2016, Contract No. 55-0015880, which modifies the agreement expiration date to May 23, 2028. This Amendment does not increase the total cost of the Agreement which remains at $10,443,627.67 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract approved by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Rahman and Assoc. Affidavit
- Professional Engineering affidavit
- Affidavits. Amendment 7 - Stantec - EBWTP - Changes Expirati
- Agreement. Amendment 7 - Stantec - EBWTP - Changes Expir
- Attachment A Updated to 2016 Revised for multiplier. 0424202
- Justification. Amendment 7 - Stantec - EBWTP - Changes Expi

52. **Resolution - approving an agreement with Principal Engineering, Inc. for professional engineering and consulting services for Airline Park & Hodgson Lift Station Improvement (E4-1) at a cost of $102,387.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. 55132. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- 55132 - Affidavits
- 55132 - Agreement - Airline Park and Hodgson
- 55132 - 2026-04-28- Ltr to Council Chair - Agreement - Principa
- 55132 - Justification - Agreement- Airline Park and Hodgson

53. **Resolution - approving Amendment No. 1, which amends the existing Engineering Agreement with Shread-Kuyrkendall & Associates, Inc. dated July 23, 2025, for engineering services related to the Design, Construction Administration, and Inspection of East Bank WWTP Belt Press Odor Control Improvements, to add supplemental services which increases the total value of the contract by $75,000.00 from $497,878.00 to $572,878.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. Sewerage Capital Improvement Program, Project No. 5126 (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- 5126 - Affidavit
- 5126 - Amendment 1
- 5126 - 2026-04-30 - Cover Ltr to Council Chair - Amendment 1
- 5126 - Justification 2025 -04-30- Amendment No 1

54. **Resolution - approving an Agreement between the Parish of Jefferson and Mathes Brierre Architects, APC, to provide professional architectural and engineering services for Baseball Stadium at Jefferson Playground at a fee of $1,020,003.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Jefferson Stadium_Ratify Mathes Brierre_Affidavit
- Jefferson Stadium_Ratify Mathes Brierre_Team Affidavit
- Jefferson Stadium_Ratify Mathes Brierre_Agreement

55. **Resolution - approving an agreement with Kyle Associates, LLC for professional landscape architecture and consulting services for West Bank Sewer Treatment Plant Buffers Project at a cost of $183,600.00 with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by Council Resolution; Sewerage Capital Improvement Program No. 6924. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

- 6924 - Affidavits
- 6924 - Agreement - WB Buffers
- 6924 - Justification - Agreement- WB Buffers
- 6924 - 2026-05-01 - Cover Ltr to Council Chair - Agreement

56. **Resolution - approving the First Amendment to the Agreement with Ochsner Urgent Care & Occupational Health, Contract No. 55-21710, Health to provide and perform occupational medicine services such as: pre-employment physicals, fitness for duty, return-to-work and other physicals, specimen collections and medical treatment for Jefferson Parish employees and prospective employees for the Department of Human Resource Management to increase the annual contract cap for the third year of the Agreement by an additional $75,000.00, for a new annual contract cap of $125,000.00 for the third year of the Agreement and a new total contract cap of $225,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Amendment1OchsnerUrgentCareandOccupationalhealth (final)

57. **Resolution - approving an Agreement with Nexgen Asset Management, Inc. to provide an Enterprise Asset Management (EAM) Solution for multiple departments including Public Works and Electronic Information Systems (EIS) under RFP No. 0501 for an amount not to exceed $4,100,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

NEXGEN AM Software License Agreement Jefferson Parish - 1
Service Agreement
Jefferson Parish NEXGEN Asset Management SOW - 4.29

58. **Resolution - approving the First Amendment to the Agreement between the Parish of Jefferson and Camiros, LTD, to provide additional funding in an amount not to exceed five hundred thousand dollars ($500,000.00), thereby increasing the contract cap to one million eight hundred thousand dollars ($1,800,000.00) and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit - Jefferson RFP_FLAG
Camiros RFP Affidavit 05-05-26
CamirosFirstAmendment

OTHER RESOLUTIONS

59. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Dawn Buster Kiwanis Club for landscaping projects at Lafreniere Park in an amount not to exceed Twenty Thousand Dollars ($20,000.00), and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CEA_Dawn_Buster_Kiwanis_Club_Landscaping_Laf_Pk.2026

60. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Louisiana Stadium and Exposition District to allow the Parish of Jefferson to use parking lots at the Shrine on Airline, 6000 Airline Dr., Metairie, LA 70003, to provide patron parking and shuttle services for the 2026 Uncle Sam Jam Event at Lafreniere Park. There is no direct cost to the Parish of Jefferson associated with this Agreement. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

CEA LSED Use of Shrine on Airline Parking Lot for Uncle Sam

61. **Resolution - authorizing the Lease Agreement between the Parish of Jefferson and Jeffrey Jennings for the rental of Slip No. 34 at the Bucktown Marina, 325 Metairie Hammond Highway and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 34_Jennings_Lease Agreement
Slip 34_Jennings_Rules and Regulations

62. **Resolution - approving Amendment No. 1 to the Intergovernmental Agreement for project LA0-0337 with the State of Louisiana through the Coastal Protection and Restoration Authority which provides funding of $688,783.00 to provide required match for FEMA-funded elevation grants for 16 structures outside levee protection and to approve the Director of the Department of Floodplain Management and Hazard Mitigation, to sign any and all documents required for the administration of the grant funding. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Am 1 to IGA BA-0286 Non-Structural Projects 3.26.26

63. **Resolution - authorizing the Chairperson of the Jefferson Parish Council, or in their absence the Vice-Chairperson, to execute an agreement with the State of Louisiana, Department of Transportation and Development, for the construction of Destrehan Avenue Bike Path (Leo Kerner Pkwy. to Chadwood Dr.), State Project No. H.016836, Federal Aid Project No. H016836, Public Works Project No. 2017-042C-RBP. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Entity-State Agreement - Destrehan
2017-042C-RBP Cover Letter
2017-042C-RBP Justification

64. **Resolution - accepting a grant award from the U.S. Department of Treasury under the RESTORE Act Direct Component which provides federal funding of three hundred twenty thousand dollars ($320,000.00) for a term of April 30, 2026 to December 29, 2028 for the design of the Lafitte Bike Path Project, and to approve the Director of the Department of Environmental Affairs to sign any and all documents required for the administration of the grant funding. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

NOA_Pre_Acceptance
Resolution Justification Sheet_RESTORE Bike Path Acceptanc

65. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Town of Grand Isle to provide funding towards cleaning the beaches in the Town of Grand Isle to attract visitors and to provide for the promotion of tourism and/or other economic development within the Town of Grand Isle at a cost not to exceed Twenty Thousand Dollars ($20,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

Resolution.Town_of_Grand_Isle__CEA___Beach_Cleanup_20

66. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Jefferson Facilities, Inc. to provide funding for legal fees in the amount of Fifty Thousand Dollars ($50,000.00), to provide additional funding in the amount of Seventy-Five Thousand Dollars ($75,000.00), for a new amount not to exceed One Hundred Twenty-Five Thousand Dollars ($125,000.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

First_Am_CEA_w__JFI_RE__funding_for_legal_fees

67. **Resolution - approving Amendment No. 2 to the Cooperative Endeavor Agreement between the Parish of Jefferson and Champions Sports Management LLC ("Organization") dated August 1, 2025 regarding Organization providing construction assistance for a facility administration building as well as the management of the day-to-day operations of the John Alario, Jr. Sports Complex, which revises the insurance requirements. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Amend #2 to CEA w. Champions Sports Mgmt RE Alario Sports
Amend #2 to CEA w. Champions Sports Mgmt RE Alario Sports

68. **Resolution - approving a Cooperative Endeavor Agreement by and between Parish of Jefferson and the City of Kenner to provide funding from the FY2023 State Homeland Security Program (SHSP) Grant in an amount not to exceed $32,705.50 for all-terrain vehicles (atv's). (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee and Ms. Bohannan at the request of the Administration)**

SHSP FY23 articles
Kenner SHSP FY23 CEA revised

69. **Resolution - authorizing payment of an invoice to the John A. Alario, Sr. Event Center ("Alario Center") in the amount of Five Thousand Two Hundred Thirty-Three Dollars ($5,233.00) for fees associated with the use of the Alario Center to host a Senior Luncheon on May 28, 2026, for senior citizens of Jefferson Parish and authorizing the waiver of certain fees associated with said use in the amount of Six Thousand One Hundred Ninety-Five Dollars ($6,195.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

5.28.26 Invoice Updated

70. **Resolution - authorizing payment of an invoice to Messina's, Inc. to provide event catering services for a senior citizens luncheon on May 28, 2026, at the John A. Alario, Sr. Event Center, in the amount of Twenty-Eight Thousand One Hundred Thirteen Dollars and Twenty-Eight Cents ($28,113.28). (Council District 3) (Placed on the agenda by Mr. Lee)**

