JEFFERSON PARISH COUNCIL MEETING
Wednesday, June 10, 2026

1221 ELMWOOD PARK BOULEVARD
JEFFERSON, LOUISIANA

SPECIAL PRESENTATIONS BY:

BUSINESS MEETING BEGINS AT 10:00 AM

MEETING CALLED TO ORDER

INVOCATION AND/OR PLEDGE OF ALLEGIANCE

ROLL CALL - COUNCIL MEMBERS AND PARISH PRESIDENT

PARISH PRESIDENT TO ADDRESS COUNCIL

PERSONS WISHING TO APPEAR BEFORE THE COUNCIL REGARDING A RESOLUTION(S) ON AGENDA/ADDENDUM AGENDA

All persons wishing to appear before the Council shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received prior to the conclusion of the agenda item designated for such public comment. A person who submits a request to speak card shall be allowed not more than three (3) minutes to speak regarding items on the agenda.

ORDINANCES TO BE DEFERRED

1. **SUMMARY NO. 26736 - An ordinance submitted under SPU-12-25, amending the standards and conditions of the Special Permitted Use (SPU) for the processing, refining, or bulk storage of flammable and combustible liquids, approved for the BWC Terminals Tank Farm and established by Ordinance No. 25971, adopted March 8, 2020, specifically approving the construction of 13 new tanks, the removal of 9 tanks, the relocation of 3 tanks, and changes to the size and/or product class of 4 tanks, with no change to the site's total capacity, on Lot W-3-A-1, Southeastern Land District, bounded by the Mississippi River, Dolhonde St., Fourth St., and Brown Ave., owned by BWC Terminals LLC.; which lot is zoned I-H Heavy Industrial District/HM-O Hazardous Materials Overlay District. (Council District 2) (Deferred from May 20, 2026) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**


SPU-12-25 Camaign Contribution Affidavits_LD

2. **SUMMARY NO. 26749 - An ordinance amending Sec. 27-51 of the Code of Ordinances relative to the adjustment of water and sewerage fees, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

3. **SUMMARY NO. 26750 - An ordinance amending Chapter 27 Water, Sewerage, and Drainage, Article V Water, Division 2 Waterworks Districts, Section 27-196 Consolidated Waterworks District No. 1, and to provide for related matters. (Parishwide) (Placed on the agenda by Ms. Van Vrancken) (Proposed ordinance was not pre-filed in compliance with Sec. 2-34.2 of the Jefferson Parish Code of Ordinances)**

PROFESSIONAL SERVICES

4. **Resolution - selecting persons or firm to provide charter bus service for team travel for Jefferson Parish athletic teams on an as-needed basis for a period of three years, with an option to extend one additional year under RFP No. #0512. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RFP 0512 JP athletic teams travel_Evaluation Letter
RFP 0512 JP athletic teams travel_Combined Score Sheet
RFP 0512 JP athletic teams travel_Individual Score Sheets
RFP 0512 JP athletic teams travel_Hotard Coaches Cost Propc
RFP 0512 JP athletic teams travel_Louisiana Motor Coach Cos

EXECUTIVE SESSION (12:00 Noon the approximate time)

5. **Resolution - authorizing the Council to go into executive session to discuss legal matters concerning a claim for Ursula Vance, CCMSI Claim No. 25G57M666206 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

PUBLIC APPEARANCE AGENDA

ORDINANCES SCHEDULED FOR FINAL ADOPTION THIS DAY

Proponents and Opponents who wish to appear in connection with an ordinance on the agenda of a regular meeting shall be limited to not more than (30) minutes per topic, fifteen (15) of which shall be allotted to each side with the proponents having the right to make use of not more than five (5) minutes of the time for rebuttal.

SUBDIVISION ORDINANCES

6. **SUMMARY NO. 26710 - resub of Lot H-321-H-2E, Ames Farms Subdivision, into Lots 1-47, Mary Ann Estates Subdivision, with a waiver to the general design standards in accordance with Sec. 33-2.35 Subdivision Waivers of the Unified Development Code, and the dedication of Mary Ann Drive, Ramon Matthew Court, Chevy Court, Mileena Court and an extension of Le Mans Drive and Marie St., and a five (5) foot utility and drainage servitudes. (WS-125-25) (Council District 1) (Deferred from May 20, 2026)**

WS-125-25 Campaign Contribution Affidavits

7. **SUMMARY NO. 26742 - resub of Lot G-1-B, Elmwood Lafreniere Plantation Subdivision into Lots G-1-B-1 and G-1-B-2 and approving and accepting the Final Plat of said subdivision. (ES-10-26) (Council District 2)**

ES-10-26 Campaign Cont Affs

RECLASSIFICATION OF ZONING ORDINANCES - VARIANCES

8. **SUMMARY NO. 26724 - approving SP-85-25 requested variances to the area regulations, parking requirements, and landscape and buffer requirements of the CPZ for a mixed-use development located at 3407 Jefferson Hwy. on Lot X-1-A, Sq. A, Claiborne Gateway Subdivision. (Council District 2) (Deferred from May 6, 2026)**

SP-85-25_CampaignAffidavits

9. **SUMMARY NO. 26743 - approving SP-77-25 requested variances to the landscaping and parking regulations of the Commercial Parkway Overlay Zone for Siren Body Art located at 3209 Jefferson Hwy on Lot 1, Square C, Sherling Gardens Subdivision. (Council District 2)**

SP-77-25 Campaign Cont Aff

OTHER ORDINANCES

10. **SUMMARY NO. 26744 - granting a non-exclusive franchise to Laitram, L.L.C. to construct, maintain and operate an interbuilding fiber optic communication service system for Laitram, L.L.C. together with its subsidiaries and affiliates within the public rights-of-way of unincorporated Jefferson Parish, as provided in and governed by Chapter 35.5 of the Code of Ordinances of the Parish of Jefferson and the permitting procedures of the Parish of Jefferson and to otherwise provide with respect thereto. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

11. **SUMMARY NO. 26745 - amending sections 35.5-1 through 35.5-26 of the Code of Ordinances relative to wireline telecommunications franchises, to add sections 35.5-27 and 35.5-28 to the Code relative to wireline telecommunications franchises, to amend the title of Chapter 35.5 of the Code, to amend the titles of Articles I., II., and III. of Chapter 35.5 of the Code, to add Articles IV., V., and VI. to Chapter 35.5 of the Code, to designate the sections that each article is comprised of, to repeal sections 35.5-60 through 35.5-66 and section 35.5-80 of the Code. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

12. **SUMMARY NO. 26746 - repealing Article 5, Division 36, Section 2-515.20 through Section 2-515.22 in the Code of Ordinances, as a result of the duties and responsibilities of the Department of Public Safety Grants and Administration being subsumed by the newly created Office of Central Grants Administration, the elimination of the job classification and pay grade in Ordinance No. 18483, The Executive Pay Plan, for the position of Director of the Department of Public Safety Grants and Administration. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

13. **SUMMARY NO. 26747 - amending the Code of Ordinances by adding section 2-158 and 2-159 relative to the creation of the Office of Comptroller and the appointment, qualifications, duties, and salary of the Comptroller. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

14. **SUMMARY NO. 26748 - amending Ordinance No. 13709, The Executive Pay Plan, to incorporate a new job classification and establish a pay grade for the position of Comptroller within the Office of the Comptroller. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

15. **SUMMARY NO. 26751 - amending the 2026 Operating Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

16. **SUMMARY NO. 26752 - amending the 2026 Capital Budget. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

RESOLUTIONS AND MOTIONS FROM THE FLOOR

17.

