Bobby Gallana
Commissioner Precinct 1

Dana Macalik
Commissioner Precinct 2

Frank New
County Judge

Lorne Liechty
Commissioner Precinct 3

John Stacy
Commissioner Precinct 4

FILED FOR RECORD
2026 MAY 19 PM 4:12
JENNIFER FISHER
ROCKWALL COUNTY CLERK
BY

NOTICE OF REGULAR MEETING

NOTICE IS HEREBY GIVEN THAT THE ROCKWALL COUNTY COMMISSIONERS COURT WILL MEET ON MAY 26, 2026, AT 9:00 A.M. AT THE ROCKWALL COUNTY HISTORIC COURTHOUSE, 3rd FLOOR, 101 EAST RUSK, ROCKWALL, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING:

A. **INVOCATION;** Commissioner Bobby Gallana
B. **PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG;** Commissioner Liechty
C. **PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG;** Commissioner Liechty
D. **RECOGNITION OF GUESTS;**

RECOGNITION/PRESENTATION:

1. **PUBLIC FORUM:**

   (This is the public's opportunity to address the Commissioners Court about County matters. During this meeting, the Commissioners Court will not discuss, consider or take action on any item not included on this meeting's agenda. We respectfully ask that anyone stepping forward to speak during the Public Forum to please limit remarks to three minutes or less.)

2. Discuss/Act on request from High Point Lake Estates Homeowners Association for installation of speed humps, and all related matters; (Commissioner Liechty – County Engineer)

3. Discuss/Act on the Rockwall County Disaster Documentation Policy, and all related issues; (Judge New – Emergency Management Coordinator)

4. Discuss/Act on acceptance of gifts from the Friends of the Library in the aggregate amount of $27,500, and from the Friday Study Club in the amount of $750.00, and all related issues; (Commissioner Liechty – County Librarian)

5. Discuss/Act on approving an Interlocal Agreement with the City of Fate to provide engineering, right-of-way acquisition, utility relocations, inspections, and construction of S. Ben Payne Road as a 4-lane divided roadway between I-30 and SH 66, and all related issues; (Commissioner Stacy)

6. Discuss/Act on reviewing bids and selecting a firm for the Crenshaw Road East project, and all related issues; (Commissioner Stacy – County Auditor)

7. Discuss/Act on updates and progress related to the Courthouse Courtroom additions 3rd floor project, and all related issues; (Commissioner Gallana)

8. Discuss/Act on the Sheriff's remodel project, and all related issues; (Commissioner Stacy)

9. Discuss/Act on approving the New Customer Information Form from Security Paper Proofs including the terms and conditions, and authorize the County Judge to sign the form, and all related issues; (Judge New – County Clerk)

10. Discuss/Act on updates of the Rockwall County Master Thoroughfare Plan, and all related issues; (Commissioner Liechty – County Engineer)

11. Discuss/Act on variance requests to Section 5.2.1 - Minimum Right-of-Way Dedication and Section 5.4.8 - Building Setbacks of the Rockwall County Subdivision and Land Development Regulations for a proposed commercial development located at 11160 South State Highway 205, and all related issues; (Commissioner Liechty – County Engineer)

12. Discuss/Act on establishing the office of the Fire Marshal and appointing Steve Gutierrez to a 2-year term as the Rockwall County Fire Marshal, and all related issues; (Judge New – County Engineer)

13. Discuss/Act on approving a Service Agreement with MCA to provide intrusion alarm monitoring services at 915 Whitmore Drive through September 30, 2026, and all related items; (Commissioner Liechty – County Auditor)

14. Discuss/Act on revising the approval process for invoices arising from road construction projects, invoices will be reviewed by the County Engineer prior to submission to Judge New for final approval and signature, and all related issues; (Judge New)

15. **CONSENT AGENDA:**

    a. Minutes of previous meeting(s);
    b. JP2 – monthly report(s);
    c. JP3 – monthly report(s);
    d. Environmental Health – monthly report(s);
    e. Commissioner Gallana – Acknowledgment and approval of Heather McAuley and Isiah Sanders, the Rockwall County Child Welfare Police Liaisons to attend the 2026 Crimes Against Children Conference on behalf of Rockwall County at a cost of $895 per attendee in Dallas, TX, on August 2-6, 2026;
    f. Commissioner Gallana – Acknowledge Resolution supporting May as Jewish Heritage Month;
    g. County Auditor - Acknowledge the recommendation by the County Auditor, pursuant to LCG 130.902(d), to add additional change fund in the amount of $100 for the County Library;

