REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
June 2, 2026
AGENDA
10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND JILL BARNES BUCKLEY OF NORTHMINSTER BAPTIST CHURCH (WARD 1)**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON APRIL 14, 2026 FOR THE FOLLOWING CASES:**

26-409	**25-433**	**26-434**	**24-2280**	**26-229**	**26-289**	**26-295**	**25-3313**	**26-5**	**26-364**	**25-3294**
26-413	**26-412**	**24-51**	**25-2088**	**26-40**	**26-287**	**26-290**	**25-4427**	**25-4623**	**26-368**	
24-1979	**26-444**	**26-280**	**26-308**	**25-3406**	**26-237**	**26-289**	**26-16**	**25-4622**	**26-17**	
24-1894	**25-447**	**25-4545**	**25-4467**	**25-4295**	**26-236**	**25-4598**	**25-466**	**25-4621**	**26-411**	
25-	**25-**	**26-**	**24-**	**24-**	**26-**	**25-**	**26-4**	**25-**	**25-**	

3481	4396	268	2270	629	219	3763		4554	2534
25-1923	25-2334	25-2267	25-3588	26-31	26-179	25-2757	24-1449	25-4401	25-3299
26-521	24-156	25-464	25-4500	26-227	26-176	25-3896	25-4424	26-419	25-1449
25-2269	25-1700	26-305	25-4464	25-1619	26-127	25-2252	25-809	26-418	26-556
25-1476	25-1670	25-3812	26-222	25-4591	26-69	25-4487	25-4172	24-433	26-557

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON MARCH 10, 2026 FOR THE FOLLOWING CASES:**

25-2236	25-872	25-4391	25-3625	24-2254	26-264	25-3045	24-2391
24-1942	24-1155	25-3855	25-3839	24-2253	25-2661	25-4619	26-167
25-1677	25-920	25-3452	25-4507	24-1808	24-2351	26-154	26-86
24-4	25-4377	25-3575	26-334	24-2077	25-3700	25-4570	25-4484
26-207	25-802	25-3725	25-2884	25-555	25-2700	25-3069	26-169
25-3902	26-148	25-4067	25-4392	25-554	24-1867	25-2436	26-168
25-4559	25-4180	25-4068	24-533	25-2632	25-3047	25-2656	
25-3498	25-1356	25-4069	25-2750	25-2631	25-4473	25-2655	

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON FEBURARY 24, 2026 FOR THE FOLLOWING CASES:**

25-2758	25-4608	25-2885	25-3374	25-4332	25-4346	25-2762	25-2776	25-1444
25-3706	25-4533	25-2558	25-554	25-4334	25-2200	25-4616	25-2774	25-3458
25-2863	25-3931	25-3986	25-4329	25-4335	25-3448	25-4146	25-2716	25-1362
25-2736	25-4565	25-3949	25-4356	25-4353	25-2969	25-4521	25-2714	25-2848
25-3922	25-4582	25-3372	25-4331	25-4352	25-4550	25-2779	25-1991	
25-	25-	25-	25-	25-	25-	25-	25-	

4610 4581 3373 4355 4351 4599 2778 4624

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE THIRD AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY THE EQUIPMENT LOCATED AT TOWER SITE #12, 543 MARTIN STREET AND TO MODIFY LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FIFTH AMENDMENT TO THE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY THE EQUIPMENT LOCATED AT TOWER SITE #22, 3000 ½ ST. CHARLES STREET / POLICE TRAINING CENTER AND TO MODIFY LICENSEE'S NOTICE ADDRESS. (SLATER, HORHN)**
8. **APPROVAL OF THE MAY 5, 2026, REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**
9. **APPROVAL OF THE MAY 18, 2026, REGULAR CITY COUNCIL ZONING MEETING MINUTES. (S. JORDAN, GRIZZELL)**
10. **APPROVAL OF THE MAY 19, 2026, REGULAR CITY COUNCIL MEETING MINUTES. (S. JORDAN, GRIZZELL)**

INTRODUCTION OF ORDINANCES

11. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AUTHORIZING A COMMUNITY CODE ENFORCEMENT VOLUNTEER PILOT PROGRAM. (PARKINSON)**

