

AGENDA II  
Marion County Board of Education  
Regular Session  
June 1, 2026  
**CENTRAL OFFICE**  
5:00 pm

The meeting will be held in the Central Office Conference Room and streamed on our webpage at Marionboe.com.

- I. INVOCATION – Rev. Allan Copenhaver from The Baptist Temple**
- II. PLEDGE OF ALLEGIANCE**
- III. BEGIN OFFICIAL PROCEEDINGS**
- IV. ROLL CALL**
- V. AGENDA ITEMS**

**33-1000 INFORMATION – RECOGNITIONS – RECOMMENDATIONS - REPORTS**

- 1) East Fairmont High School recognition: Fernanda Luisa Chavarria (Seal of Biliteracy, Global Seal of Biliteracy)
- 2) Big X Conference Coach of the Year – Girls Tennis: Josh Eye (EFHS)
- 3) Big X Conference Coach of the Year – Girls Basketball: James Beckman (EFHS)
- 4) State Track & Field Champion – 300 Hurdles: Carly Manchin (EFHS)
- 5) State Track & Field Champions – 4x200: Sophie Starn, Tillie Cinalli, Sydney Longwell, Charlee Beresford (FSHS)
- 6) WVSSAC Coach of the Year – Steve Harbert (NMHS)
- 7) Board Self-Appraisal required by WV Board of Education Policy 2322 and WV Code 18-5-1C
- 8) Public Relation Reports:
  - WVSBA Committee on Legislation** – Mr. George Boyles
  - WVU Extension Agency** - Mrs. Donna Costello
  - Marion County Health Department** – Dr. Hare and Mandy Boylen
  - Marion County Chamber of Commerce** – Mr. Kevin Rogers
  - Marion County Parks and Recreation** - Mr. Bob Brookover, Mr. Jay Ford and Mrs. Cathy Maxwell
  - Marion County Public Library** – Connie Boggs
  - Stadiums Advisory Council** - Jeremy Laird, Mr. Dragich, Mike Talkington, James Beckman, Daran Hayes, and Lloyd White
  - Fairmont State University** – Mel Coleman
- 9) Delegations
  - a)
  - b)

**NEW BUSINESS**

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Items Pulled:

**33-2000 MINUTES – AGREEMENTS – CONTRACTS**

**2641 MINUTES**

The Superintendent recommends approval of the Official Minutes for the Regular Meeting on May 18, 2026.

**2642 AGREEMENT – WESTERN GOVERNORS UNIVERSITY - RENEWAL**

The Superintendent recommends approval of the Agreement with Western Governors University for Clinical Experience for the 2026-2027 SY.

**2643 MOA – WEST VIRGINIA MILITARY AUTHORITY - WV NATIONAL GUARD FUTURE LEADERS PROGRAM CTE COMPLETER PROGRAM - RENEWAL**

The Superintendent recommends approval of the Memorandum of Agreement with West Virginia Military Authority to offer the WV National Guard Future Leaders Program for high school students in Marion County Schools for the 2026-2027 SY.

FUNDING: Local

**2644 MOU – WV SUPREME COURT OF APPEALS – RENEWAL**

The Superintendent recommends approval of the Memorandum of Understanding with WV Supreme Court of Appeals to provide a School-based probation officer for the 2026-2027 SY.

**2645 MOU – SOUTHERN EDUCATIONAL SERVICES COOPERATIVE (SESC) – RENEWAL**

The Superintendent recommends approval of the Memorandum of Understanding with Southern Educational Services Cooperative (SESC) to provide Bus Operator Examination services for the 2026-2027 SY.

**2646 BAYLOR UNIVERSITY – MEMORANDUM OF AGREEMENT - STUDENT CLINICALS - RENEWAL**

The Superintendent recommends approval of the Third Amendment to the Memorandum of Agreement with Baylor University for the purpose of Student Clinical Experiences for the 2026-2027 SY.

**2647 MOU - WVU (WVUSM) – STUDENT CLINICAL – RENEWAL**

The Superintendent recommends approval of the MOU Student Affiliation Agreement with West Virginia University and its School of Medicine, Department of Human Performance and Applied Exercise Science to permit students to participate in the fieldwork of Athletic Trainer, Occupational Therapy, Physical Therapy, and Speech Language Pathology for the 2026-2027 SY.