16. **PROPERTY ACQUISITIONS/DISPOSITIONS:**

    Discuss/Act on approving the following property acquisition(s) and disposition(s) of fixed assets(s);

    a. County Sheriff Renovation Project to purchase from County Jail Expansion/Renovation funds: (6) chairs @ a quoted cost of $11,289.43.;
    b. Emergency Management to purchase from CRI Grant: Nixle Emergency Alerting Software @ an quoted cost of $6,395.00;
    c. Emergency Management to purchase from CRI Grant: Denali Plows @ a quoted cost of $1,119.33;
    d. County Sheriff to purchase from Capital Outlay: (2) 2026 Ford Interceptor replacement vehicles including cost to move equipment and graphics @ an estimated cost of $132,542.00;

17. **NON-EMERGENCY BUDGET TRANSFER(S):**

    a. **2026-05** Transfer $1,970 within the Commissioner Precinct #1's budget **TO** Capital Outlay > $500 < $5,000 **FROM** Travel & Training resulting from the purchase of a desk approved by Commissioners Court on April 14, 2026;

    b. **2026-06** Transfer $15,000 within the General Fund budget **TO** Capital Outlay > $500 < $5,000 **FROM** Contingency resulting from the purchase of additional furniture for the County Annex Multipurpose Room approved by the Commissioners Court on March 24, 2026;

18. **APPROVAL OF ACCOUNTS, BILLS, CLAIMS, AND PAYROLL(S):**

19. **EXECUTIVE SESSION:**

The Commissioners Court of Rockwall County reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed on the agenda or in this item, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Subchapter D, Texas Government Code, or to seek the advice of its attorney on those items.

a. **Pending or Contemplated Litigation and Attorney-Client Information (551.071):** (1) Discussion of DR Horton Litigation and Municipal Utility Districts;
b. **Real Estate Matters (551.072):**
c. **Personnel Matters (551.074):**
d. **Advice of Counsel (551.071):**
e. **Security Related Matters (551.089):**
f. **Contract Deliberations (551.0725):**
g. **Economic Development Prospects (551.087):**

20. **RECONVENE IN OPEN SESSION:**

Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Section 551.001, *et seq.*, the Commissioners Court will reconvene into Open Session to take any action necessary on matters discussed in Executive Session.

21. **COMMISSIONERS COURT REPORTS:**

Pursuant to Texas Government Code Section 551.0415, the County Judge and the County Commissioners may report on the following items: (1) expression of thanks, congratulations or condolences; (2) information about holiday schedules; (3) recognition of individuals; (4) reminders about upcoming County events; (5) information community events; and (6) announcements involving an imminent threat to public health and safety.

22. **ADJOURN**

Frank New
County Judge

By _____
Chief Assistant

CERTIFICATE:
I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING NOTICE OF THE MEETING WAS FILED WITH THE COUNTY CLERK AT THE ROCKWALL COUNTY COURTHOUSE, 1111 EAST YELLOWJACKET LANE, IN THE CITY OF ROCKWALL, TEXAS, ON 5-19-24.

Jennifer Fogg, County Clerk

By _____ Deputy Clerk

NOTE: THE COMMISSIONERS COURT RESERVES THE RIGHT TO CONSIDER AND TAKE ACTION ON THE ABOVE AGENDA ITEMS IN ANY PARTICULAR ORDER. THE ROCKWALL COUNTY COMMISSIONERS COURT COMPLIES WITH A.D.A. REQUIREMENTS. THE HISTORIC COURTHOUSE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES VIA THE EMPLOYEE'S ENTRANCE LOCATED IN THE REAR OF THE HISTORIC COURTHOUSE. PARKING FOR INDIVIDUALS WITH DISABILITIES IS LOCATED IN THE REAR OF THE COURTHOUSE AT THE EMPLOYEE'S ENTRANCE. IF YOU PLAN TO ATTEND THIS PUBLIC MEETING AND YOU HAVE A DISABILITY THAT REQUIRES SPECIAL ARRANGEMENTS AT THE MEETING, PLEASE CALL AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (972) 204-6000.