5 May 28 Councilman Lee Senior Luncheon Concract

71. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Southern University System Foundation, to provide tuition assistance for Jefferson Parish residents that attend Southern University at New Orleans, at a cost not to exceed Twenty-Five Thousand Dollars ($25,000.00) per year for 4 years, for a maximum amount of One Hundred Thousand Dollars ($100,000.00). (Council District 3) (Placed on the agenda by Mr. Lee)**

Draft CEA SUNO re Scholarship Program

72. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and Kenner Italian Heritage, Inc. to provide the 2026 Italian Heritage Festival, at a cost not to exceed Twenty Thousand Dollars ($20,000.00). (Council Districts 3 & 4) (Placed on the agenda by Mr. Lee & Ms. Bohannan)**

Draft CEA Kenner Italian Heritage Inc 2026 Festival

73. **Resolution - authorizing the Director of the Department of Parks and Recreation or his designee to execute personal services contracts with licensed bus drivers to transport participants of day camp groups, team travel groups, Recreation disadvantaged youth athletes, and other various programs for a cost not to exceed $90,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- PRIME A.F. LLC_Affidavit
- CHUCKWAGON CHARTERS INC_Affidavit Non-Bid
- PRIME AF LLC_Affidavit Non-Bid
- CHUCKWAGON CHARTERS INC_Affidavit
- CHUCKWAGON CHARTERS INC_Agreement
- PRIME AF LLC_Agreement_04.30.26
- 2026 Summer Camp Eastbank bus fee schedule
- 2026 Summer Camp Westbank bus fee schedule

74. **Resolution - approving the Eighth Amendment to the Intergovernmental Use Agreement between the Parish of Jefferson and South-Central Planning and Development Commission (SCPDC), a political subdivision of the State of Louisiana, to extend the term for two (2) years for a new termination date of September 12, 2028, and increase the contract cap by $280,000.00 for a new total contract cap of $1,765,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Agreement Eighth Amendment South Central Planning MPN

75. **Resolution - authorizing the Sole Source Procurement of Grundfos, Yeoman, and Clow pump parts and repairs from Allan J. Harris Company, at a cost not to exceed $300,000.00 annually, for the Department of Sewerage. Maximum expenditures shall not exceed $300,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Affidavit
- Worker's Compensation Affidavit
- Manufacturer SS Letter
- Distributor SS Letter for Grundfos
- Director's SS Letter

76. **Resolution - authorizing the Sole Source procurement of Gorman Rupp pump parts and repairs with Delta Process Equipment, at a cost not to exceed $300,000.00 annually, for the Department of Sewerage. Maximum expenditures shall not exceed $300,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

- Worker's Compensation Affidavit
- Affidavit
- Director's Sole Source Letter
- Distributor Sole Source Letter
- Manufacturer Sole Source Letter

77. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals (RFP) for those firms interested in providing Interpretation Services to residents in Jefferson Parish Shelters, Evacuation Sites, and Community Distribution Sites during declared emergency events. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

78. **Resolution - approving Amendment No. 2 to the Cooperative Endeavor Agreement between the Parish of Jefferson ("PARISH") and the Town of Grand Isle ("TOWN"), regarding the transfer of one (1) Parish transit vehicle and the reimbursement of certain taxes to help facilitate the operation of public transportation services in the Town of Grand Isle, which clarifies the license, make, model, and vin of the vehicle that was delivered to TOWN. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Amendment No. 2 - Grand Isle

79. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications from persons or firms interested in providing professional soils investigation services on an as-needed basis, for the Department of Public Works, for projects in the Parish of Jefferson for a period of two (2) years with maximum allowable fees of $500,000.00 not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Council, and providing that the current contracts with qualified firms shall remain in effect until new contracts are approved by the Council as per the requirements of this resolution. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

L - Current List
RJ - Resolution Justification - Soils Investigation

80. **Resolution - authorizing payment to Fleming Construction Co., L.L.C. for all outstanding invoices under Bid No. 50-00140657 (Contract No. 55-00020936) for the two (2) year contract for Restoration of Sidewalks and Driveway Aprons in the amount of $165,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RJ - Restoration Contract Cap Increase