**2648 MOU – MOUNTAINSIDE BEHAVIOR ANALYSIS SERVICES, LLC DBA MOUNTAINSIDE ABA – RENEWAL**

The Superintendent recommends approval of the MOU with Mountainside Behavior Analysis Services, LLC DBA Mountainside ABA to permit ABA therapy on Marion County School premises, primarily in the classroom for agreed upon student, for the 2026-2027 SY.

FUNDING: External Funding

**2649 MOU – WVU – SCHOOL OF MEDICINE, DEPARTMENT OF OPHTHALMOLOGY AND VISUAL SCIENCES – RENEWAL**

The Superintendent recommends approval of the MOU with WVU and its School of Medicine, Department of Ophthalmology and Visual Sciences to provide vision rehabilitation services to blind and visually impaired school-age students in Marion County schools for the 2026-2027 SY.

FUNDING: IDEA

**2650 ARBITER – FACILITIES SCHEDULING SOFTWARE AND IMPLEMENTATION ONBOARDING – MARION COUNTY HIGH SCHOOLS**

The Superintendent recommends the approval to purchase a facilities scheduling software for East Fairmont High School, Fairmont Senior High School, and North Marion High School from Arbiter in the amount of \$3,315.00 per school for a total of \$9,945.00.

FUNDING: Technology

OTHER BIDS: Arbiter is the only program compatible with our current programs.

**2651 MOU – BARBOUR COUNTY BOE – MEDICAID SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Barbour County Board of Education ("Client") for the 2026-2027 School Year.

**2652 MOU – DODDRIDGE COUNTY BOE – MEDICAID SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Doddridge County Board of Education ("Client") for the 2026-2027 School Year

**2653 MOU – GILMER COUNTY BOE – MEDICAID SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Gilmer County Board of Education ("Client") for the 2026-2027 School Year.

**2654 MOU – HARRISON COUNTY BOE – MEDICAID SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Harrison County Board of Education ("Client") for the 2026-2027 School Year.

**2655 MOU – LEWIS COUNTY BOE – MEDICAID SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Lewis County Board of Education ("Client") for the 2026-2027 School Year.

**2656 MOU – MONONGALIA COUNTY BOE – MEDICAID SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Monongalia County Board of Education ("Client") for the 2026-2027 School Year.

**2657 MOU – PRESTON COUNTY BOE – MEDICAID SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Preston County Board of Education ("Client") for the 2026-2027 School Year.

**2658 MOU – TAYLOR COUNTY BOE – MEDICAID SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Taylor County Board of Education ("Client") for the 2026-2027 School Year.

**2659 MOU – TUCKER COUNTY BOE – MEDICAID SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education ("Agent") to provide Medicaid Services with the Medicaid Auditor that is employed by the Southern Educational Services Cooperative ("SESC") to Tucker County Board of Education ("Client") for the 2026-2027 School Year.

**2660 MOU – BARBOUR COUNTY BOE – AUDIOLOGY SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education (“Service Provider”) to provide Audiology Services to qualifying students to Barbour County Board of Education (“Client”) for the 2026-2027 SY.

**2661 MOU – TAYLOR COUNTY BOE – AUDIOLOGY SERVICES**

The Superintendent recommends approval of the Memorandum of Understanding for Marion County Board of Education (“Service Provider”) to provide Audiology Services to qualifying students to Taylor County Board of Education (“Client”) for the 2026-2027 SY.

**2662 MOU – VALLEY HEALTH CARE SYSTEMS - RENEWAL**

The Superintendent recommends approval of the MOU with Valley Health Care Systems to establish a collaborative relationship to meet the needs of students in Marion County Schools in need of behavioral healthcare services for the 2026-2027 SY.

**2663 CONCORD UNIVERSITY EPP – CLINICAL STUDENTS: FIELD PLACEMENT, STUDENT TEACHERS AND RESIDENT TEACHERS - RENEWAL**

The Superintendent recommends approval of the Memorandum of Understanding with Concord University EPP permitting students to obtain clinical experience for the 2026-2027 SY.

**2664 FIELD TRIP – OVERNIGHT – PRIVATE AUTO**

The Superintendent recommends approval of the following:

**EAST FAIRMONT HIGH SCHOOL BASEBALL**, requested permission to use private auto to travel to Jack Cook Field, Huntington, WV, June 8-14, 2026, for the State Tournament.