CONSENT AGENDA ONE

APPROVAL OF MINUTES

18. **On joint motion of all Councilmembers present it was moved, that the reading of the minutes of all Jefferson Parish Council Meeting be dispensed with and said minutes be approved and adopted as recorded in the Official Journal.**

APPROVAL OR DENIAL OF ALCOHOLIC BEVERAGE PERMIT APPLICATIONS

19. **Resolution - approval of 2026 Alcoholic Beverage Permits. (Parishwide)**

Approval of 2026 Alcoholic Beverage Permits. (Parishwide)

20. **Resolution - approval of 2026 Alcoholic Beverage Certificates of Qualification. (Parishwide)**

Approval of 2026 Alcoholic Beverage Certificates of Qualificatio

APPROVAL OR DENIAL OF TOBACCO PERMIT APPLICATIONS

21. **Resolution - approval of 2026 Tobacco Permits. (Parishwide)**

Approval of 2026 Tobacco Permits. (Parishwide)

AUTHORIZE ADVERTISEMENT OR READVERTISEMENT FOR SEALED BIDS

22. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the lease of a portion of space for a monopole cellular transmission tower on a portion of Section 42, Township 12 South, Range 10 East, 5400 Caryota Drive, Metairie, Elmwood Pumping Station, in accordance with the provisions of Chapter 2, Section 2-877.3 of the Jefferson Parish Code of Ordinances and the specifications attached hereto. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

23. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of 6801 Veterans Lift Station Improvements (D6-6), Sewerage Capital Improvement Program No. D55129, in accordance with the plans and specifications prepared by T. Baker Smith, LLC and designating this project as sales tax exempt. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

55129 - Justification - Res to Advertise
55129 - 2026-05-22 - Ltr to Council Chair - Advertise for Bids

24. **Resolution - authorizing the Purchasing Department to advertise for bids for landscape and beautification improvements for the West Bank Expressway (US 90) from Wayne Avenue to Terry Parkway for Parkways Department - Public Works. The administration has qualified this project to be presented to the Jefferson Parish Council for consideration and designation as "Sales Tax Exempt". (Council Districts 1, 2 & 3) (Placed on the agenda by Mr. Kerner, Mr. Bonano & Mr. Lee at the request of the Administration)**

 Resolution Justification to Advertise for West Bank Expressway

25. **Resolution - rejecting all bids and canceling Bid Proposal 50-00149731, and authorizing re-advertisement for the Bridge City Playground Gymnasium Roof Replacement Project No. 25-1130-0021 and designating this project as sales tax exempt. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

 Bridge City Roof Rebid_Bid Tab

26. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of Waterline Improvements South New Orleans Subdivision, Public Works Project No. 2023-028-WRB (the "Project") for the Department of Water in conjunction with the Department of Community Development under the Resilient Communities' Infrastructure Program (RCIP) in accordance with the Plans and Specifications prepared by EJES and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

27. **Resolution - authorizing the Purchasing Department to advertise for sealed bids for the construction of a storage facility, located at 1651 Manhattan Blvd., Harvey, LA, for the Department of Juvenile Services in accordance with the Plans and Specifications prepared by Chase Marshall Architects, and designating this project as sales tax exempt. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

28. **Resolution - authorizing the advertisement for sealed bids for a contractor to supply equipment and operators on an emergency basis to compliment Jefferson Parish forces in clean up and/or restoration efforts, for the removal and trimming or trees and removal of stumps, in unincorporated Jefferson Parish in response to a Natural Disaster or other State of Emergency, for a period of two (2) years, effective October 4, 2026, through October 3, 2028, in accordance with specifications prepared by the Jefferson Parish Parkways Department. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

 Resolution Justification to Advertise Emergency Tree Work

ACCEPTANCE AND REJECTION OF BIDS

29. **Resolution - accepting the lowest responsible bid of Tasch LLC under Bid Proposal No. 50-00149706 for Jefferson Parish 90 1st Street Transit Administration Renovation at the bid tabulation price of $795,000.00 and authorizing the execution of the "Designation of Tasch LLC as Agent of a Governmental Entity and sales Tax Exemption Certificate." (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

BID TAB
90 1ST renovations Draft PW Agreement
Affidavit Tasch

30. **Resolution - accepting the lowest responsible bid of ARC Mechanical Contractors, Inc., bid under Bid No. 50-149770, with a bid tabulation amount of Three Hundred Fifty-Two Thousand Eight Hundred Ninety-Nine Dollars and Zero Cents ($352,899.00) to provide labor, materials, equipment, transportation, crane services and all other incidentals necessary to remove, properly dispose of, supply, and install new gas-fired water boilers at the Jefferson Parish General Government Building located at 200 Derbigny Street, Gretna, LA and designating this project as sales tax exempt, for the Department of General Services. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Affidavit ARC Mechanical 50-149770
Bid Tab 50-149770
Agreement - Boiler Replacement GGB Bid 50-149770

31. **Resolution - accepting the lowest responsible bid of TEH Enterprise, LLC under Bid Proposal No. 50-149727 for labor, material and equipment required for the Little Farms Playground 100-Year Anniversary Improvements Phase 2 project for a base bid amount of $1,616,300.00, representing the Base Bid, Additive Alternate No. 1, and Additive Alternate No. 2, and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for TEH Enterprise, LLC, LLC and its Sub-Contractors. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Little Farms 100Yr Phase II_Affidavit
Little Farms 100Yr Phase II_Bid Tab
Little Farms 100Yr Phase II_Agreement

32. **Resolution - accepting the lowest responsible bid of Diversified Construction & Environmental, LLC, under Bid No. 50-149686 received on May 5, 2026 at the bid tabulation amount of $298,014.00 for the Kennedy Heights Gymnasium Renovations project and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for Diversified Construction & Environmental, LLC, and its subcontractors. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Kennedy Heights Gym_Affidavit
Kennedy Heights Gym_Bid Tab
Kennedy Heights Gym_Agreement

33. **Resolution - accepting the lowest responsible bid of Jeff Laporte Plumbing Company, LLC under Bid Proposal No. 50-00149628 for a two years contract for the supply, installation and maintenance on an as needed basis of holiday theme decorations and lights for the Department of Parkways - Public Works at the bid tabulation price of $674,250.00. Maximum expenditures for this contract shall not exceed $675,000.00 for the two years. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Bid Tabulation - 50-149628
Affidavit - 50-149628
Contract - Holiday LIghts 50-149628
Resolution Justification - Holiay Lights 50-149628

34. **Resolution - accepting the lowest responsible bid of ITA Truck Sales and Service, LLC under Bid Proposal No. 50-00149927 for the one-time Purchase of Dump Trucks for the Jefferson Parish Department of Drainage at the bid tabulation price of $144,682.98 for the Jefferson Parish Department of Drainage and authorizing the Purchasing Department to issue a purchase order. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


50-00149927 Bid Tabulation
Bid 50-00149927 Justification Acceptance Resolution - Dump T
Bid 50-00149927 Affidavit ITA Truck Sales-2

35. **Resolution - accepting the lowest responsible bid of Corporate Green, LLC under Bid Proposal No. 50-00149783 for a two-year contract for the Landscape and Chemical Maintenance of Veterans Boulevard CPZ Improvements from the City of Kenner line to 17th Street Canal for Jefferson Parish at the bid tabulation price of $906,298.88. Maximum expenditures for this contract shall not exceed $1,250,000.00 for the two years, by a factor of not more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Resolution Justification - 50-147983 - CPZ Maint
50-00149783 ADDENDUM #1
50-00149783 Bid Tabulation
Affidavit - 50-149783
Contract - 50-147983

36. **Resolution - accepting the lowest responsible bid of H & O Investments, LLC, Bid No. 50-00149756, to provide a three (3) year contract for the grass cutting, edging, blowing, sweeping, litter removal, mulching and herbicide spraying to be performed on the East Bank of unincorporated Jefferson Parish for Jefferson Parish Department of Parkways - Public Works at the bid tabulation of $1,966,543.00. Maximum expenditures shall not exceed $4,000,000.00 for the three (3) year period and compensation shall not exceed this amount by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Contract - 50-149756
Affidavit - 50-149756
Bid Tabs - 50-149756
Justification for Grass Cutting

37. **Resolution - accepting the lowest responsible bid of Empire Truck Sales, LLC under Bid Proposal No. 50-00149880 for a one year contract for the supply of 2027 heavy duty vehicles for the Department of Fleet Management at the bid tabulation price of four hundred twenty nine thousand eight hundred sixteen dollars and fifty two cents ($429,816.52). Maximum expenditures for this contract shall not exceed three million five hundred thousand dollars ($3,500,000.00) for the one year, by a factor of more than 10% without amendment to the contract authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Justification Letter
Bid Tabulation
Empire Affidavit
Empire Truck Sales Agreement

38. **Resolution - rejecting all bids and cancelling Bid Proposal No. 50-00149982 for a one (1) year contract for Supply of #57 Limestone on an as-needed basis for the Department of Public Works. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


RJ - Cancel Bid for #57 Limestone

39. **Resolution - accepting the lowest responsible bid of All Star Electric, Inc, under Bid Proposal No. 50-00149640 for W Esplanade Avenue Traffic Signal Upgrade (Power Boulevard to Lake Avenue), Public Works Project No. 2025-013-TR, at the bid tabulation price of 1,642,097.00 and authorizing the execution of the "Designation of Construction Contractor as Agent of a Governmental Entity and Sales Tax Exemption Certificate" for All Star Electric, Inc and its subcontractors. Maximum expenditures for this contract shall not exceed $1,642,097.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

BT - 50-00149640 - BID TAB
Aff - 50-00149640 -AFFADAVIT
50-00149640- Agreement.
RJ - 50-00149640 - Resolution Justification
L - 50-00149640 - Hold Price Firm Letter

CHANGE ORDERS

40. **Resolution - approving Change Order No. 1 (Final) to the contract No. 55-00023024 dated July 14, 2025, INSTRUMENT NO. 12527726, M.O.B. 5117, FOLIO 899, with Hard Rock Construction, L.L.C. under Proposal No. 50-00147237 for labor, materials and equipment required for the 6400 Park Manor Lift Station & Force Main Improvements, SCIP Project No. 55128, for $116,710.33, (12.9%) increase to the original contract amount and to determine a new completion date of April 24, 2026. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

C55128 Change Order 1 Final Backup
C55128 - Affidavit
55128 - 2026-05-22 - Cover Ltr to Council Chair - Change Orde
C55128 - Change Order 1 Final Executed
C55128 - Justification - Change Order 1

41. **Resolution - approving Change Order No. 1 (Final) to the contract No. 55-00023101, dated March 27, 2025, INSTRUMENT NO. 12511852, M.O.B. 5105, FOLIO 747, with BLD Services, LLC under Proposal No. 50-00146930 for labor, materials and equipment required for the Clearview & West Napoleon (F6-1) Lift Station Rehabilitation, SCIP Project No. 55123, for $26,965.10, (2.1%) increase to the original contract amount. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

55123 Change Order No .1 Final - Back-up
55123 Affidavits
55123 - 2026-05-13- Ltr to Council Chairman - Change Order N
55123 Change Order No .1 Final
55123 - Justification - Change Order 1

42. **Resolution - approving Change Order No. 2 to the contract No. 55-00022617 dated October 23, 2024, INSTRUMENT NO. 12442698, M.O.B. 5089, FOLIO 304, with Beverly Construction Company, LLC under Proposal No. 50-00145482 for labor, materials and equipment required for the Terrytown 2 Force Main, SCIP Project No. C3415, for $65,235.00, (1.4%) increase to the original contract amount and to determine a new completion date of November 2, 2026. (Council Districts 1 & 3) (Placed on the agenda by Mr. Kerner & Mr. Lee at the request of the Administration)**

C3415 - 2026-05-21 - Cover Ltr to Council Chair - Change Orde
C3415 Change Order 2 Backup
C3415 - Justification - Change Order 2
C3415 - Affidavit
C3415 Change Order 2 Executed FLAT

43. **Resolution - authorizing and approving Change Order No. 1 to contract number 55-23020 (Instrument No. 12537585, MOB 5124, Folio 968) with Dynamic Constructors, LLC dated September 10, 2025, under Bid No. 50-147573, adding fifty-two thousand six hundred twenty-one dollars and seventy-six cents ($52,621.76) to the contract total, making a new contract cap of $808,621.76 (6.6% increase), and adding seventy-five (75) days to the term of the Agreement for the Little Farms 100-year project. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Little Farms 100yr Chg.1_Bid Affidavit
Little Farms 100yr Chg.1_Chg Affidavit
Little Farms 100yr Chg.1_Form

44. **Resolution - approving Change Order No. 1 to the Contract No. 55-00022827 dated June 17, 2025, with Otwell Services, LLC (Instrument 12524331 Mortgage Book 5115 Page 246) for an increase of $210,911.68 (9.42% increase) to the original contract amount and an addition of 31 calendar days to the contract time for the 11th Street Widening and Resurfacing (Queens Street to New Orleans Avenue), Public Works Project No. 2008-033-RB (2017-035-RBP), Proposal No. 50-00146981. Work associated with this Change Order is complete and within the original scope of the project. (Council District 3) (Placed on the agenda by Mr. Lee at the request of Administration)**

2017-035 Cover Letter
2017-035 Back Up add'l
2017-035 PW Affidavit
2017-035 CO Affidavit
2017-035 Back Up
2017-035 Change Order 1
2017-035 CO1 Justification

45. **Resolution - approving Change Order No. 1 (Final) to the contract No. 55-00021655 dated January 4, 2024, INSTRUMENT NO. 12400457, M.O.B. 5057, FOLIO 591, with BLD Services, LLC under Proposal No. 50-00143320 for labor, materials and equipment required for the Rehabilitation of Sanitary Sewer Manholes, SCIP Project No. C6919, for a $23,447.25, (0.1%) decrease to the original contract amount. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

6919 - Justification - Change Order 1
6919 - Change Order 1 - Backup
6919 - Change Order 1 - BLD Signed
6919 - 2026-05-14 - Cover Ltr to Council Chair - Change Order
6919 - Affidavit

46. **Resolution - amending Resolution No. 148480, adopted on May 6, 2026, authorizing and approving Change Order No. 1 to Contract No. 55-21175 with ARCCO Company Services, Inc., dated June 21, 2023, to add the 194 day extension of the contract term to Section 1 of the Resolution. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

47. **Resolution - authorizing and approving Change Order Number One (1) to contract number 55-00023270 with Leaaf Environmental LLC dated April 20, 2026, bid under Bid Number 50-00148959, to add four thousand four hundred and forty nine dollars and sixty cents ($4449.60) to the amount of the original contract which was eighty one thousand four hundred and twenty five dollars and seventy four cents ($81,425.74) making the new contract cap eighty five thousand eight hundred and seventy five dollars and thirty four cents ($85,875.34) a 5.18% increase. The estimated amount of fuel to be pumped from the fuel tanks was one thousand (1000) gallons. Once work had proceeded, it was found that the tank contained a significantly greater amount of liquid, changing the scope of the work. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CHANGE ORDER No. 1
Generic Bid Affidavit - Leaaf Signed
Change Order Request
Justification Letter
Leaaf Invoice #11206 - BidNo. 50-00148595
Leaaf Invoice #11207 - Lapaco UST-Out of Scope

ACCEPTANCE OF COMPLETED CONTRACTS

48. **Resolution - granting substantial completion to Hard Rock Construction, L.L.C. for their Jefferson Parish contract which is dated July 14, 2025, for the 6400 Park Manor Lift Station & Force Main Improvements, Proposal No. 50-00147237, SCIP Project No. 55128. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

C55128 - 2026-05-22 - Ltr to Council Chairman-Substantial Cor
55128 - Justification - Substantial Completion

49. **Resolution - approving Substantial Completion to BLD Services, LLC for their Jefferson Parish contract which is dated March 27, 2025, for the Clearview & West Napoleon (F6-1) Lift Station Rehabilitation, Proposal No. 50-00146930, SCIP Project No. 55123. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

55123 - 2026-05-14- Ltr to Council Chairman - Substantial Corr
55123 - Substantial Completion fully executed
55123 - Justification - Substantial Completion

50. **Resolution - granting acceptance to Broadmoor, LLC for their completed contract, Contract No. 55-23086 dated September 9, 2025, (Instrument 12537322 Mortgage Book 5124, Page 737) for the Russell Street Drainage Pump Station-Phase I, Public Works Project No. 2019-009-DR, Proposal No. 50-147943. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

RJ - 2019-009-DR Russell St Acceptance

51. **Resolution - granting substantial completion to BLD Services, LLC for their Jefferson Parish contract authorized by Resolution No. 143221 (adopted December 6, 2023) which is dated January 4, 2024, for the Rehabilitation of Sanitary Sewer Manholes, Proposal No. 50-00143320, SCIP Project No. C6919. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

C6919 - Justification - Substantial Completion
6916 - 2026-05-14 - Cover Ltr to Council Chair - Substantial Co
6919 - Certificate of Substantial Completion

RESOLUTIONS BY COUNCILMEMBERS

52. **Resolution - authorizing the Jefferson Parish Council District 4 to place temporary signs not to exceed four-feet by eight-feet at various locations to announce the upcoming Public Meetings and to provide for related matters. (Council District 4) (Placed on the agenda by Ms. Bohannan)**

53. **Resolution - granting permission to St. Angela Merici Church and School, 835 Melody Drive, Metairie, LA 70002, represented by Nicole Bourque, permission to conduct their Back-to-School Bash on Friday, August 21, 2026, 7:00pm – 9:00pm, and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

54. **Resolution - granting permission to the Jefferson Parish Department of Citizens' Affairs to erect temporary signs on the Parish's rights-of-way at various locations Parishwide to advertise the America 250th Parade on June 14, 2026. (Council District 1) (Placed on the agenda by Mr. Kerner)**

Letter of Intent - America 250th Parade

55. **Resolution - granting permission to West Jefferson High School, 2200 8th St. Harvey, LA 70058, represented by Angel Brown to conduct a Class Reunion Weekend, at 2200 8th St. Harvey, LA 70058, on Sunday, June 14, 2026, from 10:00 a.m. to 6:00 p.m.; to allow the serving of beverages, food; to allow the sale of food; to allow DJ/Amplified music; and to allow food truck vendors, provided that a permit is obtained from the Department of Citizens' Affairs, the State of Louisiana Alcohol & Beverage Control Board, the Department of Inspection & Code Enforcement, the Health Department & the Jefferson Parish Sheriff's Office and that all requirements of said Departments are met. (Council District 2) (Placed on the agenda by Mr. Bonano)**

LOI West Jeff High School- Class Reunion Weekened

56. **Resolution - granting permission to Victory Church, to have a Free Food Festival event on Saturday, July 4, 2026; starting at 10:00 AM and ending at 3:00 PM, at 5708 Airline Dr, Metairie, LA 70003; to serve beverages and food; to have outdoor cooking; to have DJ/amplified music; and to erect 10 canopies and 1 large tent, provided that all necessary permits have been obtained from the Health Department, Jefferson Parish Fire Department and the Department the Jefferson Parish Sheriff's Department and the State of Louisiana Alcohol and Tobacco Control Office and that all requirements and regulations of said departments are complied with and waiving all taxes in connection therewith. (Council District 2) (Placed on the agenda by Mr. Bonano)**

57. **Resolution - granting permission to Ashley Moran, to conduct 1st Inaugural Shrewsbury Reunion Block party 1417 South Causeway Blvd Jefferson LA 70121, on Saturday, June 20, 2026, from 12:30 p.m. and 7:30 p.m.; to allow DJ/ Amplified Music; to allow serving and sale wine, beer, alcohol; to erect craft booths; to allow outdoor cooking; to allow food trucks, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

58. **Resolution - authorizing Eagle Athletic Facility to place signs at various locations to advertise their Freedom Fest on the school grounds, and to provide for related matters. (Council District 2) (Placed on the agenda by Mr. Bonano)**

59. **Resolution - granting permission to Eagle Athletic Facility- Freedom Fest, 1000 Barataria, Marrero LA 70072, represented by Mr. Larry Schaff, to conduct an Eagle Athletic Facility- Freedom Fest , on July 3rd & 4th, 2026 from 5:00 p.m. to 10:00 p.m.; to allow out Door cooking; to allow the serving of beverages, food, wine, liquor and beer; to allow the sale of liquor beverages and food; and to allow live and DJ Amplified Music , to erect 2 canopies, 7 Craft booths , 15 large tents, to allow Fireworks, and to allow Eagle Athletic Facility to rent a stage, restroom trailers, and Barricades from Jefferson Parish Recreation Dept, waving all fees associated with said rental. In connection therewith, provided that all necessary permits have been obtained from the Department of Inspection and Code Enforcement, the Department of Citizens' Affairs, the Jefferson Parish Sheriff's Office, and from the State of Louisiana Office of Beverage Control and that all requirements and regulations of said departments are met; and waiving all taxes. (Council District 2) (Placed on the agenda by Mr. Bonano)**

IDENTIFY SUB-CONTRACTORS (SUB-CONSULTANTS) FOR PROFESSIONAL SERVICES

60. **Resolution - authorizing the addition of subcontractors to the contract between Jefferson Parish and Linfield, Hunter & Junius, Inc. to provide professional engineering services for Hope Haven Natatorium. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Cover Letter - LHJ - Hope Haven Natatorium - add sub
Justification - Hope Haven Natatorium - LHJ - add sub
Affidavit - LHJ

61. **Resolution - authorizing the addition of a subcontractor to the contract between Jefferson Parish and Albert Architecture & Urban Design, APLLC to provide Professional Architectural and Engineering Services on an as-needed basis for architectural type projects located throughout the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Cover Letter - Albert AE - add sub
Affidavit - Albert add sub
Justification - AE Services - Albert - add sub

62. **Resolution - authorizing the addition of a subcontractor to the contract between Jefferson Parish and Duplantis Design Group, PC to provide Professional Architectural and Engineering Services on an as-needed basis for architectural type projects located throughout the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Justification - AE Services - DDG - add 3 subs
Cover Letter - DDG AE - add 3 subs
Affidavit - DDG - add 3 subs

RECEIVE OPEN BIDS

63. **Resolution - naming the Official Journal of Jefferson Parish for the contract year beginning July 1, 2026 and ending June 30, 2027. (Parishwide) (Placed on the agenda by Mr. Walker)**

Agreement Official Journal

CONSENT AGENDA TWO

RESOLUTIONS AND MOTIONS BY COUNCIL MEMBERS

64. **Resolution - extending the interim development standards in Section 2 of Council Resolution No. 147006, adopted August 20, 2025, which established standards for the Fairfield Overlay District and the Unrestricted Suburban District, for a period of six (6) additional months or until the effective date of final Council action, whichever comes first. (Council District 3) (Placed on the agenda by Mr. Lee)**

65. **Resolution - extending the interim development standards in Section 1 of Council Resolution No. 146925, adopted August 20, 2025, which established standards for properties zoned Fat City Commercial Mixed-Use District (FC-3), for a period of six (6) additional months or until the effective date of final Council action, whichever comes first. (Council District 5) (Placed on the agenda by Mr. Liljeberg)**

66. **Resolution - appointing Ryan Reece to the Inspector General Quality Assurance Review Advisory Committee established by Section 2-155.10(16) of the Jefferson Parish Code of Ordinances, replacing Mr. John Benz as the representative of the Jefferson Parish Council on the committee. (Parishwide) (Placed on the agenda by Mr. Walker, Mr. Bonano, Mr. Lee, Ms. Bohannan & Mr. Liljeberg)**

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS - (DEFERRED

67. **Resolution - approving the First Amendment to the Agreement with Ochsner Urgent Care & Occupational Health, Contract No. 55-21710, Health to provide and perform occupational medicine services such as: pre-employment physicals, fitness for duty, return-to-work and other physicals, specimen collections and medical treatment for Jefferson Parish employees and prospective employees for the Department of Human Resource Management to increase the annual contract cap for the third year of the Agreement by an additional $75,000.00, for a new annual contract cap of $125,000.00 for the third year of the Agreement and a new total contract cap of $225,000.00. (Parishwide) (Deferred from May 20, 2026) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Amendment1OchsnerUrgentCareandOccupationalhealth (final)
Jeff Parish Affidavit

68. **Resolution - approving an Agreement with Nexgen Asset Management, Inc. to provide an Enterprise Asset Management (EAM) Solution for multiple departments including Public Works and Electronic Information Systems (EIS) under RFP No. 0501 for an amount not to exceed $4,100,000.00. (Parishwide) (Deferred from May 20, 2026) (Placed on the agenda by Mr. Walker at the request of the Administration)**


NEXGEN AM Software License Agreement Jefferson Parish - 1
Jefferson Parish NEXGEN Asset Management SOW - 4.29
Service Agreement

AUTHORIZE CHAIRMAN TO SIGN CONSULTANT AGREEMENTS

69. **Resolution - approving Amendment No. 3, which amends the existing Agreement between the Parish of Jefferson and Arcadis U.S., Inc., dated December 18, 2019 for Elmwood Parkway Drainage Improvements, Public Works Project No. 2019-023-DR, to increase the supplemental services fee by $57,033.85 to add construction administration and resident inspection services, thereby increasing the total contract value from $328,266.03 to $385,299.88, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**



Justification - Amend 3 - Elmwood Parkway
Affidavit - Arcadis
Brief History Amendment 3 - Elmwood Parkway
Cover Letter - Amendment 3 Elmwood Parkway Drainage Impr
Amendment 3 - Arcadis - Elmwood Parkway Drainage

70. **Resolution - approving Amendment No. 2 to the Agreement between the Parish of Jefferson and MSMM Engineering, LLC to increase the total fee by $4,895.25 from $692,563.06 to $697,458.31 for additional professional services for the design of Woodlake Estates / Seton Park Subdivision Drainage Improvements, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**



Amendment No. 2
Justification
Affidavit-Woodlake-MSMM Engineering, LLC-20260520
Cover Letter - Woodlake Estate Pump Station Am No. 2
Brief History Amendment No. 2

71. **Resolution - authorizing the execution of the First Amendment to the Second Agreement (that continued in form and substance the Original Agreement, as amended by Amendments No. 1 and No. 2), with Digital Engineering and Imaging, Inc. to provide professional engineering services for the design and construction for the David Drive Shared Use Path and Vehicular Service Road (West Napoleon Avenue. to Veterans Boulevard), Public Works Project Number 2020-019-RB for the Jefferson Parish Department of Engineering, to establish a new termination date of August 2, 2028, to increase the supplemental services fee for LDOTD Construction Compliance by $124,580.47 to a total lump sum amount of $129,321.97, to increase the supplemental services fee for Resident Inspection by $118,627.05 to a total not-to-exceed amount of $218,627.05, therefore increasing the total contract cap from $299,570.84 to $542,778.36. (Council District 4) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**



Aff - Basin Engineering Affidavit
Aff - Digital Engineering & Imaging Affidavit
RJ - Soniat Greenway Am#1 to 2nd Agreement
A - 1st Am to 2nd Agreement - Soniat Greenway

72. **Resolution - approving Amendment No. 6, which amends the existing Engineering Agreement between the Parish of Jefferson and Design Engineering, Inc. dated September 15, 2015, authorized by Resolution No. 125546 (adopted 8/26/2015), to provide Professional Engineering Services for the design of Southbound Causeway Boulevard Bridge over Veterans Boulevard Widening, Public Works Project No. 2017-011-RBP, Contract No. 55-00015281, to establish a new termination date of September 15, 2028, which does not increase the total $250,603.00 cost of the Engineering Agreement with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

- 2017-011-RBP Amendment #6
- 2017-011-RBP Brief History
- 2017-011-RBP Affidavits
- 2017-011-RBP Justification
- 2017-011-RBP Cover Letter

73. **Resolution - approving Amendment No. 4, which amends the existing Engineering Agreement between the Parish of Jefferson and Professional Engineering Consultants Corporation, dated July 10, 2019, authorized by Resolution No. 133682 (adopted May 22, 2019), to provide professional services for the design and construction administration of improvements associated with Destrehan Avenue Bike Path (Chadwood Drive to Leo Kerner Parkway), Public Works Project No. 2017-042C-RBP, to establish a new contract termination date of July 10, 2029 and to add fees in the amount of $156,940.00 which increases the cost of the Engineering Agreement from $473,107.00 to $630,047.00 with this cost not to be exceeded by a factor of more than 10% unless authorized by the Parish Council. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

- 2017-042C Am
- 2017-042C-RBP Cover letter
- 2017-042C Justification
- 2017-042C Brief History
- 2017-042C Affidavits

74. **Resolution - approving Amendment No. 2, which amends the existing Agreement between the Parish of Jefferson and All South Consulting Engineers, LLC, dated July 20, 2023 for Shrewsbury Road at Jefferson Highway Drainage Improvements, Public Works Project No. 2023-046-DR, to increase the supplemental services fee, thereby increasing the total fee by $22,500.00 from $263,491.00 to $285,991.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the Council. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

- Cover Letter - Amendment 2 - Shrewsbury - ASCE
- Amendment 2 - Shrewsbury - ASCE
- Brief History Amendment 2 - Shrewsbury
- Justification - Amend 2 - Shrewsbury
- Affidavit - All South

75. **Resolution - approving Amendment No. 1, which amends the existing Agreement between the Parish of Jefferson and ECM Consultants, Inc., dated December 19, 2023, to provide professional engineering services for design and construction administration of Improvements to Council District 2 Transit Stops, to establish a new termination date of December 19, 2027. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Amendment 1 - Transit Stops CD2 - ECM
Brief History Amendment 1 - Transit Stops CD2
Cover Letter - Amendment 1 - Transit Stops CD2
Justification - Amendment 1 - Transit Stops CD2 - ECM
Affidavit - ECM

76. **Resolution - approving an Agreement between the Parish of Jefferson and All South Consulting Engineers, LLC, to provide professional engineering services for Hickory Avenue (LA 3154) Rehabilitation (River Road to 10th Street) at a fee of $46,852.00. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Agreement - Hickory Avenue
Cover Letter - Hickory Avenue - Agreement
Justification - Agreement - Hickory Avenue
Affidavit - All South

77. **Resolution - approving the Sixth Amendment to the Agreement with Jefferson Performing Arts Society (JPAS) which authorizes an extension of the Agreement to January 7, 2027 unless terminated earlier by the Parish, and adds an additional $68,541.69 to the contract cap to be paid monthly at a rate not to exceed $9,791.67 until terminated. (Council District 2) (Placed on the agenda by Mr. Bonano at the request of the Administration)**

Amendment 6 - JPAS - Extend to 1-7-27

78. **Resolution - adopting Amendment No. 1 to the Agreement between the Parish of Jefferson and Buisson Creative Strategies, L.L.C., for the purpose of providing East Bank and West Bank Carnival/Mardi Gras reviewing stands for the 2025 and 2026 Carnival seasons for the Department of Citizens' Affairs under RFP No. 0488 (Resolution No. 145436) which Amendment No. 1 shall extend the contract for one (1) year and increase the amount not to exceed to $948,722.61 total, and to provide for related matters. (Council Districts 3 & 5) (Placed on the agenda by Mr. Lee & Mr. Liljeberg at the request of the Administration)**

BCS Affidavit
Fleur de List Affidavit Carnival Stands
SPR-WARRENV26031214040
2027 price list
Amendment Buisson

79. **Resolution - authorizing the execution of the First Amendment to the Second Agreement (that continued in form and substance the Original Agreement), with Meyer Engineers, Ltd. to provide professional engineering services for the design and construction for the Brown Avenue Multi-Use Path and Improvements, Public Works Project Number 2021-030-RB for the Jefferson Parish Department of Engineering, to establish a new termination date of August 30, 2028, to add the supplemental services fee for DOTD Construction Compliance for a total lump sum amount of $47,417.00, to increase the supplemental services fee for Resident Inspection by $35,470.00 to a total not-to-exceed amount of $83,600.00, and to increase the contract cap from $123,340.00 to $206,227.00. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Aff - Meyer_Engineers_LTD_Affidavit
RJ - Engineering_Amendment
Aff - Parish_Engineering_LLC_Affidavit
Am - 1st Am to 2nd Agreement - Brown_Ave

80. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Vectura Consulting Services, LLC to provide Traffic Engineering Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-18M-TR. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


RJ - Resolution Justification - Traffic Eng - Vectura Consulting S
A - Traffic As-Needed Agreement - Vectura Consulting Services
Aff - Vectura Affidavit

81. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Svaapta Group, LLC to provide Traffic Engineering Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-18K-TR. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Aff - Svaapta AN Traffic Engineering
RJ - Resolution Justification - Traffic Eng - Svaapta Group
A - Traffic As-Needed Agreement - Svaapta Group

82. **Resolution - approving a two-year Agreement between the Parish of Jefferson and Arcadis, U.S., Inc. to provide Traffic Engineering Services on an As-Needed Basis for projects located throughout Jefferson Parish with maximum allowable fees of $500,000.00 per year, not to be exceeded by a factor of more than 10% per year without amendment to the contract authorized by resolution of the Jefferson Parish Council, Public Works No. 2026-18B-TR. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


RJ - Resolution Justification - Traffic Eng - Arcadis US
Aff - Arcadis US - AN Traffic Engineering
A - Traffic As-Needed Agreement - Arcadis US

83. **Resolution - approving the First Amendment to the Agreement dated August 16, 2024 between the Parish of Jefferson and USI Insurance Services, LLC., approved by Resolution No. 144699, adopted on the 7th day of August, 2024, for Insurance Producer of Record for Jefferson Parish's Property and Casualty Insurance Program, to extend the agreement for one additional year through midnight on August 16, 2027. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Amendment 1 USI
JP Affidavit - 2026

84. **Resolution - approving the First Amendment to Agreement between the Parish of Jefferson and Boys Town Louisiana, Inc., to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters, to exercise the option to renew the Agreement by two years at no additional cost. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


SOQ Affidavit - Boys Town
Amendment#1 - Boys Town

85. **Resolution - approving the Second Amendment to the Professional Services Agreement between the Parish of Jefferson and Kaufmann Veterinary Services LLC, to extend the Agreement an additional two (2) years, with no change to the annual contract cap of Two Hundred Twenty Five Thousand and 00/100 Dollars ($225,000.00) annually. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Agreement_2nd Amend_Contract Extension
Affidavit_WC
Affidavit_SOQ
Affidavit_Auto

86. **Resolution - approving the First Amendment to Agreement between the Parish of Jefferson and CORE Louisiana Counseling & Recovery Center, LLC, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters to exercise the option to renew the Agreement for two years at no additional cost to the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


SOQ Affidavit - CORE
Auto Affidavit - CORE
Amendment#1 - CORE

87. **Resolution - approving the First Amendment to Agreement between the Parish of Jefferson and Jefferson Parish Human Services Authority, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters, to exercise option to renew the Agreement for two years at no additional cost to the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Auto & WC Affidavit - JPHSA
SOQ Affidavit - JPHSA
Amendment#1 - JPHSA

88. **Resolution - approving the First Amendment to Agreement between the Parish of Jefferson and LA Voz de la Comunidad Foundation, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters, to exercise option to renew the Agreement for two years at no additional cost to the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Amendment#1 - LA VOZ
Auto&WC Affidavit - LA VOZ
SOQ Affidavit - LA VOZ

89. **Resolution - approving the First Amendment to Agreement between the Parish of Jefferson and OPS Family Care, LLC, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters, to exercise the option to renew the Agreement for two years at no additional cost to the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


Amendment#1 - OPS
SOQ Affidavit - OPS
Affidavit(Auto&WC) - OPS

90. **Resolution - approving the First Amendment to Agreement between the Parish of Jefferson and Respiro Therapy Services, LLC, to provide evidence-based treatment services to at-risk youth and families assigned to the Department of Juvenile Services, and to provide for related matters, to exercise the option to renew the Agreement for two years at no additional cost to the Parish. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

SOQ Affidavit-Respiro(Vanesa Diaz)
SOQ Affidavit-Respiro
Amendment#1 - Respiro
Affidavit(Auto&WC)-Respiro

91. **Resolution - approving Amendment No. 3, which amends the existing Engineering Agreement with Pivotal Engineering, LLC dated April 11, 2024, for engineering services related to the Design, Construction Administration, and Inspection of Parish Wide Manhole Assessment Project Phase 2, to add supplemental services which increases the total value of the contract by $50,000.00 from $1,015,000.00 to $1,065,000.00, with this cost not to be exceeded by a factor of more than ten (10) percent without an amendment to the contract authorized by resolution of the council. Sewerage Capital Improvement Program, Project No. 6922. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

6922 - Brief History - Amemdment No 3
6922 - Justification 2026 -05-13 - Amendment No 3
6922 - Amendment 3
6922 - Affidavits
6922 - 2026-05-21 - Ltr to Council Chair - Amendment No 3

92. **Resolution - approving a Third Amendment to the Agreement between the Parish of Jefferson and Integrated Payment Solutions, LLC d/b/a Paystar, to renew the Agreement for an additional two-year period, for a new termination date of November 1, 2028, at an annual fee not to exceed $510,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of Administration)**

PayStar Affidavit 2026
Paystar Amendment 3

93. **Resolution - approving the Second Amendment to the Agreement between the Parish of Jefferson and The Archer Company, LLC, to extend the Agreement for one year, for a new termination date of July 24, 2027, and to add One Hundred Thousand Dollars ($100,000.00) to the total contract amount for a new total amount not to exceed Three Hundred Thousand Dollars ($300,000.00). (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Archer Second Amendment
Archer Affidavit 2026

94. **Resolution - approving an Agreement between the Parish of Jefferson and Johnsons Uniform Inc. to provide the services of a licensed school uniform vendor for Pre-K through 12th grade for the Department of Jefferson Community Action Programs (JeffCAP) for its Uniform Assistance Program, a voucher program funded by Community Services Block Grant (CSBG) from the Office of Community Services, Administration for Children and Families, United States Department of Health and Human Services, at a cost not to exceed $50,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

SOQ Affidavit
Agreement Draft
WC Affidavit

OTHER RESOLUTIONS

95. **Resolution - authorizing the Lease Agreement between the Parish of Jefferson and Chris Dufour for the rental of Slip No. 33 at the Bucktown Marina, 325 Metairie Hammond Highway and to provide for related matters. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

Slip 33_Dufour_Lease Agreement
Slip 33_Dufour_Rules and Regulations

96. **Resolution - authorizing the Chairwoman of the Jefferson Parish Council, or in her absence the Vice Chairperson, to execute an agreement with the State of Louisiana, Department of Transportation and Development, for the construction of Lapalco Blvd: Timberlane Dr. to LA 23, State Project No. H.016813, Federal Aid Project No. H016813, Public Works Project No. 2026-012-RB. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

Justification - Lapalco (Timberlane to LA230- Entity-State
Cover Letter - DOTD agreement - Lapalco (Timberlane to LA23
H.016813 - Entity State Agreement

97. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Town of Grand Isle to provide $75,000.00 and use of the Grand Isle Tarpon Rodeo Pavilion on July 16-18, 2026 for the Island Strong Beach Festival to increase tourism and foster economic development within the Town of Grand Isle and the Parish of Jefferson. (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA.grandisle.island.strong

98. **Resolution - approving the Sub-Recipient Award between the Parish of Jefferson and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) with federal funding of $1,148,358.00 and a property owner matching amount of $290,462.00 in project costs and $71,764.00 in subrecipient management costs for a total of $1,510,584.00, for the mitigation reconstruction of 7 flood-prone structures and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding under this Agreement. (Council District 1) (Placed on the agenda by Mr. Kerner at the request of the Administration)**

State Award Letter-4577-0001_JP Zeta Recon
143508 - 4577 MOU w GOHSEP_Exectued

99. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Conquer Sports Professionals, LLC, for the production and promotion of the "Pros vs. Politicians" Flag Football Event in Jefferson Parish, at a cost not to exceed Five Thousand Five Hundred Fifty Dollars ($5,550.00) and to permit the use of Estelle Playground in connection therewith, to provide additional funding in the amount of Three Thousand Five Dollars ($3,005.00), for a new amount not to exceed Eight Thousand Five Hundred Fifty-Five Dollars ($8,555.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

First_Am_CEA_Conquer_Sports_Professionals_LLC_Flag_Foc

100. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and ResearchWild, Inc., to provide a summer enrichment program for the youth of Jefferson Parish at a cost not to exceed Seventeen Thousand Three Hundred Fifty Dollars ($17,350.00). (Council District 1) (Placed on the agenda by Mr. Kerner)**

CEA.ResearchWild.2026.Summer.Program

101. **Resolution - approving the Sub-Recipient Award between the Parish of Jefferson and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) with federal funding of $1,619,680.00 in project costs and $80,816.00 in subrecipient management costs for a total of $1,700,496.00, for the elevation of 8 flood-prone structures and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding under this Agreement. (Council Districts 2, 4 & 5) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**


State Award Letter - 4611-0112 - Jefferson Parish LWI Region 8
145328 - 4611 MOU w GOHSEP_Executed

102. **Resolution - approving the sole source procurement of the purchase of a SICO VMP Series Portable Performance Stage from SICO Inc., for the John A. Alario, Sr. Event Center in the amount of $90,803.00 (Ninety Thousand Eight Hundred Three Dollars). (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**


Justification Ltr
SICO Quote
Sole Source Letter Alario Center

103. **Resolution - rescinding Resolution No. 147952, adopted February 4, 2026, and amending Res. No. 147772, adopted on January 14, 2026, which approved a Cooperative Endeavor Agreement between the Parish of Jefferson and St. Joseph the Worker Roman Catholic Church, Marrero, Louisiana to provide a food bank for citizens of Jefferson Parish that are in need, at a cost not to exceed Five Thousand Dollars ($5,000.00) from an appropriation in Act 461 of the 2025 Regular Legislative Session of the Louisiana Legislature for senior, recreational, and community programming in Council District 3, pursuant to State CEA # RS-25-554, approved by Resolution No. 147653 adopted on the 10th day of December, 2025, to correct the name in Section 1 to read "St. Joseph the Worker Roman Catholic Church, Marrero, Louisiana." (Council District 3) (Placed on the agenda by Mr. Lee)**

104. **Resolution - canceling Resolution No. 148071 and authorizing the Purchasing Department to re-advertise for submittals of Statements of Qualifications (General Professional Services Questionnaire) from persons or firms interested and qualified to provide 24-hour Louisiana Licensed Veterinary Supplemental Emergency Services ("Supplemental Veterinary Care") on an as-needed basis for the Department of Jefferson Protection & Animal Welfare Services (JPAWS) for a period of two (2) years. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


NO RESPONSES LETTER

105. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and The Jefferson Society for the Prevention of Cruelty to Animals, to exercise the option to renew for one (1) additional year with a new contract expiration date of November 13, 2027. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**


CEA Affidavit_JSPCA
1st Amendment Agreement_Rabies Program
Auto Affidavit_JSPCA

106. **Resolution - amending the current "Jefferson Parish Meeting Room Policies, Regulations, Rules, Requirements and Procedures" with the attached to add the Parc Des Familles conference room and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Meeting room policies_clean_2026

107. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and Capital Area Corporate Recycling Council to extend the term of the Agreement for an additional two (2) years for a new contract end date of August 6, 2028, to recycle residential electronic waste collected at two (2) of the Jefferson Parish trash drop-off sites and at the Household Hazardous Waste Events, with no increase in the contract cap. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit Capital Area Corporate Recycling Council
Amend 1 CACRC, E-Waste recycling, extend term 2yrs
Resolution Justification CACRC, E-Waste recycling, extend terr

108. **Resolution - authorizing the Purchasing Department to advertise for Request for Proposals from qualified firms interested in providing delivery of fuel during a declared disaster from an area outside of Southern Louisiana for the Department of Fleet Management. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Justification Letter
Fleet Fuel Delivery - PSGA_PRE-GAB CERTIFICATION - 4.17.

109. **Resolution - amending Resolution No. 148074, adopted on February 25, 2026 which, approved a Subrecipient Agreement with the Parish of Jefferson and Metro Centers for Community Advocacy (Metro) to provide services related to the operation of a domestic violence emergency shelter program in an amount not to exceed $30,000.00 for FY2025 HUD Emergency Solutions (HESG) Grant funds; to amend Section 3 to correct the project account number. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

110. **Resolution - authorizing approval for the Jefferson Parish Department of Community Development (JPDCD) to apply on behalf of Jefferson Parish for the Fiscal Year 2026 U.S. Department of Housing and Urban Development, (HUD), Pathways to Removing Obstacles (PRO) to Housing Grant for up to $10,000,000.00. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

111. **Resolution - to approve the acceptance of the Community Services Block Grant (CSBG) Discretionary Grant Funds from the State of Louisiana, Louisiana Works in the amount of Fifty Thousand Dollars 00/100 ($50,000.00), to approve Amendment #2 to the Agreement between the State of Louisiana, Louisiana Works and Jefferson Community Action Programs in order to increase the fiscal year 2025 final allocation amount to $1,314,977.00, to ratify the actions of the Chief Administrative Assistant of the Department of Jefferson Community Action Programs in signing Amendment #2 and to authorize the signing of related grant documentation, and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

CSBG 2025 Discretionary Grant

112. **Resolution - approving the Sub-Recipient Award between the Parish of Jefferson and the Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) through the Federal Emergency Management Agency (FEMA) with federal funding of $7,576,705.50 in project costs and $372,028.00 in subrecipient management costs for a total of $7,948,733.50, for the mitigation reconstruction of 35 flood-prone structures and to authorize the Director of the Department of Floodplain Management and Hazard Mitigation to sign any and all documents required in the administration of the grant funding under this Agreement. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

State Award Letter - 4611 - 0069 - Jefferson Parish Ida HMGP F

113. **Resolution - authorizing the Council Chairperson to sign an Arbitration Agreement regarding the matter of Parish of Jefferson vs. Inland Dredging Company, LLC, and Encore Dredging Partners, LLC, USDC-EDLA No. 25-00237-NJB-JVM. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

114. **Resolution - authorizing the Purchasing Department to re-advertise for the submittals of Statements of Qualifications from individuals and/or firms interested in providing court reporting services on an as needed basis for the Parish of Jefferson, including but not limited to all Parish departments, boards and commissions. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

115. **Resolution - approving a Cooperative Endeavor Agreement between the Parish of Jefferson and the Parish of St. Charles to provide a parish made commemorative LED sign for the Parish of St. Charles' celebration of America 250 in exchange for the cost of making the sign to promote comity and goodwill with our neighboring Parish and to promote America's 250th Birthday. (Parishwide) (Placed on the agenda by Ms. Bohannan at the request of the Administration)**

America 250 - St. Charles CEA

116. **Resolution - approving a Third Amendment to the Cooperative Endeavor Agreement between the Parish of Jefferson and the Jefferson Parish Human Services Authority, relative to the establishment of a homeless service center, which increases the maximum expenditure amount from One Million One Hundred Sixty-Seven Thousand Dollars ($1,167,000.00) to One Million Four Hundred Twenty-Four Thousand Dollars ($1,424,000.00). (Parishwide) (Placed on the agenda by Mr. Bonano)**

Amend No. 3 to CEA w. JPHSA RE Homeless Svc Ctr

117. **Resolution - authorizing the Sole Source procurement of Bundled GE MDS Orbit Devices and Proprietary IMS Software Solutions from End 2 End Technologies, LLC at a cost not to exceed $200,000.00 annually, for the Department of Engineering. Maximum expenditures shall not exceed $200,000.00 annually, by a factor of not more than ten percent (10%), without amendment authorized by resolution of the Council. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)**

Affidavit_End 2 End Technologies May 27, 2026
Technology Affidavit_ End 2 End Technologies LLC May 27, 20
End 2 End SoleSourceConfirmation and Quote_052026

ADDENDUM AGENDA ITEMS

118.

JEFFERSON PARISH SPECIAL DISTRICTS

119. **Resolution - approving Substantial Completion to Towers Construction, LLC for their Services/Material/Supplies Contract # 55-00023253, under Proposal No. # 50-00147002, which is dated May 30, 2025, for the Jefferson Parish Fire Station #15 HVAC Replacement at Fire Station #15 for the East Bank Consolidated Jefferson Parish Fire Protection District of Jefferson Parish, Louisiana at the bid price of $201,064.00. (Council District 5) (Placed on the agenda by Mr. Liljeberg at the request of the Administration)**

HVAC St. #15 Substantial Completion

120. **Resolution - stating the Jefferson Parish Council's endorsement of 701 Gretna Blvd (Jennifer McDowell, property owner) to participate in the benefits of the Restoration Tax Abatement Program in the Jefferson Parish Economic Development District, which is in the City of Gretna, Jefferson Parish, Louisiana. (Council District 1) (Placed on the agenda by Mr. Kerner)**

121. **Resolution - approving the First Amendment to the Cooperative Endeavor Agreement by and between Louisiana Economic Development Corporation acting through Louisiana Economic Development, the Parish of Jefferson, and Loop Linen Service, Inc. regarding a sponsored Economic Development Award Program award, which extends the first Project Year's end date, realigns the subsequent project years, extends the Employment Period commencement date, and extends the CEA termination date. (Council District 2) (Placed on the agenda by Mr. Bonano)**

1st Amendment Loop Linen CEA 10.31.25

122. **Resolution - approving a one-time allocation of funds in the amount of $14,850.00 for the removal of a damaged concrete and the furnishing, installation, and finishing of a concrete slab for Station 74 in accordance with the terms of the Fire Protection Agreement between Fire Protection District No. 7 of the Parish of Jefferson, State of Louisiana and The Avondale Volunteer Fire Company dated March 7, 2018. (Council Districts 2 & 3) (Placed on the agenda by Mr. Bonano & Mr. Lee at the request of the Administration)**

Avondale reimbursement docs

123. **Resolution - authorizing the Finance Department to issue payment to Breazeale, Sachse & Wilson, LLP for an invoice dated May 14, 2026 in the amount of $1837.50 for legal services rendered in regards to the establishment of a New Churchill/Nine Mile Point Economic Development District and associated guidance concerning Tax Increment Financing under Contract No. 55-22627. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**

Breazeale_Invoice No. 523610

124. **Resolution - approving a one-time allocation of funds in the amount of $51,370.00 for the purchase of three (3) Attack Pro+ Fast Frame NFPA Thermal imaging Cameras and the purchase and installation of two (2) insulated rolling steel doors for Station 88 in accordance with the terms of the Fire Protection Agreement dated March 16, 2018 between Fire Protection District No. 8 of the Parish of Jefferson, State of Louisiana and Marrero-Ragusa Volunteer Fire Company No. 3. (Council District 3) (Placed on the agenda by Mr. Lee at the request of the Administration)**


Marrero Ragusa Capital Request docs

NEW BUSINESS

STATUS REPORT

PERSONS APPEARING BEFORE THE COUNCIL ON SPECIAL SUBJECT MATTERS

All persons wishing to appear before the Council on special subject matters shall submit to the Parish Clerk a completed and signed request to speak card. All request to speak cards must be received by the Parish Clerk and will be called to address the Council and will be allowed three (3) minutes to speak on special subject matters not related to items on the agenda

125.

ORDINANCES FOR INTRODUCTION AND PUBLICATION IN SUMMARY

SUMMARY NO. 0 - An ordinance to adopt the millage rate to be extended on the Assessor's Tax Rolls for Fire Protection District No. 4 of the Parish of Jefferson, State of Louisiana, for the year 2026 based on the 2026 Jefferson Parish assessment roll, and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner)

SUMMARY NO. 0 - An ordinance to adopt an increased millage rate, but not in excess of the prior year's maximum rate (roll forward), to be extended on the Assessor's Tax Rolls for Fire Protection District No. 4 of the Parish of Jefferson, State of Louisiana, for the year 2026 based on the 2026 Jefferson Parish assessment roll, and to provide for related matters. (Council District 1) (Placed on the agenda by Mr. Kerner)

SUMMARY NO. 0 - An ordinance establishing the annual and monthly baseline collection rate of the Nine Mile Point Rd Economic Development District of the Parish of Jefferson, State of Louisiana; and otherwise providing with respect thereto. (Council District 3) (Placed on the agenda by Mr. Lee)

SUMMARY NO. 0 - An ordinance establishing the annual and monthly baseline collection rate of the Churchill Farms-Fairfield No. 2 Economic Development District of the Parish of Jefferson, State of Louisiana; and otherwise providing with respect thereto. (Council District 3) (Placed on the agenda by Mr. Lee)

SUMMARY NO. 0 - An ordinance waiving the carport requirements applicable for the property at 76 Dunlieth Court, Marrero, Louisiana 70072, and to provide for related matters. (Council District 3) (Placed on the agenda by Mr. Lee)

SUMMARY NO. 0 - An ordinance amending the 2026 Operating Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending the 2026 Capital Budget of Jefferson Parish, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 14796, The Pay Plan for the Classified Service of Jefferson Parish, to create a new classification and provide for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)



Board Memo - Disaster Recovery Grants Administrator
New Position Disaster Ordinance Forwarding Letter
Disaster Recovery Grants Administrator

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 13709, The Executive Pay Plan, to incorporate a new job classification and establish a pay grade for the position of Director of Fiscal Planning & Treasury within the Office of Fiscal Planning & Treasury, and providing for related matters. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance to amend the Code of Ordinances of Jefferson Parish, Louisiana by amending Chapter 2, Article V, Division 3.6 changing the name of the Department of Budgeting to the Department of Fiscal Planning & Treasury, creating the position entitled Director of Fiscal Planning & Treasury and providing for relative matters regarding the appointment, qualifications, duties, and salary of the Director of Fiscal Planning & Treasury. (Parishwide) (Placed on the agenda by Mr. Walker at the request of the Administration)

SUMMARY NO. 0 - An ordinance amending Sec. 37-21 of the Code of Ordinances relative to the tree trimming, removal, etc. by public utilities, and providing for related matters. (Parishwide) (Placed on the agenda by Ms. Bohannan & Mr. Liljeberg)

SUMMARY NO. 0 - An ordinance to amend Ordinance No. 27172, adopted on May 6, 2026, relative to millage rates to be extended on the Assessor's Tax Rolls, to remove from the line item for Fire Protection District No. 4 from Section 1 and to provide for related matters. (Parishwide) (Placed on the agenda by Mr. Kerner)

SUMMARY NO. 0 - An ordinance to repeal Ordinance No. 27173, adopted on May 6, 2026, relative to adopting an increased millage rate, but not in excess of the prior year's maximum rate, to be extended on the Assessor's Tax Rolls. (Parishwide) (Placed on the agenda by Mr. Kerner)

ADJOURN

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

ADA Coordinator/Office of Citizens with Disabilities
1221 Elmwood Park Blvd., Suite 403
Jefferson, LA 70123
(504) 736-6086
ADA@jeffparish.net