81. **Resolution - authorizing Amendment #6 to the Agreement between Jefferson Parish and Louisiana State University - New Orleans (LSU-NO) to provide additional funding in an amount not to exceed seventy thousand dollars ($70,000.00) and to extend the termination date from August 14, 2026 to August 14, 2027 for participation in the student intern program of the LSU-NO Department of Planning and Urban Studies thereby increasing the contract cap to three hundred fifty-eight thousand dollars ($358,000.00) and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Amendment No. 6 UNO CEA
Two Intern Justification 2026-2027

82. **Resolution - approving the Fiscal Year 2026 Action Plan for the Jefferson HOME Consortium that contain the goals, budgets and activities to be undertaken with Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (HESG) program funds from the U. S. Department of Housing and Urban Development (HUD) for Jefferson Parish, St. Charles Parish and the City of Kenner's HOME Program and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

184270-638176 PROOF

83. **Resolution - authorizing the Parish of Jefferson and New Orleans Education League of the Construction Industry (NOEL) to execute a Subrecipient Agreement setting forth the terms, conditions, scope of services and proposed budget in an amount not to exceed $300,000.00, for FY 2025 Emergency Home Repairs. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

FY25 NOEL Emergency

84. **Resolution - authorizing the Council Chairperson to execute documents and a title transfer for an insurance claim for the damage sustained to a 2016 RAM 4500, Vin 3C7WRKEJ1GG325472, owned by Jefferson Parish and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

UNIT 9770
POA

85. **Resolution - approving the First Amendment to the Subrecipient Agreement between the Parish of Jefferson and the Volunteers of America Southeast Louisiana, Inc. (VOA), to extend the contract date for the VOA Repairs On Wheels Program. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

affidavits
FINAL FY24 ROW extension (002)

86. **Resolution - authorizing Amendment Number One to the Agreement between Jefferson Parish and the University of New Orleans to recognize the name change of University of New Orleans to Louisiana State University – New Orleans (LSU-NO), to provide additional funding in an amount not to exceed thirty-five thousand dollars ($35,000.00) and to extend the termination date from August 14, 2026 to August 14, 2027 for participation in the student intern program of the LSU-NO Department of Planning and Urban Studies thereby increasing the contract cap to fifty-three thousand dollars ($53,000.00) and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Amendment No. 1 UNO CEA Fed Grant
Two Intern Justification 2026-2027

87. **Resolution - approving Amendment #1 to the Cooperative Endeavor Agreement between Jefferson Parish and Joseph P. Lopinto, III, in his capacity as Sheriff of the Parish of Jefferson, to extend a contract for the provision of commissioned personnel to provide security services to the Jefferson Parish President, Parish employees, and Parish facilities, and for providing security during meetings and hearings for an additional 2 year period at a total not-to-exceed the amount of Eight Hundred and Sixty Thousand Dollars ($860,000.00) over the full four (4) year term of the Agreement. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Agreement JPSO CEA Am#1- PP Security

88. **Resolution - approving Amendment #1 to the Cooperative Endeavor Agreement between Jefferson Parish and Joseph P. Lopinto, III, in his capacity as Sheriff of the Parish of Jefferson, to extend the agreement to provide armed uniformed officers for enhanced public safety for the Joseph S. Yenni Building for an additional 2 year period at a total not-to-exceed the amount of Three Million Dollars ($3,000,000.00) over the full four (4) year term of the Agreement. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

JPSO CEA Am#1- Yenni Security

89. **Resolution - authorizing and approving of the submission of a Corrective Action Plan (CAP) for the Jefferson Parish Community Action Program Department (JeffCAP) Head Start Birth to Five Program to address the deficiency related to 1302.90(c) (1) (ii) Significant Health and Safety Incidents Safety Practice for Grant Number – 06CH01190, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Corrective Action Resolution May 2026

ADDENDUM AGENDA ITEMS

90.

JEFFERSON PARISH SPECIAL DISTRICTS

91. **Resolution - stating the Jefferson Parish Council's endorsement of 3317 N I-10 Service Rd W, LLC, project number 20250529 to participate in the benefits of the Restoration Tax Abatement Program in the Jefferson Parish Economic Development District which is in Metairie, Jefferson Parish, Louisiana. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

Cover Letter to Councilman Liljerberg 2026-signed

92. **Resolution - approving a one-time allocation of funds in the amount of $8,180.00 to Bridge City Volunteer Fire Co. No. 1 for the purchase of ten (10) Unication G5 UHF/700 pagers in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and Herbert Wallace Memorial Volunteer Fire Company dated March 7, 2018. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

BCVFD pagers
BCVFD email request for funds
BCVFD Check for pagers

93. **Resolution - stating the Jefferson Parish Council's endorsement of 215 Sala (Lisa Valence) to participate in the benefits of the Restoration Tax Abatement Program within a Historic District, Jefferson Parish, Louisiana. (Council District 2) (Placed on the agenda by Mr. Bonano)**

Cover letter to Councilman Bonano - 2026 - signed

94. **Resolution - authorizing the Purchasing Department to advertise for submittals of Statements of Qualifications from professional firms or individuals interested and qualified to provide Third-Party Claims Administration Services for Liability, Worker's Compensation, SELA/Property, and Other Assigned Claims for Jefferson Parish, Jefferson Parish Hospital Service District 1 and Jefferson Parish Hospital Service District 2. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

95. **Resolution - selecting persons or firms to provide actuarial and consulting services for Jefferson Parish, Jefferson Parish Hospital Service District 1 and Jefferson Parish Hospital Service District 2. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Evaluation Letter
Individual Score Sheets
Combined Score Sheet

96. **Resolution - authorizing a Subrecipient Agreement between the Parish of Jefferson and the Jefferson Parish Economic Development and Port District (JEDCO) for the implementation and management of the Greater New Orleans Food and Beverage Incubator, Project No. 26LDRC7402 (the "Project") under the Resilient Communities Infrastructure Program ("RCIP" or "Program") under the U.S. Department of Housing and Urban Development ("HUD") Community Development Block Grant ("CDBG-DR") Program through the State of Louisiana Office of Community Development ("OCD") for disaster recovery in an amount not to exceed Eight Hundred Fifty Thousand and 00/100 Dollars ($850,000.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CDBG-DR Subrecipient_JEDCO 4.8.26 (002)
JEDCO Board Resolution - Subrecipient Agreement - 4-30-26

97. **Resolution - adding and approving ELOS Environmental, subcontractors for professional services in support of the existing engineering agreement between Jefferson Parish and Meyer Engineers, Ltd. (No. 55-7004), to provide Engineering and Architectural Services for Improvements and Renovations to Recreation Sites Located in Consolidated Jefferson Recreation and Playground and Community Center District. (Parishwide) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Meyer_Affidavit

98. **SUMMARY NO. 26716 - amending Section 21-30 (C) of the Jefferson Parish Code of Ordinances to increase the monthly fee dedicated to the West Jefferson Park and Community Center and Playground District, establishing an annual CPI increase not to exceed 2.50%, and providing for the dedication of said fees. (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner) (Deferred from April 22, 2026)**

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

99.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - granting a non-exclusive franchise to Laitram, L.L.C. to construct, maintain and operate an interbuilding fiber optic communication service system for Laitram, L.L.C. together with its subsidiaries and affiliates within the public rights-of-way of unincorporated Jefferson Parish, as provided in and governed by Chapter 35.5 of the Code of Ordinances of the Parish of Jefferson and the permitting procedures of the Parish of Jefferson and to otherwise provide with respect thereto. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance repealing Article 5, Division 36, Section 2-515.20 through Section 2-515.22 in the Code of Ordinances, Jefferson Parish, Louisiana, as a result of the duties and responsibilities of the Department of Public Safety Grants and Administration being subsumed by the newly created Office of Central Grants Administration, the concomitant elimination of the job classification and pay grade in Ordinance No. 18483, The Executive Pay Plan, for the position of Director of the Department of Public Safety Grants and Administration; and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by adding section 2-158 and 2-159 relative to the creation of the Office of Comptroller and the appointment, qualifications, duties, and salary of the Comptroller. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 13709, The Executive Pay Plan, to incorporate a new job classification and establish a pay grade for the position of Comptroller within the Office of the Comptroller, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend sections 35.5-1 through 35.5-26 of the Code of Ordinances of Jefferson Parish, Louisiana (the "Code") relative to wireline telecommunications franchises, to add sections 35.5-27 and 35.5-28 to the Code relative to wireline telecommunications franchises, to amend the title of Chapter 35.5 of the Code, to amend the titles of Articles I., II., and III. of Chapter 35.5 of the Code, to add Articles IV., V., and VI. to Chapter 35.5 of the Code, to designate the sections that each article is comprised of, to repeal sections 35.5-60 through 35.5-66 and section 35.5-80 of the Code, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending Chapter 27 Water, Sewerage, and Drainage, Article V Water, Division 2 Waterworks Districts, Section 27-196 Consolidated Waterworks District No. 1, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)

SUMMARY NO. 0 - An ordinance amending Sec. 27-51 of the Code of Ordinances relative to the adjustment of water and sewerage fees, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net