Approximate number of students: 30

Chaperone(s): J. Price, J. Bolander, T. Mayfield, B. Corley, S. Amundson, J. Bledsoe, J. Bowers, C. Boylen, K. Boylen, C. Contrad, A. Dotson, M. Haymond, C. McClain, G. Music, A. Reid, J. Schnore, C. Waskis

Approximate Cost: \$3,000.00

Source of funds: Boosters

Number of school days lost: 0

**2665 FIELD TRIP – OVERNIGHT – COUNTY BUSES**

The Superintendent recommends approval of the following:

**EAST FAIRMONT HIGH SCHOOL BAND**, requested permission to use county buses to travel to/from Camp Caesar, Cowen, WV, August 8-13, 2026, for band camp.

Approximate number of students: 120

Chaperone(s): T. Bean, K. Michael, M. Swisher, B. Talerico, K. Mersinger, L. Delbrook, A. McPherson, B. McPherson, A. Carpenter, B. West, C. Santy, D. Westfall, D. Lindsey, F. Vincent, M. Vincent, J. Ford, J. Nichols, J. Harris, J. Martinez, J. Pethel, K. Pethel, J. Maple, M. Maple, K. Morris, K. Morris, K. Gobbert, M. Gobbert, L. Doxakis, L. Laya, M. Wotring, M. McDonald, P. Thorne, R. Hopkins, A. Hopkins, S. Wilkinson, J. Curtis, S. Rowan, T. Hanshaw, D. Utt, C. Utt, J. Santy, J. Hanshaw, W. Ford

Approximate Cost: \$4,000.00

Source of funds: Band Boosters

Number of school days lost: 0

**2666 FIELD TRIP – OUT OF STATE – PRIVATE AUTO**

The Superintendent recommends approval of the following:

**EAST FAIRMONT HIGH SCHOOL GIRLS BASKETBALL**, requested permission to use private auto to travel to Union Local High School, Belmont, OH, June 5, 2026, for a basketball shootout.

Approximate number of students: 20

Chaperone(s): J. Beckman, A. DeLorenzo, B. Heltzel, R. Martin

Approximate Cost: \$300.00

Source of funds: Boosters

Number of school days lost: 0

**2667 FIELD TRIP – OVERNIGHT – OUT OF STATE – PRIVATE AUTO**

The Superintendent recommends approval of the following:

**EAST FAIRMONT HIGH SCHOOL GIRLS BASKETBALL**, requested permission to use private auto to travel to Marietta College, Marietta, OH, June 27-28, 2026, for a basketball tournament.

Approximate number of students: 25

Chaperone(s): J. Beckman, A. DeLorenzo, B. Heltzel

Approximate Cost: \$3,000.00

Source of funds: Boosters

Number of school days lost: 0

**2668 FIELD TRIP – OVERNIGHT – COUNTY BUS**

The Superintendent recommends approval of the following:

**EAST FAIRMONT HIGH SCHOOL FOOTBALL**, requested permission to use county bus to travel to Camp Kidd, Parsons, WV, August 3-6, 2026, for the Football Mini Camp in the Mountains.

Approximate number of students: 50

Chaperone(s): Coach Eakle, M. Sarsfield, A. KaiKai, B. Calloway, J. Lowery, L. Larnerd, N. Ailport, P. Wright, R. Martin

Approximate Cost: \$1,000.00

Source of funds: Boosters

Number of school days lost: 0

**2669 FIELD TRIP – OVERNIGHT – PRIVATE AUTO**

The Superintendent recommends approval of the following:

**EAST FAIRMONT HIGH SCHOOL GIRLS & BOYS SOCCER**, requested permission to use private auto to travel to Doddridge County Park, West Union, WV, July 29-August 1, 2026, for a soccer training camp.

Approximate number of students: 60

Chaperone(s): E. Wright, I. Hayhurst

Approximate Cost: \$2,000.00

Source of funds: Boosters

Number of school days lost: 0

**2670 FIELD TRIP – OVERNIGHT – COUNTY BUS**

The Superintendent recommends approval of the following:

**EAST FAIRMONT HIGH SCHOOL GIRLS & BOYS SOCCER**, requested permission to use private auto to travel to Herbert Hoover High School, Elkview, WV, Charleston, WV, and Nitro High School, Nitro, WV, August 21-22, 2026, for soccer games.

Approximate number of students: 50

Chaperone(s): E. Wright, I. Hayhurst

Approximate Cost: \$3,000.00

Source of funds: Boosters

Number of school days lost: 0

**2671 FIELD TRIP – PRIVATE AUTO**

The Superintendent recommends approval of the following:

**NORTH MARION HIGH SCHOOL GIRLS BASKETBALL**, requested permission to use private auto to travel to St. Marys High School, St. Marys, WV, June 9, 11, 22, 23, 2026, for a basketball summer league.

Approximate number of students: 10

Chaperone(s): C. Freeman

Approximate Cost: \$300.00

Source of funds: Boosters

Number of school days lost: 0

**2672 FIELD TRIP – OVERNIGHT – PRIVATE AUTO**

The Superintendent recommends approval of the following:

**NORTH MARION HIGH SCHOOL GIRLS BASKETBALL**, requested permission to use private auto to travel to the University of Charleston, Charleston, WV, June 12-13, 2026, for a basketball shootout.

Approximate number of students: 10

Chaperone(s): C. Freeman

Approximate Cost: \$400.00

Source of funds: Boosters

Number of school days lost: 0

**2673 USE OF FACILITIES – FAIRMONT SENIOR HIGH SCHOOL – WEST FAIRMONT TRAVEL BASKETBALL**

The Superintendent recommends approval of the Use of Facilities form with West Fairmont Travel Basketball (D. Hannah) to use the Fairmont Senior High School old gym and new gym for basketball practice from June 1, 2026 through June 1, 2027.

**2674 BLUE BIRD BUS SALES – PURCHASE 4 BUSES**

The Superintendent recommends approval of the quote from Blue Bird Bus Sales for the purchase of two (2) 2027 Blue Bird 83 passenger All American Transit Style school buses and two (2) 2027 Blue Bird 43 passenger Lift school buses in the amount of \$735,400.00

FUNDING: State Transportation Allowance-\$735,440.00

**2675 MOU – WEST VIRGINIA DEPARTMENT OF EDUCATION OFFICE OF CHILD NUTRITION**

The Superintendent recommends approval of the Memorandum of Understanding with the WVDE Office of Child Nutrition to provide meal reimbursements to Marion County Schools for all students for the 2026-2027 SY.

**2676 WESBANCO BANKING SERVICES**

The Superintendent recommends approval of the banking services bid from WesBanco Bank beginning July 1, 2026. The bid offers an interest rate of the upper end of Fed Funds Target Range minus 0.25% through an Insured Cash Sweep Account Structure. As of April 1, 2026, that rate was 3.50%

OTHER BIDS: MVB Upper End of Fed Funds Target Range minus 1.00% (2.75%); Truist 1.75%; Clear Mountain Bank Upper End of Fed Funds Target Range minus 0.75% (3.00%).

**2677 WILLSCOT – WHITE HALL ELEMENTARY – MODULAR CLASSROOM REMOVAL**

The Superintendent recommends approval of the removal of two modular classrooms at White Hall Elementary School by Willscot in the amount of \$11,340.00.

FUNDING: County

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Items Pulled:

**33-3000 FINANCIAL**

**3063** Vendor List (excluding V&W Electrical Sales) are viewable in the attachments for June 1, 2026 on the Marionboe.com website.

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Items Pulled:

**3064** Vendor List (V&W Electrical Sales only) are viewable in the attachments for June 1, 2026 on the Marionboe.com website.

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Items Pulled: ***Except for items 4456, which must be voted on separately.***

**33-4000 PERSONNEL**

**The Superintendent reserves the right to submit an alternate name during the meeting when necessary.**

**4433 EMPLOYMENT – PAID COACHES**

The Superintendent recommends approval of the following coaching positions effective for the 2026-27 season pending WV certification and CIB verification if needed:

***Barrackville Elem/Middle School***

**PN 60676**

Ashley Brumage Volleyball SSAC

**PN 60683**

Ashley Brumage Head Softball SSAC

**PN 60677**

Murranda Duckworth Assistant Volleyball SSAC

**PN 60684**

Murranda Duckworth Assistant Softball SSAC

**PN 60682**Jacob Hixenbaugh

Assistant Boys Track

SSAC

**PN 60678**Andrew Miller

Girls Basketball/Varsity

SSAC

***East Fairmont Middle School*****PN 60922**Adrianna Adams

Assistant Volleyball

Professional

**PN 60926**Troy Blosser

Girls Basketball/Varsity

SSAC

**PN 60938**Troy Blosser

Assistant Boys Track

SSAC

**PN 60942**Lori DeVault

Assistant Girls Track

Sub Permit

**PN 60919**Justin Kellar

Girls Cross Country

SSAC

**PN 60909**Geoffrey Kidder

Assistant Football

SSAC

**PN 60907**Joshua Kidder

Head Football

SSAC

**PN 60930**Blane Mayle

Head Wrestling

SSAC

**PN 60912**Matt Reesman

Assistant Boys Soccer

SSAC

**PN 60921**Jenna Wolfe

Volleyball

Professional

***Mannington Middle School*****PN 62526**Robert DeVaul

Boys Basketball/JV

SSAC

**PN 62519**Andrew Earl

Cheerleading 8th

SSAC

**PN 62523**Roger Fluharty

Assistant Football

SSAC

**PN 62522**Earl Layton

Head Football

SSAC

***Monongah Middle School*****PN 60893**Terry Starsick

Assistant Boys Track

Professional

***North Marion High School*****PN 60806**Earl Ambrozak

Boys Soccer

SSAC

**PN 60808**Ryan Besedich

Girls Soccer

SSAC

**PN 60837**Christopher Echols

Assistant Boys Basketball/JV SSAC

**PN 62957**Corey Freeman

Assistant Football/JV

Professional

**PN 60836**Steven Harbert

Head Boys Basketball

SSAC

**PN 60838**Donald HayesAssistant Boys Basketball/  
Freshman

SSAC

**PN 60845**Donald Hayes

Head Boys Track

SSAC

**PN 60830**Amanda Kesling

Varsity Cheerleading

Sub Permit

**PN 60840**Earl LaytonAssistant Girls Basketball/  
Freshman

SSAC

**PN 60832**Benjamin Richardson

Boys Cross Country

SSAC

***West Fairmont Middle School*****PN 61840**Megan Poling

Assistant Girls Soccer

Sub Permit

**PN 61850**Grant Sisk

Wrestling

SSAC

**PN 61855**Timothy Smith

Head Boys Track

SSAC

**4434 VOLUNTEER - COACHES**

The Superintendent recommends approval of the following non-paid coaches effective for the 2026-27 season pending WV certification and CIB verification if needed:

***East Fairmont Middle School*****PN 60949**Lori DeVault

Girls Cross Country/Volunteer

Sub Permit

**PN 60950**Lori DeVault

Boys Cross Country/Volunteer

Sub Permit

**PN 60945**Robert Hoult

Football/Volunteer

SSAC

***North Marion High School*****PN 60858**Kimberly Higgins

Volleyball/Volunteer

Professional

**4435 RESIGNATION – COACHES**

The Superintendent recommends approval of the following coaching resignations:

***North Marion High School***M. Daran Hays Head Wrestling

Effective: May 15, 2026

**4436 AMENDED PROFESSIONAL LEAVE FROM THE APRIL 20, 2026 AGENDA, ITEM #4356**

The Superintendent recommends approval of the following:

Lisa Hayes, Teacher, Blackshere Elementary School, requests permission to attend RCA Experience, in Atlanta, GA, from July 20, 2026-July 23, 2026. **July 23, 2026-July 26, 2026**.

To be funded by: Professional Development Council Grant

Carolyn Honsaker, Teacher, Blackshere Elementary School, requests permission to attend RCA Experience, in Atlanta, GA, from July 20, 2026-July 23, 2026. **July 23, 2026-July 26, 2026**.

To be funded by: Professional Development Council Grant

Jessica Martin, Teacher, Blackshere Elementary School, requests permission to attend RCA Experience, in Atlanta, GA, from ~~July 20, 2026-July 23, 2026~~. **July 23, 2026-July 26, 2026**.

To be funded by: Professional Development Council Grant

Korrie McLain, Teacher, Blackshere Elementary School, requests permission to attend RCA Experience, in Atlanta, GA, from ~~July 20, 2026-July 23, 2026~~. **July 23, 2026-July 26, 2026**.

To be funded by: Professional Development Council Grant

**4437 PROFESSIONAL LEAVE**

The Superintendent recommends approval of the following:

Trey Fulton, Welding Instructor, Marion County Technical Center, requests permission to attend SkillsUSA Nationals, in Atlanta, Georgia from June 1, 2026-June 5, 2026.

To be funded by: Self/Fundraising

Christina Hare, Supervisor of Pupil Services, Central Office, requests permission to attend NCSI SEA Workshop, in Washington, D.C., from July 23, 2026-July 25, 2026.

To be funded by: SPED (IDEA)

**4438 RETIREMENT – PROFESSIONAL PERSONNEL**

The Superintendent recommends approval of the professional retirements as follows:

Laura Bennett School Nurse  
Barnes Learning Center, Fairmont Senior High School, and  
Watson Elementary School  
200 Days  
Effective: June 30, 2026  
(20 years of service)

**4439 RESIGNATIONS – PROFESSIONAL PERSONNEL**

The Superintendent recommends approval of the professional resignations as follows:

Stephanie Konya Grade 5  
West Fairmont Middle School  
200 Days  
Effective: June 30, 2026

David Wiltsey Physical Education  
Watson Elementary School  
200 Days  
Effective: May 22, 2026

**4440 RESIGNATIONS – PROFESSIONAL PERSONNEL-  
SUMMER MEDIA INSTRUCTIORS**

The Superintendent recommends approval of the professional resignations as follows:

**PN 62553**

Connie Boggs Summer Media Instructor  
Monongah Elementary School  
Effective: May 22, 2026

**4441 RESIGNATIONS – PROFESSIONAL PERSONNEL-  
EXTENDED SCHOOL YEAR**

The Superintendent recommends approval of the professional resignations as follows:

**PN 61009**

Rebecca Butler Special Educator AS NEEDED  
Extended School Year  
Effective: May 22, 2026

**4442 EMPLOYMENT – PROFESSIONAL PERSONNEL**

The following employment(s) are endorsed by the Superintendent, the School Principal, and Faculty Senate Designee(s):

**PN 63346**

Kiley Haney Grade 2  
Monongah Elementary School  
200 Days  
Effective: 2026-27 SY

**PN 33845**

Clarissa Nicholson Multi- Cat W/Autism  
West Fairmont Middle School  
200 Days  
Effective: 2026-27 SY

**PN 59609**

Kathleen Skidmore Grade 6  
West Fairmont Middle School  
200 Days  
Effective: 2026-27 SY

**4443 EMPLOYMENT – PROFESSIONAL PERSONNEL-NATIONAL BOARD CADRE LEADER**

The Superintendent recommends approval of the following:

**PN 64519**

Allyson Perry                      National Board Cadre Leader  
Central Office  
Stipend of \$1,750  
Funding Source: County  
Effective: 2026-27 SY

**4444 EMPLOYMENT – PROFESSIONAL PERSONNEL-NURSE FOR SUMMER PROGRAMS**

The Superintendent recommends approval of the following:

**PN 61010**

Kristen Mullenax                      Registered Nurse AS NEEDED  
Extended School Year  
West Fairmont Middle School  
June 17-June 30, 2026 (*Excluding June 19*)  
8:00 am-2:45 pm

**4445 EMPLOYMENT – PROFESSIONAL PERSONNEL-SPEECH LANGUAGE PATHOLOGIST FOR SUMMER TESTING**

The Superintendent recommends approval of the following:

**PN 62950**

Hannah Neely                      Speech Language Pathologist-Itinerant AS NEEDED for  
Summer Testing  
All Marion County Schools  
June 16-August 16, 2026 (*Excluding July 1-3, 2026*)

**4446 EMPLOYMENT – SUBSTITUTE TEACHERS FOR THE 2026-27 SCHOOL YEAR**

The Superintendent recommends approval of the following pending WV certification and CIB verification:

Aimaya Brinson                      Sub Permit

Megan Poling                      Sub Permit

**4447 REASSIGNMENT – PROFESSIONAL PERSONNEL**

The following employment(s) are endorsed by the Superintendent, the School Principal, and Faculty Senate Designee(s):

	From:	To:
<b><u>PN 63347</u></b> <u>Connie Boggs</u>	Library/Media Monongah Elementary 200 Days	Grade 6 Monongah Middle School 200 Days Effective: 2026-27 SY
<b><u>PN 59746</u></b> <u>Angela DeLorenzo</u>	Multi-Cat Rivesville Elem/Middle 200 Days	Multi-Cat W/Autism Rivesville Elem/Middle School 200 Days Effective: 2026-27 SY
<b><u>PN 62225</u></b> <u>Emily Passerby</u>	Multi-Cat W/Autism Blackshere Elementary 200 Days	Title I Blackshere Elementary School 200 Days Effective: 2026-27 SY
<b><u>PN 64279</u></b> <u>Kaylee White</u>	Grade 6 West Fairmont Middle 200 Days	Grade 5 West Fairmont Middle School 200 Days Effective: 2026-27 SY
<b><u>PN 46776</u></b> <u>Tabitha Young</u>	Multi-Cat W/Autism East Fairmont Middle 200 Days	Multi-Cat W/Autism Fairview Elementary School 200 Days Effective: 2026-27 SY

**4448 RESIGNATIONS – SERVICE PERSONNEL**

The Superintendent recommends approval of the service personnel resignations as follows:

Jasmine Higgins Cook I/II-Half Time  
East Fairmont High School  
200 Days  
Effective: May 14, 2026

**4449 RESIGNATIONS – SERVICE PERSONNEL-SUMMER MAINTENANCE**

The Superintendent recommends approval of the service personnel resignations as follows:

**PN 61591**

Roberta Washington Summer Maintenance  
 Groundsman/General Maintenance  
 North Marion High School  
 Term of Employment: 20 Days  
 6:30 am-1:30 pm  
 Effective: May 20, 2026

**4450 LEAVE OF ABSENCE – SERVICE PERSONNEL**

The Superintendent recommends approval of the following:

Michael Ammons Custodian/General Maintenance Maintenance Dept.  
 Request a leave of absence from May 18, 2026 to May 19, 2026.

Kayla Blankenship Sp Ed Aide East Dale Elementary School  
 Request a leave of absence from May 5, 2026 to May 22, 2026.

Beretta Cobb Sp Ed Aide Jayenne Elementary School  
 Request a leave of absence on May 14, 2026.

Beretta Cobb Sp Ed Aide Jayenne Elementary School  
 Request a leave of absence on May 22, 2026.

Tina Hoffman Payroll Supervisor Central Office  
 Request a leave of absence on May 18, 2026.

Susan Lee ECCAT Pleasant Valley Elementary School  
 Request a leave of absence on May 26, 2026 to June 5, 2026.

Paige Lowe Sp Ed Aide Blackshere Elementary School  
 Request a leave of absence **AS NEEDED** from May 18, 2026 to June 4, 2026.

Austin Nicholson Cook Fairmont Senior High School  
 Request a leave of absence on May 14, 2026.

Austin Nicholson Cook Fairmont Senior High School  
 Request a leave of absence on May 15, 2026.

Austin Nicholson Cook Fairmont Senior High School  
 Request a leave of absence from May 18, 2026 to May 22, 2026.

Austin Nicholson Cook Fairmont Senior High School  
Request a leave of absence from May 26, 2026 to May 29, 2026.

**4451 EMPLOYMENT – SERVICE PERSONNEL**

The Superintendent recommends approval of the following:

**PN 64413**

Ryan Cropp Custodian I/II  
East Fairmont Middle School  
210 Days  
3:00 pm-10:30 pm  
Effective: June 3, 2026

**PN 63349**

Travis Jones Custodian I/II  
West Fairmont Middle School  
200 Days  
3:00 pm-10:30 pm  
Effective: 2026-27 SY

**4452 REASSIGNMENT – SERVICE PERSONNEL**

The Superintendent recommends approval of the following:

From: To:

**PN 64167**

<u>Anita George</u>	ECCAT Pre-K	Bus Aide #17 (Mannington Bus Garage)
	East Fairmont High School	Transportation Dept.
	200 Days	200 Days
	8:00 am-3:00 pm	6:00 am-7:25 am
		2:00 pm-3:40 pm
		Effective: 2026-27 SY

**PN 64166**

<u>Brenda Gorman</u>	Bus Aide #27 (Fairmont Bus Garage)	Bus Aide #14 (Fairmont Bus Garage)
	Transportation Dept.	Transportation Dept.
	200 Days	200 Days
	6:15 am-8:30 am	6:15 am-8:30 am
	1:35 pm-4:15 pm	1:55 pm-3:50 pm
		Effective: 2026-27 SY

**PN 55610**George King

Bus Operator #81  
 (Fairmont Bus Garage)  
 Transportation Dept.  
 200 Days  
 5:40 am-7:30 am  
 1:45 pm-4:20 pm

Groundsman/General Maintenance  
 Maintenance Department  
 261 Days  
 7:30 am-3:30 pm  
 Effective: June 3, 2026

**PN 64409**Preston Parker

Bus Operator #105  
(Fairmont Bus Garage)  
Transportation Dept.  
200 Days  
5:40 am-8:15 am  
1:45 pm-4:00 pm

Bus Operator # 96  
(Mannington Bus Garage)  
Transportation Department  
200 Days  
5:40 am-8:35 am  
2:15 pm-4:20 pm  
Effective: 2026-27 SY

**PN 64165**Nichea Pyles

ECCAT-Pre K  
 East Dale Elementary  
 200 Days  
 8:00 am-3:30 pm

Bus Aide #3  
 (Fairmont Bus Garage)  
 Transportation Dept.  
 200 Days  
 5:45 am-8:25 am  
 1:45 pm-4:00 pm  
 Effective: 2026-27 SY

**PN 64415**Joshua Thomas

Custodian I/II  
 White Hall Elementary  
 210 Days  
 6:30 am-2:00 pm

Cook I/II  
 Fairmont Senior High School  
 200 Days  
 5:30 am-1:00 pm  
 Effective: June 3, 2026

**PN 64168**Amanda Williams

ECCAT Grade 2  
 Blackshere Elementary  
 200 Days  
 8:00 am-2:00 pm

Bus Aide #25  
 (Mannington Bus Garage)  
 Transportation Dept.  
 200 Days  
 6:00 am-8:30 am  
 2:00 pm-4:30 pm  
 Effective: 2026-27 SY

**4453 EMPLOYMENT – SUMMER SERVICE PERSONNEL-BUS LPN/AIDE FOR EXTENDED SCHOOL YEAR**

The Superintendent recommends approval of the following:

**PN 61014**

Dawn King

LPN/Aide-Itinerant AS NEEDED  
EXTENDED SCHOOL YEAR  
West Attendance Area  
June 17th, 18th, 29th, & 30<sup>th</sup>  
Beginning and ending times may vary

**4454 EMPLOYMENT – SUMMER SERVICE PERSONNEL-SUBSTITUTE COOKS FOR SUMMER PROGRAMS**

The Superintendent recommends approval of the following:

**SUBSTITUTE COOKS**

**PN 63852**

Zoey Arnold  
Sarah Luzadder

**4455 EMPLOYMENT – SUMMER SERVICE PERSONNEL-SUMMER MAINTENANCE**

The Superintendent recommends approval of the following:

**PN 61048**

**Groundsman/General Maintenance**

Michael Tokarz

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Time:

**4456 TERMINATIONS–SERVICE**

The Superintendent recommends approval of \_\_\_\_\_, \_\_\_\_\_, terminated for \_\_\_\_\_.

**33-5000 DISCUSSION – NEW POLICIES, REVISIONS & DELETIONS**

**First Review – 5-18-26**

**Second Review – 6-1-26**

**Third Review – 6-15-26**

**5007 – Policy 6605 – Crowdfunding**

**5508 – Policy 2261.01 – Parent and Family Member Participation in Title I Programs**

**33-6000 SUPERINTENDENT’S REPORT**

- Student Achievement**
- Technology**
- Transportation**
- Facilities**
- Maintenance**

**33-7000 MATTERS FROM THE BOARD**

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Items Pulled:

**7023 STUDENT EXPULSION**

The Superintendent recommends approval of a student to be expelled for one calendar year for Possession/Use of an illegal substance on school property.

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Items Pulled:

**7024 STUDENT EXPULSION**

The Superintendent recommends approval of a student to be expelled for one calendar year for Possession/Use of an illegal substance on school property.

**33-8000 LEGAL UPDATE**

**33-9000 FUTURE MEETINGS**

<b>DATE</b>	<b>PURPOSE</b>	<b>TIME</b>	<b>PLACE</b>
Jun 15	Mon Regular Session	5:00 pm	Central Office

**ADJOURNED**

RECOMMENDATION: MOTION \_\_\_\_\_ YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_

Time: