

**RICHARDSON CITY COUNCIL
MONDAY, JUNE 8, 2026
COUNCIL MEETING AT 6:00 PM
RICHARDSON CITY HALL, 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TX 75082**

Closed Executive Session Authorized

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session to seek confidential legal advice from the City Attorney on any listed agenda item.

Videoconference Call Authorized

Pursuant to Texas Government Code Section 551.127, one or more members of the City Council may participate in this meeting by videoconference call. A quorum of the City Council and the presiding officer will be present at the physical location of the meeting.

Meeting Information

- City Council Rules of Order and Procedure: <https://www.cor.net/RulesofOrderandProcedure>
- Public Comment Cards for comments on agenda items, the visitors forum, or public hearings can be found at www.cor.net/PublicCommentForm and submitted online by 4 p.m. on the date of the meeting or in person before the meeting begins to be included in the public record.
- City Council meetings are available for viewing via live-stream online and on-demand at www.cor.net/city.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #CH 157

• **CALL TO ORDER**

1. INVOCATION – CURTIS DORIAN

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – CURTIS DORIAN

3. PUBLIC COMMENTS ON AGENDA ITEMS AND VISITORS FORUM

Speakers must complete a public comment card and submit it to the City Secretary before the meeting begins. Speakers will have a maximum of 5 minutes to speak. The time allocated for all public comments is 30 minutes.

• **PUBLIC COMMENTS ON AGENDA ITEMS**

The public comment portion of the City Council meeting is scheduled at the beginning of the meeting to allow the public to address the City Council regarding an item listed on the agenda that is not a public hearing.

• **VISITORS FORUM**

The visitors forum portion of the meeting is set aside for members of the public to address the City Council on any topic in which the subject matter is within the jurisdiction of the City.

4. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. MINUTES OF THE MAY 11, 2026, MAY 18, 2026, AND JUNE 1, 2026 MEETINGS

B. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #56-26 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO STAGE CORPS, LLC. FOR STAGE CREW LABOR THROUGH THE CITY OF IRVING BID #075T-24F WITH AN ESTIMATED ANNUAL EXPENDITURE TO NOT EXCEED \$650,000.

2. BID #59-26 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO CORE CONSTRUCTION FOR THE COOPERATIVE PURCHASE OF DETENTION CENTER RENOVATION THROUGH EQUALIS GROUP PURCHASING PROGRAM (“EQUALIS”) CONTRACT #R10-1166B IN THE TOTAL AMOUNT OF \$902,454.
 3. BID #60-26 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO HARRELL’S LLC FOR FERTILIZERS, PRE-EMERGE, HERBICIDES, FUNGICIDES, INSECTICIDES, AND OTHER PLANT NUTRITION PRODUCTS THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #803-26 IN THE AMOUNT OF \$350,000.
 4. BID #61-26 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO SOUTHERN TRENCHLESS SOLUTIONS FOR SPRING CREEK SANITARY SEWER MANHOLE REHABILITATION THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #731-24 IN THE AMOUNT OF \$850,000.
 5. BID #62-26 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO INTERSPEC, LLC FOR LANDSCAPE IRRIGATION PARTS AND SUPPLIES THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #805-26 IN THE AMOUNT OF \$100,000.
- C. AUTHORIZE THE FOLLOWING CHANGE ORDER TO INCREASE CONTRACT #326000038 TO A&M CONSTRUCTION AND UTILITIES, INC. FOR COIT AT PROMENADE, STILLMEADOW DR AND DUNBARTON DR WATERLINE REPLACEMENT IN THE AMOUNT OF \$74,536.75.

ACTION ITEMS:

5. RESOLUTION ADOPTING THE CITY COUNCIL RULES OF ORDER AND PROCEDURE.
6. RESOLUTION REAPPOINTING GARY A. SLAGEL TO THE AGGREGATED POSITION OF REPRESENTATIVE TO THE DALLAS AREA RAPID TRANSIT AUTHORITY (“DART”) BOARD OF DIRECTORS, WHICH FRACTIONAL ALLOCATION MEMBERSHIP IS SHARED WITH THE CITY OF UNIVERSITY PARK AND THE TOWN OF ADDISON.
7. **PRESENTATION OF THE URBAN LAND INSTITUTE 2026 INNOVATION IN DEVELOPMENT PRACTICE AWARD TO CATALYST URBAN DEVELOPMENT FOR THE BELT & MAIN PROJECT IN RICHARDSON’S CORE DISTRICT**
8. **REVIEW AND DISCUSS A COMPREHENSIVE REVIEW OF THE CITY’S RETAIL WATER AND SEWER RATE STRUCTURE**

PUBLIC HEARING ITEMS:

9. PUBLIC HEARING, ZONING FILE ZF 26-06, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A SPECIAL PERMIT FOR A COMMERCIAL AMUSEMENT CENTER (INDOOR GOLF SIMULATOR) IN AN EXISTING APPROXIMATELY 3,000-SQUARE-FOOT LEASE SPACE AT 1920 N. COIT ROAD, SUITE 220, ON THE EAST SIDE OF COIT ROAD, SOUTH OF CAMPBELL ROAD, AND CURRENTLY ZONED LR-M(2) LOCAL RETAIL.
10. PUBLIC HEARING, ZONING FILE ZF 26-08, AND CONSIDER ADOPTION OF AN ORDINANCE OF THE CITY OF RICHARDSON, TEXAS, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT APPROVAL OF A SPECIAL DEVELOPMENT PLAN AND A SPECIAL PERMIT FOR A MOTOR VEHICLE BODY SHOP ON 0.4 ACRES AT 409 AND 411 N. INTERURBAN STREET, AND A SPECIAL DEVELOPMENT PLAN AND SPECIAL PERMIT FOR A MOTOR VEHICLE STORAGE LOT ON 0.2 ACRES AT 407 N. INTERURBAN STREET, ON THE WEST SIDE OF INTERURBAN STREET, NORTH OF JACKSON STREET, SOUTH OF DAVIS STREET, AND CURRENTLY ZONED MAIN STREET/CENTRAL EXPRESSWAY PD PLANNED DEVELOPMENT (INTERURBAN SUB-DISTRICT).

11. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **VISITORS FORUM CONTINUED (if needed)**
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EXECUTIVE SESSION

In compliance with Section 551.087 (1) and (2) of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Deliberation Regarding Economic Development to deliberate commercial or financial information received from a business prospect or to deliberate the offer of a financial or other incentive to a business prospect.
 - Project Nova

RECONVENE INTO REGULAR SESSION

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE RICHARDSON CITY HALL ON TUESDAY, JUNE 2, 2026, BY 5:30 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2360 CAMPBELL CREEK BLVD., SUITE 525, RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*