REGULAR AGENDA

12. **CLAIMS (CALDWELL, HORHN)**
13. **PAYROLL (CALDWELL, HORHN)**
14. **ORDER ESTABLISHING THE ASSESSMENT FOR THE FONDREN BUSINESS IMPROVEMENT DISTRICT FOR THE YEAR 2026. (CALDWELL, HORHN)**
15. **ORDER ESTABLISHING THE ASSESSMENT FOR THE GREATER BELHAVEN IMPROVEMENT ASSESSMENT DISTRICT FOR YEAR 2026. (CALDWELL, HORHN)**
16. **RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2026 VOTING DELEGATES FOR THE CITY OF JACKSON. (HARRIS, HORHN)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT WITH SOUL CITY CHURCH FOR THE MANAGEMENT OF THE MILL STREET POOL. (JUNIOR, HORHN)**
18. **ORDER RATIFYING APPLICATION FOR THE EXXONMOBIL PIPELINE COMMUNITY GRANT IN THE AMOUNT OF TEN THOUSAND DOLLARS ($10,000.00) AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NEEDED TO EFFECTUATE THE RECEIPT AND USE OF THE ABOVE GRANT FUNDS. (THOMAS, HORHN)**

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE OPERATION AND MAINTENANCE CONTRACT FOR JTRAN WITH MV CONTRACT TRANSPORTATION, INC. (BROWN, HORHN)**

20. **ORDER AUTHORIZING THE MAYOR TO SUBMIT A GRANT APPLICATION PROPOSAL FOR THE 2026 RESILIENCE EDUCATION FUNDING OPPORTUNITY AND TO EXECUTE ALL RELATED AND SUBSEQUENT DOCUMENTS NECESSARY TO RECEIVE, ADMINISTER, AND EXPEND GRANT FUNDS. (BROWN, HORHN)**

21. **ORDER AUTHORIZING THE MAYOR TO TERMINATE, AS A VOIDABLE CONTRACT, THE FACILITY MANAGEMENT AGREEMENT WITH LAPERIALL JONES, D/B/A ACE TO DEUCE COMMUNITY TENNIS ASSOCIATION FOR THE DOROTHY VEST TENNIS CENTER AT BATTLEFIELD PARK. (TEEUWISSEN, HORHN)**

22. **RESOLUTION TO AUTHORIZE THE JACKSON MUNICIPAL AIRPORT AUTHORITY TO ACCEPT THE AIRPORT INFRASTRUCTURE GRANT OFFER, NO. 3-28-0037-079-2026, FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, AND TO SEEK A RESOLUTION FROM THE CITY COUNCIL OF JACKSON, MISSISSIPPI, AS CO-SPONSOR, FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT UNDER THE AUSPICES OF AIRPORT IMPROVEMENT. (D. MARTIN, HORHN)**

23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS AND RELATED DOCUMENTS TO ALLOW A MEMBER OF THE JPD TO SERVE ON THE HINDS COUNTY CHILD ABUSE RESPONSE MULTIDISCIPLINARY TEAM (MDT). (TEEUWISSEN, HORHN)**

24. **RESOLUTION AUTHORIZING THE CITY, THROUGH THE CHIEF ADMINISTRATIVE OFFICER AND THE DEPARTMENT OF PUBLIC WORKS, TO SUPPORT EFFORTS TO IDENTIFY RAILROAD CROSSINGS FOR ELIMINATION AND TO PURSUE FEDERAL FUNDING UNDER THE USDOT RAILROAD CROSSING ELIMINATION PROGRAM (FY 2025–2026 NOFO). (JACKSON CITY COUNCIL)**

25. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF PROTECTION OF JACKSON CITIZENS THROUGH EXPEDITIOUS REMOVAL OF DEAD AND/OR HARMFUL TREES THAT OBSTRUCT THE RIGHT-OF-WAY. (STOKES)**

26. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF MOUNTING THE PORTRAITS AND/OR NAMES OF FORMER AND CURRENT COUNCIL MEMBERS IN THE DESIGNATED AREA IN JACKSON CITY HALL. (STOKES)**

DISCUSSION

27. **DISCUSSION: UPDATE- CURFEW (STOKES)**

28. **DISCUSSION: UPDATE- LIBRARIES (STOKES)**

29. **DISCUSSION: FIRE HYDRANTS (FOOTE)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

30. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RECOGNIZING AND COMMENDING JIM HILL HIGH SCHOOL, ITS LEADERSHIP, COUNSELORS, EDUCATORS, AND SCHOLARS FOR OUTSTANDING ACADEMIC EXCELLENCE, SCHOLARSHIP ACHIEVEMENT, AND DEDICATION TO SCHOLAR SUCCESS. (HARTLEY)**

31. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI, RECOGNIZING AND COMMENDING KHLOE ROBINSON OF JIM HILL HIGH SCHOOL FOR OUTSTANDING ACADEMIC EXCELLENCE AND EARNING $3,860,216 IN SCHOLARSHIP OFFERS. (HARTLEY)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

32. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE